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THE GENERAL ASSEMBLY OF PENNSYLVANIA

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# HOUSE BILL

## No. 1905

Session of  
1979

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INTRODUCED BY MR. McCLATCHY, OCTOBER 23, 1979

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SENATOR SMITH, APPROPRIATIONS, IN SENATE, AS AMENDED,  
DECEMBER 3, 1979

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AN ACT

1 Amending the act of July 4, 1979 (No.10A), entitled "An act  
2 appropriating the Federal Augmentation to the Executive and  
3 Judicial Departments of the Commonwealth and establishing  
4 restricted receipts accounts for the fiscal period July 1,  
5 1979 to June 30, 1980 and for the payment of bills incurred  
6 and remaining unpaid at the close of the fiscal period ending  
7 June 30, 1979," changing appropriations and adding  
8 appropriations.

9 The General Assembly of the Commonwealth of Pennsylvania  
10 hereby enacts as follows:

11 Section 1. So much as relates to the appropriations to the  
12 Governor's Office and the Departments of Aging, Agriculture,  
13 Commerce, Community Affairs, Education, Environmental Resources,  
14 Health, Justice, TRANSPORTATION and Public Welfare of section 3, <—  
15 act of July 4, 1979 (No.10A), known as the "Federal Augmentation  
16 Appropriation Act of 1979," are amended and appropriations are  
17 added to read:

18 Section 3. The following sums, or as much thereof as may be  
19 necessary, are hereby specifically appropriated from the Federal

1 augmentation funds to the several hereinafter named agencies of  
2 the Executive and Judicial Departments of the Commonwealth for  
3 the payment of the expenses of implementing and carrying out the  
4 programs stated herein for the fiscal year beginning July 1,  
5 1979 and for the payment of bills incurred and remaining unpaid  
6 at the close of the fiscal period ending June 30, 1979.

7 I. EXECUTIVE DEPARTMENT

8 To the Governor

9 \* \* \*

10 (b) For the Office of State Planning and Development

11 The following Federal augmentation amounts, or  
12 as much thereof as may be necessary, are hereby  
13 specifically appropriated to supplement the sum  
14 appropriated from Commonwealth revenues for  
15 administration:

16 (1) "HUD Annual Program Grant" - For  
17 activities related to comprehensive planning by  
18 the Office of State Planning and Development,  
19 the State Planning Board, (including a carryover  
20 of approximately [\$125,000] \$137,000)..... [\$391,000]  
21 \$403,000

22 \* \* \*

23 (c) For the Human Relations Commission

24 The following Federal augmentation amounts, or  
25 as much thereof as may be necessary, are hereby  
26 specifically appropriated to supplement the sum  
27 appropriated from Commonwealth revenues for  
28 administration:

29 (1) "EEOC - Special Project Grant" - To  
30 undertake, identify and eliminate discrimination

1 in employment due to race, color, religion, sex,  
2 ancestry or national origin, in hiring,  
3 recruitment, placement, promotion, referral,  
4 transfer, lay-off, discharge and other employment  
5 practices..... [\$480,000]  
6 \$827,000

7 (d) For the Pennsylvania Council on the Arts

8 The following Federal augmentation amounts, or  
9 as much thereof as may be necessary, are hereby  
10 specifically appropriated to supplement the sum  
11 appropriated from Commonwealth revenues for  
12 administration:

13 \* \* \*

14 (4) "National Endowment for the Arts -  
15 Dance Touring Program" - For the administration  
16 of the dance touring program..... 5,078

17 (e) For the Governor's Energy Council

18 The following Federal augmentation amounts, or  
19 as much thereof as may be necessary, are hereby  
20 specifically appropriated to supplement the sum  
21 appropriated from Commonwealth revenues for  
22 administration:

23 \* \* \*

24 (8) "Small Scale Appropriate Technology  
25 Grant Program" - For the review of proposals  
26 and monitoring of contractors in a program to  
27 allow persons, governments and small businesses  
28 to participate in shifting the energy supply  
29 to renewable resources which are appropriate  
30 to the locale..... 60,000

1     (9) "Number 2 Fuel Oil Survey" - To  
2     conduct a biweekly survey of approximately  
3     100 Number 2 heating oil dealers to obtain  
4     prices and inventories of Number 2 heating oil....     21,800

5             Governor's Council on Drug and Alcohol Abuse

6     The following Federal augmentation amounts, or  
7     as much thereof as may be necessary, are hereby  
8     specifically appropriated to supplement the sum  
9     appropriated from Commonwealth revenues for  
10    general government operations:

11         \* \* \*

12         (4) "NIDA - Statewide Treatment Services to  
13     Drug Abusers" - For administrative expenses  
14     incurred in providing drug related projects within  
15     single county authorities.....     [ 20,000 ]  
16   60,000

17         (5) "HIGHWAY TRAFFIC SAFETY GRANT" - [FOR     <—  
18     ALL COSTS ASSOCIATED WITH THE PUBLIC AWARENESS  
19     CAMPAIGN.....     20,000 ]  
20     TO COORDINATE THE COMMONWEALTH'S DRIVING UNDER  
21     THE INFLUENCE PROGRAM AMONG THE 67 COUNTIES.....     53,000

22         \* \* \*

23         (8) "NIAAA - State Manpower Development  
24     Program" - To identify the training resources  
25     and manpower needs within the Pennsylvania  
26     alcoholism treatment delivery field.....     30,000

27             To the Department of Aging

28             \* \* \*

29     The following Federal augmentation amounts, or  
30     as much thereof as may be necessary, are hereby

1 specifically appropriated to supplement the sum  
2 appropriated from Commonwealth revenues for  
3 services for the aging:  
4 (1) "Programs for the Aging - Title III" - For  
5 support of programs for eligible older persons  
6 through Statewide planning, area planning and  
7 social services..... [\$27,981,000]  
8 \$28,435,000

9 \* \* \*

10 To the Department of Agriculture

11 The following Federal augmentation amounts, or  
12 as much thereof as may be necessary, are hereby  
13 specifically appropriated to supplement the sum  
14 appropriated from Commonwealth revenues for  
15 general government operations:

16 \* \* \*

17 ~~(10) "HUD Comprehensive Planning" - To~~  
18 ~~refine and implement the State's Agricultural~~  
19 ~~Land Preservation Policy..... 21,000~~

20 ~~(11) (10) "Noxious Weed Survey" - To conduct~~  
21 ~~detection surveys for exotic noxious weeds~~  
22 ~~in Pennsylvania..... 16,000~~

23 To the Department of Commerce

24 The following Federal augmentation amounts, or  
25 as much thereof as may be necessary, are hereby  
26 specifically appropriated to supplement the sum  
27 appropriated from Commonwealth revenues for  
28 general government operations:

29 \* \* \*

30 (4) "EDA - Media Advertising Program" -

1 To implement a media advertising program directed  
2 toward reversing the negative economic effects  
3 of the Three Mile Island nuclear incident..... 50,000

4 To the Department of Community Affairs

5 The following Federal augmentation amounts, or  
6 as much thereof as may be necessary, are hereby  
7 specifically appropriated to supplement the sum  
8 appropriated from Commonwealth revenues for  
9 general government operations:

10 \* \* \*

11 (18) "State Agency Assistance - EOA,  
12 1964" - To provide assistance to the State  
13 Economic Opportunity Office for the purpose  
14 of delivering grants, training and technical  
15 assistance to community action agencies,  
16 nonprofit social service agencies and  
17 local municipalities in their mission of  
18 serving the poor and disadvantaged..... 274,000

19 The following Federal augmentation amounts, or  
20 as much thereof as may be necessary, are hereby  
21 specifically appropriated to supplement the sum  
22 appropriated from Commonwealth revenues for  
23 economic opportunity assistance:

24 [(1) "State Agency Assistance - EOA, 1964" -  
25 To provide assistance to the State Economic  
26 Opportunity Office for the purpose of delivering  
27 grants, training and technical assistance to  
28 community action agencies, nonprofit social  
29 services agencies and local municipalities in  
30 their mission of serving the poor and

1	disadvantaged.....	\$253,000
2	(2)] (1) "CSA - Victims of Domestic Abuse" - To	
3	provide training and technical assistance to local	
4	nonprofit organizations in order to provide	
5	services to victims of domestic abuse.....	100,000
6	[(3)] (2) "Community Action" - To evaluate the	
7	Pennsylvania neighborhood assistance program.....	125,000
8	To the Department of Education	
9	The following Federal augmentation amounts, or	
10	as much thereof as may be necessary, are hereby	
11	specifically appropriated to supplement the sum	
12	appropriated from Commonwealth revenues for	
13	general government operations:	
14	* * *	
15	(4) "Education of Exceptional Children - State	
16	Operated Program" - Administration of the	
17	initiation, expansion and improvement of	
18	educational programs for handicapped children	
19	(including a carryover of approximately	
20	<u>\$400,000</u> ).....	[1,850,000]
21		<u>2,236,000</u>
22	(5) "Grants to State Educational Agencies for	
23	Title I ESEA" - Administration of ESEA Title I	
24	programs (including a carryover of approximately	
25	[\$43,000] <u>\$202,000</u> ).....	[2,069,000]
26		<u>2,317,000</u>
27	(6) "Educational Information Centers" - To	
28	develop centers which will provide educational	
29	and vocational guidance and counseling for adults	
30	(including a carryover of approximately	

1	[\$25,000] <u>\$41,000</u> ).....	[100,000]
2		<u>116,000</u>
3	* * *	
4	(8) "Right to Read" - State level training	
5	program for local right to read directors and	
6	for the coordination of basic skills program	
7	( <u>including a carryover of approximately</u>	
8	<u>\$71,000</u> ).....	[218,000]
9		<u>266,000</u>
10	* * *	
11	(10) "Library and Learning Resources - Title IV	
12	B" - To administer a program to improve quality of	
13	education by distributing Federal funding for	
14	libraries, learning resources and guidance	
15	(including a carryover of approximately	
16	[\$49,000] <u>\$43,000</u> ).....	[461,000]
17		<u>500,000</u>
18	* * *	
19	(13) "Educational Innovations and Support -	
20	Title IV C" - To administer a program to encourage	
21	local educational agencies to compete for ESEA	
22	Title IV C competitive awards ( <u>including a</u>	
23	<u>carryover of approximately \$90,000</u> ).....	[389,000]
24		<u>479,000</u>
25	* * *	
26	(15) "HEA Title XII - Comprehensive	
27	Planning" - To provide Statewide planning for	
28	higher education postsecondary education purposes	
29	(1202 commission) ( <u>including a carryover of</u>	
30	<u>approximately \$28,000</u> ).....	[112,000]



1		<u>137,000</u>
2	(16) "Food and Nutrition Service" - To	
3	administer all food nutrition programs, provide	
4	nutrition education, and to assess the need for	
5	nutrition services ( <u>including a carryover of</u>	
6	<u>approximately \$1,123,000</u> ).....	[1,964,000]
7		<u>2,656,000</u>
8	* * *	
9	(18) "Educational Research and Development -	
10	Information" - To increase the exchange of	
11	information relating to the improvement of school	
12	programs ( <u>including a carryover of</u>	
13	<u>approximately \$90,000</u> ).....	[107,000]
14		<u>197,000</u>
15	* * *	
16	(23) "Career Education" - To administer a	
17	program for school districts to develop	
18	comprehensive career education programs in grades	
19	kindergarten through 12.....	[165,000]
20		<u>345,000</u>
21	* * *	
22	(32) <u>"Indochinese Refugee Children</u>	
23	<u>Assistance Program"</u> - For the administration	
24	<u>of a grant program to school districts for</u>	
25	<u>educational programs for Indochinese refugee</u>	
26	<u>children</u> .....	<u>400,000</u>
27	(33) <u>"NIE - Development of Materials</u>	
28	<u>for Integrating Assessment with Instruction"</u> -	
29	<u>To develop and field test three sets of</u>	
30	<u>materials which will assist classroom</u>	

1	<u>teachers in integrating assessment and</u>	
2	<u>instruction in class room situations.....</u>	<u>102,000</u>
3	(34) <u>"Improvement of Evaluation and</u>	
4	<u>Reporting Systems - Title I ESEA" - To</u>	
5	<u>improve the quality control of achievement</u>	
6	<u>data on disadvantaged pupils (including a carry-</u>	
7	<u>over of approximately \$18,000).....</u>	<u>58,000</u>
8	(35) <u>"Children's Educational Television</u>	
9	<u>Series" - To produce a regional series of one-</u>	
10	<u>half hour television programs designed to</u>	
11	<u>foster inter-racial and inter-ethnic</u>	
12	<u>understanding for the intermediate grade</u>	
13	<u>school age children.....</u>	<u>300,000</u>

14       The following Federal augmentation amounts, or  
15 as much thereof as may be necessary, are hereby  
16 specifically appropriated to supplement the sum  
17 appropriated from Commonwealth revenues for  
18 vocational education match:

19	(1) <u>"Vocational Education" - To administer the</u>	
20	<u>support of vocational education programs,</u>	
21	<u>construction of vocational education</u>	
22	<u>facilities, guidance counseling and ancillary</u>	
23	<u>services such as teacher training and program</u>	
24	<u>evaluation (including a carryover of</u>	
25	<u>approximately \$103,000).....</u>	<u>[\$2,872,000]</u>
26		<u>\$2,975,000</u>

27	(2) <u>"Vocational Financial Accounting System" -</u>	
28	<u>To develop and implement an integrated vocational</u>	
29	<u>financial accounting system as part of the Depart-</u>	
30	<u>ment of Education data base to provide financial</u>	

1 information required..... 50,000

2 The following Federal augmentation amounts, or  
3 as much thereof as may be necessary, are hereby  
4 specifically appropriated to supplement the sum  
5 appropriated from Commonwealth revenues for the  
6 State Library:

7 (1) "Library Services and Construction Act  
8 Title I, Public Library Services" - To provide  
9 library services and administer aid to public  
10 libraries (including a carryover of  
11 approximately \$261,000)..... \$800,000

12 \* \* \*

13 The following Federal augmentation amounts, or  
14 as much thereof as may be necessary, are hereby  
15 specifically appropriated to supplement the sum  
16 appropriated from Commonwealth revenues for the  
17 State Colleges and State-owned University:

18 (1) "Upward Bound Program" - To provide  
19 remedial and developmental academic training  
20 for disadvantaged students with the ability to  
21 advance to postsecondary education:  
22 (i) Bloomsburg State College..... [\$182,000]  
23 \$120,000

24 \* \* \*

25 (3) "Head Start Program" - For California  
26 State College to administer a program throughout  
27 Fayette County to provide preschool educational  
28 experience for three to five-year-old children  
29 from economically disadvantaged facilities (includ-  
30 ing a carryover of approximately \$50,000)..... [750,000]

1		<u>850,000</u>
2	* * *	
3	(9) "Vocational Education Information Network -	
4	Millersville State College" - To provide resources	
5	and services in the area of instructional techniques	
6	administrative procedures, curriculum program and	
7	staff development to persons involved in planning	
8	and delivery of vocational education instruction.	[180,000]
9		<u>183,000</u>
10	* * *	
11	(12) "Head Start - Shippensburg State	
12	College" - To provide health, educational,	
13	nutritional and social services to preschool	
14	economically disadvantaged children and their	
15	families.....	[137,000]
16		<u>175,000</u>
17	* * *	
18	<u>(18) "Bilingual Education-West Chester State</u>	
19	<u>College" - To provide a training program for Bi-</u>	
20	<u>lingual Education Teachers.....</u>	<u>122,000</u>
21	<u>(19) "Special Student Services - Cheyney</u>	
22	<u>State College" - To provide services for</u>	
23	<u>special disadvantaged students.....</u>	<u>116,000</u>
24	* * *	
25	The following Federal augmentation amounts, or	
26	as much thereof as may be necessary, are hereby	
27	specifically appropriated to supplement the sum	
28	appropriated from Commonwealth revenues for the	
29	Scotland School for Veteran's Children:	
30	* * *	

1       (2) "National School Milk Lunch Program" -  
2 To supplement the costs of providing milk and  
3 food services at the Scotland School for  
4 Veteran's Children..... [150,000]  
5 250,000

6       \* \* \*

7               To the Department of Environmental Resources  
8       The following Federal augmentation amounts, or  
9 as much thereof as may be necessary, are hereby  
10 specifically appropriated to supplement the sum  
11 appropriated from Commonwealth revenues for  
12 general government operations:

13       (1) "Coastal Zone Management Program" - For  
14 development of a management program for the use  
15 of the land and water resources of the State's  
16 coastal zone..... [\$150,000]  
17 \$300,000

18       (2) "Federal Water Resources Planning  
19 Act" - To be used for conservation, develop-  
20 ment and utilization of water and related  
21 land resources..... [154,000]  
22 204,000       <—  
23 704,000

24       \* \* \*

25       (8) "Bituminous Demonstration Project" - For  
26 Field Inspection and Monitoring..... [12,000]  
27 56,000

28       \* \* \*

29       (11) "Soil and Water Conservation Act -  
30 Administration" - To provide for administrative

1	expenses of the State program in supporting the	
2	flow through grants to local soil and water	
3	districts.....	[16,000]
4		<u>37,000</u>

5       \* \* \*

6       The following Federal augmentation amounts,  
7       or as much thereof as may be necessary, are hereby  
8       specifically appropriated to supplement the sum  
9       appropriated from Commonwealth revenues for the  
10      office of protection:

11      \* \* \*

12	(4) "Solid Waste Planning, Study, Feasibility	
13	and Demonstration Grants" - To be used to demon-	
14	strate and evaluate reclamation, stabilization and	
15	erosion control of strip mine land for agricultural	
16	purposes using municipal sewage sludge ( <u>including</u>	
17	<u>a carryover of approximately \$22,000</u> ).....	[33,000]
18		<u>108,000</u>

19      \* \* \*

20	(6) "EPA - Planning Grant - Resources Conser-	
21	vation and Recovery Act" - For the administration	
22	and operation of a program to implement the	
23	requirements of the Federal Resource Conserva-	
24	tion and Recovery Act ( <u>including a carryover of</u>	
25	<u>approximately \$70,000</u> ).....	[1,301,000]
26		<u>1,371,000</u>

27      (7) "Water Pollution Control - State/Interstate  
28      Program Grants" and "Water Pollution Control Area-  
29      wide Waste Treatment Management Planning Grants"  
30      (consolidated) - For the conduct and administration

1 of the Statewide water pollution control program  
2 plan, including base grant, incentive areas and  
3 supplemental programs and for the conduct of a  
4 program relating to the Comprehensive Water Quality  
5 Management Planning Grant - Public Law 92-500,  
6 section 208, and other such activities as may be  
7 required to carry out the purposes of these grant  
8 programs (including a carryover of approximately  
9 [\$192,000] \$711,000)..... [2,922,000]  
10 3,537,000

11 \* \* \*

12 (9) "Air Pollution Control Program Grants" - For  
13 the conduct and administration of a Statewide  
14 program for the control, abatement and prevention  
15 of air pollution and achievement of Federal ambient  
16 air quality standards..... [2,599,000]  
17 2,993,000

18 \* \* \*

19 To the Department of Health

20 The following Federal augmentation amounts, or  
21 as much thereof as may be necessary, are hereby  
22 specifically appropriated to supplement the sum  
23 appropriated from Commonwealth revenues for gen-  
24 eral government operations:

25 (1) "State Health Planning and Development  
26 Agency - Title XV" - To establish the health  
27 priorities of the Commonwealth through studies of  
28 existing and potential health facilities, manpower,  
29 and services, and stimulate the development of  
30 Areawide Health Systems Agencies (including a

1 carryover of approximately \$158,000)..... [\$1,195,000]

2 \$1,400,000

3 (2) "Migrant Health Grants" - To provide  
4 clinic services at medical centers, and intensify  
5 public health nursing services and sanitary surveys  
6 of camps for migrant laborers and their families in  
7 the Commonwealth and to provide for health services  
8 for migrant children..... [165,000]

9 210,000

10 \* \* \*

11 (4) "Disease Control Immunization Program -  
12 Project Grants" - To enlist the aid of practicing  
13 physicians, official health agencies and volunteers  
14 in an immunization program for all susceptible  
15 persons in the community, particularly children  
16 under the age of five years (including a carryover  
17 of approximately \$80,000)..... [180,000]

18 280,000

19 \* \* \*

20 (5) "SURVEY AND FOLLOW UP - VENEREAL DISEASE" -  
21 FOR THE CARRYING OUT OF CASE-FINDING SURVEYS AND  
22 SEROLOGIC FOLLOW-UP SERVICES (INCLUDING A CARRYOVER  
23 OF APPROXIMATELY \$200,000)..... [400,000]

24 500,000

25 (6) "Comprehensive Public Health Services -  
26 Formula Grants" - To develop coordinated programs  
27 of State and local public health services, includ-  
28 ing those directed at maintaining physical and  
29 mental health; detection, preventing and control-  
30 ling disease, injuries and disability; and protect-



1	ing and maintaining a healthful environment (includ-		
2	ing a carryover of approximately \$200,000) to		
3	be allocated in such a manner so that the Phila-		
4	delphia Department of Health receives \$225,000		
5	and the Allegheny County Department of Health		
6	receives \$150,000, such funds to be used for		
7	tuberculosis services <del>and at least \$170,000 to the</del>		<—
8	<del>United Neighborhood Facilities Health Care Corpora-</del>		
9	<del>tion for primary health care.....</del>	[1,500,000]	
10		<u>1,355,000</u>	<—
11		<u>1,185,000</u>	
12	[(7) "Diabetes Control" - To develop and plan		
13	for upgrading the quality of diabetes information		
14	and to refine various health indices to monitor		
15	and evaluate diabetes control programs.....	188,000	
16	(8) "Effects of Different Educational Interven-		
17	tions on Drug Product Selection" - To develop and		
18	test a series of educational intervention models		
19	on the use of generic drugs.....	77,000	
20	(9)] (7) "Community Health Intervention Project -		
21	Lycoming County" - To create a social environment		
22	conducive to an individual choosing healthful be-		
23	havior in those areas most linked to coronary dis-		
24	ease (including a carryover of approximately		
25	\$131,000).....	262,000	
26	[(10)] (8) "Center for Disease Control - TMI Popula-		
27	tion Registry" - To develop a population registry		
28	of residents in the Three Mile Island area.....	[200,000]	
29		<u>275,000</u>	
30	[(11)] (9) "Hypertension Services" - To screen,		

1	detect, prevent, refer for treatment and follow-up		
2	to assure appropriate health care is available to		
3	hypertensive patients (including a carryover of		
4	approximately \$80,000).....	[580,000]	
5		<u>780,000</u>	
6	<u>(10) "Health Education/Risk Reduction"</u>		
7	<u>To reduce the burden of chronic disease in the</u>		
8	<u>Commonwealth through comprehensive risk reduction</u>		
9	<u>health education efforts.....</u>	<u>217,000</u>	<—
10		<u>180,000</u>	<—
11	<u>(11) "Statewide Emergency Medical Services</u>		
12	<u>Information System" - To develop a computerized</u>		
13	<u>Statewide emergency medical services management</u>		
14	<u>information system.....</u>	<u>95,000</u>	
15	<u>* * *</u>		<—
16	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR		<—
17	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY		
18	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM		
19	APPROPRIATED FROM COMMONWEALTH REVENUES FOR THE		
20	ADMINISTRATION OF THE QUALITY ASSURANCE PROGRAM.		
21	(1) "MEDICARE - HEALTH SERVICES AGENCY CERTIFI-		
22	CATION" - PERFORM SURVEYS AND INSPECTIONS TO DE-		
23	TERMINE WHETHER HOSPITALS, HOME HEALTH AGENCIES,		
24	LABORATORIES, CLINICS AND OTHER PROVIDERS OF		
25	HEALTH SERVICES MEET REQUIREMENTS AS SET FORTH IN		
26	SECTION 1861 OF THE SOCIAL SECURITY ACT AND		
27	CERTIFYING THOSE THAT QUALIFY TO THE SECRETARY OF		
28	HEALTH, EDUCATION AND WELFARE.....	[\$1,245,000]	
29		<u>\$1,345,000</u>	
30	<u>* * *</u>		



1		<u>1,540,000</u>	
2	<u>***</u>		<—
3	(4) "MEDICARE - HOME HEALTH VISITS" - TO		<—
4	PROVIDE HOME NURSING VISITS TO MEDICARE PATIENTS		
5	(INCLUDING A CARRYOVER OF APPROXIMATELY		
6	<u>\$37,000</u> ).....	[ 30,000 ]	
7		<u>67,000</u>	
8	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR		
9	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY		
10	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM		
11	APPROPRIATED FROM COMMONWEALTH REVENUES FOR		
12	MATERNAL AND CHILD HEALTH:		
13	<u>***</u>		
14	(6) "MATERNAL AND CHILD HEALTH - TMI PREGNANCY		
15	OUTCOME" - TO SUPPORT A RESEARCH PROJECT AIMED AT		
16	THE THREE MILE ISLAND POPULATION TO DETERMINE THE		
17	EFFECTS OF THE THREE MILE ISLAND ACCIDENT (INCLUD-		
18	ING A CARRYOVER OF APPROXIMATELY \$10,000).....	[ 80,000 ]	
19		<u>150,000</u>	
20	[(7) "CHILDHOOD ACCIDENT PREVENTION PROGRAM" -		
21	TO DEVELOP A COMPREHENSIVE EDUCATIONAL PROGRAM TO		
22	PREVENT CHILDHOOD ACCIDENTS.....	225,000	
23	(8)] (7) "MATERNAL AND CHILD HEALTH - IMPROVED		
24	PREGNANCY OUTCOME" - TO IMPROVE PREGNANCY OUTCOME		
25	MEASURES AND ASSURE PARENTAL CARE (INCLUDING A		
26	CARRYOVER OF APPROXIMATELY \$307,000).....	707,000	
27	[(9)] (8) "CRIPPLED CHILDREN'S SERVICES - PRO-		
28	JECTS" - TO PROVIDE DIAGNOSTIC, REHABILITATIVE AND		
29	FOLLOW-UP TREATMENT TO CHILDREN AND THEIR FAMILIES		
30	(INCLUDING A CARRYOVER OF APPROXIMATELY \$95,000)..	705,000	

1       \* \* \*

<—

2       THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR  
3 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY  
4 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM  
5 APPROPRIATED FROM COMMONWEALTH REVENUES FOR THE  
6 DETECTION, DIAGNOSIS AND TREATMENT OF HEMOPHILIA:

<—

7       (1) "CRIPPLED CHILDREN'S SERVICES" - TO PRO-  
8 VIDE MEDICAL, SURGICAL AND CORRECTIVE CARE AND  
9 SERVICES; FACILITIES FOR DIAGNOSIS, HOSPITALIZATION;  
10 AND POST-HOSPITAL CARE FOR CHILDREN WHO ARE  
11 CRIPPLED OR SUFFERING FROM CONDITIONS WHICH LEAD  
12 TO CRIPPLING (INCLUDING A CARRYOVER OF APPROX-  
13 IMATELY \$340,000)..... [\$350,000]  
14 \$690,000

15       THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR  
16 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY  
17 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM  
18 APPROPRIATED FORM COMMONWEALTH REVENUES FOR COAL  
19 WORKERS PNEUMOCONIOSIS SERVICES:

20       (1) "BLACK LUNG CLINIC PROGRAM" - TO EXPAND  
21 STATE EFFORT INTO THE SCREENING, DIAGNOSIS, TREAT-  
22 MENT AND REHABILITATION OF COAL WORKERS WITH  
23 RESPIRATORY DISEASES..... [\$1,600,000]  
24 \$1,200,000

25               To the Historical and Museum Commission  
26       The following Federal augmentation amounts, or  
27 as much thereof as may be necessary, are hereby  
28 specifically appropriated to supplement the sum  
29 appropriated from Commonwealth revenues for general  
30 government operations:

1       \* \* \*

2       (3) "National Endowment for the Humanities -  
3 Research Collections Program" - For the microfilming  
4 of the Harmony Society Records and the John Duss  
5 Papers..... 72,300

6       (4) "LOCAL RECORDS MICROFILMING PROGRAM" -  
7 TO PRESERVE RECORDS ON MICROFILM TO INSURE THE  
8 PERMANENT PRESERVATION OF A SECURITY COPY OF  
9 RECORDS OF HISTORICAL AND ADMINISTRATIVE VALUE... 56,600

<—

10                               To the Department of Justice

11   \* \* \*

12       The following Federal augmentation amounts, or  
13 as much thereof as may be necessary, are hereby  
14 specifically appropriated to supplement the sum  
15 appropriated from Commonwealth revenues for State  
16 Correctional Institutions:

17       (1) "Contract Service in Non-Federal Institu-  
18 tions" - For maintenance of Federal inmates in  
19 State Correctional Institutions (including a  
20 carryover of approximately \$107,000)..... [\$180,000]  
21   \$287,000

22       \* \* \*

23                               To the Department of Labor and Industry

24       The following Federal augmentation amounts,  
25 or as much thereof as may be necessary, are  
26 hereby specifically appropriated to supplement  
27 the sum appropriated from Commonwealth revenues  
28 for general government operations:

29       \* \* \*

30       (5) "National Fire Prevention Act" - To define

1 a State strategy and plan for prevention and  
2 control of destructive fires..... 10,000

3 To the Department of Military Affairs

4 \* \* \*

5 The following Federal augmentation amounts, or  
6 as much thereof as may be necessary, are hereby  
7 specifically appropriated to supplement the sum  
8 appropriated from Commonwealth revenues for the  
9 Hollidaysburg Veterans Home:

10 (1) "Hollidaysburg Veterans Home" - To maintain  
11 and operate a domiciliary and nursing unit for  
12 discharged, aged and indigent veterans of the  
13 United States Armed Services, and their spouses.. [\$240,000]  
14 \$295,000

15 \* \* \*

16 To the Pennsylvania Public Utility Commission

17 The following Federal augmentation amounts,  
18 or as much thereof as may be necessary, are  
19 hereby specifically appropriated to supplement  
20 the sum authorized to be billed to utilities for  
21 the operation of the commission:

22 (1) "PURPA Grants, Title I" - To help the  
23 commission comply with the mandatory requirements  
24 of the Federal Public Utility Regulatory Policies  
25 Act (PURPA)..... \$200,000

26 Any Federal funds which the Public Utility  
27 Commission receives pursuant to these appropria-  
28 tions shall not be credited to any utility nor  
29 used to lower the annual assessment of any utility.

30 To the Department of Public Welfare







1 appropriated from Commonwealth revenues for com-  
2 munity services for the mentally ill and mentally  
3 retarded:

4 (1) "Comprehensive Public Health Services -  
5 Formula Grants" - To assist in establishing and  
6 maintaining adequate community, mental,  
7 and environmental public health services,  
8 including training of personnel for State  
9 and public health work..... [\$625,000]  
10 \$1,027,000

11 The following Federal augmentation amounts,  
12 or as much thereof as may be necessary, are hereby  
13 specifically appropriated to supplement the sum  
14 appropriated from Commonwealth revenues for [sub-  
15 sidies for the blind] services for the visually  
16 handicapped:

17 (1) "Rehabilitation Services and Facilities -  
18 Basic Support" - For administration and provision  
19 of vocational rehabilitation services to blind per-  
20 sons; also, to provide small business opportunities  
21 for the blind through vending operations..... \$4,196,000

22 \* \* \*

23 The following Federal augmentation amounts,  
24 or as much thereof as may be necessary, are hereby  
25 specifically appropriated to supplement the sum  
26 appropriated from Commonwealth revenues for pay-  
27 ments to counties for child welfare programs:

28 \* \* \*

29 (3) "Indochinese Refugee Program" - For  
30 provision of child welfare services to refugees

1 from Indochina..... [700,000]  
2 900,000

3 The following Federal augmentation amounts,  
4 or as much thereof as may be necessary, are hereby  
5 specifically appropriated to supplement the sum  
6 appropriated from Commonwealth revenues for day  
7 care:

8 (1) "Indochinese Refugee Program" - For pro-  
9 vision of day care services to refugees from  
10 Indochina..... [\$347,000]  
11 \$750,000

12 \* \* \*

13 The following Federal augmentation amounts, or  
14 as much thereof as may be necessary, are hereby  
15 specifically appropriated to supplement the sum  
16 appropriated from Commonwealth revenues for State  
17 General Hospitals:

18 (1) "Medicare Services" - For the provision  
19 of medical services at State General Hospitals  
20 that are reimbursable under Medicare..... [\$26,000,000]  
21 \$28,000,000

22 \* \* \*

23 The following Federal augmentation amounts, or  
24 as much thereof as may be necessary, are hereby  
25 specifically appropriated to supplement the sum  
26 appropriated from Commonwealth revenues for the  
27 Social Services Program:

28 (1) "Indochinese Refugee Program" - For the  
29 provisions of social services to refugees from  
30 Indochina..... [\$2,787,000]

\$5,000,000

The following Federal augmentation amounts, or  
as much thereof as may be necessary, are hereby  
specifically appropriated to supplement the sum  
appropriated from Commonwealth revenues for train-  
ing personnel at geriatric homes:

(1) "Medical Assistance Training For Geriatric  
Homes" - To provide training for personnel working  
in public nursing homes..... \$150,000

\* \* \*

TO THE DEPARTMENT OF TRANSPORTATION

<—

THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR  
AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY  
SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM  
APPROPRIATED FROM COMMONWEALTH REVENUES FOR MASS  
TRANSIT OPERATIONS:

\* \* \*

(5) "SURFACE TRANSPORTATION ASSISTANCE -  
PROGRAM OPERATIONS AND PLANNING" - FOR ADMINIS-  
TRATIVE AND PLANNING COSTS ASSOCIATED WITH THE  
FEDERAL PROGRAM FOR CAPITAL AND OPERATIVE  
ASSISTANCE TO PUBLIC TRANSPORTATION PROJECTS..... 95,000

(6) "RIDESHARING - PROGRAM OPERATION AND  
PLANNING" - FOR ADMINISTRATIVE COSTS FOR THE  
PROMOTION AND IMPLEMENTATION OF COMPANY-BASED  
RIDESHARING PROGRAMS..... 216,000

THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR  
AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY  
SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM  
APPROPRIATED FROM COMMONWEALTH REVENUES FOR

1 INTERCITY RAIL AND RURAL BUS TRANSPORTATION:

2 \* \* \*

3 (5) "SURFACE TRANSPORTATION ASSISTANCE" - TO  
4 PROVIDE MATCHING GRANTS TO BE USED TO SUPPORT  
5 PUBLIC TRANSPORTATION PROJECTS IN RURAL AND SMALL  
6 URBAN AREAS, FOR THE CONTINUATION AND IMPROVEMENT  
7 OF INTERCITY BUS SERVICE AND ADMINISTRATION  
8 (INCLUDING A CARRYOVER OF APPROXIMATELY  
9 \$1,300,000)..... [3,000,000]  
10 2,905,000

11 \* \* \*

12 SECTION 2. SO MUCH AS RELATES TO THE DEPARTMENT OF  
13 TRANSPORTATION IN SECTION 4 OF THE ACT IS AMENDED TO READ:

14 SECTION 4. THE SECRETARY OF THE BUDGET MAY CREATE THE  
15 FOLLOWING RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF  
16 ADMINISTERING FEDERAL GRANTS ONLY FOR THE PURPOSES HEREIN  
17 DESIGNATED DURING THE FISCAL PERIOD JULY 1, 1979 THROUGH JUNE  
18 30, 1980.

19 \* \* \*

20 DEPARTMENT OF TRANSPORTATION

21 \* \* \*

22 (3) "RAILROAD REHABILITATION AND IMPROVEMENT ASSISTANCE."

23 Section ~~2~~ 3. So much as relates to the appropriations to the <—  
24 Department of Public Welfare in subsection (a) of section 5 of  
25 the act are amended and appropriations are added to read:

26 Section 5. (a) The following sums, or as much thereof as  
27 may be necessary, are hereby specifically appropriated or  
28 allocated from the Federal Title XX Social Services Funds to the  
29 several hereinafter named agencies of the Executive Departments  
30 of the Commonwealth for the payment of the expenses of

1 implementing and carrying out the programs stated herein for the  
2 fiscal year beginning July 1, 1979 and for the payment of bills  
3 incurred and remaining unpaid at the close of the fiscal period  
4 ending June 30, 1980.

5 To the Department of Public Welfare

6 \* \* \*

7 The following Federal Title XX Social Services  
8 augmentation amounts, or as much thereof as may  
9 be necessary, are hereby specifically appropriated  
10 to supplement the sum appropriated from Commonwealth  
11 revenues for [subsidies for the blind] services  
12 for the visually handicapped:

13 \* \* \*

14 The following Federal Title XX Social Services  
15 augmentation amounts, or as much thereof as may be  
16 necessary, are hereby specifically appropriated to  
17 supplement the sum appropriated from Commonwealth  
18 revenues for social services programs:

19 \* \* \*

20 (3) "Title XX - Social Services Training" -  
21 For subgrant from the Department of Public Welfare  
22 to the Department of Education for grants for  
23 training purposes in relation to social services  
24 programs for eligible persons.....

[3,935,000] <—

25 3,699,400

26 ~~The following subgrants may be made from~~ <—  
27 ~~the above appropriation:~~

28 ~~(i) "Lock Haven State College Social Work~~  
29 ~~Educational Extension Training" To provide class~~  
30 ~~room instruction for training needs of Title XX~~

1 personnel..... -127,100

2 ~~(ii) "West Chester State College Educational~~

3 ~~Development of Human Service Workers" To develop,~~

4 ~~expand or improve training for employees of the~~

5 ~~State agencies and providers.....~~ -108,500

6 \* \* \*

7 (6) "Title XX - Social Services" - For

8 provision of social service programs for eligible

9 persons..... [19,463,000]

10 19,363,000

11 (7) "Title XX - Social Services" - For sub-

12 grant from the Department of Public Welfare to

13 the Department of Aging for provision of aging

14 services to eligible persons..... [16,154,000]

15 16,254,000

16 \* \* \*

17 (9) "TITLE XX - SOCIAL SERVICES TRAINING" -

18 FOR SUBGRANT FROM THE DEPARTMENT OF PUBLIC WELFARE

19 TO THE DEPARTMENT OF EDUCATION FOR LOCK HAVEN

20 STATE COLLEGE SOCIAL WORK EDUCATIONAL EXTENSION

21 TRAINING..... 127,100

22 (10) "TITLE XX - SOCIAL SERVICES TRAINING" -

23 FOR SUBGRANT FROM THE DEPARTMENT OF PUBLIC WELFARE

24 TO THE DEPARTMENT OF EDUCATION FOR WEST CHESTER

25 STATE COLLEGE EDUCATIONAL DEVELOPMENT OF HUMAN

26 SERVICE WORKERS..... 108,500

27 \* \* \*

28 Section 3 4. So much as relates to the appropriations to the <—

29 Governor's Office, the Departments of Education and

30 Environmental Resources of section 6 of the act, are amended and

1 appropriations for the ~~Department of Commerce~~ DEPARTMENTS OF  
2 COMMERCE AND LABOR AND INDUSTRY, AND THE BOARD OF PROBATION AND  
3 PAROLE are added to read:

4 Section 6. (a) The following sums, or as much thereof as  
5 may be necessary, are hereby specifically appropriated from the  
6 Comprehensive Employment and Training Act (CETA) funds to the  
7 several hereinafter named agencies of the Executive Department  
8 of the Commonwealth for the payment of the expenses of  
9 implementing and carrying out the programs stated herein for the  
10 fiscal year beginning July 1, 1979 and for the payment of bills  
11 incurred and remaining unpaid at the close of the fiscal period  
12 ending June 30, 1979.

13 To the Governor's Office

14 \* \* \*

15 (b) For the Office of State Planning and Development  
16 The following Federal augmentation amounts, or  
17 as much thereof as may be necessary, are hereby  
18 specifically appropriated to supplement the sum  
19 appropriated from Commonwealth revenues for  
20 administration:

21 \* \* \*

22 (2) "CETA Title II - Economic Development  
23 Committee" - To establish and operate an Economic  
24 Development Committee of the Cabinet in order to  
25 improve the State's economic climate for jobs.... 209,000

26 (c) For the Pennsylvania Commission for Women  
27 The following Federal augmentation amounts, or as  
28 much thereof as may be necessary, are hereby speci-  
29 fically appropriated to supplement the sum appro-  
30 priated from Commonwealth revenues for general



1 government operations:

2 \* \* \*

3 (4) "CETA - Governor's Coordination and  
4 Special Services Plan" - For the first phase  
5 of a three-year project for the commission  
6 to promote and expand the involvement of  
7 women in the CETA work/training programs..... 130,000

8 \* \* \*

9 To the Department of Commerce

10 The following Federal augmentation amounts,  
11 or as much thereof as may be necessary, are hereby  
12 specifically appropriated to supplement the sum  
13 appropriated from Commonwealth revenues for general  
14 government operations:

15 (1) "CETA" - To provide technical assistance  
16 regarding the use and benefits of the CETA program  
17 to grant recipients who have received Commerce  
18 Department grants..... \$49,500

19 (2) "CETA" - To expand the existing data base  
20 to include the nonmanufacturing sectors to serve  
21 as guidelines for economic development recruitment  
22 efforts..... 195,000

23 \* \* \*

24 To the Department of Environmental Resources

25 The following Federal augmentation amounts, or  
26 as much thereof as may be necessary, are hereby  
27 specifically appropriated to supplement the sum  
28 appropriated from Commonwealth revenues for general  
29 government operations:

30 (1) "CETA - Title VIII - Young Adult Conserva-

1 tion Corp." - For the implementation and adminis-  
 2 tration of a program to provide employment to  
 3 individuals between the ages of 16 to 23 years  
 4 inclusive (including a carryover of approximately  
 5 \$100,000)..... [\$4,384,000]  
 6 \$5,234,000

7 (2) "CETA - Title II" - For flood protection -  
 8 stream improvement projects..... 100,000

9 \* \* \*

10 To the Department of Labor and Industry

11 The following Federal augmentation amounts,  
 12 or as much thereof as may be necessary, are  
 13 hereby specifically appropriated to supplement  
 14 the sum appropriated from Commonwealth revenues  
 15 for general government operations:

16 (1) "CETA-Title II" - For the operation of  
 17 the State Employment and Training Council in the  
 18 review of the availability, responsiveness and  
 19 adequacy of State services which provide employ-  
 20 ment and training services..... \$1,367,000

21 (2) "CETA-Balance of State" - For the Governor's  
 22 Balance-of-State Planning Council as the prime  
 23 sponsor for the Balance-of-State area covering 22  
 24 rural counties..... 35,000,000

25 \* \* \*

26 TO THE PENNSYLVANIA BOARD OF PROBATION AND PAROLE

<—

27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR  
 28 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY  
 29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM  
 30 APPROPRIATED FROM COMMONWEALTH REVENUES FOR

1 GENERAL GOVERNMENT OPERATIONS:

2 \* \* \*

3 (2) "CETA II - OFFENDER EMPLOYMENT DEMONSTRATION PROJECT" - FOR A DEMONSTRATION PROJECT IN THE  
4 SOUTHWESTERN PART OF THE STATE TO ASSIST INMATES  
5 AND PAROLEES TO SECURE EMPLOYMENT AND TRAINING  
6 OPPORTUNITIES..... 45,000

8 \* \* \*

9 (b) The Secretary of the Budget may create the following  
10 restricted receipt accounts for the purpose of administering  
11 Federal comprehensive employment and training act grants for the  
12 purposes herein designated during the fiscal period July 1, 1979  
13 through June 30, 1980.

14 [Governor's Office] Department of Labor and Industry

15 (1) "Federal Grant - CETA":

16 Title II - Special Grant

17 Title II - Public Service Employment

18 Programs - Subgrants to Prime Sponsors

19 Title IV - Statewide Youth Services Grant

20 Title VI - Public Service Employment

21 Title VIII - Young Adults Conservation Corps

22 [Department of Education]

23 (2) "CETA" - To provide educational training  
24 opportunities to individuals falling within CETA  
25 eligibility requirements and training for  
26 unemployed and underemployed individuals.

27 Section 4 5. So much as relates to the appropriations to the <—  
28 GOVERNOR'S OFFICE AND THE Department of Justice in subsection <—  
29 (a) of section 7 of the act are amended and appropriations for  
30 the ~~Department of Education~~ DEPARTMENTS OF EDUCATION AND GENERAL <—

1 SERVICES AND THE BOARD OF PROBATION AND PAROLE and Pennsylvania  
2 State Police are added to read:

3 Section 7. (a) The following sums, or as much thereof as  
4 may be necessary, are hereby specifically appropriated from the  
5 Federal law enforcement assistance administration funds to the  
6 several hereinafter named agencies of the Executive and Judicial  
7 Departments of the Commonwealth for the payment of the expenses  
8 of implementing and carrying out the programs stated herein for  
9 the fiscal year beginning July 1, 1979 and for the payment of  
10 bills incurred and remaining unpaid at the close of the fiscal  
11 period ending June 30, 1979.

12 GOVERNOR'S OFFICE

<—

13 (A) OFFICE OF BUDGET AND ADMINISTRATION

14 THE FOLLOWING FEDERAL LEAA AUGMENTATION

15 AMOUNTS, OR AS MUCH THEREOF AS MAY BE NECESSARY,  
16 ARE HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT  
17 THE SUM APPROPRIATED FROM COMMONWEALTH REVENUES  
18 FOR ADMINISTRATION:

19 (1) "LEAA - TELECOMMUNICATIONS SUPPORT" - FOR  
20 PROVISION, BY THE BUREAU OF MANAGEMENT SERVICES,  
21 OF TELECOMMUNICATIONS CONSULTING SERVICES TO THE  
22 PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY  
23 (INCLUDING A CARRYOVER OF APPROXIMATELY

24	[\$66,000).....	\$210,000]
25	<u>\$48,000).....</u>	<u>\$48,000</u>

26 \* \* \*

27 To the Department of Education

28 The following Federal LEAA augmentation amounts,  
29 or as much thereof as may be necessary, are hereby  
30 specifically appropriated to supplement the sum

1 appropriated from Commonwealth revenues for general  
2 government operations:

3 (1) "Justice Education for Elementary Students" -  
4 To adapt the Teaching Individual Protective  
5 Strategies to Pennsylvania's Justice Education and  
6 Community Action Program and develop a system to  
7 implement it in elementary school curriculum..... \$95,000

8 TO THE DEPARTMENT OF GENERAL SERVICES <—

9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR  
10 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY  
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM  
12 APPROPRIATED FROM COMMONWEALTH REVENUES FOR  
13 GENERAL GOVERNMENT OPERATIONS:

14 (1) "LEAA - TELECOMMUNICATIONS SUPPORT" - FOR  
15 PROVISION OF TELECOMMUNICATIONS SUPPORT SERVICES  
16 TO THE PENNSYLVANIA COMMISSION ON CRIME AND  
17 DELINQUENCY..... \$162,000

18 OF THE ABOVE AMOUNT \$18,000 REPRESENTS A  
19 TRANSFER OF CARRYOVER FUNDS APPROPRIATED TO THE  
20 OFFICE OF ADMINISTRATION IN THE PREVIOUS FISCAL  
21 YEAR.

22 To the Department of Justice

23 \* \* \*

24 The following Federal LEAA augmentation amounts,  
25 or as much thereof as may be necessary, are hereby  
26 specifically appropriated to supplement the sum  
27 appropriated from Commonwealth revenues for the  
28 Juvenile Court Judges Commission:

29 (1) "LEAA - Statistical Analysis Center for the  
30 Juvenile Courts" - Statistical analysis center

1 for the juvenile courts (including a carryover of  
2 approximately \$16,000)..... [\$51,000]  
3 \$66,000

4 (2) "LEAA - Youth Aftercare Project" - For  
5 personnel and operating costs related to staff  
6 assigned to the Youth Aftercare Project of the  
7 Office of Correction Education of the Pennsylvania  
8 Department of Education..... [38,000]  
9 53,000

10 \* \* \*

11 The following Federal LEAA augmentation amounts,  
12 or as much thereof as may be necessary, are hereby  
13 specifically appropriated to supplement the sum  
14 appropriated from Commonwealth revenues for the  
15 legal services:

16 (1) "LEAA - Community Advocate Unit" - Youth  
17 Project (including a carryover of approximately  
18 \$19,000)..... [\$100,000]  
19 \$170,000

20 \* \* \*

21 TO THE PENNSYLVANIA BOARD OF PROBATION AND PAROLE <—  
22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR  
23 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY  
24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM  
25 APPROPRIATED FROM COMMONWEALTH REVENUES FOR  
26 GENERAL GOVERNMENT OPERATIONS:

27 (1) "LEAA - PAROLE GUIDELINE IMPLEMENTATION  
28 STUDY" - TO MONITOR AND EVALUATE THE PAROLE DECISION-  
29 MAKING GUIDELINES FOR DECISION-MAKING CONSISTENCY  
30 AND CONFORMITY..... \$38,000

To the Pennsylvania State Police

The following Federal LEAA augmentation amounts,  
or as much thereof as may be necessary, are hereby  
specifically appropriated to supplement the sum  
appropriated from Commonwealth revenues for general  
government revenues:

(1) "LEAA - Aid to Local Law Enforcement" - To  
define the tasks performed by local law enforcement  
officers, and the skills, knowledges, abilities and  
personal characteristics to enable effective  
performance of these tasks..... \$145,000

(2) "LEAA - Criminal History Record Information  
System" - To implement an automated file to provide  
cross-references necessary to identify, by fingerprints,  
individuals in Pennsylvania's Criminal History Record  
Information System..... 111,000

\* \* \*

II. JUDICIAL DEPARTMENT

To the Court Administrator

The following Federal LEAA augmentation  
amounts, or as much thereof as may be  
necessary, are hereby specifically  
appropriated to supplement the sum  
appropriated from Commonwealth revenues  
for the Office of Court Administrator:

\* \* \*

(10) "LEAA - Docket Transcript" - To  
transfer the function of data collection,  
including coding and keypunching, to the  
Court Administrator's Office..... [51,000]

1

187,000

2

\* \* \*

3

Section ~~5~~ 6. This act shall take effect immediately.

<—