# **HOUSE CALENDAR**

THE GENERAL ASSEMBLY OF PENNSYLVANIA SESSION OF 2023-2024

HOUSE CONVENES AT 12:00PM E.D.S.T. MONDAY, MARCH 25, 2024

| Bill | Print. | TITLE OF BILL | ACTION |
|------|--------|---------------|--------|
| No.  | No.    |               | ACTION |

#### SECOND CONSIDERATION AGRICULTURE AND RURAL AFFAIRS BILL

An Act amending Title 3 (Agriculture) of the Pennsylvania Consolidated Statutes, in food protection, further providing for definitions, providing for food allergy awareness and further providing for powers of department. (Representatives VENKAT, HOHENSTEIN, MIHALEK and others) - Agriculture & Rural Affairs, March 25, 2024



This bill requires the Department of Health to create a poster on food allergies for display within restaurants.

#### SECOND CONSIDERATION CONSUMER PROTECTION, TECHNOLOGY AND UTILITIES BILLS



HOUSE

1869

An Act providing for community solar facilities; imposing duties on the Pennsylvania Public Utility Commission, electric distribution companies and subscriber organizations; and providing for prevailing wage for construction of community solar facilities. (Representatives SCHWEYER, MATZIE, MADDEN and others) - Consumer Protection, Technology & Utilities, March 25, 2024 1



This bill establishes the Pennsylvania Community Solar Program.

#### SECOND CONSIDERATION CONSUMER PROTECTION, TECHNOLOGY AND UTILITIES BILLS

HOUSE 2017 2746 An Act amending Title 50 (Mental Health) of the Pennsylvania Consolidated Statutes, providing for protection of minors on social media; and imposing penalties. (Representatives MUNROE, DONAHUE, BOROWSKI and others) - Consumer Protection, Technology & Utilities, March 25, 2024 1



*This bill amends Title 50 to provide protections for minors using social media and imposing penalties.* 

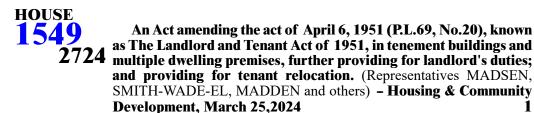
#### SECOND CONSIDERATION EDUCATION BILL

HOUSE 1743 2112 An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school directors, further providing for school director training programs. (Representatives MADDEN, PROBST, HILL-EVANS and others) - Education, January 2, 2024 6

**OVER** 

This bill enhances and makes more efficient the training of elected school board officials.

#### SECOND CONSIDERATION HOUSING AND COMMUNITY DEVELOPMENT BILL





*This bill provides help to relocate tenants to habitable housing when their rental property is condemned.* 

#### SECOND CONSIDERATION HUMAN SERVICES BILL

HOUSE 931 1297 An Act amending Title 67 (Public Welfare) of the Pennsylvania Consolidated Statutes, in family finding and kinship care, establishing the Legal Services for Kinship Care Families Grant Program and the Legal Services for Kinship Care Families Grant Program Account; and making a transfer. (Representatives PASHINSKI, SANCHEZ, HILL-EVANS and others) - Human Services, December 10, 2023 10

This bill amends Title 67 of the Pennsylvania Consolidated Statutes to establish the Legal Services for Kinship Care Families Grant Program and the Legal Services for Kinship Care Families Grant Program Account.

HOUSE

587

#### SECOND CONSIDERATION JUDICIARY BILLS

An Act amending Titles 42 (Judiciary and Judicial Procedure) and 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in sentencing, repealing provisions relating to transfer of inmates in need of medical treatment; in Pennsylvania Board of Probation and Parole, providing for parole for reasons of age or illness and for medical parole due to public or disaster emergency related to health or contagious disease outbreak; and abrogating regulations. (Representatives KINSEY, BURGOS, CURRY and others) - Judiciary, November 15, 2023 11

This bill amends Title 42 to create a medical parole process to allow incarcerated individuals with serious medical conditions including terminal illness to apply for release.

HOUSE 1441 1625 An Act amending the act of April 6, 1951 (P.L.69, No.20), known as The Landlord and Tenant Act of 1951, providing for tenants' rights in cases of violence. (Representatives BOROWSKI, SCHLOSSBERG, KINSEY and others) – Judiciary, December 12, 2023 8

This bill amends the Landlord Tenant Act to allow victims of domestic violence to change locks or terminate a lease.

HOUSE 1601 1882 An Act amending Title 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, establishing the Identification Upon Reentry Program. (Representatives KINKEAD, KINSEY, HILL-EVANS and others) – Judiciary, March 19, 2024 3

*This bill amends Title 61 to provide people transitioning from incarceration with drivers licenses and work permits prior to reentry.* 

**OVER** 

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#### SECOND CONSIDERATION LOCAL GOVERNMENT BILL

An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in preliminary provisions, 2439 providing for county property contact information list; imposing duties on chief assessors; and providing for penalties. (Representatives SOLOMON, MERSKI, SIEGEL and others) - Local Government, March 19, 2024 3

This bill amends Title 68 to require individuals and businesses to submit basic information to counties when purchasing real property within the county.

#### SECOND CONSIDERATION **STATE GOVERNMENT BILLS**

HOUSE 1518 An Act authorizing the Pennsylvania Historical and Museum Commission, with the approval of the Governor, to grant and convey 1733 certain lands and improvements situate in the 47th Ward of the City of Philadelphia, Philadelphia County, to New Freedom Theatre, Inc. (Representatives KENYATTA, BELLMON, MADDEN and others) - State Government, December 10, 2023 10

This bill provides conveyance of New Freedom Theater.

HOUSE

961

379

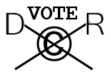
**SENATE** An Act amending Title 71 (State Government) of the Pennsylvania Consolidated Statutes, providing for the prohibition 272 of unauthorized **applications.** (Senators PHILLIPS-HILL, PENNYCUICK, ROTHMAN and others) - State Government, January 2.2024 6

This bill bans TikTok from state owned networks and devices.

#### SECOND CONSIDERATION **TOURISM AND ECONOMIC AND RECREATIONAL** DEV. BILL

HOUSE 1030 An Act designating Hershey's Kisses as the official State candy of the Commonwealth of Pennsylvania. (Representatives MEHAFFIE, 1265 KIM, CIRESI and others) - Tourism & Economic and Recreational **Development, March 25,2024** 1

This bill designates the Hershey Kiss as the state candy of Pennsylvania.



OVER



OVER

### THIRD CONSIDERATION AND FINAL PASSAGE AGRICULTURE AND RURAL AFFAIRS BILL



181

30

An Act repealing obsolete provisions of law relating to crossing bridge with horse faster than a walk, driving cattle faster than a 1795 walk, carrying fire over a bridge and a supplement to an act relating to roads, highways and bridges. (Representatives BRENNAN, SCHLOSSBERG, HILL-EVANS and others) - Appropriations, March 19, 2024 Fiscal-Note Attached 3



This bill repeals obsolete Agriculture transportation laws relating to bridge crossings with certain livestock.

#### THIRD CONSIDERATION AND FINAL PASSAGE **JUDICIARY BILL**

HOUSE 1410 A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for 1578 pardoning power and Board of Pardons. (Representatives McCLINTON, KINSEY, WAXMAN and others) - Appropriations, December 12, 2023 Fiscal-Note Attached 8

This bill proposes to amend the Constitution to return to the pre "tough on crime era" requirement that a 3 of 5 vote, rather than unanimous vote, of the Board of Pardons is needed to make a person eligible for pardon or commutation by the Governor.

#### THIRD CONSIDERATION AND FINAL PASSAGE LABOR & INDUSTRY BILL

HOUSE An Act establishing the Family and Medical Leave Program and the Family and Medical Leave Fund; conferring powers and 2445 imposing duties on the Department of Labor and Industry; and imposing penalties. (Representatives D. MILLER, BENHAM, SCHLOSSBERG and others) - Appropriations, December 13, 2023 **Fiscal-Note Attached** 7

This bill establishes Paid Family and Medical Leave program.

#### RESOLUTIONS

HOUSE A Resolution directing the Joint State Government Commission to conduct a comprehensive study and issue a report on Junior 270 **Reserve Officers' Training Corps programs in schools in Pennsylvania.** (Representatives WEBSTER, MADDEN, BURGOS and others) - Veterans Affairs & Emergency Preparedness, November 13, 2023 13

OVER

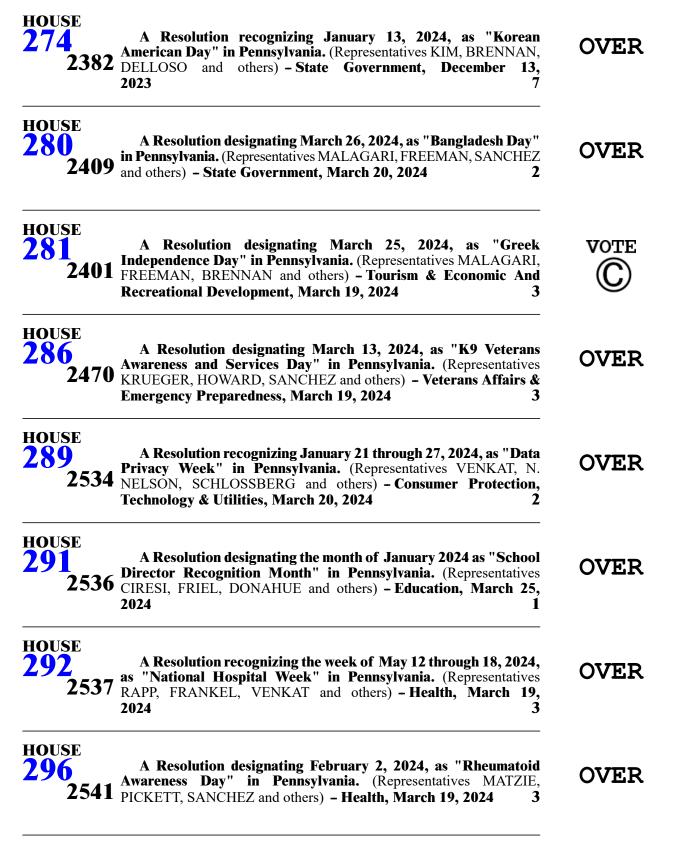
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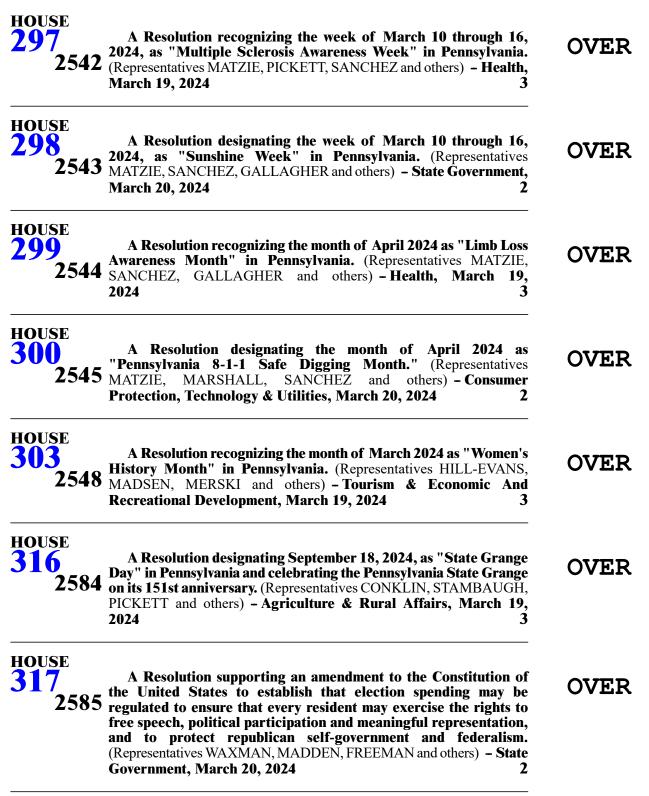
OVER

| HOUSE<br>69<br>87   | A Resolution reaffirming support for the Good Friday agreement<br>and subsequent agreements that assert the primacy of diplomacy,<br>democracy and the rule of law over conflict, threat and rule breaking<br>and urging the General Assembly to reaffirm the support for these<br>agreements. (Representatives BOYLE, BRENNAN, MALAGARI and<br>others) – State Government, December 13, 2023 7   | OVER |
|---------------------|---|------|
| HOUSE<br>103<br>120 | A Resolution urging the Congress of the United States to establish<br>a national infrastructure bank. (Representatives CIRESI, NEILSON,<br>PASHINSKI and others) – Commerce, March 19, 2024 3   | OVER |
| HOUSE<br>113<br>126 | A Resolution directing the Joint State Government Commission<br>to conduct a study on how body-worn camera footage can be more<br>effectively used to provide positive and safe outcomes for both law<br>enforcement officers and civilians. (Representatives RABB, CEPHAS,<br>SANCHEZ and others) – Judiciary, December 11, 2023 9   | OVER |
| HOUSE<br>170<br>178 | A Resolution directing the Joint State Government Commission<br>to establish an advisory committee to conduct a study on the field<br>of artificial intelligence and its impact and potential future impact<br>in Pennsylvania. (Representatives MERSKI, PIELLI, MADDEN and<br>others) - State Government, December 13, 2023 7  | OVER |
| HOUSE<br>174<br>183 | A Resolution directing the Legislative Budget and Finance<br>Committee to conduct a study and issue a report on the current<br>status, management and implementation of mass or public transit<br>in Pennsylvania's rural communities. (Representatives STRUZZI,<br>CABELL, KRAJEWSKI and others) – Transportation, October 31,<br>2023 14  | OVER |
| HOUSE<br>211<br>20( | A Resolution directing the Joint State Government Commission<br>to conduct a study on the nutritional value of food, along with the<br>nutrition-related health of incarcerated individuals, in State<br>correctional institutions in this Commonwealth and to issue a report<br>of its findings and recommendations to the House of Representatives.<br>(Representatives KINSEY, CEPEDA-FREYTIZ, MADDEN and<br>others) - Judiciary, March 19, 2024 3 | OVER |

| HOUSE<br>230<br>2070 |  |      |  |
|----------------------|--|------|--|
| HOUSE<br>236<br>2121 | A Resolution directing the Joint State Government Commission<br>to conduct a thorough and comprehensive study on truck parking<br>in Pennsylvania and provide recommendations to effectively address<br>this issue. (Representatives HEFFLEY, SMITH, PICKETT and<br>others) - Transportation, October 31, 2023 14  | OVER |  |
| HOUSE<br>242<br>2147 | A Resolution urging the United States Department of Defense,<br>Defense POW/MIA Accounting Agency to continue its arduous,<br>noble and honorable work of bringing home all prisoners of war<br>and those listed as missing in action. (Representatives RAPP, GILLEN,<br>SMITH and others) – Veterans Affairs & Emergency Preparedness,<br>December 13, 2023 7 | OVER |  |
| HOUSE<br>248<br>2207 | A Resolution recognizing October 15, 2023, as "White Cane<br>Safety Day" in Pennsylvania. (Representatives HOWARD, KINSEY,<br>ROZZI and others) – Transportation, October 31, 2023 14  | OVER |  |
| HOUSE<br>249<br>2208 | A Resolution designating the month of November 2023 as "Infant<br>Safe Sleep Month" in Pennsylvania. (Representatives HAMM, M.<br>JONES, M. MACKENZIE and others) – Children & Youth, November<br>15, 2023 11  | OVER |  |
| HOUSE<br>250<br>2216 | A Resolution designating the month of March 2024 as<br>"Colorectal Cancer Awareness Month" in Pennsylvania.<br>(Representatives GALLAGHER, MAJOR, KHAN and others) – Health,<br>March 19, 2024 3   | OVER |  |
| HOUSE<br>251<br>2217 | A Resolution recognizing the month of May 2024 as "ALSP<br>Awareness Month" in Pennsylvania. (Representatives BRENNAN,<br>BARTON, SCHLEGEL and others) - Health, March 19, 2024 3  | OVER |  |

| HOUSE<br>255<br>2249 | A Resolution designating the week of November 13 through 17,<br>2023, as "Pennsylvania Education for Students Experiencing<br>Homelessness Awareness Week" and November 15, 2023, as "Red<br>Shirt Day" in Pennsylvania. (Representatives BULLOCK, KAZEEM,<br>MADDEN and others) - Children & Youth, November 15,<br>2023 11   | OVER |
|----------------------|--|------|
| HOUSE<br>256<br>2250 | A Resolution designating the month of November 2023 as<br>"Ukrainian Holodomor-Genocide Remembrance Month" in<br>Pennsylvania. (Representatives HANBIDGE, CERRATO, SANCHEZ<br>and others) – State Government, November 15, 2023 11   | OVER |
| HOUSE<br>259<br>2720 | A Resolution designating April 28, 2024, as "Knoebels<br>Amusement Resort Day" in Pennsylvania. (Representatives<br>LEADBETER, STEHR, STENDER and others) – Tourism & Economic<br>And Recreational Development, March 19, 2024 3   | OVER |
| HOUSE<br>261<br>2282 | A Resolution recognizing the Lost 74 and all sailors who ever<br>served aboard the Destroyer USS Frank E. Evans (DD 754).<br>(Representatives SOLOMON, GILLEN, ROZZI and others) – State<br>Government, December 13, 2023 7  | OVER |
| HOUSE<br>269<br>2394 | A Concurrent Resolution directing the Joint State Government<br>Commission to establish a bipartisan task force to study any<br>consolidated or unconsolidated State statutes in the Pennsylvania<br>Crimes Code, Judicial Code, Sentencing Code or elsewhere under<br>which a term of imprisonment and other collateral consequences<br>may be imposed in order to identify redundant, overlapping and<br>inconsistent offenses, improper grading and gaps in criminal liability,<br>out-of-date, antiquated, offensive or unenforceable language and<br>to make recommendations to the General Assembly. (Representatives<br>KINKEAD, RABB, MADDEN and others) – Judiciary, December 11,<br>2023 9 | OVER |
| HOUSE<br>271<br>2352 | A Resolution urging the Congress of the United States to<br>adequately and immediately replenish the Federal Emergency<br>Management Agency's Disaster Relief Fund. (Representatives<br>HOGAN, PICKETT, KAZEEM and others) - Veterans Affairs &<br>Emergency Preparedness, December 13, 2023 7   | OVER |





| HOUSE<br>322<br>2609 | A Resolution urging the Congress of the United States to pursue<br>legislative remedies to allow individuals 18, 19 and 20 years of age<br>with a Commercial Driver's License to participate in interstate<br>commerce activities. (Representatives MULLINS, SCHLOSSBERG,<br>SANCHEZ and others) – Transportation, March 19, 2024 3   | OVER |
|----------------------|---|------|
| HOUSE<br>326<br>2632 | A Resolution designating the week of April 8 through 14, 2024,<br>as "Local Government Week" and April 10, 2024, as "Local<br>Government Day" in Pennsylvania. (Representatives FREEMAN,<br>JAMES, SANCHEZ and others) – Local Government, March 25,<br>2024 1  | OVER |
| HOUSE<br>328<br>2639 | A Resolution designating March 19, 2024, as "The Pennsylvania<br>State University IFC/Panhellenic Dance Marathon (THON) Day"<br>in Pennsylvania and congratulating THON for raising nearly \$17<br>million for the Four Diamonds Fund at Penn State Hershey<br>Children's Hospital to help fight pediatric cancer. (Representatives<br>BENNINGHOFF, CONKLIN, MARCELL and others) – Education,<br>March 25, 2024 | OVER |
| HOUSE<br>329<br>2640 | A Resolution recognizing the week of January 28 through<br>February 3, 2024, as "Catholic Schools Week" in Pennsylvania.<br>(Representatives NEILSON, KHAN, GIRAL and others) – Education,<br>March 25, 2024 1  | OVER |
| HOUSE<br>335<br>2759 | A Resolution establishing the Pennsylvania Task Force on Agent<br>Orange and Other Toxins to study and issue a report on how best<br>to connect veterans who were exposed to Agent Orange and other<br>toxins and their families with the VA benefits for which they may<br>be eligible. (Representatives TAKAC, CABELL, MUNROE and<br>others) - Veterans Affairs & Emergency Preparedness, March 25,<br>2024 1 | OVER |
| HOUSE<br>336<br>2669 | A Resolution designating March 29, 2024, as "Vietnam Veterans<br>Memorial Day" in Pennsylvania. (Representatives MUNROE, KHAN,<br>CABELL and others) – Veterans Affairs & Emergency Preparedness,<br>March 25, 2024 1   | OVER |
| HOUSE<br>344<br>2707 | A Resolution recognizing the month of March 2024 as "National<br>Social Work Month" in Pennsylvania. (Representatives<br>HILL-EVANS, VENKAT, WAXMAN and others) – State Government,<br>March 20, 2024 2   | OVER |



HOUSE 347

March 25, 2024

A Resolution authorizing the sale of property known as the former Philipsburg Elementary School located at 740-750 Orchard 2734 Street in the Borough of California, Washington County. (This is a State System of Higher Education Property Request where final action on this request must occur within 30 calendar days following its date of transmittal to the General Assembly, excluding days on which either house is not in session because of an adjournment of more than 10 days to a day certain, or the request is deemed approved.) (Representative BRIGGS) - March 19, 2024 2

A Resolution recognizing March 25, 2024, as "National Medal

of Honor Day" in Pennsylvania. (Representatives WATRO, VENKAT,

2752 GUENST and others) - Veterans Affairs & Emergency Preparedness,

**OVER** 



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