

THE GENERAL ASSEMBLY OF PENNSYLVANIA

SENATE BILL

No. 1182 Session of  
2020

INTRODUCED BY BROOKS, BARTOLOTTA, PITTMAN, STEFANO, SCHWANK AND  
J. WARD, JUNE 4, 2020

AS AMENDED ON SECOND CONSIDERATION, HOUSE OF REPRESENTATIVES,  
NOVEMBER 18, 2020

AN ACT

1 Amending the act of July 8, 1986 (P.L.437, No.92), entitled "An  
2 act providing for grants to agricultural societies and  
3 associations to develop and improve agricultural fairs;  
4 establishing an advisory committee in the Department of  
5 Agriculture; and making repeals," FURTHER PROVIDING FOR <--  
6 ADVISORY COMMITTEE; AND providing for COVID-19 Emergency <--  
7 Agricultural Fair Grant Program GRANTS.

8 The General Assembly of the Commonwealth of Pennsylvania  
9 hereby enacts as follows:

10 ~~Section 1. The act of July 8, 1986 (P.L.437, No.92), known <--~~  
11 ~~as the Pennsylvania Agricultural Fair Act, is amended by adding~~  
12 ~~a section to read:~~

13 SECTION 1. SECTION 4(A) AND (B) OF THE ACT OF JULY 8, 1986 <--  
14 (P.L.437, NO.92), KNOWN AS THE PENNSYLVANIA AGRICULTURAL FAIR  
15 ACT, ARE AMENDED TO READ:

16 SECTION 4. ADVISORY COMMITTEE.

17 (A) COMMITTEE ESTABLISHED.--THERE IS ESTABLISHED WITHIN THE  
18 DEPARTMENT AN ADVISORY COMMITTEE COMPOSED OF [SEVEN MEMBERS AS  
19 FOLLOWS] THE FOLLOWING MEMBERS: THE SECRETARY OF AGRICULTURE,

1 WHO SHALL BE [CHAIRMAN] CHAIRPERSON; THE [CHAIRMAN] CHAIRPERSON  
2 OF THE AGRICULTURE AND RURAL AFFAIRS COMMITTEE OF THE HOUSE OF  
3 REPRESENTATIVES, OR [HIS] THE CHAIRPERSON'S DESIGNEE; THE  
4 MINORITY CHAIRPERSON OF THE AGRICULTURE AND RURAL AFFAIRS  
5 COMMITTEE OF THE HOUSE OF REPRESENTATIVES, OR THE MINORITY  
6 CHAIRPERSON'S DESIGNEE; THE [CHAIRMAN] CHAIRPERSON OF THE  
7 AGRICULTURE AND RURAL AFFAIRS COMMITTEE OF THE SENATE, OR [HIS]  
8 THE CHAIRPERSON'S DESIGNEE; THE MINORITY CHAIRPERSON OF THE  
9 AGRICULTURE AND RURAL AFFAIRS COMMITTEE OF THE SENATE, OR THE  
10 MINORITY CHAIRPERSON'S DESIGNEE; AND FOUR ADDITIONAL MEMBERS TO  
11 BE APPOINTED BY THE SECRETARY, INCLUDING THREE REPRESENTATIVES  
12 OF AGRICULTURAL FAIRS AND ONE MEMBER WHO SHALL REPRESENT THE  
13 PUBLIC AT LARGE. THE APPOINTED MEMBERS SHALL SERVE FOR TERMS OF  
14 TWO YEARS. APPOINTMENTS TO THE COMMITTEE SHALL BE MADE WITHIN 60  
15 DAYS OF THIS ACT.

16 (B) QUORUM.--NO BUSINESS SHALL BE TRANSACTED BY THE ADVISORY  
17 COMMITTEE IN THE ABSENCE OF A QUORUM, WHICH SHALL CONSIST OF  
18 [FOUR] FIVE MEMBERS.

19 \* \* \*

20 SECTION 2. THE ACT IS AMENDED BY ADDING A SECTION TO READ:

21 ~~Section 8.2. COVID-19 Emergency Agricultural Fair Grant Program~~<--  
22 GRANTS. <--

23 ~~(a) Establishment. The COVID 19 Emergency Agricultural Fair~~<--  
24 ~~Grant Program is established and shall be administered by the~~  
25 ~~department. Grants provided under the program shall be used to~~  
26 ~~assist county agricultural societies, independent agricultural~~  
27 ~~societies or other organizations impacted by the COVID 19~~  
28 ~~disaster emergency as provided under this section.~~

29 ~~(b) Eligibility. The following shall apply:~~

30 ~~(1) Notwithstanding any other provision of this act, a~~

1 GRANT AWARDS.-- <--

2 ~~(1) NOTWITHSTANDING ANY OTHER PROVISION OF THIS ACT, A~~ <--

3 ~~NOTWITHSTANDING ANY OTHER PROVISION OF THIS ACT, A county~~ <--

4 ~~agricultural society, independent agricultural society or other~~

5 ~~organization which conducts an annual agricultural fair that~~ <--

6 ~~cancels CONDUCTED its annual agricultural fair in the calendar~~ <--

7 ~~year beginning January 1, 2020, due to the COVID 19 disaster~~ <--

8 ~~emergency, resulting in ineligibility for other grants under~~

9 ~~this act, shall be eligible for a grant under this section and~~

10 ~~shall be 2019, SHALL BE AWARDED BY THE DEPARTMENT A GRANT FOR~~ <--

11 ~~THE CALENDAR YEAR BEGINNING ON JANUARY 1, 2020, AND SHALL REMAIN~~

12 ~~eligible to apply for capital improvement grants available AND~~ <--

13 ~~RECEIVE A GRANT under section 5(1)(ii).~~

14 ~~(2) If a county agricultural society, independent~~ <--

15 ~~agricultural society or other organization holds its annual~~

16 ~~agricultural fair in the calendar year beginning January 1,~~

17 ~~2020, it shall not be eligible for a grant under this section~~

18 ~~but shall remain eligible to apply for all other grants~~

19 ~~available under section 5.~~

20 ~~(c) (B) Amount.--The amount of a grant AWARDED under this~~ <--

21 ~~section shall be the same amount that the eligible county~~

22 ~~agricultural society, independent agricultural society or other~~

23 ~~organization received in grants under section 5(1)(i), (iii) and~~

24 ~~(iv) for the calendar year beginning on January 1, 2019.~~

25 ~~(d) Application.--The application for a grant shall be in a~~ <--

26 ~~form and manner as prescribed by the department.~~

27 ~~(e) Expiration of authority.--The authority of the~~

28 ~~department to award grants under this section shall expire when~~

29 ~~all available funds are disbursed for grants provided under the~~

30 ~~program.~~

1 ~~(f) Definition. As used in this section, the following~~  
2 ~~words and phrases shall have the meanings given to them in this~~  
3 ~~subsection unless the context clearly indicates otherwise:~~

4 ~~"COVID-19 disaster emergency." The proclamation of disaster~~  
5 ~~emergency issued by the Governor on March 6, 2020, published at~~  
6 ~~50 Pa.B. 1644 (March 21, 2020), and any renewal of the state of~~  
7 ~~emergency.~~

8 Section 2 3. This act shall take effect ~~in 60 days~~ <--

9 IMMEDIATELY. <--