

# HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA  
SESSION OF 2023-2024

HOUSE CONVENES AT 11:00AM E.D.S.T.  
**TUESDAY, APRIL 9, 2024**

Bill No.	Print. No.	TITLE OF BILL	ACTION
----------	------------	---------------	--------

## SECOND CONSIDERATION CHILDREN & YOUTH BILLS

HOUSE

**285**

**2743**

An Act amending Titles 23 (Domestic Relations) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in proceedings prior to petition to adopt, further providing for grounds for involuntary termination; and, in juvenile matters, further providing for disposition of dependent child. (Representatives KRAJEWSKI, KINSEY, CONKLIN and others) - **Children & Youth, March 27, 2024**

**3**

**OVER**

*This bill provides for grounds for involuntary termination in juvenile matters.*

HOUSE

**1593**

**2103**

An Act amending the act of December 19, 1990 (P.L.1372, No.212), known as the Early Intervention Services System Act, further providing for title of the act; in general provisions, further providing for legislative findings for early intervention, for definitions, for State interagency agreement, for other duties of State agencies and for council; in Statewide system for provision of early intervention services, further providing for requirements, for program regulations and standards, for administration by Department of Public Welfare, for administration by Department of Education and for child identification, assessment and tracking system; in miscellaneous provisions, further providing for effective date; and making editorial changes. (Representatives OTTEN, BULLOCK, MADDEN and others) - **Children & Youth, April 08, 2024**

**2**

**VOTE**



*This bill amends the Early Intervention Services System Act.*

**SECOND CONSIDERATION  
CONSUMER PROTECTION, TECHNOLOGY AND  
UTILITIES BILLS**

**HOUSE  
1598**

**2791**

**An Act amending the act of December 17, 1968 (P.L.1224, No.387), known as the Unfair Trade Practices and Consumer Protection Law, further providing for definitions and for unlawful acts or practices and exclusions. (Representatives PIELLI, MERSKI, O'MARA and others) - Consumer Protection, Technology & Utilities, April 9, 2024**

**1**

**VOTE**



*This bill provides for notification of content generated by Artificial Intelligence.*

**HOUSE  
2017**

**2746**

**An Act amending Title 50 (Mental Health) of the Pennsylvania Consolidated Statutes, providing for protection of minors on social media; and imposing penalties. (Representatives MUNROE, DONAHUE, BOROWSKI and others) - Consumer Protection, Technology & Utilities, March 25, 2024**

**5**

**OVER**

*This bill amends Title 50 to provide protections for minors using social media and imposing penalties.*

**SECOND CONSIDERATION  
EDUCATION BILL**

**HOUSE  
1743**

**2112**

**An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school directors, further providing for school director training programs. (Representatives MADDEN, PROBST, HILL-EVANS and others) - Education, January 2, 2024**

**10**

**OVER**

*This bill enhances and makes more efficient the training of elected school board officials.*

**SECOND CONSIDERATION  
HUMAN SERVICES BILL**

**HOUSE  
931**

**1297**

**An Act amending Title 67 (Public Welfare) of the Pennsylvania Consolidated Statutes, in family finding and kinship care, establishing the Legal Services for Kinship Care Families Grant Program and the Legal Services for Kinship Care Families Grant Program Account; and making a transfer. (Representatives PASHINSKI, SANCHEZ, HILL-EVANS and others) - Human Services, December 10, 2023**

**14**

**OVER**

*This bill amends Title 67 of the Pennsylvania Consolidated Statutes to establish the Legal Services for Kinship Care Families Grant Program and the Legal Services for Kinship Care Families Grant Program Account.*

**SECOND CONSIDERATION  
INSURANCE BILL**

**HOUSE  
1512**

**2786**

**An Act amending Title 40 (Insurance) of the Pennsylvania Consolidated Statutes, in regulation of insurers and related persons generally, providing for telemedicine.** (Representatives SAPPEY, HILL-EVANS, HANBIDGE and others) – **Insurance, April 08, 2024** **2**

**VOTE**  
**©**

*This bill provides for health insurance coverage of telemedicine.*

---

**SECOND CONSIDERATION  
JUDICIARY BILLS**

**HOUSE  
587**

**2080**

**An Act amending Titles 42 (Judiciary and Judicial Procedure) and 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in sentencing, repealing provisions relating to transfer of inmates in need of medical treatment; in Pennsylvania Board of Probation and Parole, providing for parole for reasons of age or illness and for medical parole due to public or disaster emergency related to health or contagious disease outbreak; and abrogating regulations.** (Representatives KINSEY, BURGOS, CURRY and others) – **Judiciary, November 15, 2023** **15**

**OVER**

*This bill amends Title 42 to create a medical parole process to allow incarcerated individuals with serious medical conditions including terminal illness to apply for release.*

---

**HOUSE  
1441**

**1625**

**An Act amending the act of April 6, 1951 (P.L.69, No.20), known as The Landlord and Tenant Act of 1951, providing for tenants' rights in cases of violence.** (Representatives BOROWSKI, SCHLOSSBERG, KINSEY and others) – **Judiciary, December 12, 2023** **12**

**OVER**

*This bill amends the Landlord Tenant Act to allow victims of domestic violence to change locks or terminate a lease.*

---

**SENATE  
1111**

**1429**

**An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in sentencing, further providing for definitions and for sexual offenses and tier system.** (Senators BAKER, YAW, K. WARD and others) – **Judiciary, April 9, 2024** **1**

**VOTE**  
**©**

*This bill requires individuals who are convicted of inchoate crimes related to human trafficking offenses to register under the Sexual Offender Registration and Notification Act.*

---

**SECOND CONSIDERATION  
LABOR & INDUSTRY BILL**

**HOUSE  
1834  
2414**

**An Act amending the act of June 19, 2018 (P.L.229, No.36), known as the Employment First Act, further providing for Employment First Oversight Commission. (Representatives D. MILLER, CUTLER, MADDEN and others) - Labor & Industry, April 08, 2024** **2**

**VOTE**  
**©**

*This bill creates an office of the Executive Director within the Employment First Oversight Commission.*

---

**SECOND CONSIDERATION  
LOCAL GOVERNMENT BILLS**

**HOUSE  
961  
2439**

**An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in preliminary provisions, providing for county property contact information list; imposing duties on chief assessors; and providing for penalties. (Representatives SOLOMON, MERSKI, SIEGEL and others) - Local Government, March 19, 2024** **7**

**OVER**

*This bill amends Title 68 to require individuals and businesses to submit basic information to counties when purchasing real property within the county.*

---

**HOUSE  
1573  
2753**

**An Act providing for the redevelopment of historic and older buildings; and establishing the Historic and Older Building Redevelopment Assistance Grant Program and the Historic and Older Building Redevelopment Fund. (Representatives CIRESI, ROZZI, MADDEN and others) - Local Government, April 9, 2024** **1**

**VOTE**  
**©**

*This bill establishes the Historic and Older Building Redevelopment Assistance Grant Program.*

---

**SECOND CONSIDERATION  
TRANSPORTATION BILLS**

**HOUSE  
816  
2732**

**An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in rules of the road in general, providing for removal of vehicles in a city of the first class. (Representatives GIRAL, SANCHEZ, KINSEY and others) - Transportation, April 9, 2024** **1**

**VOTE**  
**©**

*This bill amends Title 75 to provide for removal of vehicles in a city of the first class.*

---

**SECOND CONSIDERATION  
TRANSPORTATION BILLS**

**HOUSE  
2055**

**2651**

**An Act amending the act of June 22, 1931 (P.L.594, No.203), referred to as the Township State Highway Law, adding a route in Dauphin County. (Representatives MEHAFFIE, DALEY, GILLEN and others) - Transportation, April 9, 2024**

**1**

**VOTE**  
**©**

*This bill amends the Township State Highway Law to transfer ownership of a route in Dauphin County.*

---

**THIRD CONSIDERATION AND FINAL PASSAGE  
JUDICIARY BILLS**

**HOUSE  
1371**

**2788**

**An Act providing for duties of certifying officials and certifying agencies regarding the processing of certification form petitions. (Representatives HOHENSTEIN, MIHALEK, BURGOS and others) - Appropriations, March 26, 2024 Fiscal-Note Attached**

**4**

**OVER**

*This bill provides certifying agencies with clarity and consistency for providing nonimmigrant victims with documentation to use when applying for a U Visa.*

---

**HOUSE  
1410**

**1578**

**A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for pardoning power and Board of Pardons. (Representatives McCLINTON, KINSEY, WAXMAN and others) - Appropriations, December 12, 2023 Fiscal-Note Attached**

**12**

**OVER**

*This bill proposes to amend the Constitution to return to the pre "tough on crime era" requirement that a 3 of 5 vote, rather than unanimous vote, of the Board of Pardons is needed to make a person eligible for pardon or commutation by the Governor.*

---

**THIRD CONSIDERATION AND FINAL PASSAGE  
LABOR & INDUSTRY BILL**

**HOUSE  
181**

**2445**

**An Act establishing the Family and Medical Leave Program and the Family and Medical Leave Fund; conferring powers and imposing duties on the Department of Labor and Industry; and imposing penalties. (Representatives D. MILLER, BENHAM, SCHLOSSBERG and others) - Appropriations, December 13, 2023 Fiscal-Note Attached**

**11**

**OVER**

*This bill establishes Paid Family and Medical Leave program.*

---

## RESOLUTIONS

HOUSE  
**69**

**870**

A Resolution reaffirming support for the Good Friday agreement and subsequent agreements that assert the primacy of diplomacy, democracy and the rule of law over conflict, threat and rule breaking and urging the General Assembly to reaffirm the support for these agreements. (Representatives BOYLE, BRENNAN, MALAGARI and others) – State Government, December 13, 2023 11

---

OVER

HOUSE  
**103**

**1206**

A Resolution urging the Congress of the United States to establish a national infrastructure bank. (Representatives CIRESE, NEILSON, PASHINSKI and others) – Commerce, March 19, 2024 7

---

OVER

HOUSE  
**113**

**1262**

A Resolution directing the Joint State Government Commission to conduct a study on how body-worn camera footage can be more effectively used to provide positive and safe outcomes for both law enforcement officers and civilians. (Representatives RABB, CEPHAS, SANCHEZ and others) – Judiciary, December 11, 2023 13

---

OVER

HOUSE  
**170**

**1789**

A Resolution directing the Joint State Government Commission to establish an advisory committee to conduct a study on the field of artificial intelligence and its impact and potential future impact in Pennsylvania. (Representatives MERSKI, PIELLI, MADDEN and others) – State Government, December 13, 2023 11

---

OVER

HOUSE  
**211**

**2001**

A Resolution directing the Joint State Government Commission to conduct a study on the nutritional value of food, along with the nutrition-related health of incarcerated individuals, in State correctional institutions in this Commonwealth and to issue a report of its findings and recommendations to the House of Representatives. (Representatives KINSEY, CEPEDA-FREYTIZ, MADDEN and others) – Judiciary, March 19, 2024 7

---

OVER

HOUSE  
**230**

**2070**

A Resolution directing the Joint State Government Commission to conduct a study on the cost and effectiveness of current and ongoing Housing First programs across the United States and the potential effectiveness of Housing First programs in this Commonwealth. (Representatives WEBSTER, PROBST, HANBIDGE and others) – Housing & Community Development, March 19, 2024 7

---

OVER

## RESOLUTIONS

HOUSE

**242**

**2147**

A Resolution urging the United States Department of Defense, Defense POW/MIA Accounting Agency to continue its arduous, noble and honorable work of bringing home all prisoners of war and those listed as missing in action. (Representatives RAPP, GILLEN, SMITH and others) – Veterans Affairs & Emergency Preparedness, December 13, 2023 **11**

**OVER**

HOUSE

**249**

**2208**

A Resolution designating the month of November 2023 as "Infant Safe Sleep Month" in Pennsylvania. (Representatives HAMM, M. JONES, M. MACKENZIE and others) – Children & Youth, November 15, 2023 **15**

**OVER**

HOUSE

**250**

**2216**

A Resolution designating the month of March 2024 as "Colorectal Cancer Awareness Month" in Pennsylvania. (Representatives GALLAGHER, MAJOR, KHAN and others) – Health, March 19, 2024 **7**

**OVER**

HOUSE

**251**

**2217**

A Resolution recognizing the month of May 2024 as "ALSP Awareness Month" in Pennsylvania. (Representatives BRENNAN, BARTON, SCHLEGEL and others) – Health, March 19, 2024 **7**

**OVER**

HOUSE

**255**

**2249**

A Resolution designating the week of November 13 through 17, 2023, as "Pennsylvania Education for Students Experiencing Homelessness Awareness Week" and November 15, 2023, as "Red Shirt Day" in Pennsylvania. (Representatives BULLOCK, KAZEEM, MADDEN and others) – Children & Youth, November 15, 2023 **15**

**OVER**

HOUSE

**256**

**2250**

A Resolution designating the month of November 2023 as "Ukrainian Holodomor-Genocide Remembrance Month" in Pennsylvania. (Representatives HANBIDGE, CERRATO, SANCHEZ and others) – State Government, November 15, 2023 **15**

**OVER**

HOUSE

**259**

**2720**

A Resolution designating April 28, 2024, as "Knoebels Amusement Resort Day" in Pennsylvania. (Representatives LEADBETER, STEHR, STENDER and others) – Tourism & Economic And Recreational Development, March 19, 2024 **7**

**OVER**



## RESOLUTIONS

HOUSE

**261**  
**2282**

A Resolution recognizing the Lost 74 and all sailors who ever served aboard the Destroyer USS Frank E. Evans (DD 754). (Representatives SOLOMON, GILLEN, ROZZI and others) – State Government, December 13, 2023 11

---

OVER

HOUSE

**269**  
**2394**

A Concurrent Resolution directing the Joint State Government Commission to establish a bipartisan task force to study any consolidated or unconsolidated State statutes in the Pennsylvania Crimes Code, Judicial Code, Sentencing Code or elsewhere under which a term of imprisonment and other collateral consequences may be imposed in order to identify redundant, overlapping and inconsistent offenses, improper grading and gaps in criminal liability, out-of-date, antiquated, offensive or unenforceable language and to make recommendations to the General Assembly. (Representatives KINKEAD, RABB, MADDEN and others) – Judiciary, December 11, 2023 13

---

VOTE



HOUSE

**271**  
**2352**

A Resolution urging the Congress of the United States to adequately and immediately replenish the Federal Emergency Management Agency's Disaster Relief Fund. (Representatives HOGAN, PICKETT, KAZEEM and others) – Veterans Affairs & Emergency Preparedness, December 13, 2023 11

---

OVER

HOUSE

**274**  
**2382**

A Resolution recognizing January 13, 2024, as "Korean American Day" in Pennsylvania. (Representatives KIM, BRENNAN, DELLOSO and others) – State Government, December 13, 2023 11

---

OVER

HOUSE

**286**  
**2470**

A Resolution designating March 13, 2024, as "K9 Veterans Awareness and Services Day" in Pennsylvania. (Representatives KRUEGER, HOWARD, SANCHEZ and others) – Veterans Affairs & Emergency Preparedness, March 19, 2024 7

---

OVER

HOUSE

**292**  
**2537**

A Resolution recognizing the week of May 12 through 18, 2024, as "National Hospital Week" in Pennsylvania. (Representatives RAPP, FRANKEL, VENKAT and others) – Health, March 19, 2024 7

---

OVER

HOUSE

**296**  
**2541**

A Resolution designating February 2, 2024, as "Rheumatoid Awareness Day" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) – Health, March 19, 2024 7

---

OVER



## RESOLUTIONS

HOUSE

**297**

**2542**

A Resolution recognizing the week of March 10 through 16, 2024, as "Multiple Sclerosis Awareness Week" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) – **Health, March 19, 2024** 7

---

OVER

HOUSE

**298**

**2543**

A Resolution designating the week of March 10 through 16, 2024, as "Sunshine Week" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) – **State Government, March 20, 2024** 6

---

OVER

HOUSE

**299**

**2544**

A Resolution recognizing the month of April 2024 as "Limb Loss Awareness Month" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) – **Health, March 19, 2024** 7

---

OVER

HOUSE

**300**

**2545**

A Resolution designating the month of April 2024 as "Pennsylvania 8-1-1 Safe Digging Month." (Representatives MATZIE, MARSHALL, SANCHEZ and others) – **Consumer Protection, Technology & Utilities, March 20, 2024** 6

---

OVER

HOUSE

**312**

**2565**

A Resolution designating the week of May 5 through 11, 2024, as "Tardive Dyskinesia Awareness Week" in Pennsylvania. (Representatives SCHLOSSBERG, KINSEY, HILL-EVANS and others) – **Health, April 08, 2024** 2

---

OVER

HOUSE

**316**

**2584**

A Resolution designating September 18, 2024, as "State Grange Day" in Pennsylvania and celebrating the Pennsylvania State Grange on its 151st anniversary. (Representatives CONKLIN, STAMBAUGH, PICKETT and others) – **Agriculture & Rural Affairs, March 19, 2024** 7

---

OVER

HOUSE

**317**

**2585**

A Resolution supporting an amendment to the Constitution of the United States to establish that election spending may be regulated to ensure that every resident may exercise the rights to free speech, political participation and meaningful representation, and to protect republican self-government and federalism. (Representatives WAXMAN, MADDEN, FREEMAN and others) – **State Government, March 20, 2024** 6

---

OVER

## RESOLUTIONS

HOUSE  
**322**

**2609**

A Resolution urging the Congress of the United States to pursue legislative remedies to allow individuals 18, 19 and 20 years of age with a Commercial Driver's License to participate in interstate commerce activities. (Representatives MULLINS, SCHLOSSBERG, SANCHEZ and others) - **Transportation, March 19, 2024** 7

OVER

HOUSE  
**326**

**2632**

A Resolution designating the week of April 8 through 14, 2024, as "Local Government Week" and April 10, 2024, as "Local Government Day" in Pennsylvania. (Representatives FREEMAN, JAMES, SANCHEZ and others) - **Local Government, March 25, 2024** 5

OVER

HOUSE  
**327**

**2633**

A Resolution recognizing March 8, 2024, as "International Women's Day" in Pennsylvania with respect for women's rich and diverse accomplishments and aspirations. (Representatives MARCELL, POWELL, SAPPEY and others) - **Tourism & Economic And Recreational Development, March 26, 2024** 4

OVER

HOUSE  
**328**

**2639**

A Resolution designating March 19, 2024, as "The Pennsylvania State University IFC/Panhellenic Dance Marathon (THON) Day" in Pennsylvania and congratulating THON for raising nearly \$17 million for the Four Diamonds Fund at Penn State Hershey Children's Hospital to help fight pediatric cancer. (Representatives BENNINGHOFF, CONKLIN, MARCELL and others) - **Education, March 25, 2024** 5

VOTE  
©

HOUSE  
**329**

**2640**

A Resolution recognizing the week of January 28 through February 3, 2024, as "Catholic Schools Week" in Pennsylvania. (Representatives NEILSON, KHAN, GIRAL and others) - **Education, March 25, 2024** 5

OVER

HOUSE  
**331**

**2659**

A Resolution designating April 9, 2024, as "Paul Robeson Day" in Pennsylvania. (Representatives KRAJEWSKI, RABB, HILL-EVANS and others) - **Tourism & Economic And Recreational Development, March 26, 2024** 4

VOTE  
©

HOUSE  
**332**

**2660**

A Resolution recognizing the week of April 21 through 27, 2024, as "National Crime Victims' Rights Week" in Pennsylvania to recognize the rights of crime victims and survivors, along with those professionals who provide important services to victims of crime. (Representatives DEASY, MAYES, HARKINS and others) - **Judiciary, March 27, 2024** 3

OVER

## RESOLUTIONS

HOUSE

**341**

**2717**

A Resolution recognizing May 17, 2024, as "Necrotizing Enterocolitis (NEC) Day" in Pennsylvania. (Representatives DEASY, McANDREW, MERSKI and others) – Health, April 08, 2024 2

OVER

---

HOUSE

**346**

**2734**

A Resolution authorizing the sale of property known as the former Philipsburg Elementary School located at 740-750 Orchard Street in the Borough of California, Washington County. (This is a State System of Higher Education Property Request where final action on this request must occur within 30 calendar days following its date of transmittal to the General Assembly, excluding days on which either house is not in session because of an adjournment of more than 10 days to a day certain, or the request is deemed approved.) (Representative BRIGGS) – March 19, 2024 4

OVER

---

HOUSE

**349**

**2768**

A Resolution recognizing the month of April 2024 as "Retinal Blindness Awareness Month" in Pennsylvania. (Representatives SCHLEGEL, PICKETT, JOZWIAK and others) – Health, April 08, 2024 2

OVER

---

HOUSE

**373**

**2868**

A Resolution recognizing the week of April 11 through 17, 2024, as "Black Maternal Health Week" in Pennsylvania to bring attention to the maternal health crisis and the importance of reducing maternal mortality and morbidity among Black women. (Representatives CURRY, MAYES, CEPHAS and others) – Human Services, April 09, 2024 1

OVER

NUMERICAL INDEX TO BILLS ON  
HOUSE CALENDAR

House			Resolutions		
Bill No.		Page	House No.		Page
181	.....	5	251	.....	7
285	.....	1	255	.....	7
587	.....	3	256	.....	7
816	.....	4	259	.....	7
931	.....	2	261	.....	8
961	.....	4	269	.....	8
1371	.....	5	271	.....	8
1410	.....	5	274	.....	8
1441	.....	3	286	.....	8
1512	.....	3	292	.....	8
1573	.....	4	296	.....	8
1593	.....	1	297	.....	9
1598	.....	2	298	.....	9
1743	.....	2	299	.....	9
1834	.....	4	300	.....	9
2017	.....	2	312	.....	9
2055	.....	5	316	.....	9
Resolutions			317	.....	9
House No.		Page	322	.....	10
69	.....	6	326	.....	10
103	.....	6	327	.....	10
113	.....	6	328	.....	10
170	.....	6	329	.....	10
211	.....	6	331	.....	10
230	.....	6	332	.....	10
242	.....	7	341	.....	11
249	.....	7	346	.....	11
250	.....	7	349	.....	11
			373	.....	11

---

Senate		
Bill No.		Page
1111	.....	3