

# HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA  
SESSION OF 2023-2024

HOUSE CONVENES AT 11:00AM E.D.S.T.  
WEDNESDAY, MARCH 20, 2024

Bill No.	Print. No.	TITLE OF BILL	ACTION
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## SECOND CONSIDERATION EDUCATION BILLS

HOUSE  
**1553**  
1803

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in duties and powers of boards of school directors, providing for suicide prevention hotline telephone number on student identification card; and, in school safety and security, further providing for school safety and security coordinator. (Representatives DELLOSO, KINSEY, SANCHEZ and others) - **Education, March 20, 2024** **1**

VOTE  
Ⓒ

*This bill requires all Pennsylvania public schools that issue identification cards for students in grades 6-12 to also print a local, state, or federal suicide prevention hotline numbers on those ID cards.*

HOUSE  
**1665**  
1969

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, providing for comprehensive school counseling services. (Representatives STEELE, D. MILLER, SANCHEZ and others) - **Education, March 20, 2024** **1**

VOTE  
Ⓒ

*This bill creates the School Counseling Services Act.*

HOUSE  
**1743**  
2112

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school directors, further providing for school director training programs. (Representatives MADDEN, PROBST, HILL-EVANS and others) - **Education, January 2, 2024** **5**

OVER

*This bill enhances and makes more efficient the training of elected school board officials.*

**SECOND CONSIDERATION  
HEALTH BILL**

**HOUSE  
1956  
2722**

**An Act amending the act of October 24, 2018 (P.L.719, No.112), known as the Patient Test Result Information Act, further providing for definitions, for test results and for duties of Department of Health. (Representatives KOSIEROWSKI, JOZWIAK, PROBST and others) - Health, March 19, 2024** **2**

**VOTE**  
**©**

*This bill gives providers three days to review life-changing patient test results before they are released to the patient.*

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**SECOND CONSIDERATION  
HUMAN SERVICES BILL**

**HOUSE  
931  
1297**

**An Act amending Title 67 (Public Welfare) of the Pennsylvania Consolidated Statutes, in family finding and kinship care, establishing the Legal Services for Kinship Care Families Grant Program and the Legal Services for Kinship Care Families Grant Program Account; and making a transfer. (Representatives PASHINSKI, SANCHEZ, HILL-EVANS and others) - Human Services, December 10, 2023** **9**

**OVER**

*This bill amends Title 67 of the Pennsylvania Consolidated Statutes to establish the Legal Services for Kinship Care Families Grant Program and the Legal Services for Kinship Care Families Grant Program Account.*

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**SECOND CONSIDERATION  
JUDICIARY BILLS**

**HOUSE  
587  
2080**

**An Act amending Titles 42 (Judiciary and Judicial Procedure) and 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in sentencing, repealing provisions relating to transfer of inmates in need of medical treatment; in Pennsylvania Board of Probation and Parole, providing for parole for reasons of age or illness and for medical parole due to public or disaster emergency related to health or contagious disease outbreak; and abrogating regulations. (Representatives KINSEY, BURGOS, CURRY and others) - Judiciary, November 15, 2023** **10**

**OVER**

*This bill amends Title 42 to create a medical parole process to allow incarcerated individuals with serious medical conditions including terminal illness to apply for release.*

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**SECOND CONSIDERATION  
JUDICIARY BILLS**

**HOUSE**

**1441**

**1625**

**An Act amending the act of April 6, 1951 (P.L.69, No.20), known as The Landlord and Tenant Act of 1951, providing for tenants' rights in cases of violence.** (Representatives BOROWSKI, SCHLOSSBERG, KINSEY and others) - **Judiciary, December 12, 2023** **7**

**OVER**

*This bill amends the Landlord Tenant Act to allow victims of domestic violence to change locks or terminate a lease.*

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**HOUSE**

**1601**

**1882**

**An Act amending Title 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, establishing the Identification Upon Reentry Program.** (Representatives KINKEAD, KINSEY, HILL-EVANS and others) - **Judiciary, March 19, 2024** **2**

**OVER**

*This bill amends Title 61 to provide people transitioning from incarceration with drivers licenses and work permits prior to reentry.*

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**SENATE**

**45**

**927**

**An Act amending the act of October 25, 2012 (P.L.1618, No.197), known as the National Human Trafficking Resource Center Hotline Notification Act, further providing for victim services.** (Senators COLLETT, DUSH, PHILLIPS-HILL and others) - **Judiciary, March 20, 2024** **1**

**VOTE**



*This bill provides victims of sexual servitude access to relief and services needed for restoration and healing.*

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**SENATE**

**55**

**1169**

**An Act amending Titles 23 (Domestic Relations) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in child custody, further providing for definitions, for award of custody, for factors to consider when awarding custody, for consideration of criminal conviction, for guardian ad litem for child, for counsel for child and for award of counsel fees, costs and expenses; and, in Administrative Office of Pennsylvania Courts, providing for child abuse and domestic abuse education and training program for judges and court personnel.** (Senators SANTARSIERO, BAKER, HUGHES and others) - **Judiciary, March 20, 2024** **1**

**VOTE**



*This bill provides updates to the child custody laws to protect children and ensures the safety of the child is the paramount consideration in awarding custody or visitation.*

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**SECOND CONSIDERATION  
LOCAL GOVERNMENT BILLS**

**HOUSE  
961**

**2439**

**An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in preliminary provisions, providing for county property contact information list; imposing duties on chief assessors; and providing for penalties.** (Representatives SOLOMON, MERSKI, SIEGEL and others) - **Local Government, March 19, 2024** **2**

**OVER**

*This bill amends Title 68 to require individuals and businesses to submit basic information to counties when purchasing real property within the county.*

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**HOUSE  
1762**

**2146**

**An Act amending Title 16 (Counties) of the Pennsylvania Consolidated Statutes, consolidating the act of August 9, 1955 (P.L.323, No.130), known as The County Code; and making repeals.** (Representatives FREEMAN, SAPPEY, SMITH-WADE-EL and others) - **Local Government, March 20, 2024** **1**

**VOTE**  
**©**

*This bill consolidates the free-standing County Code into Title 16.*

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**SECOND CONSIDERATION  
STATE GOVERNMENT BILLS**

**HOUSE  
1518**

**1733**

**An Act authorizing the Pennsylvania Historical and Museum Commission, with the approval of the Governor, to grant and convey certain lands and improvements situate in the 47th Ward of the City of Philadelphia, Philadelphia County, to New Freedom Theatre, Inc.** (Representatives KENYATTA, BELLMON, MADDEN and others) - **State Government, December 10, 2023** **9**

**OVER**

*This bill provides conveyance of New Freedom Theater.*

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**SENATE  
379**

**272**

**An Act amending Title 71 (State Government) of the Pennsylvania Consolidated Statutes, providing for the prohibition of unauthorized applications.** (Senators PHILLIPS-HILL, PENNYCUICK, ROTHMAN and others) - **State Government, January 2, 2024** **5**

**OVER**

*This bill bans TikTok from state owned networks and devices.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
AGRICULTURE AND RURAL AFFAIRS BILL**

**HOUSE  
1543  
1795**

**An Act repealing obsolete provisions of law relating to crossing bridge with horse faster than a walk, driving cattle faster than a walk, carrying fire over a bridge and a supplement to an act relating to roads, highways and bridges.** (Representatives BRENNAN, SCHLOSSBERG, HILL-EVANS and others) - **Appropriations, March 19, 2024 Fiscal-Note Attached** **2**

**OVER**

*This bill repeals obsolete Agriculture transportation laws relating to bridge crossings with certain livestock.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
FINANCE BILL**

**SENATE  
654  
1433**

**An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in personal income tax, further providing for classes of income; and establishing the Public Transportation Trust Fund.** (Senators BARTOLOTTA, YAW, HUTCHINSON and others) - **Appropriations, March 20, 2024 Fiscal-Note Attached** **1**

**VOTE  
©**

*This bill adds a deduction using either cost or percentage depletion methods.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
JUDICIARY BILL**

**HOUSE  
1410  
1578**

**A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for pardoning power and Board of Pardons.** (Representatives McCLINTON, KINSEY, WAXMAN and others) - **Appropriations, December 12, 2023 Fiscal-Note Attached** **7**

**OVER**

*This bill proposes to amend the Constitution to return to the pre "tough on crime era" requirement that a 3 of 5 vote, rather than unanimous vote, of the Board of Pardons is needed to make a person eligible for pardon or commutation by the Governor.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
LABOR & INDUSTRY BILL**

**HOUSE  
181  
2445**

**An Act establishing the Family and Medical Leave Program and the Family and Medical Leave Fund; conferring powers and imposing duties on the Department of Labor and Industry; and imposing penalties.** (Representatives D. MILLER, BENHAM, SCHLOSSBERG and others) - **Appropriations, December 13, 2023 Fiscal-Note Attached** **6**

**OVER**

*This bill establishes Paid Family and Medical Leave program.*

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## RESOLUTIONS

HOUSE

**30**

**270**

A Resolution directing the Joint State Government Commission to conduct a comprehensive study and issue a report on Junior Reserve Officers' Training Corps programs in schools in Pennsylvania. (Representatives WEBSTER, MADDEN, BURGOS and others) - Veterans Affairs & Emergency Preparedness, November 13, 2023

OVER

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HOUSE

**69**

**870**

A Resolution reaffirming support for the Good Friday agreement and subsequent agreements that assert the primacy of diplomacy, democracy and the rule of law over conflict, threat and rule breaking and urging the General Assembly to reaffirm the support for these agreements. (Representatives BOYLE, BRENNAN, MALAGARI and others) - State Government, December 13, 2023

OVER

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HOUSE

**103**

**1206**

A Resolution urging the Congress of the United States to establish a national infrastructure bank. (Representatives CIRESI, NEILSON, PASHINSKI and others) - Commerce, March 19, 2024

OVER

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HOUSE

**113**

**1262**

A Resolution directing the Joint State Government Commission to conduct a study on how body-worn camera footage can be more effectively used to provide positive and safe outcomes for both law enforcement officers and civilians. (Representatives RABB, CEPHAS, SANCHEZ and others) - Judiciary, December 11, 2023

OVER

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HOUSE

**170**

**1789**

A Resolution directing the Joint State Government Commission to establish an advisory committee to conduct a study on the field of artificial intelligence and its impact and potential future impact in Pennsylvania. (Representatives MERSKI, PIELLI, MADDEN and others) - State Government, December 13, 2023

OVER

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HOUSE

**174**

**1830**

A Resolution directing the Legislative Budget and Finance Committee to conduct a study and issue a report on the current status, management and implementation of mass or public transit in Pennsylvania's rural communities. (Representatives STRUZZI, CABELL, KRAJEWSKI and others) - Transportation, October 31, 2023

OVER

## RESOLUTIONS

HOUSE

**211**

**2001**

A Resolution directing the Joint State Government Commission to conduct a study on the nutritional value of food, along with the nutrition-related health of incarcerated individuals, in State correctional institutions in this Commonwealth and to issue a report of its findings and recommendations to the House of Representatives. (Representatives KINSEY, CEPEDA-FREYTIZ, MADDEN and others) - **Judiciary, March 19, 2024** **2**

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**OVER**

HOUSE

**230**

**2070**

A Resolution directing the Joint State Government Commission to conduct a study on the cost and effectiveness of current and ongoing Housing First programs across the United States and the potential effectiveness of Housing First programs in this Commonwealth. (Representatives WEBSTER, PROBST, HANBIDGE and others) - **Housing & Community Development, March 19, 2024** **2**

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**OVER**

HOUSE

**234**

**2110**

A Resolution recognizing the week of October 8 through 14, 2023, as "International Sterile Processing Week" in Pennsylvania. (Representatives M. MACKENZIE, R. MACKENZIE, ROWE and others) - **Health, October 23, 2023** **15**

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**OVER**

HOUSE

**236**

**2121**

A Resolution directing the Joint State Government Commission to conduct a thorough and comprehensive study on truck parking in Pennsylvania and provide recommendations to effectively address this issue. (Representatives HEFFLEY, SMITH, PICKETT and others) - **Transportation, October 31, 2023** **13**

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**OVER**

HOUSE

**239**

**2137**

A Resolution designating October 9, 2023, as "PANDAS Awareness Day" in Pennsylvania to inform and bring greater awareness of Pediatric Autoimmune Neuropsychiatric Disorders Associated with Streptococcal Infections (PANDAS) to the general public and medical community. (Representatives T. DAVIS, JOZWIAK, DONAHUE and others) - **Health, October 23, 2023** **15**

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**OVER**

HOUSE

**242**

**2147**

A Resolution urging the United States Department of Defense, Defense POW/MIA Accounting Agency to continue its arduous, noble and honorable work of bringing home all prisoners of war and those listed as missing in action. (Representatives RAPP, GILLEN, SMITH and others) - **Veterans Affairs & Emergency Preparedness, December 13, 2023** **6**

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**OVER**

## RESOLUTIONS

HOUSE

**244**

**2151**

A Resolution recognizing **October 24, 2023**, as "World Polio Day" in Pennsylvania. (Representatives RAPP, OWLETT, KAUFFMAN and others) - **Health, October 23, 2023** 15

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OVER

HOUSE

**248**

**2207**

A Resolution recognizing **October 15, 2023**, as "White Cane Safety Day" in Pennsylvania. (Representatives HOWARD, KINSEY, ROZZI and others) - **Transportation, October 31, 2023** 13

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OVER

HOUSE

**249**

**2208**

A Resolution designating the month of **November 2023** as "Infant Safe Sleep Month" in Pennsylvania. (Representatives HAMM, M. JONES, M. MACKENZIE and others) - **Children & Youth, November 15, 2023** 10

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OVER

HOUSE

**250**

**2216**

A Resolution designating the month of **March 2024** as "Colorectal Cancer Awareness Month" in Pennsylvania. (Representatives GALLAGHER, MAJOR, KHAN and others) - **Health, March 19, 2024** 2

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OVER

HOUSE

**251**

**2217**

A Resolution recognizing the month of **May 2024** as "ALSP Awareness Month" in Pennsylvania. (Representatives BRENNAN, BARTON, SCHLEGEL and others) - **Health, March 19, 2024** 2

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OVER

HOUSE

**255**

**2249**

A Resolution designating the week of **November 13 through 17, 2023**, as "Pennsylvania Education for Students Experiencing Homelessness Awareness Week" and **November 15, 2023**, as "Red Shirt Day" in Pennsylvania. (Representatives BULLOCK, KAZEEM, MADDEN and others) - **Children & Youth, November 15, 2023** 10

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OVER

HOUSE

**256**

**2250**

A Resolution designating the month of **November 2023** as "Ukrainian Holodomor-Genocide Remembrance Month" in Pennsylvania. (Representatives HANBIDGE, CERRATO, SANCHEZ and others) - **State Government, November 15, 2023** 10

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OVER

HOUSE

**259**

**2720**

A Resolution designating **April 28, 2024**, as "Knoebels Amusement Resort Day" in Pennsylvania. (Representatives LEADBETER, STEHR, STENDER and others) - **Tourism & Economic And Recreational Development, March 19, 2024** 2

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OVER



## RESOLUTIONS

HOUSE

**261**  
2282

A Resolution recognizing the Lost 74 and all sailors who ever served aboard the Destroyer USS Frank E. Evans (DD 754). (Representatives SOLOMON, GILLEN, ROZZI and others) - State Government, December 13, 2023 6

OVER

HOUSE

**269**  
2394

A Concurrent Resolution directing the Joint State Government Commission to establish a bipartisan task force to study any consolidated or unconsolidated State statutes in the Pennsylvania Crimes Code, Judicial Code, Sentencing Code or elsewhere under which a term of imprisonment and other collateral consequences may be imposed in order to identify redundant, overlapping and inconsistent offenses, improper grading and gaps in criminal liability, out-of-date, antiquated, offensive or unenforceable language and to make recommendations to the General Assembly. (Representatives KINKEAD, RABB, MADDEN and others) - Judiciary, December 11, 2023 8

OVER

HOUSE

**271**  
2352

A Resolution urging the Congress of the United States to adequately and immediately replenish the Federal Emergency Management Agency's Disaster Relief Fund. (Representatives HOGAN, PICKETT, KAZEEM and others) - Veterans Affairs & Emergency Preparedness, December 13, 2023 6

OVER

HOUSE

**272**  
2362

A Resolution designating March 21, 2024, as "Rosie the Riveter Day" in Pennsylvania and honoring the service and contributions of the millions of women who entered the workforce during World War II. (Representatives SHUSTERMAN, ISAACSON, PROBST and others) - Labor & Industry, March 19, 2024 2

VOTE  
©

HOUSE

**274**  
2382

A Resolution recognizing January 13, 2024, as "Korean American Day" in Pennsylvania. (Representatives KIM, BRENNAN, DELLOSO and others) - State Government, December 13, 2023 6

OVER

HOUSE

**280**  
2409

A Resolution designating March 26, 2024, as "Bangladesh Day" in Pennsylvania. (Representatives MALAGARI, FREEMAN, SANCHEZ and others) - State Government, March 20, 2024 1

OVER

HOUSE

**281**  
2401

A Resolution designating March 25, 2024, as "Greek Independence Day" in Pennsylvania. (Representatives MALAGARI, FREEMAN, BRENNAN and others) - Tourism & Economic And Recreational Development, March 19, 2024 2

OVER

## RESOLUTIONS

HOUSE

**286**

**2470**

A Resolution designating March 13, 2024, as "K9 Veterans Awareness and Services Day" in Pennsylvania. (Representatives KRUEGER, HOWARD, SANCHEZ and others) - **Veterans Affairs & Emergency Preparedness, March 19, 2024** 2

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OVER

HOUSE

**289**

**2534**

A Resolution recognizing January 21 through 27, 2024, as "Data Privacy Week" in Pennsylvania. (Representatives VENKAT, N. NELSON, SCHLOSSBERG and others) - **Consumer Protection, Technology & Utilities, March 20, 2024** 1

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OVER

HOUSE

**292**

**2537**

A Resolution recognizing the week of May 12 through 18, 2024, as "National Hospital Week" in Pennsylvania. (Representatives RAPP, FRANKEL, VENKAT and others) - **Health, March 19, 2024** 2

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OVER

HOUSE

**296**

**2541**

A Resolution designating February 2, 2024, as "Rheumatoid Awareness Day" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) - **Health, March 19, 2024** 2

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OVER

HOUSE

**297**

**2542**

A Resolution recognizing the week of March 10 through 16, 2024, as "Multiple Sclerosis Awareness Week" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) - **Health, March 19, 2024** 2

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OVER

HOUSE

**298**

**2543**

A Resolution designating the week of March 10 through 16, 2024, as "Sunshine Week" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - **State Government, March 20, 2024** 1

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OVER

HOUSE

**299**

**2544**

A Resolution recognizing the month of April 2024 as "Limb Loss Awareness Month" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - **Health, March 19, 2024** 2

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OVER

HOUSE

**300**

**2545**

A Resolution designating the month of April 2024 as "Pennsylvania 8-1-1 Safe Digging Month." (Representatives MATZIE, MARSHALL, SANCHEZ and others) - **Consumer Protection, Technology & Utilities, March 20, 2024** 1

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OVER

## RESOLUTIONS

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**303**

**2548**

A Resolution recognizing the month of March 2024 as "Women's History Month" in Pennsylvania. (Representatives HILL-EVANS, MADSEN, MERSKI and others) - **Tourism & Economic And Recreational Development, March 19, 2024** 2

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**OVER**

HOUSE  
**316**

**2584**

A Resolution designating September 18, 2024, as "State Grange Day" in Pennsylvania and celebrating the Pennsylvania State Grange on its 151st anniversary. (Representatives CONKLIN, STAMBAUGH, PICKETT and others) - **Agriculture & Rural Affairs, March 19, 2024** 2

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**OVER**

HOUSE  
**317**

**2585**

A Resolution supporting an amendment to the Constitution of the United States to establish that election spending may be regulated to ensure that every resident may exercise the rights to free speech, political participation and meaningful representation, and to protect republican self-government and federalism. (Representatives WAXMAN, MADDEN, FREEMAN and others) - **State Government, March 20, 2024** 1

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**OVER**

HOUSE  
**322**

**2609**

A Resolution urging the Congress of the United States to pursue legislative remedies to allow individuals 18, 19 and 20 years of age with a Commercial Driver's License to participate in interstate commerce activities. (Representatives MULLINS, SCHLOSSBERG, SANCHEZ and others) - **Transportation, March 19, 2024** 2

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**OVER**

HOUSE  
**344**

**2707**

A Resolution recognizing the month of March 2024 as "National Social Work Month" in Pennsylvania. (Representatives HILL-EVANS, VENKAT, WAXMAN and others) - **State Government, March 20, 2024** 1

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**OVER**

HOUSE  
**346**

**2734**

A Resolution authorizing the sale of property known as the former Philipsburg Elementary School located at 740-750 Orchard Street in the Borough of California, Washington County. (This is a State System of Higher Education Property Request where final action on this request must occur within 30 calendar days following its date of transmittal to the General Assembly, excluding days on which either house is not in session because of an adjournment of more than 10 days to a day certain, or the request is deemed approved.) (Representative BRIGGS) - **March 19, 2024** 2

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