
THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE RESOLUTION

No. 523 Session of
2019

INTRODUCED BY MATZIE, SNYDER, BURNS, READSHAW, KORTZ, KAUFFMAN,
BIZZARRO, HENNESSEY, DIGIROLAMO, HARKINS, SONNEY,
SCHLOSSBERG, WILLIAMS, PICKETT, FREEMAN, MILLARD, BROWN,
MACKENZIE, LONGIETTI, YOUNGBLOOD, CALTAGIRONE, BARRAR,
BERNSTINE, SCHLEGEL CULVER, MALAGARI, HILL-EVANS AND
SCHWEYER, SEPTEMBER 23, 2019

REFERRED TO COMMITTEE ON FINANCE, SEPTEMBER 23, 2019

A RESOLUTION

1 Designating the week of October 13 through 19, 2019, as "Credit
2 Union Week" in Pennsylvania.

3 WHEREAS, Credit unions are individual, independent financial
4 cooperatives founded by individuals working to achieve economic
5 advancement with individuals seeking to improve their financial
6 future; and

7 WHEREAS, This Commonwealth has more than 360 credit unions,
8 serving more than 4.2 million members in more than 950
9 locations; and

10 WHEREAS, Founded on the philosophy of "not for profit, not
11 for charity, but for service," credit unions maintain a focus on
12 service to their members; and

13 WHEREAS, Pooling personal resources and leadership abilities
14 for the good of the cooperative, credit unions provide low-cost
15 financial services to their members; and

16 WHEREAS, These institutions strive to educate their members

1 to use credit wisely while encouraging the development of
2 savings programs; and

3 WHEREAS, Acting as sponsors for activities to promote the
4 charitable acts of their members, credit unions encourage
5 community involvement and participation for the betterment of
6 all; and

7 WHEREAS, Through the efforts of volunteers organized by
8 credit unions, many worthwhile causes have benefited throughout
9 this Commonwealth; and

10 WHEREAS, Credit unions are receiving worldwide recognition
11 during the commemoration of the 71st anniversary of
12 "International Credit Union Day" on October 17; therefore be it

13 RESOLVED, That the House of Representatives designate the
14 week of October 13 through 19, 2019, as "Credit Union Week" in
15 Pennsylvania; and be it further

16 RESOLVED, That a copy of this resolution be transmitted to
17 the Pennsylvania Credit Union Association, 4309 North Front
18 Street, Harrisburg, PA 17110.