

HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA
SESSION OF 2023-2024

HOUSE CONVENES AT 12:00PM E.D.S.T.
MONDAY, APRIL 15, 2024

| Bill No. | Print. No. | TITLE OF BILL | ACTION |
|----------|------------|---------------|--------|
|----------|------------|---------------|--------|

SECOND CONSIDERATION AGRICULTURE AND RURAL AFFAIRS BILL

SENATE

979

1206

An Act amending Title 3 (Agriculture) of the Pennsylvania Consolidated Statutes, in domestic animals, providing for posted notice with information on dangerous transmissible diseases. (Senators CULVER, BROWN, SCHWANK and others) - **Agriculture & Rural Affairs, April 15, 2024** **1**

This bill requires the posting of information on dangerous transmissible diseases at locations where domestic animals and feed are offered for sale for the public.

SECOND CONSIDERATION CHILDREN & YOUTH BILL

HOUSE

285

2743

An Act amending Titles 23 (Domestic Relations) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in proceedings prior to petition to adopt, further providing for grounds for involuntary termination; and, in juvenile matters, further providing for disposition of dependent child. (Representatives KRAJEWSKI, KINSEY, CONKLIN and others) - **Children & Youth, March 27, 2024** **5**

This bill provides for grounds for involuntary termination in juvenile matters.

**SECOND CONSIDERATION
CONSUMER PROTECTION, TECHNOLOGY AND
UTILITIES BILL**

**HOUSE
2017
2746**

An Act amending Title 50 (Mental Health) of the Pennsylvania Consolidated Statutes, providing for protection of minors on social media; and imposing penalties. (Representatives MUNROE, DONAHUE, BOROWSKI and others) - Consumer Protection, Technology & Utilities, March 25, 2024 **7**

This bill amends Title 50 to provide protections for minors using social media and imposing penalties.

**SECOND CONSIDERATION
EDUCATION BILL**

**HOUSE
1743
2112**

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school directors, further providing for school director training programs. (Representatives MADDEN, PROBST, HILL-EVANS and others) - Education, January 2, 2024 **12**

This bill enhances and makes more efficient the training of elected school board officials.

**SECOND CONSIDERATION
ENVIRONMENTAL RESOURCES AND ENERGY BILL**

**HOUSE
254
2740**

An Act authorizing the Department of Environmental Protection, in consultation with the Department of General Services to lease certain submerged lands within Erie County and associated wind, water and solar resources for the assessment, development, construction and operation of utility scale offshore wind, solar or kinetic energy generation facilities; providing for collection of certain lease and royalty payments; establishing the Lake Erie Large-Scale Energy System Development Fund; and providing for distributions and transfers from the fund. (Representatives MERSKI, SIEGEL, BURGOS and others) - Environmental Resources & Energy, April 15, 2024 **1**

This bill provides for clean energy development on Lake Erie.

**SECOND CONSIDERATION
JUDICIARY BILL**

**HOUSE
1441
1625**

An Act amending the act of April 6, 1951 (P.L.69, No.20), known as The Landlord and Tenant Act of 1951, providing for tenants' rights in cases of violence. (Representatives BOROWSKI, SCHLOSSBERG, KINSEY and others) - **Judiciary, December 12, 2023** **14**

This bill amends the Landlord Tenant Act to allow victims of domestic violence to change locks or terminate a lease.

**SECOND CONSIDERATION
LOCAL GOVERNMENT BILLS**

**HOUSE
961
2439**

An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in preliminary provisions, providing for county property contact information list; imposing duties on chief assessors; and providing for penalties. (Representatives SOLOMON, MERSKI, SIEGEL and others) - **Local Government, March 19, 2024** **9**

This bill amends Title 68 to require individuals and businesses to submit basic information to counties when purchasing real property within the county.

**HOUSE
1903
2755**

An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, providing for water and sewer projects. (Representatives CERRATO, WEBSTER, MADDEN and others) - **Local Government, April 15, 2024** **1**

This bill authorizes municipalities to repair or replace private water or sewer laterals connected to public water or sewer systems.

**SECOND CONSIDERATION
STATE GOVERNMENT BILLS**

**HOUSE
1220
1311**

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in primary and election expenses, further providing for reporting by candidate and political committees and other persons. (Representatives FREEMAN, SAMUELSON, MADDEN and others) - **State Government, April 15, 2024** **1**

This bill provides for reporting by candidate and political committees and other persons.

**SECOND CONSIDERATION
STATE GOVERNMENT BILLS**

**HOUSE
1472
1658**

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in primary and election expenses, further providing for reporting by candidate and political committees and other persons and for late contributions and independent expenditures. (Representatives SOLOMON, KENYATTA, MADDEN and others) – **State Government, April 15, 2024** **1**

This bill provides for reporting by candidate and political committees and other persons and for late contributions and independent expenditures.

**SECOND CONSIDERATION
TRANSPORTATION BILL**

**HOUSE
105
2806**

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in fees, further providing for exemption of persons, entities and vehicles from fees. (Representatives CIRESI, McNEILL, HARKINS and others) – **Transportation, April 15, 2024** **1**

This bill provides for exemption of persons, entities and vehicles from fees.

**THIRD CONSIDERATION AND FINAL PASSAGE
JUDICIARY BILLS**

**HOUSE
1371
2788**

An Act providing for duties of certifying officials and certifying agencies regarding the processing of certification form petitions. (Representatives HOHENSTEIN, MIHALEK, BURGOS and others) – **Appropriations, March 26, 2024 Fiscal-Note Attached** **6**

This bill provides certifying agencies with clarity and consistency for providing nonimmigrant victims with documentation to use when applying for a U Visa.

**HOUSE
1410
1578**

A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for pardoning power and Board of Pardons. (Representatives McCLINTON, KINSEY, WAXMAN and others) – **Appropriations, December 12, 2023 Fiscal-Note Attached** **14**

This bill proposes to amend the Constitution to return to the pre "tough on crime era" requirement that a 3 of 5 vote, rather than unanimous vote, of the Board of Pardons is needed to make a person eligible for pardon or commutation by the Governor.

**THIRD CONSIDERATION AND FINAL PASSAGE
LABOR & INDUSTRY BILL**

**HOUSE
181**

2445

An Act establishing the Family and Medical Leave Program and the Family and Medical Leave Fund; conferring powers and imposing duties on the Department of Labor and Industry; and imposing penalties. (Representatives D. MILLER, BENHAM, SCHLOSSBERG and others) - **Appropriations, December 13, 2023**
Fiscal-Note Attached **13**

This bill establishes Paid Family and Medical Leave program.

**THIRD CONSIDERATION AND FINAL PASSAGE
TRANSPORTATION BILL**

**SENATE
656**

1519

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in liquid fuels and fuels tax, further providing for definitions and for imposition of tax, exemptions and deductions and providing for electric vehicle road user charge; and imposing a penalty. (Senators ROTHMAN, DUSH, AND J. WARD) - **Appropriations, April 10, 2024** **Fiscal-Note Attached** **2**

This bill imposes an annual fee of \$290 per year on certain noncommercial passenger electric vehicles and provides for the Alternative Fuels Tax on Electricity.

RESOLUTIONS

**HOUSE
28**

2876

A Resolution directing the Legislative Budget and Finance Committee to conduct a cost analysis study of an early retirement proposal for members of the State Employees' Retirement System and the Public School Employees' Retirement System. (Representatives MERSKI, FREEMAN, MADDEN and others) - **State Government, April 10, 2024** **2**

**HOUSE
69**

870

A Resolution reaffirming support for the Good Friday agreement and subsequent agreements that assert the primacy of diplomacy, democracy and the rule of law over conflict, threat and rule breaking and urging the General Assembly to reaffirm the support for these agreements. (Representatives BOYLE, BRENNAN, MALAGARI and others) - **State Government, December 13, 2023** **13**

**HOUSE
103**

1206

A Resolution urging the Congress of the United States to establish a national infrastructure bank. (Representatives CIRESI, NEILSON, PASHINSKI and others) - **Commerce, March 19, 2024** **9**

RESOLUTIONS

HOUSE

113

1262

A Resolution directing the Joint State Government Commission to conduct a study on how body-worn camera footage can be more effectively used to provide positive and safe outcomes for both law enforcement officers and civilians. (Representatives RABB, CEPHAS, SANCHEZ and others) - **Judiciary, December 11, 2023** **15**

HOUSE

170

1789

A Resolution directing the Joint State Government Commission to establish an advisory committee to conduct a study on the field of artificial intelligence and its impact and potential future impact in Pennsylvania. (Representatives MERSKI, PIELLI, MADDEN and others) - **State Government, December 13, 2023** **13**

HOUSE

211

2001

A Resolution directing the Joint State Government Commission to conduct a study on the nutritional value of food, along with the nutrition-related health of incarcerated individuals, in State correctional institutions in this Commonwealth and to issue a report of its findings and recommendations to the House of Representatives. (Representatives KINSEY, CEPEDA-FREYTIZ, MADDEN and others) - **Judiciary, March 19, 2024** **9**

HOUSE

230

2070

A Resolution directing the Joint State Government Commission to conduct a study on the cost and effectiveness of current and ongoing Housing First programs across the United States and the potential effectiveness of Housing First programs in this Commonwealth. (Representatives WEBSTER, PROBST, HANBIDGE and others) - **Housing & Community Development, March 19, 2024** **9**

HOUSE

242

2147

A Resolution urging the United States Department of Defense, Defense POW/MIA Accounting Agency to continue its arduous, noble and honorable work of bringing home all prisoners of war and those listed as missing in action. (Representatives RAPP, GILLEN, SMITH and others) - **Veterans Affairs & Emergency Preparedness, December 13, 2023** **13**

HOUSE

250

2216

A Resolution designating the month of March 2024 as "Colorectal Cancer Awareness Month" in Pennsylvania. (Representatives GALLAGHER, MAJOR, KHAN and others) - **Health, March 19, 2024** **9**

RESOLUTIONS

HOUSE

251
2217

A Resolution recognizing the month of May 2024 as "ALSP Awareness Month" in Pennsylvania. (Representatives BRENNAN, BARTON, SCHLEGEL and others) - **Health, March 19, 2024** 9

HOUSE

259
2720

A Resolution designating April 28, 2024, as "Knoebels Amusement Resort Day" in Pennsylvania. (Representatives STEHR, LEADBETER, STENDER and others) - **Tourism & Economic And Recreational Development, March 19, 2024** 9

HOUSE

261
2282

A Resolution recognizing the Lost 74 and all sailors who ever served aboard the Destroyer USS Frank E. Evans (DD 754). (Representatives SOLOMON, GILLEN, ROZZI and others) - **State Government, December 13, 2023** 13

HOUSE

262
2283

A Resolution urging the President and the Congress of the United States to reexamine United States foreign policy toward Ethiopia. (Representatives SOLOMON, MADDEN, SANCHEZ and others) - **State Government, April 10, 2024** 2

HOUSE

271
2352

A Resolution urging the Congress of the United States to adequately and immediately replenish the Federal Emergency Management Agency's Disaster Relief Fund. (Representatives HOGAN, PICKETT, KAZEEM and others) - **Veterans Affairs & Emergency Preparedness, December 13, 2023** 13

HOUSE

274
2382

A Resolution recognizing January 13, 2024, as "Korean American Day" in Pennsylvania. (Representatives KIM, BRENNAN, DELLOSO and others) - **State Government, December 13, 2023** 13

HOUSE

286
2470

A Resolution designating March 13, 2024, as "K9 Veterans Awareness and Services Day" in Pennsylvania. (Representatives KRUEGER, HOWARD, SANCHEZ and others) - **Veterans Affairs & Emergency Preparedness, March 19, 2024** 9

HOUSE

292
2537

A Resolution recognizing the week of May 12 through 18, 2024, as "National Hospital Week" in Pennsylvania. (Representatives RAPP, FRANKEL, VENKAT and others) - **Health, March 19, 2024** 9

RESOLUTIONS

HOUSE

296

2541

A Resolution designating February 2, 2024, as "Rheumatoid Awareness Day" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) - **Health, March 19, 2024** 9

HOUSE

297

2542

A Resolution recognizing the week of March 10 through 16, 2024, as "Multiple Sclerosis Awareness Week" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) - **Health, March 19, 2024** 9

HOUSE

298

2543

A Resolution designating the week of March 10 through 16, 2024, as "Sunshine Week" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - **State Government, March 20, 2024** 8

HOUSE

299

2544

A Resolution recognizing the month of April 2024 as "Limb Loss Awareness Month" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - **Health, March 19, 2024** 9

HOUSE

300

2545

A Resolution designating the month of April 2024 as "Pennsylvania 8-1-1 Safe Digging Month." (Representatives MATZIE, MARSHALL, SANCHEZ and others) - **Consumer Protection, Technology & Utilities, March 20, 2024** 8

HOUSE

312

2565

A Resolution designating the week of May 5 through 11, 2024, as "Tardive Dyskinesia Awareness Week" in Pennsylvania. (Representatives SCHLOSSBERG, KINSEY, HILL-EVANS and others) - **Health, April 08, 2024** 4

HOUSE

316

2584

A Resolution designating September 18, 2024, as "State Grange Day" in Pennsylvania and celebrating the Pennsylvania State Grange on its 151st anniversary. (Representatives CONKLIN, STAMBAUGH, PICKETT and others) - **Agriculture & Rural Affairs, March 19, 2024** 9

RESOLUTIONS

HOUSE

317

2585

A Resolution supporting an amendment to the Constitution of the United States to establish that election spending may be regulated to ensure that every resident may exercise the rights to free speech, political participation and meaningful representation, and to protect republican self-government and federalism. (Representatives WAXMAN, MADDEN, FREEMAN and others) - State Government, March 20, 2024 8

HOUSE

322

2609

A Resolution urging the Congress of the United States to pursue legislative remedies to allow individuals 18, 19 and 20 years of age with a Commercial Driver's License to participate in interstate commerce activities. (Representatives MULLINS, SCHLOSSBERG, SANCHEZ and others) - Transportation, March 19, 2024 9

HOUSE

327

2633

A Resolution recognizing March 8, 2024, as "International Women's Day" in Pennsylvania with respect for women's rich and diverse accomplishments and aspirations. (Representatives MARCELL, POWELL, SAPPEY and others) - Tourism & Economic And Recreational Development, March 26, 2024 6

HOUSE

329

2640

A Resolution recognizing the week of January 28 through February 3, 2024, as "Catholic Schools Week" in Pennsylvania. (Representatives NEILSON, KHAN, GIRAL and others) - Education, March 25, 2024 7

HOUSE

332

2660

A Resolution recognizing the week of April 21 through 27, 2024, as "National Crime Victims' Rights Week" in Pennsylvania to recognize the rights of crime victims and survivors, along with those professionals who provide important services to victims of crime. (Representatives DEASY, MAYES, HARKINS and others) - Judiciary, March 27, 2024 5

HOUSE

341

2717

A Resolution recognizing May 17, 2024, as "Necrotizing Enterocolitis (NEC) Day" in Pennsylvania. (Representatives DEASY, McANDREW, MERSKI and others) - Health, April 08, 2024 4

RESOLUTIONS

HOUSE

346

2734

A Resolution authorizing the sale of property known as the former Philipsburg Elementary School located at 740-750 Orchard Street in the Borough of California, Washington County. (This is a State System of Higher Education Property Request where final action on this request must occur within 30 calendar days following its date of transmittal to the General Assembly, excluding days on which either house is not in session because of an adjournment of more than 10 days to a day certain, or the request is deemed approved.) (Representative BRIGGS) – March 19, 2024 5

HOUSE

349

2768

A Resolution recognizing the month of April 2024 as "Retinal Blindness Awareness Month" in Pennsylvania. (Representatives SCHLEGEL, PICKETT, JOZWIAK and others) – Health, April 08, 2024 4

HOUSE

374

2864

A Resolution recognizing the week of April 6 through 12, 2024, as "Week of the Young Child" in Pennsylvania. (Representatives HILL-EVANS, SANCHEZ, NEILSON and others) – State Government, April 10, 2024 2

HOUSE

376

2866

A Resolution recognizing the month of April 2024 as "National Poetry Month" in Pennsylvania. (Representatives FREEMAN, JAMES, CIRESI and others) – State Government, April 10, 2024 2

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