

# HOUSE CALENDAR

## THE GENERAL ASSEMBLY OF PENNSYLVANIA SESSION OF 2017-2018

HOUSE CONVENES AT 11:00 A.M. E.D.S.T.  
WEDNESDAY, APRIL 19, 2017

Bill No.	Print. No.	TITLE OF BILL	ACTION
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### SECOND CONSIDERATION COMMERCE BILLS

HOUSE  
**780**

**1263**

**An Act amending Title 7 (Banks and Banking) of the Pennsylvania Consolidated Statutes, in mortgage loan industry licensing and consumer protection, further providing for definitions, for license requirements, for exceptions to license requirements, for general requirements, for powers conferred on certain licensees engaged in the mortgage loan business, for mortgage loan business prohibitions, for application for license, for license fees and for licensee requirements and providing for the promulgation of regulations to effectively incorporate Federal regulations. (Representatives MACKENZIE, THOMAS, ELLIS and others) - Commerce, April 19, 2017**

**1**

VOTE



*This bill amends Title 7 to provide for mortgage loan industry licensing and consumer protection.*

HOUSE  
**1039**

**1203**

**An Act authorizing certain financial institutions to conduct savings promotion raffles; and providing for enforcement by the Department of Banking and Securities. (Representatives R. BROWN, CALTAGIRONE, DAY and others) - Commerce, April 19, 2017**

**1**

VOTE



*This bill authorizes certain financial institutions to conduct savings promotion raffles and provides for enforcement by the Department of Banking and Securities.*

**SECOND CONSIDERATION  
CONSUMER AFFAIRS BILL**

**HOUSE  
179**

**142** An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in contract carrier by motor vehicle and broker, further providing for declaration of policy and definitions; and, in violations and penalties, further providing for unauthorized operation by carriers and brokers. (Representatives DAY, KNOWLES, D. COSTA and others) - **Consumer Affairs, March 20, 2017** **9**

**OVER**

*This bill amends Title 66 to increase penalties for unlicensed household goods movers operating in the Commonwealth.*

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**SECOND CONSIDERATION  
EDUCATION BILL**

**HOUSE  
97**

**1339** An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in terms and courses of study, further providing for agreements with institutions of higher education; in opportunities for educational excellence, further providing for definitions, for responsibilities of school entities and for concurrent enrollment agreements; and, in charter schools, extensively revising and adding charter school provisions. (Representatives REESE, DUNBAR, HICKERNELL and others) - **Education, April 19, 2017** **1**

**VOTE**



*This bill amends the Public School Code to extensively revise and add provisions regarding charter school entities.*

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**SECOND CONSIDERATION  
FINANCE BILLS**

**HOUSE  
144**

**108** An Act amending the act of December 19, 1990 (P.L.1200, No.202), known as the Solicitation of Funds for Charitable Purposes Act, further providing for exemptions from registration. (Representatives MOUL, MILLARD, PICKETT and others) - **Finance, April 19, 2017** **1**

**VOTE**



*This bill amends the Solicitation of Funds for Charitable Purposes Act by outlining what does not constitute fundraising activities under Section 6(a)(3) relating to exemption from registration.*

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**HOUSE  
674**

**720** An Act amending the act of August 26, 1971 (P.L.351, No.91), known as the State Lottery Law, in State lottery, providing for lottery winnings intercept. (Representatives BERNSTINE, A. HARRIS, O'NEILL and others) - **Finance, April 19, 2017** **1**

**VOTE**



*This bill amends the State Lottery Law to provide for a PA Lottery winnings intercept for state delinquent taxes and outstanding court costs.*

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## SECOND CONSIDERATION HEALTH BILLS

HOUSE  
**125**

**91** An Act providing for the use of certain credentialing applications, for credentialing requirements for health insurers and for protections for enrollees of health insurers; imposing penalties; and conferring powers and imposing duties on the Insurance Department and Department of Health. (Representatives BAKER, BARRAR, CUTLER and others) – **Health, April 19, 2017** **1**

OVER

*This bill provides for the use of certain credentialing applications, for credentialing requirements for health insurers and for protections for enrollees of health insurers.*

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HOUSE  
**508**

**609** An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, prohibiting eligibility for violators of sexual offender registration. (Representatives COX, BARRAR, D. COSTA and others) – **Health, April 19, 2017** **1**

VOTE



*This bill provides for public assistance, prohibiting eligibility for violators of sexual offender registration.*

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## SECOND CONSIDERATION JUDICIARY BILLS

HOUSE  
**217**

**181** An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in offenses against the family, further providing for the offense of endangering welfare of children. (Representatives KAUFFMAN, BAKER, STEPHENS and others) – **Judiciary, April 17, 2017** **3**

VOTE



*This bill amends Title 18 regarding grading for endangering the welfare of children.*

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HOUSE  
**267**

**226** An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in theft and related offenses, defining the offense of theft of secondary metal; and prescribing penalties. (Representatives METCALFE, JAMES, WHEELAND and others) – **Judiciary, April 17, 2017** **3**

VOTE



*This bill amends Title 18 by adding the offense of theft of secondary metal.*

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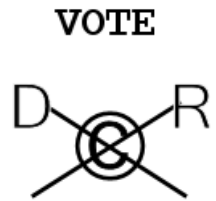
**SECOND CONSIDERATION  
JUDICIARY BILLS**

**HOUSE  
489**

**513** An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in sentencing, providing for sentencing for offenses involving indecent exposure when children present. (Representatives QUIGLEY, BAKER, GABLER and others) - **Judiciary, April 17, 2017** **3**

*This bill directs the PA Commission on Sentencing to provide for a sentence enhancement for the offense of indecent exposure when the offense is committed while a person under the age of 16 is present.*

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**SECOND CONSIDERATION  
LIQUOR CONTROL BILLS**

**HOUSE  
438**

**454** An Act amending the act of April 12, 1951 (P.L.90, No.21), known as the Liquor Code, in preliminary provisions, further providing for definitions; and, in licenses and regulations and liquor, alcohol and malt and brewed beverages, providing for spirit expanded permits. (Representatives REESE, TURZAI, BENNINGHOFF and others) - **Liquor Control, April 17, 2017** **3**

*This bill amends Title 47 to provide for expanded spirit sales and a new definition.*

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OVER

**HOUSE  
991**

**1234** An Act amending the act of April 12, 1951 (P.L.90, No.21), known as the Liquor Code, in preliminary provisions, further providing for definitions; in Pennsylvania Liquor Control Board, further providing for general powers of board and for specific subjects on which board may adopt regulations; in Pennsylvania Liquor Stores, further providing for sales by Pennsylvania Liquor Stores; and providing for retail stores. (Representatives A. HARRIS, IRVIN, GREINER and others) - **Liquor Control, April 17, 2017** **3**

*This bill amends Title 47 to create PA Retail Franchise Store Licenses.*

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OVER

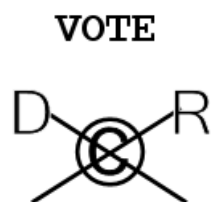
**SECOND CONSIDERATION  
STATE GOVERNMENT BILL**

**HOUSE  
453**

**1241** An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in department of the Auditor General, further providing for audits of agencies receiving State aid. (Representatives RYAN, CUTLER, DUNBAR and others) - **State Government, April 17, 2017** **3**

*This bill amends the Fiscal Code to require any agency or other entity that is the subject of an audit by the Auditor general to respond to the audit within 120 days.*

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## SECOND CONSIDERATION TRANSPORTATION BILL

HOUSE  
**834**

**916** An Act designating a bridge on that portion of State Route 588 over Interstate 376, Chippewa Township, Beaver County, as the **TFC Blake T. Coble Memorial Bridge**. (Representatives MARSHALL, BAKER, BENNINGHOFF and others) - **Transportation, April 19, 2017** **1**

*This bill designates a bridge on a portion of S.R. 588 in Beaver County as the TFC Blake T. Coble Memorial Bridge.*

VOTE



## THIRD CONSIDERATION TRANSPORTATION BILL

HOUSE  
**303**

**303** An Act designating a bridge on that portion of State Route 1005, known as Church View Road, Segment 0180, Offset 0000, over Beaver Creek, South Woodbury Township, Bedford County, as the **PFC/POW William G. Koontz Memorial Bridge**. (Representatives TOPPER, BAKER, CALTAGIRONE and others) - **Appropriations, April 19, 2017 Fiscal-Note Attached** **1**

*This bill designates a bridge on that portion of State Route 1005, known as Church View Road over Beaver Creek, South Woodbury Township, Bedford County, as the PFC/POW William G. Koontz Memorial Bridge.*

OVER

## RESOLUTIONS

HOUSE  
**27**

**941** A Resolution encouraging the medical community of this Commonwealth to help raise awareness of unethical organ transplant practices in China. (Representatives BAKER, JAMES, READSHAW and others) - **Health, March 20, 2017** **9**

OVER

HOUSE  
**84**

**462** A Resolution congratulating the Pennsylvania National Guard's environmental office on winning first place in the Sustainability Team in the 2016 Army National Guard Environmental Awards contest and expressing appreciation to the Pennsylvania National Guard and the Department of Military and Veterans Affairs for their environmental stewardship efforts. (Representatives RYAN, BARRAR, BIZZARRO and others) - **Veterans Affairs & Emergency Preparedness, April 3, 2017** **6**

VOTE



HOUSE  
**131**

**1260** A Resolution appointing and empowering the Judiciary Committee to make an investigation. (Representatives CUTLER, HICKERNELL, LAWRENCE and others) - **Judiciary, April 5, 2017** **4**

OVER

## RESOLUTIONS

### SENATE

**6**

**569**

A Concurrent Resolution establishing a special bipartisan, bicameral legislative commission to recommend improvements to the delivery of emergency services in this Commonwealth and develop and promote legislation in furtherance of its recommendations. (Senators VULAKOVICH, COSTA, BAKER and others) – Veterans Affairs & Emergency Preparedness, April 3, 2017

VOTE



## RESOLUTIONS PURSUANT TO RULE 35

### HOUSE

**116**

**761**

A Resolution recognizing the milestones, achievements and legacy of Dr. Edith Mitchell of the City of Philadelphia. (Representatives MILNE, DAVIDSON, MURT and others) – March 20, 2017

OVER

### HOUSE

**122**

**778**

A Resolution honoring and recognizing the service and sacrifice of members of the United States Armed Forces and their families on the occasion of "Armed Forces Day," May 20, 2017. (Representatives LONGIETTI, READSHAW, BAKER and others) – March 20, 2017

OVER

### HOUSE

**141**

**906**

A Resolution designating the month of May 2017 as "Mental Health Awareness in the Black Community Month" in Pennsylvania in conjunction with the 2017 Black Brain Campaign being held in Philadelphia. (Representatives BULLOCK, CEPHAS, KINSEY and others) – March 20, 2017

OVER

### HOUSE

**148**

**1207**

A Resolution recognizing the value of sheltered workshops in the lives of individuals with disabilities and acknowledging the providers who enable individuals with disabilities to live full and productive lives in our communities. (Representatives FARRY, DIGIROLAMO, NELSON and others) – April 4, 2017

OVER

### HOUSE

**152**

**945**

A Resolution recognizing the month of May 2017 as "Rainforest Awareness Month" in Pennsylvania and urging Commonwealth residents to become aware of the disappearing rainforests worldwide and to make choices that can lead to protection of those remaining areas. (Representatives DONATUCCI, READSHAW, BULLOCK and others) – March 21, 2017

OVER

**RESOLUTIONS  
PURSUANT TO RULE 35**

**HOUSE  
192**

**1141**

**A Resolution designating the week of May 1 through 7, 2017, as "American Religious History Week" in Pennsylvania to recognize the impact of religious beliefs on America's history.** (Representatives BAKER, CUTLER, TOOHL and others) – April 4, 2017

**OVER**

**HOUSE  
224**

**1302**

**A Resolution recognizing the 100th anniversary of Lions Clubs International.** (Representatives KORTZ, REESE, DIGIROLAMO and others) – April 18, 2017

**OVER**

**HOUSE  
231**

**1309**

**A Resolution recognizing the 50th anniversary of the Chesapeake Bay Foundation and commending the foundation for five decades of outstanding public service to the Chesapeake Bay and the surrounding region.** (Representatives EVERETT, KINSEY, PASHINSKI and others) – April 18, 2017

**OVER**

**HOUSE  
232**

**1310**

**A Resolution honoring the medical professionals who served in or assisted the United States Armed Forces, including doctors, nurses, medics and first responders.** (Representatives GILLEN, BAKER, BIZZARRO and others) – April 18, 2017

**OVER**

**HOUSE  
240**

**1347**

**A Resolution honoring all fire police officers for their dedication in providing service to Pennsylvania.** (Representatives MURT, BAKER, BARRAR and others) – April 18, 2017

**OVER**

**HOUSE  
251**

**1427**

**A Resolution recognizing Souderton Area High School's SouderTHON in Pennsylvania.** (Representative GODSHALL) – April 18, 2017

**OVER**

**HOUSE  
253**

**1429**

**A Resolution honoring the Community College of Beaver County on the 50th anniversary of its founding.** (Representatives MATZIE, BERNSTINE, CHRISTIANA and others) – April 18, 2017

**OVER**

**HOUSE  
259**

**1470**

**A Resolution honoring Jeannie Seely on her 50th anniversary of being a member of the Grand Ole Opry.** (Representatives RAPP, CALTAGIRONE, DIGIROLAMO and others) – April 19, 2017

**OVER**

**RESOLUTIONS  
PURSUANT TO RULE 35**

**HOUSE  
261**

**1471**

**A Resolution recognizing the month of April 2017 as "National Minority Health Month" in Pennsylvania.** (Representatives WHEATLEY, ROZZI, BIZZARRO and others) – **April 19, 2017**

**OVER**

**A.D.R.**

**ANNEX DISPOSITION REPORT NO. 1 OF**

**1**

**2017**

RESOLUTION A

In the House of Representatives, March 20, 2017

Resolved, That the Annex Disposition Report transmitted by the Department of General Services under section 1(h) of the act of July 2, 2014 (P.L. 881, No. 100), to the General Assembly under date of February 2, 2017, which is incorporated in this resolution by reference, be approved.

*(Editorial Note: Final action on this request must occur within 18 legislative days following publication of the report on the Senate and House Calendars.)*

**A.D.R.**

**1**

RESOLUTION B

In the House of Representatives, March 20, 2017

Resolved, That the Annex Disposition Report transmitted by the Department of General Services under section 1(h) of the act of July 2, 2014 (P.L. 881, No. 100), to the General Assembly under date of February 2, 2017, which is incorporated in this resolution by reference, be disapproved.

*(Editorial Note: Final action on this request must occur within 18 legislative days following publication of the report on the Senate and House Calendars.)*

EIGHTH DAY



NUMERICAL INDEX TO BILLS ON  
HOUSE CALENDAR

House			Resolutions		
Bill No.		Page	House No.		Page
97 .....		2	27 .....		5
125 .....		3	84 .....		5
144 .....		2	116 .....		6
179 .....		2	122 .....		6
217 .....		3	131 .....		5
267 .....		3	141 .....		6
303 .....		5	148 .....		6
438 .....		4	152 .....		6
453 .....		4	192 .....		7
489 .....		4	224 .....		7
508 .....		3	231 .....		7
674 .....		2	232 .....		7
780 .....		1	240 .....		7
834 .....		5	251 .....		7
991 .....		4	253 .....		7
1039 .....		1	259 .....		7
			261 .....		8

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Resolution		
Senate No.		Page
6 .....		6

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Annex Disposition Report .....	8
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