## THE GENERAL ASSEMBLY OF PENNSYLVANIA

## HOUSE RESOLUTION

No. 742

Session of 2010

INTRODUCED BY MARSICO, HELM, PAYNE, BUXTON, GRELL, HICKERNELL, BAKER, BELFANTI, BEYER, BRADFORD, BRENNAN, BROOKS, CALTAGIRONE, CIVERA, CLYMER, COHEN, CONKLIN, COX, CREIGHTON, DALEY, DIGIROLAMO, DONATUCCI, EVERETT, FAIRCHILD, FARRY, FLECK, GABLER, GEIST, GEORGE, GINGRICH, GOODMAN, GROVE, GRUCELA, HARHART, HENNESSEY, KAUFFMAN, M. KELLER, KILLION, KNOWLES, KORTZ, KOTIK, MAHER, MAJOR, MARKOSEK, MARSHALL, MATZIE, MELIO, METZGAR, MICOZZIE, MILLARD, MOUL, MURT, MUSTIO, OBERLANDER, M. O'BRIEN, O'NEILL, PHILLIPS, PICKETT, PYLE, QUINN, RAPP, ROAE, ROHRER, ROSS, SANTONI, SAYLOR, SEIP, SIPTROTH, STEVENSON, SWANGER, TALLMAN, R. TAYLOR, TURZAI, VEREB, VULAKOVICH AND YOUNGBLOOD, APRIL 15, 2010

INTRODUCED AS NONCONTROVERSIAL RESOLUTION UNDER RULE 35, APRIL 15, 2010

## A RESOLUTION

- 1 Honoring the life of Colonel Alfred W. Baker, a true American
  2 patriot.
- 3 WHEREAS, Alfred W. Baker of Susquehanna Township, Dauphin
- 4 County, passed away on March 5, 2010, leaving behind his wife,
- 5 Joan; his brother, Joseph; six children; 17 grandchildren; and
- 6 two great-grandchildren; and
- WHEREAS, After serving more than 31 years in the United
- 8 States Army, he retired in 1994 with the rank of Colonel; and
- 9 WHEREAS, His assignments included three tours in Vietnam
- 10 commanding a Mechanized Infantry Battalion for three years as a
- 11 lieutenant colonel, after which he was sent to the Middle East
- 12 to command United States Forces in a five-country area and to

- 1 serve in Lebanon as the Commander of the United Nations Observer
- 2 Group Lebanon; and
- 3 WHEREAS, After attending the United States Army War College
- 4 in Carlisle, Colonel Baker returned to Beirut, Lebanon, to lead
- 5 the effort to rebuild the Lebanese Army, arriving just days
- 6 before a terrorist bomb destroyed the Marine barracks in Beirut;
- 7 and
- 8 WHEREAS, Subsequent to commanding a brigade at Fort Jackson,
- 9 South Carolina, Colonel Baker returned to the Middle East as
- 10 Chief of Staff of the Multinational Force and Observers in
- 11 Sinai, Egypt, and there he was assigned to Berlin, Germany,
- 12 where he was Chief of Staff, assigned to close out the United
- 13 States Military presence in Berlin, after having first
- 14 transitioned the power of administering the city back to local
- 15 officials; and
- 16 WHEREAS, The Los Angeles Times Magazine quoted the Department
- 17 of Defense as stating that Colonel Baker was "one of the most
- 18 decorated soldiers in the Army"; and
- 19 WHEREAS, Colonel Baker's awards and decorations include the
- 20 Silver Star for gallantry in action, multiple awards of the
- 21 Defense Superior Service Medal, multiple awards of the Legion of
- 22 Merit, three awards of the Bronze Star, three awards of the
- 23 Meritorious Service Medal, four awards of the Purple Heart medal
- 24 (for wounds received in battle) and many other service and
- 25 achievement medals; and
- 26 WHEREAS, Colonel Baker's awards from other agencies include
- 27 the Department of State Honor Medal, the CIA Medallion, the
- 28 German Cross of Honor, the National Order of the Cedars (issued
- 29 by the Lebanese Government) and numerous other international,
- 30 national and departmental honors; and

- 1 WHEREAS, Stories about Colonel Baker's exploits have appeared
- 2 in the New York Times, Washington Post, LA Times, The
- 3 Philadelphia Inquirer, The Pittsburgh Post-Gazette, The Patriot-
- 4 News and many other newspapers; and
- 5 WHEREAS, Colonel Baker was interviewed on "Journey of City,"
- 6 a national broadcast on PBS, spoke at many universities and
- 7 participated in international and national forums; and
- 8 WHEREAS, In January 2002, Harrisburg Magazine selected the
- 9 retired colonel as one of the "Movers and Shakers of Harrisburg"
- 10 and Mayor Reed honored him as an "Outstanding Citizen"; and
- 11 WHEREAS, Colonel Baker is also believed to be a model for the
- 12 main character in the movie "Apocalypse Now"; and
- 13 WHEREAS, Since 1995, Colonel Baker served as President and
- 14 CEO of Pennsylvania Industries for the Blind and Handicapped, a
- 15 company which markets products and services provided by people
- 16 with disabilities throughout this Commonwealth, where he
- 17 increased annual revenues from \$8 million per year to nearly \$40
- 18 million per year and provided work for more than 4,000 people
- 19 that would otherwise be unable to work; and
- 20 WHEREAS, In 2003, under Colonel Baker's leadership, the
- 21 American Business Awards presented Pennsylvania Industries for
- 22 the Blind and Handicapped with the inaugural Stevie Award as the
- 23 "Best Overall Company" in the nation; and
- 24 WHEREAS, Colonel Baker also worked to employ clients of
- 25 agencies such as Goodwill Industries, Easter Seals of Western
- 26 Pennsylvania, county blind associations and centers for
- 27 retardation and was a founding member of the Heroes Grove
- 28 Advisory Committee, which is currently raising funds for a park
- 29 honoring Pennsylvania veterans, law enforcement officials,
- 30 military personnel and emergency responders; and

- 1 WHEREAS, Colonel Baker has also helped the Special Olympics
- 2 of Dauphin, Cumberland, Perry and Northern York Counties by
- 3 sponsoring and organizing an annual golf outing, the largest
- 4 one-day fundraiser of the Special Olympics; and
- 5 WHEREAS, Colonel Baker and his wife, Joan, ran RAE's Tobacco
- 6 Shop, a Harrisburg landmark and company which strongly supports
- 7 America's service members, and in 2008 he was awarded the
- 8 Pennsylvania Achievement Medal by order of the Governor for his
- 9 care of Pennsylvania soldiers; and
- 10 WHEREAS, Colonel Baker was President of the National State
- 11 Use Programs Association, was chosen by Governor Ridge as a
- 12 Pennsylvania Ambassador and served on many boards and
- 13 commissions; therefore be it
- 14 RESOLVED, That the House of Representatives honor the life of
- 15 Colonel Alfred W. Baker by recognizing his lifetime achievements
- 16 and his dedicated service to his country, his Commonwealth and
- 17 his fellow citizens; and be it further
- 18 RESOLVED, That a copy of this resolution be transmitted to
- 19 his wife at 1021 Blue Ridge Road, Harrisburg, PA 17110.