

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 1728 Session of 2021

INTRODUCED BY STRUZZI, HILL-EVANS, RYAN, COX, CIRESI, LEWIS DELROSSO, STURLA AND R. MACKENZIE, JULY 20, 2021

AS REPORTED FROM COMMITTEE ON EDUCATION, HOUSE OF REPRESENTATIVES, AS AMENDED, DECEMBER 13, 2021

AN ACT

1 ~~Establishing the Adult Education and Workforce Recovery Grant~~ <--
2 ~~Program and the Adult Education and Workforce Recovery Grant~~
3 ~~Program Fund; and imposing powers and duties on the~~
4 ~~Department of Education.~~

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19 AMENDING TITLE 24 (EDUCATION) OF THE PENNSYLVANIA CONSOLIDATED <--

1 STATUTES, ESTABLISHING THE ADULT EDUCATION WORKFORCE RECOVERY
2 GRANT PROGRAM, ESTABLISHING THE ADULT EDUCATION AND WORKFORCE
3 RECOVERY GRANT PROGRAM FUND AND MAKING AN APPROPRIATION.

4 The General Assembly of the Commonwealth of Pennsylvania
5 hereby enacts as follows:

6 CHAPTER 1 <--

7 PRELIMINARY PROVISIONS

8 ~~Section 101. Short title.~~

9 ~~This act shall be known and may be cited as the Adult~~
10 ~~Education and Workforce Recovery Grant Program Act.~~

11 ~~Section 102. Definitions.~~

12 ~~The following words and phrases when used in this act shall~~
13 ~~have the meanings given to them in this section unless the~~
14 ~~context clearly indicates otherwise:~~

15 ~~"Adult education provider." An approved educational agency,~~
16 ~~institution or organization making use of either professional or~~
17 ~~voluntary personnel. The term includes:~~

18 ~~(1) A school district.~~

19 ~~(2) An intermediate unit.~~

20 ~~(3) An area career and technical school.~~

21 ~~(4) A community college.~~

22 ~~(5) A literacy council.~~

23 ~~(6) A local library.~~

24 ~~(7) A community based organization that is private, a~~
25 ~~nonprofit organization and representative of communities or~~
26 ~~significant parts of communities and provides adult or family~~
27 ~~literacy education programs.~~

28 ~~(8) An educational entity recognized by the Secretary of~~
29 ~~Education for providing appropriate and effective adult basic~~
30 ~~or family literacy education programs.~~

31 ~~(9) An education entity recognized by the Secretary of~~

1 ~~Education for providing appropriate and effective education~~
2 ~~exclusively to adult populations.~~

3 ~~"Department." The Department of Education of the~~
4 ~~Commonwealth.~~

5 ~~"Eligible program participant." An individual who has~~
6 ~~attained 18 years of age and satisfies one of the following:~~

7 ~~(1) is basic skills deficient;~~

8 ~~(2) does not have a secondary school diploma or its~~
9 ~~recognized equivalent and has not achieved an equivalent~~
10 ~~level of education;~~

11 ~~(3) is an English language learner; or~~

12 ~~(4) requires additional training to reenter the~~
13 ~~workforce after a job loss.~~

14 ~~"Fund." The Adult Education and Workforce Recovery Grant~~
15 ~~Program Fund established by this act.~~

16 ~~"Grant." A grant issued by the department under this act.~~

17 ~~"High school equivalency credential." The Commonwealth~~
18 ~~Secondary School Diploma available to residents of this~~
19 ~~Commonwealth who do not possess a high school diploma and have~~
20 ~~met the criteria specified in 22 Pa. Code § 4.72 (relating to~~
21 ~~credentials other than the high school diploma).~~

22 ~~"Program." The Adult Education and Workforce Recovery Grant~~
23 ~~Program established by this act.~~

24 ~~CHAPTER 3~~

25 ~~ADULT EDUCATION AND WORKFORCE RECOVERY~~

26 ~~GRANT PROGRAM~~

27 ~~Section 301. Establishment.~~

28 ~~(a) General rule. The Adult Education and Workforce~~
29 ~~Recovery Grant Program is established in the department. The~~
30 ~~program shall provide grants as provided in this act.~~

1 ~~(b) Fund. The Adult Education and Workforce Recovery Grant~~
2 ~~Program Fund is established in the State Treasury.~~

3 ~~(c) Source of fund.~~

4 ~~(1) The sum of \$15,000,000 in Federal money paid to the~~
5 ~~Commonwealth under the American Rescue Plan Act of 2021~~
6 ~~(Public Law 117-2, 135 Stat. 4) shall be transferred to the~~
7 ~~fund and, subject to payment of administrative costs as~~
8 ~~provided in section 304, shall be allocated as follows:~~

9 ~~(i) Eighty percent of the remaining money in the~~
10 ~~fund shall be used to provide grants to the entities~~
11 ~~described in paragraphs (1), (2), (3), (4), (5), (6), (7)~~
12 ~~and (8) of the definition of "adult education provider"~~
13 ~~in section 102.~~

14 ~~(ii) Twenty percent of the remaining money in the~~
15 ~~fund shall be used to provide grants to entities~~
16 ~~described in paragraph (9) of the definition of "adult~~
17 ~~education provider" in section 102 for programs that~~
18 ~~serve adult learners who hold a secondary diploma or its~~
19 ~~recognized equivalent and need additional training to~~
20 ~~reenter the workforce.~~

21 ~~(2) The department may reallocate between the grants~~
22 ~~specified in paragraph (1) (i) and (ii) any unspent funds~~
23 ~~resulting from insufficient applicants following the initial~~
24 ~~grant application period.~~

25 ~~(d) Administration. The department shall make competitive~~
26 ~~grants available to adult education providers for the following~~
27 ~~purposes:~~

28 ~~(1) Upskilling working age adults for the post COVID~~
29 ~~workforce.~~

30 ~~(2) Providing support to adult learners in completing a~~

1 ~~high school equivalency credential.~~

2 ~~(3) Providing technical training or job training~~
3 ~~necessary to secure employment to participants coenrolled in~~
4 ~~adult basic education or transitioning directly from adult~~
5 ~~basic education.~~

6 ~~(4) Providing tuition assistance for grant participants~~
7 ~~coenrolled in adult basic education or transitioning directly~~
8 ~~from adult basic education.~~

9 ~~(5) Providing digital literacy training.~~

10 ~~(6) Providing career services, including career~~
11 ~~exploration, planning and support identifying and evaluating~~
12 ~~education and job training programs.~~

13 ~~Section 302. Grants.~~

14 ~~(a) Eligibility. An adult education provider shall be~~
15 ~~eligible to apply for a grant under the program.~~

16 ~~(b) Guidelines. The department shall develop guidelines~~
17 ~~that specify the requirements for grants. The guidelines shall~~
18 ~~include:~~

19 ~~(1) The grant application process.~~

20 ~~(2) Allowed and disallowed expenses.~~

21 ~~(3) The method by which grantees will be evaluated on~~
22 ~~performance to include outcome based metrics.~~

23 ~~(c) Awards.~~

24 ~~(1) The department may not award a grant in excess of~~
25 ~~\$500,000 to a qualified applicant.~~

26 ~~(2) The department may award a grant for a multipartner~~
27 ~~collaboration, in which case the dollar limit in paragraph~~
28 ~~(1) shall not apply.~~

29 ~~Section 303. Procedure for grant issuance.~~

30 ~~(a) Application. An eligible adult education provider may~~

1 ~~submit an application to the department requesting a grant.~~

2 ~~(b) Application requirements. A completed application must~~
3 ~~describe the proposed grant activities in the form and manner~~
4 ~~prescribed by the department. An application must include all of~~
5 ~~the following:~~

6 ~~(1) A description of the programming and services the~~
7 ~~adult education provider will offer in support of one or more~~
8 ~~of the purposes outlined in section 301(d).~~

9 ~~(2) A description of the manner in which the adult~~
10 ~~education provider will meet the guidelines under section~~
11 ~~302(b).~~

12 ~~(3) A projection of costs associated with the proposed~~
13 ~~grant activities, including an enumeration of opportunities~~
14 ~~to leverage other funding and programming resources.~~

15 ~~(4) Information on occupations that will be the focus of~~
16 ~~the program, including data on local demand.~~

17 ~~(5) A description of strategies to recruit eligible~~
18 ~~program participants.~~

19 ~~(6) Information on industry recognized credentials or~~
20 ~~certifications awarded to program participants upon~~
21 ~~completion of an education or job training.~~

22 ~~(7) A start date for the proposed grant activities.~~

23 ~~(8) A list of clear objectives and measurable goals that~~
24 ~~the adult education provider will seek to achieve.~~

25 ~~(c) Approval process. The department shall review and~~
26 ~~approve grant applications that, in the sole discretion of the~~
27 ~~department, satisfy the requirements of this act.~~

28 ~~(d) Contractual relationship. Within 30 days of the~~
29 ~~completion of the approval process, the department shall enter~~
30 ~~into a contract with each adult education provider approved for~~

1 ~~a grant. The contract shall require the signatories to provide~~
2 ~~the services described in the approved application from money~~
3 ~~appropriated or distributed for this purpose.~~

4 ~~Section 304. Limit on administrative costs.~~

5 ~~No more than 5% of the money in the fund may be used by the~~
6 ~~department for administrative costs.~~

7 ~~CHAPTER 9~~

8 ~~REPORTING~~

9 ~~Section 901. Annual report.~~

10 ~~Not later than September 1 of each year, the department shall~~
11 ~~submit a report regarding the implementation and outcomes of~~
12 ~~grants over the previous fiscal year to the following:~~

13 ~~(1) The Governor.~~

14 ~~(2) The chairperson and minority chairperson of the~~
15 ~~Appropriations Committee of the Senate.~~

16 ~~(3) The chairperson and minority chairperson of the~~
17 ~~Appropriations Committee of the House of Representatives.~~

18 ~~(4) The chairperson and minority chairperson of the~~
19 ~~Education Committee of the Senate.~~

20 ~~(5) The chairperson and minority chairperson of the~~
21 ~~Education Committee of the House of Representatives.~~

22 ~~Section 902. Report contents.~~

23 ~~In addition to information or analysis required by the~~
24 ~~department, the annual report shall include information about~~
25 ~~each grant awarded, including whether:~~

26 ~~(1) The grant achieved the clear objectives and~~
27 ~~measurable goals proposed under section 303(b)(8).~~

28 ~~(2) The number of eligible program participants.~~

29 ~~(3) The amount expended.~~

30 ~~CHAPTER 11~~

MISCELLANEOUS PROVISIONS

~~Section 1101. Effective date.~~

~~This act shall take effect immediately.~~

SECTION 1. TITLE 24 OF THE PENNSYLVANIA CONSOLIDATED
STATUTES IS AMENDED BY ADDING A PART TO READ:

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PART II-A

EDUCATIONAL PROGRAMS

CHAPTER 31

ADULT EDUCATION AND WORKFORCE RECOVERY GRANT PROGRAM

SEC.

3101. SCOPE OF CHAPTER.

3102. DEFINITIONS.

3103. GRANT PROGRAM.

3104. GRANT AWARDS.

3105. PROCEDURE FOR GRANT ISSUANCE.

3106. LIMIT ON ADMINISTRATIVE COSTS.

3107. ANNUAL REPORT.

3108. REPORT CONTENTS.

§ 3101. SCOPE OF CHAPTER.

THIS CHAPTER RELATES TO THE ADULT EDUCATION AND WORKFORCE
RECOVERY GRANT PROGRAM ACT.

§ 3102. DEFINITIONS.

THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS CHAPTER
SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
CONTEXT CLEARLY INDICATES OTHERWISE:

"ADULT EDUCATION PROVIDER." AN APPROVED EDUCATIONAL AGENCY,
INSTITUTION OR ORGANIZATION MAKING USE OF EITHER PROFESSIONAL OR
VOLUNTARY PERSONNEL. THE TERM INCLUDES:

(1) A SCHOOL DISTRICT.

(2) AN INTERMEDIATE UNIT.

1 (3) AN AREA CAREER AND TECHNICAL SCHOOL.

2 (4) A COMMUNITY COLLEGE.

3 (5) A LITERACY COUNCIL.

4 (6) A LOCAL LIBRARY.

5 (7) A COMMUNITY-BASED ORGANIZATION THAT IS PRIVATE, A
6 NONPROFIT ORGANIZATION AND REPRESENTATIVE OF COMMUNITIES OR
7 SIGNIFICANT PARTS OF COMMUNITIES AND PROVIDES ADULT OR FAMILY
8 LITERACY EDUCATION PROGRAMS.

9 (8) AN EDUCATIONAL ENTITY RECOGNIZED BY THE SECRETARY OF
10 EDUCATION FOR PROVIDING APPROPRIATE AND EFFECTIVE ADULT BASIC
11 OR FAMILY LITERACY EDUCATION PROGRAMS.

12 (9) AN EDUCATION ENTITY RECOGNIZED BY THE SECRETARY OF
13 EDUCATION FOR PROVIDING APPROPRIATE AND EFFECTIVE EDUCATION
14 EXCLUSIVELY TO ADULT POPULATIONS.

15 "ELIGIBLE PROGRAM PARTICIPANT." AN INDIVIDUAL WHO HAS
16 ATTAINED 18 YEARS OF AGE AND SATISFIES ONE OF THE FOLLOWING:

17 (1) IS BASIC SKILLS DEFICIENT;

18 (2) DOES NOT HAVE A SECONDARY SCHOOL DIPLOMA OR ITS
19 RECOGNIZED EQUIVALENT AND HAS NOT ACHIEVED AN EQUIVALENT
20 LEVEL OF EDUCATION;

21 (3) IS AN ENGLISH LANGUAGE LEARNER; OR

22 (4) REQUIRES ADDITIONAL TRAINING TO REENTER THE
23 WORKFORCE AFTER A JOB LOSS OR GAP IN EMPLOYMENT.

24 "FUND." THE ADULT EDUCATION AND WORKFORCE RECOVERY GRANT
25 PROGRAM FUND ESTABLISHED UNDER SECTION 3103(B) (RELATING TO
26 GRANT PROGRAM) .

27 "GRANT." A GRANT ISSUED BY THE DEPARTMENT UNDER THIS
28 CHAPTER.

29 "HIGH SCHOOL EQUIVALENCY CREDENTIAL." THE COMMONWEALTH
30 SECONDARY SCHOOL DIPLOMA AVAILABLE TO RESIDENTS OF THIS

1 COMMONWEALTH WHO DO NOT POSSESS A HIGH SCHOOL DIPLOMA AND HAVE
2 MET THE CRITERIA SPECIFIED IN 22 PA. CODE § 4.72 (RELATING TO
3 CREDENTIALS OTHER THAN THE HIGH SCHOOL DIPLOMA).

4 "PROGRAM." THE ADULT EDUCATION AND WORKFORCE RECOVERY GRANT
5 PROGRAM ESTABLISHED UNDER SECTION 3103(A).
6 § 3103. GRANT PROGRAM.

7 (A) ESTABLISHMENT.--THE ADULT EDUCATION AND WORKFORCE
8 RECOVERY GRANT PROGRAM IS ESTABLISHED IN THE DEPARTMENT. THE
9 PROGRAM SHALL PROVIDE GRANTS AS PROVIDED FOR UNDER THIS CHAPTER.

10 (B) FUND.--THE ADULT EDUCATION AND WORKFORCE RECOVERY GRANT
11 PROGRAM FUND IS ESTABLISHED IN THE STATE TREASURY.

12 (C) SOURCE OF FUND.--

13 (1) THE SUM OF \$15,000,000 IN FEDERAL MONEY PAID TO THE
14 COMMONWEALTH UNDER THE AMERICAN RESCUE PLAN ACT OF 2021
15 (PUBLIC LAW 117-2, 135 STAT. 4) SHALL BE TRANSFERRED TO THE
16 FUND AND, SUBJECT TO PAYMENT OF ADMINISTRATIVE COSTS AS
17 PROVIDED IN SECTION 3106 (RELATING TO LIMIT ON ADMINISTRATIVE
18 COSTS), SHALL BE ALLOCATED AS FOLLOWS:

19 (I) EIGHTY PERCENT OF THE REMAINING MONEY IN THE
20 FUND SHALL BE USED TO PROVIDE GRANTS TO THE ENTITIES
21 DESCRIBED IN PARAGRAPHS (1), (2), (3), (4), (5), (6), (7)
22 AND (8) OF THE DEFINITION OF "ADULT EDUCATION PROVIDER"
23 IN SECTION 3102 (RELATING TO DEFINITIONS).

24 (II) TWENTY PERCENT OF THE REMAINING MONEY IN THE
25 FUND SHALL BE USED TO PROVIDE GRANTS TO ENTITIES
26 DESCRIBED IN PARAGRAPH (9) OF THE DEFINITION OF "ADULT
27 EDUCATION PROVIDER" IN SECTION 3102 FOR PROGRAMS THAT
28 SERVE ADULT LEARNERS WHO HOLD A SECONDARY DIPLOMA OR A
29 RECOGNIZED EQUIVALENT AND NEED ADDITIONAL TRAINING TO
30 REENTER THE WORKFORCE.

1 (2) THE DEPARTMENT MAY REALLOCATE BETWEEN THE GRANTS
2 SPECIFIED IN PARAGRAPH (1) (I) AND (II) ANY UNSPENT FUNDS
3 RESULTING FROM INSUFFICIENT APPLICANTS FOLLOWING THE INITIAL
4 GRANT APPLICATION PERIOD.

5 (D) ADMINISTRATION.--THE DEPARTMENT SHALL MAKE COMPETITIVE
6 GRANTS AVAILABLE TO ADULT EDUCATION PROVIDERS FOR THE FOLLOWING
7 PURPOSES:

8 (1) UPSKILLING WORKING-AGE ADULTS FOR THE POST-COVID
9 WORKFORCE.

10 (2) PROVIDING SUPPORT TO ADULT LEARNERS IN COMPLETING A
11 HIGH SCHOOL EQUIVALENCY CREDENTIAL.

12 (3) PROVIDING TECHNICAL TRAINING OR JOB TRAINING
13 NECESSARY TO SECURE EMPLOYMENT TO PARTICIPANTS COENROLLED IN
14 ADULT BASIC EDUCATION OR TRANSITIONING DIRECTLY FROM ADULT
15 BASIC EDUCATION.

16 (4) PROVIDING TUITION ASSISTANCE FOR GRANT PARTICIPANTS
17 COENROLLED IN ADULT BASIC EDUCATION OR TRANSITIONING DIRECTLY
18 FROM ADULT BASIC EDUCATION.

19 (5) PROVIDING DIGITAL LITERACY TRAINING.

20 (6) PROVIDING CAREER SERVICES, INCLUDING CAREER
21 EXPLORATION, PLANNING AND SUPPORT IDENTIFYING AND EVALUATING
22 EDUCATION AND JOB TRAINING PROGRAMS.

23 § 3104. GRANT AWARDS.

24 (A) ELIGIBILITY.--AN ADULT EDUCATION PROVIDER SHALL BE
25 ELIGIBLE TO APPLY FOR A GRANT UNDER THE PROGRAM.

26 (B) GUIDELINES.--THE DEPARTMENT SHALL DEVELOP GUIDELINES
27 THAT SPECIFY THE REQUIREMENTS FOR GRANTS. THE GUIDELINES SHALL
28 INCLUDE:

29 (1) THE GRANT APPLICATION PROCESS.

30 (2) ALLOWED AND DISALLOWED EXPENSES.

1 (3) THE METHOD BY WHICH GRANTEES WILL BE EVALUATED ON
2 PERFORMANCE TO INCLUDE OUTCOME-BASED METRICS.

3 (C) AWARDS.--

4 (1) THE DEPARTMENT MAY NOT AWARD A GRANT IN EXCESS OF
5 \$500,000 TO A QUALIFIED APPLICANT.

6 (2) THE DEPARTMENT MAY AWARD A GRANT FOR A MULTIPARTNER
7 COLLABORATION, IN WHICH CASE THE DOLLAR LIMIT IN PARAGRAPH
8 (1) SHALL NOT APPLY.

9 § 3105. PROCEDURE FOR GRANT ISSUANCE.

10 (A) APPLICATION.--AN ELIGIBLE ADULT EDUCATION PROVIDER MAY
11 SUBMIT AN APPLICATION TO THE DEPARTMENT REQUESTING A GRANT.

12 (B) APPLICATION REQUIREMENTS.--A COMPLETED APPLICATION MUST
13 DESCRIBE THE PROPOSED GRANT ACTIVITIES IN THE FORM AND MANNER
14 PRESCRIBED BY THE DEPARTMENT. AN APPLICATION MUST INCLUDE ALL OF
15 THE FOLLOWING:

16 (1) A DESCRIPTION OF THE PROGRAMMING AND SERVICES THE
17 ADULT EDUCATION PROVIDER WILL OFFER IN SUPPORT OF ONE OR MORE
18 OF THE PURPOSES OUTLINED IN SECTION 3103(D) (RELATING TO
19 GRANT PROGRAM) .

20 (2) A DESCRIPTION OF THE MANNER IN WHICH THE ADULT
21 EDUCATION PROVIDER WILL MEET THE GUIDELINES UNDER SECTION
22 3104(B) (RELATING TO GRANT AWARDS) .

23 (3) A PROJECTION OF COSTS ASSOCIATED WITH THE PROPOSED
24 GRANT ACTIVITIES, INCLUDING AN ENUMERATION OF OPPORTUNITIES
25 TO LEVERAGE OTHER FUNDING AND PROGRAMMING RESOURCES .

26 (4) INFORMATION ON OCCUPATIONS THAT WILL BE THE FOCUS OF
27 THE PROGRAM, INCLUDING DATA ON LOCAL DEMAND .

28 (5) A DESCRIPTION OF STRATEGIES TO RECRUIT ELIGIBLE
29 PROGRAM PARTICIPANTS .

30 (6) INFORMATION ON INDUSTRY-RECOGNIZED CREDENTIALS OR

CERTIFICATIONS AWARDED TO PROGRAM PARTICIPANTS UPON
COMPLETION OF AN EDUCATION OR JOB TRAINING.

(7) A START DATE FOR THE PROPOSED GRANT ACTIVITIES.

(8) A LIST OF CLEAR OBJECTIVES AND MEASURABLE GOALS THAT
THE ADULT EDUCATION PROVIDER WILL SEEK TO ACHIEVE.

(C) APPROVAL PROCESS.--THE DEPARTMENT SHALL REVIEW AND
APPROVE GRANT APPLICATIONS THAT, IN THE SOLE DISCRETION OF THE
DEPARTMENT, SATISFY THE REQUIREMENTS OF THIS CHAPTER.

(D) CONTRACTUAL RELATIONSHIP.--WITHIN 30 DAYS OF THE
COMPLETION OF THE APPROVAL PROCESS, THE DEPARTMENT SHALL ENTER
INTO A CONTRACT WITH EACH ADULT EDUCATION PROVIDER APPROVED FOR
A GRANT. THE CONTRACT SHALL REQUIRE THE SIGNATORIES TO PROVIDE
THE SERVICES DESCRIBED IN THE APPROVED APPLICATION FROM MONEY
APPROPRIATED OR DISTRIBUTED FOR THIS PURPOSE.

§ 3106. LIMIT ON ADMINISTRATIVE COSTS.

NO MORE THAN 5% OF THE MONEY IN THE FUND MAY BE USED BY THE
DEPARTMENT FOR ADMINISTRATIVE COSTS.

§ 3107. ANNUAL REPORT.

NOT LATER THAN SEPTEMBER 1 OF EACH YEAR, THE DEPARTMENT SHALL
SUBMIT A REPORT REGARDING THE IMPLEMENTATION AND OUTCOMES OF
GRANTS OVER THE PREVIOUS FISCAL YEAR TO THE FOLLOWING:

(1) THE GOVERNOR.

(2) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
APPROPRIATIONS COMMITTEE OF THE SENATE.

(3) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

(4) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
EDUCATION COMMITTEE OF THE SENATE.

(5) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
EDUCATION COMMITTEE OF THE HOUSE OF REPRESENTATIVES.

1 § 3108. REPORT CONTENTS.

2 IN ADDITION TO INFORMATION OR ANALYSIS REQUIRED BY THE
3 DEPARTMENT, THE ANNUAL REPORT SHALL INCLUDE INFORMATION ABOUT
4 EACH GRANT AWARDED, INCLUDING WHETHER:

5 (1) THE GRANT ACHIEVED THE CLEAR OBJECTIVES AND
6 MEASURABLE GOALS PROPOSED UNDER SECTION 3105(B)(8) (RELATING
7 TO PROCEDURE FOR GRANT ISSUANCE).

8 (2) THE NUMBER OF ELIGIBLE PROGRAM PARTICIPANTS.

9 (3) THE AMOUNT EXPENDED.

10 SECTION 2. THIS ACT SHALL TAKE EFFECT IMMEDIATELY.