

HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA
SESSION OF 2023-2024

HOUSE CONVENES AT 11:00AM E.D.S.T.
TUESDAY, MARCH 26, 2024

Bill No.	Print. No.	TITLE OF BILL	ACTION
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SECOND CONSIDERATION CHILDREN & YOUTH BILL

HOUSE
1443
2744

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, establishing the Statewide Advisory Council on Playground Safety; and providing for duties of the Statewide Advisory Council on Playground Safety. (Representatives GREEN, MADDEN, PROBST and others) - **Children & Youth, March 26, 2024** **1**

VOTE
©

This bill provides for playground safety.

SECOND CONSIDERATION CONSUMER PROTECTION, TECHNOLOGY AND UTILITIES BILLS

HOUSE
2017
2746

An Act amending Title 50 (Mental Health) of the Pennsylvania Consolidated Statutes, providing for protection of minors on social media; and imposing penalties. (Representatives MUNROE, DONAHUE, BOROWSKI and others) - **Consumer Protection, Technology & Utilities, March 25, 2024** **2**

OVER

This bill amends Title 50 to provide protections for minors using social media and imposing penalties.

**SECOND CONSIDERATION
EDUCATION BILL**

**HOUSE
1743
2112**

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school directors, further providing for school director training programs. (Representatives MADDEN, PROBST, HILL-EVANS and others) - Education, January 2, 2024 7

OVER

This bill enhances and makes more efficient the training of elected school board officials.

**SECOND CONSIDERATION
HOUSING AND COMMUNITY DEVELOPMENT BILL**

**HOUSE
657
2725**

An Act providing for transparency in realty agreements; requiring and prohibiting certain provisions in realty agreements; prohibiting unfair real estate service agreements; and imposing penalties. (Representatives BULLOCK, CEPHAS, MADDEN and others) - Housing & Community Development, March 26, 2024 1

**VOTE
©**

This bill provides for consumer protection against unfair realty agreements.

**SECOND CONSIDERATION
HUMAN SERVICES BILL**

**HOUSE
931
1297**

An Act amending Title 67 (Public Welfare) of the Pennsylvania Consolidated Statutes, in family finding and kinship care, establishing the Legal Services for Kinship Care Families Grant Program and the Legal Services for Kinship Care Families Grant Program Account; and making a transfer. (Representatives PASHINSKI, SANCHEZ, HILL-EVANS and others) - Human Services, December 10, 2023 11

OVER

This bill amends Title 67 of the Pennsylvania Consolidated Statutes to establish the Legal Services for Kinship Care Families Grant Program and the Legal Services for Kinship Care Families Grant Program Account.

**SECOND CONSIDERATION
JUDICIARY BILLS**

**HOUSE
587**

2080

An Act amending Titles 42 (Judiciary and Judicial Procedure) and 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in sentencing, repealing provisions relating to transfer of inmates in need of medical treatment; in Pennsylvania Board of Probation and Parole, providing for parole for reasons of age or illness and for medical parole due to public or disaster emergency related to health or contagious disease outbreak; and abrogating regulations. (Representatives KINSEY, BURGOS, CURRY and others) - **Judiciary, November 15, 2023** **12**

OVER

This bill amends Title 42 to create a medical parole process to allow incarcerated individuals with serious medical conditions including terminal illness to apply for release.

**HOUSE
777**

2578

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in firearms and other dangerous articles, further providing for definitions and providing for the offense of sale of firearm or firearm parts without serial numbers and for privately made firearms. (Representatives CEPHAS, KENYATTA, MADDEN and others) - **Judiciary, March 26, 2024** **1**

VOTE



This bill closes loopholes in the Uniform Firearms Act prohibiting the purchase, sale, and production of untraceable gun parts.

**HOUSE
1441**

1625

An Act amending the act of April 6, 1951 (P.L.69, No.20), known as The Landlord and Tenant Act of 1951, providing for tenants' rights in cases of violence. (Representatives BOROWSKI, SCHLOSSBERG, KINSEY and others) - **Judiciary, December 12, 2023** **9**

OVER

This bill amends the Landlord Tenant Act to allow victims of domestic violence to change locks or terminate a lease.

**HOUSE
1601**

1882

An Act amending Title 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, establishing the Identification Upon Reentry Program. (Representatives KINKEAD, KINSEY, HILL-EVANS and others) - **Judiciary, March 19, 2024** **4**

VOTE



This bill amends Title 61 to provide people transitioning from incarceration with drivers licenses and work permits prior to reentry.

**SECOND CONSIDERATION
JUDICIARY BILLS**

**HOUSE
1678
1986**

An Act amending Titles 61 (Prisons and Parole) and 63 (Professions and Occupations (State Licensed)) of the Pennsylvania Consolidated Statutes, in general administration, providing for earned vocational training and education credit; in recidivism risk reduction incentive, further providing for recidivism risk reduction incentive minimum; in Pennsylvania Board of Probation and Parole, further providing for parole power and for short sentence parole; and, in powers and duties, further providing for consideration of criminal convictions. (Representatives N. NELSON, MIHALEK, FREEMAN and others) – **Judiciary, March 26, 2024** **1**

VOTE
©

This bill allows state inmates to earn vocational and educational credits against the minimum sentence to make them eligible for parole earlier that they would otherwise be.

**SECOND CONSIDERATION
LOCAL GOVERNMENT BILL**

**HOUSE
961
2439**

An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in preliminary provisions, providing for county property contact information list; imposing duties on chief assessors; and providing for penalties. (Representatives SOLOMON, MERSKI, SIEGEL and others) – **Local Government, March 19, 2024** **4**

OVER

This bill amends Title 68 to require individuals and businesses to submit basic information to counties when purchasing real property within the county.

**SECOND CONSIDERATION
PROFESSIONAL LICENSURE BILL**

**HOUSE
1819
2731**

An Act amending the act of January 14, 1952 (1951 P.L.1898, No.522), known as the Funeral Director Law, further providing for duties of board. (Representatives BURNS, HILL-EVANS, ROZZI and others) – **Professional Licensure, March 26, 2024** **1**

VOTE
©

This bill reduces the years of experience needed to become a mortuary inspector.

**SECOND CONSIDERATION
STATE GOVERNMENT BILL**

**HOUSE
1518
1733**

An Act authorizing the Pennsylvania Historical and Museum Commission, with the approval of the Governor, to grant and convey certain lands and improvements situate in the 47th Ward of the City of Philadelphia, Philadelphia County, to New Freedom Theatre, Inc. (Representatives KENYATTA, BELLMON, MADDEN and others) - State Government, December 10, 2023 **11**

OVER

This bill provides conveyance of New Freedom Theater.

**THIRD CONSIDERATION AND FINAL PASSAGE
JUDICIARY BILL**

**HOUSE
1410
1578**

A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for pardoning power and Board of Pardons. (Representatives McCLINTON, KINSEY, WAXMAN and others) - Appropriations, December 12, 2023 Fiscal-Note Attached **9**

OVER

This bill proposes to amend the Constitution to return to the pre "tough on crime era" requirement that a 3 of 5 vote, rather than unanimous vote, of the Board of Pardons is needed to make a person eligible for pardon or commutation by the Governor.

**THIRD CONSIDERATION AND FINAL PASSAGE
LABOR & INDUSTRY BILL**

**HOUSE
181
2445**

An Act establishing the Family and Medical Leave Program and the Family and Medical Leave Fund; conferring powers and imposing duties on the Department of Labor and Industry; and imposing penalties. (Representatives D. MILLER, BENHAM, SCHLOSSBERG and others) - Appropriations, December 13, 2023 Fiscal-Note Attached **8**

OVER

This bill establishes Paid Family and Medical Leave program.

RESOLUTIONS

**HOUSE
30
270**

A Resolution directing the Joint State Government Commission to conduct a comprehensive study and issue a report on Junior Reserve Officers' Training Corps programs in schools in Pennsylvania. (Representatives WEBSTER, MADDEN, BURGOS and others) - Veterans Affairs & Emergency Preparedness, November 13, 2023 **14**

OVER

RESOLUTIONS

HOUSE

69

870

A Resolution reaffirming support for the Good Friday agreement and subsequent agreements that assert the primacy of diplomacy, democracy and the rule of law over conflict, threat and rule breaking and urging the General Assembly to reaffirm the support for these agreements. (Representatives BOYLE, BRENNAN, MALAGARI and others) - State Government, December 13, 2023

8

OVER

HOUSE

103

1206

A Resolution urging the Congress of the United States to establish a national infrastructure bank. (Representatives CIRESE, NEILSON, PASHINSKI and others) - Commerce, March 19, 2024

4

OVER

HOUSE

113

1262

A Resolution directing the Joint State Government Commission to conduct a study on how body-worn camera footage can be more effectively used to provide positive and safe outcomes for both law enforcement officers and civilians. (Representatives RABB, CEPHAS, SANCHEZ and others) - Judiciary, December 11, 2023

10

OVER

HOUSE

170

1789

A Resolution directing the Joint State Government Commission to establish an advisory committee to conduct a study on the field of artificial intelligence and its impact and potential future impact in Pennsylvania. (Representatives MERSKI, PIELLI, MADDEN and others) - State Government, December 13, 2023

8

OVER

HOUSE

174

1830

A Resolution directing the Legislative Budget and Finance Committee to conduct a study and issue a report on the current status, management and implementation of mass or public transit in Pennsylvania's rural communities. (Representatives STRUZZI, CABELL, KRAJEWSKI and others) - Transportation, October 31, 2023

15

OVER

HOUSE

211

2001

A Resolution directing the Joint State Government Commission to conduct a study on the nutritional value of food, along with the nutrition-related health of incarcerated individuals, in State correctional institutions in this Commonwealth and to issue a report of its findings and recommendations to the House of Representatives. (Representatives KINSEY, CEPEDA-FREYTIZ, MADDEN and others) - Judiciary, March 19, 2024

4

OVER

RESOLUTIONS

HOUSE

230

2070

A Resolution directing the Joint State Government Commission to conduct a study on the cost and effectiveness of current and ongoing Housing First programs across the United States and the potential effectiveness of Housing First programs in this Commonwealth. (Representatives WEBSTER, PROBST, HANBIDGE and others) - **Housing & Community Development, March 19, 2024** 4

OVER

HOUSE

236

2121

A Resolution directing the Joint State Government Commission to conduct a thorough and comprehensive study on truck parking in Pennsylvania and provide recommendations to effectively address this issue. (Representatives HEFFLEY, SMITH, PICKETT and others) - **Transportation, October 31, 2023** 15

OVER

HOUSE

242

2147

A Resolution urging the United States Department of Defense, Defense POW/MIA Accounting Agency to continue its arduous, noble and honorable work of bringing home all prisoners of war and those listed as missing in action. (Representatives RAPP, GILLEN, SMITH and others) - **Veterans Affairs & Emergency Preparedness, December 13, 2023** 8

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HOUSE

248

2207

A Resolution recognizing **October 15, 2023**, as "White Cane Safety Day" in Pennsylvania. (Representatives HOWARD, KINSEY, ROZZI and others) - **Transportation, October 31, 2023** 15

OVER

HOUSE

249

2208

A Resolution designating the month of **November 2023** as "Infant Safe Sleep Month" in Pennsylvania. (Representatives HAMM, M. JONES, M. MACKENZIE and others) - **Children & Youth, November 15, 2023** 12

OVER

HOUSE

250

2216

A Resolution designating the month of **March 2024** as "Colorectal Cancer Awareness Month" in Pennsylvania. (Representatives GALLAGHER, MAJOR, KHAN and others) - **Health, March 19, 2024** 4

OVER

HOUSE

251

2217

A Resolution recognizing the month of **May 2024** as "ALSP Awareness Month" in Pennsylvania. (Representatives BRENNAN, BARTON, SCHLEGEL and others) - **Health, March 19, 2024** 4

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RESOLUTIONS

HOUSE

255

2249

A Resolution designating the week of November 13 through 17, 2023, as "Pennsylvania Education for Students Experiencing Homelessness Awareness Week" and November 15, 2023, as "Red Shirt Day" in Pennsylvania. (Representatives BULLOCK, KAZEEM, MADDEN and others) - **Children & Youth, November 15, 2023** **12**

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HOUSE

256

2250

A Resolution designating the month of November 2023 as "Ukrainian Holodomor-Genocide Remembrance Month" in Pennsylvania. (Representatives HANBIDGE, CERRATO, SANCHEZ and others) - **State Government, November 15, 2023** **12**

OVER

HOUSE

259

2720

A Resolution designating April 28, 2024, as "Knoebels Amusement Resort Day" in Pennsylvania. (Representatives LEADBETER, STEHR, STENDER and others) - **Tourism & Economic And Recreational Development, March 19, 2024** **4**

OVER

HOUSE

261

2282

A Resolution recognizing the Lost 74 and all sailors who ever served aboard the Destroyer USS Frank E. Evans (DD 754). (Representatives SOLOMON, GILLEN, ROZZI and others) - **State Government, December 13, 2023** **8**

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HOUSE

269

2394

A Concurrent Resolution directing the Joint State Government Commission to establish a bipartisan task force to study any consolidated or unconsolidated State statutes in the Pennsylvania Crimes Code, Judicial Code, Sentencing Code or elsewhere under which a term of imprisonment and other collateral consequences may be imposed in order to identify redundant, overlapping and inconsistent offenses, improper grading and gaps in criminal liability, out-of-date, antiquated, offensive or unenforceable language and to make recommendations to the General Assembly. (Representatives KINKEAD, RABB, MADDEN and others) - **Judiciary, December 11, 2023** **10**

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HOUSE

271

2352

A Resolution urging the Congress of the United States to adequately and immediately replenish the Federal Emergency Management Agency's Disaster Relief Fund. (Representatives HOGAN, PICKETT, KAZEEM and others) - **Veterans Affairs & Emergency Preparedness, December 13, 2023** **8**

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RESOLUTIONS

HOUSE

274

2382

A Resolution recognizing January 13, 2024, as "Korean American Day" in Pennsylvania. (Representatives KIM, BRENNAN, DELLOSO and others) - State Government, December 13, 2023 8

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HOUSE

280

2409

A Resolution designating March 26, 2024, as "Bangladesh Day" in Pennsylvania. (Representatives MALAGARI, FREEMAN, SANCHEZ and others) - State Government, March 20, 2024 3

VOTE



HOUSE

286

2470

A Resolution designating March 13, 2024, as "K9 Veterans Awareness and Services Day" in Pennsylvania. (Representatives KRUEGER, HOWARD, SANCHEZ and others) - Veterans Affairs & Emergency Preparedness, March 19, 2024 4

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HOUSE

289

2534

A Resolution recognizing January 21 through 27, 2024, as "Data Privacy Week" in Pennsylvania. (Representatives VENKAT, N. NELSON, SCHLOSSBERG and others) - Consumer Protection, Technology & Utilities, March 20, 2024 3

OVER

HOUSE

291

2536

A Resolution designating the month of January 2024 as "School Director Recognition Month" in Pennsylvania. (Representatives CIRESI, FRIEL, DONAHUE and others) - Education, March 25, 2024 2

OVER

HOUSE

292

2537

A Resolution recognizing the week of May 12 through 18, 2024, as "National Hospital Week" in Pennsylvania. (Representatives RAPP, FRANKEL, VENKAT and others) - Health, March 19, 2024 4

OVER

HOUSE

296

2541

A Resolution designating February 2, 2024, as "Rheumatoid Awareness Day" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) - Health, March 19, 2024 4

OVER

HOUSE

297

2542

A Resolution recognizing the week of March 10 through 16, 2024, as "Multiple Sclerosis Awareness Week" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) - Health, March 19, 2024 4

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RESOLUTIONS

**HOUSE
298**

2543

A Resolution designating the week of March 10 through 16, 2024, as "Sunshine Week" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - **State Government, March 20, 2024** **3**

OVER

**HOUSE
299**

2544

A Resolution recognizing the month of April 2024 as "Limb Loss Awareness Month" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - **Health, March 19, 2024** **4**

OVER

**HOUSE
300**

2545

A Resolution designating the month of April 2024 as "Pennsylvania 8-1-1 Safe Digging Month." (Representatives MATZIE, MARSHALL, SANCHEZ and others) - **Consumer Protection, Technology & Utilities, March 20, 2024** **3**

OVER

**HOUSE
303**

2548

A Resolution recognizing the month of March 2024 as "Women's History Month" in Pennsylvania. (Representatives HILL-EVANS, MADSEN, MERSKI and others) - **Tourism & Economic And Recreational Development, March 19, 2024** **4**

VOTE
©

**HOUSE
316**

2584

A Resolution designating September 18, 2024, as "State Grange Day" in Pennsylvania and celebrating the Pennsylvania State Grange on its 151st anniversary. (Representatives CONKLIN, STAMBAUGH, PICKETT and others) - **Agriculture & Rural Affairs, March 19, 2024** **4**

OVER

**HOUSE
317**

2585

A Resolution supporting an amendment to the Constitution of the United States to establish that election spending may be regulated to ensure that every resident may exercise the rights to free speech, political participation and meaningful representation, and to protect republican self-government and federalism. (Representatives WAXMAN, MADDEN, FREEMAN and others) - **State Government, March 20, 2024** **3**

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**HOUSE
322**

2609

A Resolution urging the Congress of the United States to pursue legislative remedies to allow individuals 18, 19 and 20 years of age with a Commercial Driver's License to participate in interstate commerce activities. (Representatives MULLINS, SCHLOSSBERG, SANCHEZ and others) - **Transportation, March 19, 2024** **4**

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RESOLUTIONS

HOUSE
326

2632 A Resolution designating the week of April 8 through 14, 2024, as "Local Government Week" and April 10, 2024, as "Local Government Day" in Pennsylvania. (Representatives FREEMAN, JAMES, SANCHEZ and others) - **Local Government, March 25, 2024** 2

OVER

HOUSE
327

2633 A Resolution recognizing March 8, 2024, as "International Women's Day" in Pennsylvania with respect for women's rich and diverse accomplishments and aspirations. (Representatives MARCELL, POWELL, SAPPEY and others) - **Tourism & Economic And Recreational Development, March 26, 2024** 1

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HOUSE
328

2639 A Resolution designating March 19, 2024, as "The Pennsylvania State University IFC/Panhellenic Dance Marathon (THON) Day" in Pennsylvania and congratulating THON for raising nearly \$17 million for the Four Diamonds Fund at Penn State Hershey Children's Hospital to help fight pediatric cancer. (Representatives BENNINGHOFF, CONKLIN, MARCELL and others) - **Education, March 25, 2024** 2

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HOUSE
329

2640 A Resolution recognizing the week of January 28 through February 3, 2024, as "Catholic Schools Week" in Pennsylvania. (Representatives NEILSON, KHAN, GIRAL and others) - **Education, March 25, 2024** 2

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HOUSE
331

2659 A Resolution designating April 9, 2024, as "Paul Robeson Day" in Pennsylvania. (Representatives KRAJEWSKI, RABB, HILL-EVANS and others) - **Tourism & Economic And Recreational Development, March 26, 2024** 1

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HOUSE
335

2759 A Resolution establishing the Pennsylvania Task Force on Agent Orange and Other Toxins to study and issue a report on how best to connect veterans who were exposed to Agent Orange and other toxins and their families with the VA benefits for which they may be eligible. (Representatives TAKAC, CABELL, MUNROE and others) - **Veterans Affairs & Emergency Preparedness, March 25, 2024** 2

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HOUSE
336

2669 A Resolution designating March 29, 2024, as "Vietnam Veterans Memorial Day" in Pennsylvania. (Representatives MUNROE, KHAN, CABELL and others) - **Veterans Affairs & Emergency Preparedness, March 25, 2024** 2

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RESOLUTIONS

HOUSE

344

2707

A Resolution recognizing the month of March 2024 as "National Social Work Month" in Pennsylvania. (Representatives HILL-EVANS, VENKAT, WAXMAN and others) - **State Government, March 20, 2024** **3**

VOTE



HOUSE

346

2734

A Resolution authorizing the sale of property known as the former Philipsburg Elementary School located at 740-750 Orchard Street in the Borough of California, Washington County. (This is a State System of Higher Education Property Request where final action on this request must occur within 30 calendar days following its date of transmittal to the General Assembly, excluding days on which either house is not in session because of an adjournment of more than 10 days to a day certain, or the request is deemed approved.) (Representative BRIGGS) - **March 19, 2024** **3**

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