

THE GENERAL ASSEMBLY OF PENNSYLVANIA

SENATE BILL

No. 874

Session of
1977

INTRODUCED BY CIANFRANI, TILGHMAN, FLEMING, SMITH AND ORLANDO,
MAY 24, 1977

AS AMENDED ON THIRD CONSIDERATION, HOUSE OF REPRESENTATIVES,
AUGUST 17, 1977

AN ACT

1 ~~Amending the act of July 1, 1976 (No.17 A), entitled "An act~~ <—
2 ~~appropriating the Federal augmentation to the Executive and~~
3 ~~Judicial Departments of the Commonwealth for the fiscal~~
4 ~~period July 1, 1976 to June 30, 1977," adding an~~
5 ~~appropriation to the Department of Justice.~~
6 APPROPRIATING THE FEDERAL AUGMENTATION TO THE EXECUTIVE AND <—
7 JUDICIAL DEPARTMENTS OF THE COMMONWEALTH AND ESTABLISHING <—
8 RESTRICTED RECEIPTS ACCOUNTS FOR THE FISCAL PERIOD JULY 1,
9 1977 TO JUNE 30, 1978 AND FOR THE PAYMENT OF BILLS INCURRED <—
10 AND REMAINING UNPAID AT THE CLOSE OF THE FISCAL PERIOD ENDING
11 JUNE 30, 1977; AND REQUIRING THE SUBMISSION OF CERTAIN BUDGET <—
12 REDUCTION PLANS AND AUTHORIZING THE STATE TREASURER TO
13 WITHHOLD CERTAIN PAYMENTS.

14 The General Assembly of the Commonwealth of Pennsylvania
15 hereby enacts as follows:

16 ~~Section 1. As much as relates to General Government~~ <—
17 ~~Operations in the Department of Justice in section 2, act of~~
18 ~~July 1, 1976 (No.17 A), known as the "Federal Augmentation~~
19 ~~Appropriation Act of 1976," is amended to read:~~

20 ~~Section 2. The following sums, or as much thereof as may be~~
21 ~~necessary, are hereby specifically appropriated from the Federal~~
22 ~~augmentation funds to the several hereinafter named agencies of~~

1 ~~the Executive and Judicial Departments of the Commonwealth for~~
2 ~~the payment of the expenses of implementing and carrying out the~~
3 ~~programs stated herein for the fiscal year beginning July 1,~~
4 ~~1976.~~

5 ~~* * *~~

6 ~~To the Department of Justice~~

7 ~~The following Federal augmentation amount or~~
8 ~~as much thereof as may be necessary is hereby~~
9 ~~specifically appropriated to supplement the sum~~
10 ~~of \$474,000 appropriated from Commonwealth~~
11 ~~revenues to the Attorney General for General~~
12 ~~Government Operations:~~

13 ~~(1) "Law Enforcement Assistance — State~~
14 ~~Discretionary" — For the exclusive purpose of~~
15 ~~paying all expenses associated with an evaluation~~
16 ~~of the Office of the Special Prosecutor as per~~
17 ~~contractual agreement..... —44,956~~

18 ~~(2) "Law Enforcement Assistance — Improving~~
19 ~~and Strengthening Law Enforcement" — To pay the~~
20 ~~expenses of the Office of the Special Prosecutor.. —425,000~~

21 ~~* * *~~

22 ~~Section 2. This act shall take effect immediately.~~

23 ~~SECTION 1. THIS ACT SHALL BE KNOWN AND MAY BE CITED AS THE~~ <—
24 ~~"FEDERAL AUGMENTATION APPROPRIATION ACT OF 1977."~~

25 ~~SECTION 2. THE FOLLOWING SUMS, OR AS MUCH THEREOF AS MAY BE~~
26 ~~NECESSARY, ARE HEREBY SPECIFICALLY APPROPRIATED FROM THE FEDERAL~~
27 ~~AUGMENTATION FUNDS TO THE SEVERAL HEREINAFTER NAMED AGENCIES OF~~
28 ~~THE EXECUTIVE AND JUDICIAL DEPARTMENTS OF THE COMMONWEALTH FOR~~
29 ~~THE PAYMENT OF THE EXPENSES OF IMPLEMENTING AND CARRYING OUT THE~~
30 ~~PROGRAMS STATED HEREIN FOR THE FISCAL YEAR BEGINNING JULY 1,~~

1 1977 AND FOR THE PAYMENT OF BILLS INCURRED AND REMAINING UNPAID <—
2 AT THE CLOSE OF THE FISCAL PERIOD ENDING JUNE 30, 1977.

3 I. EXECUTIVE DEPARTMENT

4 TO THE GOVERNOR

5 (A) FOR THE OFFICE OF HUMAN RESOURCES

6 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
7 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
8 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
9 OF \$224,000 APPROPRIATED FROM COMMONWEALTH
10 REVENUES FOR ADMINISTRATION AND OPERATION:

11 (1) "DEVELOPMENTAL DISABILITIES - BASIC
12 SUPPORT" - TO PLAN, ADMINISTER, PROVIDE SERVICES
13 AND CONTRACT FACILITIES FOR THE DEVELOPMENTALLY
14 DISABLED..... \$3,000,000

15 (2) "TITLE XX - SOCIAL SERVICES" - FOR
16 ADMINISTRATION AND OPERATION OF THE GOVERNOR'S
17 ACTION CENTER AND THE OFFICE OF HUMAN RESOURCES... 410,000 <—

18 (3) "APPALACHIAN REGIONAL COMMISSION FEDERAL
19 GRANT" - TO FACILITATE TECHNICAL ASSISTANCE AND
20 CONSULTATION FOR THE COMMONWEALTH CHILD DEVELOP-
21 MENT COMMITTEE, REGIONAL AND LOCAL COMMITTEES,
22 THE STATE APPALACHIAN OFFICE AND LOCAL CHILD
23 DEVELOPMENT PROGRAMS IN THE APPALACHIAN DEMON-
24 STRATION AREA..... 96,000

25 (4) "COMMUNITY SERVICE ADMINISTRATION/COM- <—
26 MUNITY FOOD AND NUTRITION PROGRAMS" - TO FUND
27 STATEWIDE RECRUITMENT AND TRAINING SO THAT SCHOOLS
28 AND CHILD CARE FACILITIES CAN RECEIVE 100% FEDERAL
29 REIMBURSEMENT FROM NUTRITIONAL PROGRAM..... 92,000

30 IN ADDITION TO THE AMOUNTS SPECIFICALLY

1 APPROPRIATED HEREIN TO THE OFFICE OF HUMAN
2 RESOURCES, ALL MONEYS RECEIVED FROM THE FEDERAL
3 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
4 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
5 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
6 RESPECTIVE APPROPRIATIONS.

7 (B) OFFICE OF ADMINISTRATION
8 THE FOLLOWING FEDERAL AUGMENTATION
9 AMOUNTS, OR AS MUCH THEREOF AS MAY BE NECESSARY,
10 ARE HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT
11 THE SUM OF \$4,097,000 APPROPRIATED FROM
12 COMMONWEALTH REVENUES FOR ADMINISTRATION:

| | |
|--|-----------|
| 13 (1) "COMPREHENSIVE EMPLOYMENT AND TRAINING 14 ACT (CETA)" - TO BE USED FOR A PROGRAM OF SUMMER 15 EMPLOYMENT OF YOUNG ADULTS..... | 1,000,000 |
| 16 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING 17 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE 18 TITLE I PROGRAMS, INCLUDING PROGRAM MONITORING 19 AND EVALUATION AND IMPLEMENTATION OF CETA 20 PROGRAMS AT LOCAL LEVELS..... | 650,000 |
| 21 (3) "COMPREHENSIVE EMPLOYMENT AND TRAINING 22 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE 23 TITLE 2 AND TITLE 6 CETA PROGRAMS INCLUDING 24 PROGRAM MONITORING AND EVALUATION AND IMPLEMENTA- 25 TION OF CETA PROGRAMS AT LOCAL LEVELS..... | 600,000 |
| 26 (4) "INTERGOVERNMENTAL PERSONNEL ACT" - FOR 27 IMPROVEMENT OF THE STATE PERSONNEL SYSTEM INCLUDING 28 BUT NOT LIMITED TO THE COMPLETION OF EVALUATION 29 STUDIES, THE PURCHASING OF EQUIPMENT AND THE 30 EMPLOYMENT OF CONSULTANTS..... | 300,000 |

1 (5) "LAW ENFORCEMENT ASSISTANCE - TELECOMMUN-
2 ICATIONS GRANT" - FOR PROVISION, BY THE BUREAU OF
3 MANAGEMENT SERVICES, OF TELECOMMUNICATION CONSULTING
4 SERVICES TO THE GOVERNOR'S JUSTICE COMMISSION.... 75,000

5 (6) "PUBLIC WORKS AND ECONOMIC DEVELOPMENT
6 ACT (PWEDA)" - FOR ADMINISTRATION OF STATEWIDE
7 TITLE X, PWEDA PROGRAM, TO PROVIDE FINANCIAL
8 ASSISTANCE TO STIMULATE, MAINTAIN OR EXPAND JOB
9 CREATING ACTIVITIES IN AREAS OF HIGH EMPLOYMENT.. 5,000

10 (7) "COMPREHENSIVE EMPLOYMENT AND TRAINING
11 ACT (CETA)" - TITLE I, GOVERNOR'S TENSION TASK
12 FORCE - TO PROVIDE PUBLIC SERVICE EMPLOYMENT
13 PARTICIPANTS FOR COMMUNITY DEVELOPMENT/
14 COMMUNITY RELATIONS WORK..... 50,000

15 (8) "COMPREHENSIVE EMPLOYMENT AND
16 TRAINING ACT (CETA)" TITLE I, GOVERNOR'S
17 ACTION CENTER - TO PROVIDE INFORMATION/
18 REFERRAL SERVICES TO PENNSYLVANIA CITIZENS..... 350,000

19 IN ADDITION TO THE AMOUNTS SPECIFICALLY APPRO-
20 PRIATED HEREIN TO THE OFFICE OF ADMINISTRATION,
21 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
22 DURING ANY PREVIOUS FISCAL YEAR THAT ARE UNEXPENDED
23 OR UNENCUMBERED AS OF JUNE 30, 1977, ARE HEREBY
24 APPROPRIATED FOR THE PURPOSE OF THE RESPECTIVE
25 APPROPRIATIONS.

26 (C) FOR THE OFFICE OF STATE PLANNING AND DEVELOPMENT
27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
28 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
30 OF \$974,000 APPROPRIATED FROM COMMONWEALTH

1 REVENUES FOR ADMINISTRATION:

2 (1) "COMPREHENSIVE PLANNING ASSISTANCE" - TO
3 UNDERTAKE STATE LAND USE POLICY AND PENNSYLVANIA
4 PROJECTION SERVICES PLANNING ACTIVITIES..... 300,000

5 (2) "ECONOMIC DEVELOPMENT - PLANNING ASSIST-
6 ANCE" - TO UNDERTAKE STATE ECONOMIC DEVELOPMENT
7 PLANNING ACTIVITIES..... 381,500

8 (3) "OUTDOOR RECREATION - ACQUISITION,
9 DEVELOPMENT AND PLANNING" - TO UNDERTAKE STATE
10 RECREATION PLANNING ACTIVITIES..... 336,000

11 (4) "APPALACHIAN STATE RESEARCH, TECHNICAL
12 ASSISTANCE AND DEMONSTRATION PROJECTS" - TO
13 UNDERTAKE CITIZEN PARTICIPATION DEVELOPMENT AND
14 DEMONSTRATION PROJECT ACTIVITIES..... 70,000

15 (5) "COASTAL ZONE MANAGEMENT ACT OF 1972" -
16 TO PROVIDE FUNDS FOR PLANNING FOR THE IMPACTS
17 OF COASTAL ZONE ENERGY RESOURCES DEVELOPMENT..... 57,200

18 (6) "COMMUNITY SERVICES ACT OF 1974, SECTION
19 232" - TO CONDUCT SURVEY RESEARCH IN THE SOCIAL
20 SERVICES AREA..... 75,000

21 (7) "NATIONAL SCIENCE FOUNDATION STATE
22 SCIENCE ENGINEERING TECHNOLOGY PROGRAM"..... 25,000

23 IN ADDITION TO THE AMOUNTS SPECIFICALLY
24 APPROPRIATED HEREIN TO THE OFFICE OF STATE PLAN-
25 NING AND DEVELOPMENT, ALL MONEYS RECEIVED FROM THE
26 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR,
27 THAT ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
28 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
29 THE RESPECTIVE APPROPRIATIONS.

30 (D) FOR THE HUMAN RELATIONS COMMISSION

1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
2 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
4 OF \$3,710,000 APPROPRIATED FROM COMMONWEALTH
5 REVENUES FOR ADMINISTRATION:

6 (1) "EQUAL EMPLOYMENT OPPORTUNITY COMMISSION-
7 SPECIAL PROJECT GRANT" - TO UNDERTAKE, IDENTIFY
8 AND ELIMINATE DISCRIMINATION IN EMPLOYMENT DUE
9 TO RACE, COLOR, RELIGION, SEX, ANCESTRY OR
10 NATIONAL ORIGIN, IN HIRING, RECRUITMENT,
11 PLACEMENT, PROMOTION, REFERRAL, TRANSFER, LAY-
12 OFF, DISCHARGE AND OTHER EMPLOYMENT PRACTICES.... 350,000

13 (2) "DEPARTMENT OF HOUSING AND URBAN
14 DEVELOPMENT-SPECIAL PROJECT GRANT" - TO DEVELOP
15 A PROGRAM TO COMBAT DISCRIMINATION IN HOUSING.... 125,000
16 (3) "LAW ENFORCEMENT ASSISTANCE AGENCY
17 ANTI-DISCRIMINATION GRANT" - TO COMBAT
18 DISCRIMINATION IN LAW ENFORCEMENT AGENCIES..... 25,000

19 IN ADDITION TO THE AMOUNTS SPECIFICALLY
20 APPROPRIATED HEREIN TO THE HUMAN RELATIONS COMMISSION,
21 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
22 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
23 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
24 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
25 TIVE APPROPRIATIONS.

26 (E) FOR THE PENNSYLVANIA COUNCIL ON THE ARTS
27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
28 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
30 OF \$2,000,000 APPROPRIATED FROM COMMONWEALTH

1 REVENUES FOR ADMINISTRATION:

2 (1) "LABOR LIAISON" - TO FORM A LIAISON

3 BETWEEN UNION MEMBERS, THEIR FAMILIES, ORGANIZA-

4 TIONS AND COMMUNITIES AND THE STATE'S ARTISTS,

5 ART GROUPS AND INSTITUTIONS..... 9,000

6 (2) "ARTISTS-IN-THE-SCHOOLS" - FOR PLACEMENT

7 OF DANCERS, VISUAL ARTISTS, MEDIA ARTISTS, CRAFTS-

8 MEN AND POETS IN INFORMAL TEACHING AND LEARNING

9 SITUATIONS IN VARIOUS PENNSYLVANIA SCHOOL

10 DISTRICTS..... 72,000

11 (3) "NATIONAL ENDOWMENT ON THE ARTS" - TO

12 ASSIST STATE ARTS AGENCIES IN THE PROMOTION OF

13 THE ARTS THROUGHOUT THE STATE AND ARTS MANAGEMENT

14 PROGRAM TO IMPROVE THE OPERATING EFFICIENCY OF

15 ART ORGANIZATIONS..... 215,000

16 (4) "PROGRAM DEVELOPMENT" - TO PROVIDE

17 SUPPORT OF A MUSIC PROGRAM DIRECTOR..... 9,000

18 (5) "EMERGENCY SCHOOL AID" - TO PROVIDE A

19 PILOT PROGRAM TO AID IN DEALING WITH RACIALLY

20 TROUBLED SCHOOLS..... 100,000

21 (6) "COMPREHENSIVE EMPLOYMENT AND TRAINING ACT

22 (CETA)" - TO EMPLOY UNEMPLOYED AND UNDEREMPLOYED

23 ARTISTS, CETA, TITLE I..... 300,000

24 (7) "COMMUNITY ARTS MANAGEMENT" - TO IMPROVE <—

25 THE EFFICIENCY AND EFFECTIVENESS OF COMMUNITY ARTS

26 ORGANIZATIONS..... 11,000

27 IN ADDITION TO THE AMOUNTS SPECIFICALLY

28 APPROPRIATED HEREIN TO THE PENNSYLVANIA COUNCIL

29 ON THE ARTS, ALL MONEYS RECEIVED FROM THE FEDERAL

30 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT

1 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
2 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
3 RESPECTIVE APPROPRIATIONS.

4 (F) FOR THE GOVERNOR'S ENERGY COUNCIL
5 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
6 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
7 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
8 OF \$291,000 APPROPRIATED FROM COMMONWEALTH
9 REVENUES FOR ADMINISTRATION:

10 (1) "COOPERATIVE AGREEMENT" - FOR SPECIFIC
11 ENERGY PROJECTS INCLUDING BUT NOT LIMITED TO
12 STUDIES ON ENERGY CONSERVATION..... 2,391,000

13 (2) "SOLAR HEATING AND COOLING DEMONSTRATION
14 ACT OF 1974" - FOR ADMINISTRATION OF THE NATIONAL
15 SOLAR HOT WATER INITIATIVE PROGRAM AND GRANTS TO
16 INDIVIDUALS FOR CONVERSION TO SOLAR ENERGY..... 1,270,000

17 (3) "ENERGY RESEARCH AND DEVELOPMENT" - FOR
18 DEVELOPMENT AND RESEARCH OF METHODS TO EXTRACT
19 METHANE..... 500,000

20 (4) "ENERGY EXTENSION SERVICES" - FOR THE
21 DEVELOPMENT OF A SYSTEM TO TRANSFER ENERGY SAVING
22 TECHNOLOGY TO LOCAL GOVERNMENTS..... 1,100,000

23 (5) "ENVIRONMENTAL PROTECTION AGENCY" - FOR
24 THE PROMOTION OF THE USE OF TECHNOLOGY TO USE
25 WASTE OIL..... 200,000

26 ~~(6) "COMMUNITY ARTS MANAGEMENT" - TO IMPROVE~~ <—
27 ~~THE EFFICIENCY AND EFFECTIVENESS OF COMMUNITY ARTS~~
28 ~~ORGANIZATIONS.....~~ —11,000

29 IN ADDITION TO THE AMOUNTS SPECIFICALLY
30 APPROPRIATED HEREIN TO THE GOVERNOR'S ENERGY

1 COUNCIL, ALL MONEYS RECEIVED FROM THE FEDERAL
2 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
3 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
4 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
5 RESPECTIVE APPROPRIATIONS.

6 GOVERNOR'S COUNCIL ON DRUG AND ALCOHOL ABUSE
7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
8 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
9 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
10 OF \$2,250,000 APPROPRIATED FROM COMMONWEALTH
11 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

12 (1) "NATIONAL INSTITUTE ON DRUG ABUSE - DRUG
13 FORMULA GRANT" - FOR INDIRECT ADMINISTRATIVE
14 EXPENSES, PLAN IMPLEMENTATION, STATEWIDE INFORMA-
15 TION CLEARINGHOUSE (CHOICE) AND TECHNICAL ASSIST-
16 ANCE AND MONITORING OF COUNTY PLANS..... 594,000

17 (2) "NATIONAL INSTITUTE ON ALCOHOLISM AND
18 ALCOHOL ABUSE - ALCOHOL FORMULA GRANT" - FOR
19 INDIRECT ADMINISTRATIVE EXPENSES, STATEWIDE
20 INFORMATION CLEARINGHOUSE, AND TECHNICAL ASSIST-
21 ANCE AND MONITORING OF COUNTY PLANS..... 594,000

22 (3) STATE TRAINING SYSTEMS PROJECT - NATIONAL
23 INSTITUTE ON ALCOHOLISM AND ALCOHOL ABUSE..... 39,000

24 (4) INTEGRATED DRUG ABUSE REPORTING PROCESS -
25 NATIONAL INSTITUTE ON DRUG ABUSE..... 18,000

26 (5) "SOCIAL REHABILITATION SERVICES - <—
27 TITLE XX" - FOR ADMINISTRATIVE EXPENSES INCURRED
28 BY THE GOVERNOR'S COUNCIL ON DRUG AND ALCOHOL
29 ABUSE IN REIMBURSING DRUG AND ALCOHOL SERVICES
30 PROVIDERS THROUGH THE SINGLE COUNTY AUTHORITIES

| | | | |
|----|---|----------------------|----|
| 1 | FOR ELIGIBLE SERVICES RENDERED TO SRS ELIGIBLE | | |
| 2 | CLIENTS AS DELINEATED IN SRS PLAN - DRUG AND | | |
| 3 | ALCOHOL PROGRAM..... | 36,000 | |
| 4 | (6) "NATIONAL INSTITUTE ON DRUG ABUSE - | | |
| 5 | STATEWIDE TREATMENT SERVICES TO DRUG ABUSERS" - | | |
| 6 | FOR ADMINISTRATIVE EXPENSES INCURRED IN PROVID- | | |
| 7 | ING DRUG RELATED PROJECTS WITHIN SINGLE COUNTY | | |
| 8 | AUTHORITIES..... | 20,000 | |
| 9 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | | |
| 10 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | | |
| 11 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM | | |
| 12 | OF \$19,292,000 APPROPRIATED FROM COMMONWEALTH | | |
| 13 | REVENUES FOR GRANTS TO DRUG AND ALCOHOL PROGRAMS: | | |
| 14 | (1) "NATIONAL INSTITUTE ON ALCOHOL ABUSE AND | | |
| 15 | ALCOHOLISM - ALCOHOL FORMULA GRANT"..... | 2,591,000 | |
| 16 | (2) "NATIONAL INSTITUTE ON DRUG ABUSE - | | |
| 17 | STATEWIDE TREATMENT SERVICES TO DRUG ABUSERS" - | | |
| 18 | FOR DRUG RELATED PROJECTS WITHIN SINGLE COUNTY | | |
| 19 | AUTHORITIES..... | 4,798,000 | <— |
| 20 | | 4,778,000 | |
| 21 | (3) "NATIONAL INSTITUTE ON DRUG ABUSE - | | |
| 22 | DRUG FORMULA GRANT"..... | 1,454,000 | <— |
| 23 | | 1,146,000 | |
| 24 | (4) "NATIONAL INSTITUTE ON ALCOHOLISM AND | | |
| 25 | ALCOHOL ABUSE - PUBLIC INEBRIATE GRANT" - TO | | |
| 26 | FINANCE THE DEVELOPMENT OF THREE LOCAL PUBLIC | | |
| 27 | INEBRIATE DEMONSTRATION PROJECTS..... | 352,000 | |
| 28 | (5) "SOCIAL REHABILITATIVE SERVICES - TITLE | | |
| 29 | XX" - TO REIMBURSE DRUG AND ALCOHOL SERVICES | | |
| 30 | PROVIDERS THROUGH THE SINGLE COUNTY AUTHORITIES | | |

| | | |
|---|--|--------------|
| 1 | FOR ELIGIBLE SERVICES RENDERED TO SRS ELIGIBLE | |
| 2 | CLIENTS AS DELINEATED IN THE SRS PLAN - DRUG AND | |
| 3 | ALCOHOL PROGRAM..... | 2,100,000 <— |
| 4 | | 2,064,000 |

5 IN ADDITION TO THE AMOUNTS SPECIFICALLY
6 APPROPRIATED HEREIN TO THE GOVERNOR'S COUNCIL ON
7 DRUG AND ALCOHOL ABUSE, ALL MONEYS RECEIVED FROM
8 THE FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL
9 YEAR THAT ARE UNEXPENDED OR UNENCUMBERED AS OF
10 JUNE 30, 1977 ARE HEREBY APPROPRIATED FOR THE
11 PURPOSE OF THE RESPECTIVE APPROPRIATIONS.

12 TO THE DEPARTMENT OF AGRICULTURE
13 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
14 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
15 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
16 OF \$14,652,000 APPROPRIATED FROM COMMONWEALTH
17 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

| | | |
|----|---|--------|
| 18 | (1) "MARKETING SERVICES" - FEDERAL MATCHING | |
| 19 | FUNDS FOR PROMOTION OF PENNSYLVANIA PRODUCTS..... | 10,000 |

| | | |
|----|--|--------|
| 20 | (2) "MEDICATED FEED MILL INSPECTION" - FOR | |
| 21 | INSPECTION OF FEED MILLS TO INSURE PROPER LEVELS | |
| 22 | OF MEDICATION IN ANIMAL FEEDS..... | 18,000 |

| | | |
|----|--|---------|
| 23 | (3) "FEDERAL/STATE POULTRY GRADING SERVICE" - | |
| 24 | FOR VOLUNTARY GRADING OF EGG PRODUCTS, POULTRY, | |
| 25 | AND RABBITS; MANDATORY INSPECTION OF EGG PRODUCTS; | |
| 26 | REGULATORY SURVEILLANCE INSPECTION OF SHELL EGG | |
| 27 | HANDLERS AND RECORDS..... | 115,000 |

| | | |
|----|---|--|
| 28 | (4) "DIAGNOSTIC LABORATORY SERVICES" - FOR | |
| 29 | DIAGNOSTIC TESTS AND OTHER LABORATORY SERVICES | |
| 30 | MUTUALLY AGREED UPON IN ACCORDANCE WITH STANDARDS | |

| | | |
|----|--|---------|
| 1 | ESTABLISHED BY U.S.D.A..... | 85,000 |
| 2 | (5) "FDA FOOD SANITATION INSPECTION | |
| 3 | CONTRACT" - FOR INSPECTION OF BOTTLING PLANTS, | |
| 4 | FOOD WAREHOUSES AND BAKERIES LOCATED IN THE | |
| 5 | COMMONWEALTH TO INSURE COMPLIANCE WITH ESTAB- | |
| 6 | LISHED FEDERAL STANDARDS FOR THESE FACILITIES.... | 385,000 |
| 7 | (6) "TITLE 1 OF THE COMPREHENSIVE EMPLOYMENT | |
| 8 | AND TRAINING ACT OF 1973 (CETA)" - TO DEVELOP A | |
| 9 | MULTISERVICE PROGRAM FOR REHABILITATING HOUSING | |
| 10 | AND PROVIDE EMPLOYMENT FOR ECONOMICALLY DISADVAN- | |
| 11 | TAGED, UNDEREMPLOYED AND UNEMPLOYED PERSONS; ALSO, | |
| 12 | FOR THE REPAIR OF RURAL HOMES, PARTICULARLY HOMES | |
| 13 | OWNED BY THE HANDICAPPED, LOW INCOME PUBLIC | |
| 14 | ASSISTANCE RECIPIENTS AND SENIOR CITIZENS, WITH | |
| 15 | HIGH PRIORITY GIVEN TO FARM HOUSES AND RURAL | |
| 16 | SMALL TOWN RESIDENTS..... | 111,000 |
| 17 | (7) "PESTICIDE ENFORCEMENT, CERTIFICATION AND | |
| 18 | TRAINING PROGRAM" - FOR IMPLEMENTATION OF THE | |
| 19 | PENNSYLVANIA PESTICIDE CONTROL ACT OF 1973 | |
| 20 | INCLUDING THE TRAINING, TESTING AND CERTIFICATION | |
| 21 | OF PESTICIDE APPLICATORS..... | 100,000 |
| 22 | (8) "FRUIT TREE SURVEY" - TO CONDUCT A SURVEY | |
| 23 | OF FRUIT TREES AND GRAPEVINES DURING FISCAL YEAR | |
| 24 | 1977-1978..... | 5,000 |
| 25 | (9) "FEDERAL/STATE ORNAMENTAL CROP REPORTING" - | |
| 26 | FOR DEVELOPMENT AND SUPPORT OF A MARKETING | |
| 27 | INFORMATION SYSTEM..... | 25,000 |
| 28 | (10) "TITLE XX, SOCIAL SERVICES" - FOR THE | |
| 29 | PROVISION OF CONSUMER EDUCATION SERVICES TO | |
| 30 | ELIGIBLE RECIPIENTS..... | 400,000 |

1 (11) "COMPREHENSIVE EMPLOYMENT AND TRAINING
2 ACT (CETA) - TITLE 6" - RURAL HOUSING TO DEVELOP
3 A MULTISERVICE PROGRAM FOR REHABILITATING HOUSING
4 AND PROVIDE EMPLOYMENT FOR ECONOMICALLY DISAD-
5 VANTAGED AND UNEMPLOYED PERSONS; ALSO, FOR THE
6 REPAIR OF RURAL HOMES, PARTICULARLY HOMES OWNED
7 BY THE HANDICAPPED, LOW INCOME PUBLIC ASSISTANCE
8 RECIPIENTS AND SENIOR CITIZENS, WITH HIGH PRIORITY
9 GIVEN TO FARM HOUSES AND RURAL SMALL TOWN RESI-
10 DENTS..... 1,700,000

11 (12) "TITLE II - COMMUNITY SERVICES ACT" -
12 FOR A COMMUNITY FOOD NUTRITION PROGRAM..... 400,000

13 IN ADDITION HEREIN TO THE AMOUNTS SPECIFICALLY
14 APPROPRIATED HEREIN TO THE DEPARTMENT OF AGRICUL-
15 TURE ALL MONEYS RECEIVED FROM THE FEDERAL
16 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR THAT
17 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
18 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
19 THE RESPECTIVE APPROPRIATIONS.

20 TO THE STATE COUNCIL OF CIVIL DEFENSE

21 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
22 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
23 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
24 OF \$554,000 APPROPRIATED FROM COMMONWEALTH
25 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

26 "CIVIL DEFENSE - FEDERAL CFDA PROGRAM NO.
27 12.300" - FOR PAYMENT OF SALARIES, BENEFITS AND
28 ADMINISTRATIVE EXPENSES AND TRAVEL OF AUTHORIZED
29 STATE AND LOCAL CIVIL DEFENSE EMPLOYEES AND FOR
30 EQUIPMENT, SUPPLIES AND FACILITIES..... 950,000

1 IN ADDITION TO THE AMOUNTS SPECIFICALLY
2 APPROPRIATED HEREIN TO THE STATE COUNCIL ON
3 CIVIL DEFENSE, ALL MONEYS RECEIVED FROM THE
4 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL
5 YEAR, THAT ARE UNEXPENDED OR UNENCUMBERED AS OF
6 ~~JUNE 30, 1976~~ JUNE 30, 1977, ARE HEREBY
7 APPROPRIATED FOR THE PURPOSE OF THE RESPECTIVE
8 APPROPRIATIONS.

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9 TO THE STATE CIVIL SERVICE COMMISSION
10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
11 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
13 OF \$1,000 APPROPRIATED FROM COMMONWEALTH REVENUES
14 FOR GENERAL GOVERNMENT OPERATIONS:

15 (1) "TEST TRANSPORTABILITY" - FOR DEVELOPING
16 METHODS TO ADAPT TESTS DEVELOPED AND PROVEN TO BE
17 JOB RELATED IN ONE JURISDICTION TO SIMILAR JOBS
18 IN OTHER JURISDICTIONS..... 40,000

19 (2) "PATIENT AND CHILD CARE SELECTION
20 RESEARCH PROJECT" - FOR RESEARCH INTO PERSONNEL
21 SELECTION FOR PATIENT AND CHILD CARE POSITIONS... 15,000

22 (3) "SHARING WITH A PURPOSE (S.W.A.P.)" - FOR
23 PUBLICATION OF A NEWSLETTER CONTAINING RESEARCH
24 DATA RELATED TO CIVIL SERVICE PERSONNEL
25 ACTIVITIES..... 8,000

26 IN ADDITION TO THE AMOUNTS SPECIFICALLY
27 APPROPRIATED HEREIN TO THE STATE CIVIL SERVICE
28 COMMISSION, ALL MONEYS RECEIVED FROM THE FEDERAL
29 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
30 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,

1 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
2 THE RESPECTIVE APPROPRIATIONS.

3 TO THE DEPARTMENT OF COMMERCE

4 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
5 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
6 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
7 OF \$5,270,000 APPROPRIATED FROM COMMONWEALTH
8 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

9 (1) "APPALACHIAN REGIONAL COMMISSION - CHILD
10 DEVELOPMENT GRANT" - FOR PROVISION AND DEVELOP-
11 MENT OF DEMONSTRATION HEALTH CENTERS, CHILD
12 DEVELOPMENT FACILITIES, AND DAY CARE CENTERS..... 25,000

13 (2) "MINORITY BUSINESS DEVELOPMENT GRANT" -
14 TO ASSIST IN THE DEVELOPMENT AND OPERATION OF THE
15 STATE MINORITY ENTERPRISE PROGRAM..... 110,000

16 (3) "CETA (4% DISCRETIONARY FUNDS)" - FOR
17 DEVELOPMENT OF A STATEWIDE TRAVEL BROCHURE..... 250,000

18 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
19 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
20 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
21 OF \$950,000 APPROPRIATED FROM COMMONWEALTH
22 REVENUES FOR THE PENNSYLVANIA SCIENCE AND
23 ENGINEERING FOUNDATION:

24 "APPALACHIAN STATE RESEARCH TECHNICAL ASSIS-
25 TANCE AND DEMONSTRATION PROJECTS" - FOR SUPPORT
26 OF COAL ENERGY RESEARCH IN PENNSYLVANIA..... 100,000

27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
28 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
30 OF \$1,000,000 APPROPRIATED FROM COMMONWEALTH

1 REVENUES FOR SITE DEVELOPMENT:

2 "PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT -
3 SECTION 304 GRANT" - FOR PUBLIC WORKS PROJECT FOR
4 THE PURPOSES OF ~~MAKING~~ PLANNING FOR AND
5 MAKING LOANS OR GRANTS FOR URBAN LAND ACQUISITION,
6 SITE DEVELOPMENT, AND CONSTRUCTION COSTS FOR
7 INDIVIDUAL DEVELOPMENT PURPOSES..... 1,606,000

8 IN ADDITION TO THE AMOUNTS SPECIFICALLY
9 APPROPRIATED HEREIN TO THE DEPARTMENT OF COMMERCE,
10 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
11 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
12 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
13 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
14 TIVE APPROPRIATIONS.

15 TO THE DEPARTMENT OF COMMUNITY AFFAIRS
16 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
17 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
18 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
19 OF \$6,034,000 APPROPRIATED FROM COMMONWEALTH
20 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

21 (1) "INTERGOVERNMENTAL PERSONNEL ACT OF
22 1970" - TO FUND TWO STAFF POSITIONS TO ADMINISTER
23 THE DEPARTMENTS AND THE COMMONWEALTH'S REGIONAL
24 PERSONNEL CENTERS I.P.A. PROJECTS AND TO FUND
25 THREE STAFF POSITIONS TO CARRY OUT STATEWIDE
26 MANAGEMENT TRAINING AND TECHNICAL ASSISTANCE TO
27 LOCAL GOVERNMENTS..... 400,000

28 (2) "WATER POLLUTION CONTROL TRAINING" -
29 TRAINING WASTEWATER TREATMENT PLANT OPERATORS IN
30 TECHNICAL SUBJECTS AT REGIONAL LOCATIONS..... 35,000

| | | |
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| 1 | (3) "SAFE DRINKING WATER ACT" - FOR THE | |
| 2 | TRAINING OF LOCAL GOVERNMENT OFFICIALS IN | |
| 3 | MEETING THE REQUIREMENTS OF ABOVE ACT..... | 15,000 |
| 4 | (4) "ECONOMIC OPPORTUNITY ACT OF 1964, | |
| 5 | TITLE II-B, SECTION 231, AS AMENDED" - TO PROVIDE | |
| 6 | TECHNICAL ASSISTANCE AND PROGRAM REVIEW TO C.S.A. | |
| 7 | FUNDED PROGRAMS IN THE COMMONWEALTH AND TO ASSIST | |
| 8 | GRANTEE AGENCIES, PUBLIC OR PRIVATE, IN DEVELOP- | |
| 9 | ING INNOVATIVE NEW CONCEPTS AND SUSTAINING | |
| 10 | EFFECTIVE CURRENT ANTI-POVERTY PROGRAMS..... | 250,000 |
| 11 | (5) "ENERGY CONSERVATION PROGRAM" - TO | |
| 12 | PROVIDE FUNDING FOR ACTIVITIES TO MITIGATE THE | |
| 13 | IMPACT OF THE ENERGY CRISIS ON LOW INCOME | |
| 14 | HOUSEHOLDS, INCLUDING EMERGENCY ENERGY PROGRAMS | |
| 15 | AND ENERGY CONSERVATION ACTIVITIES..... | 15,000,000 |
| 16 | (6) "FEDERAL PLANNING GRANTS AND INNOVATIVE | |
| 17 | HOUSING PROGRAM - APPALACHIAN REGIONAL | |
| 18 | COMMISSION" - USE OF FUNDS FOR PLANNING PURPOSES | |
| 19 | AND ESTABLISHMENT OF AN APPALACHIAN HOUSING | |
| 20 | PROGRAM PROVIDING SEED MONEY AND TECHNICAL | |
| 21 | ASSISTANCE..... | 1,160,000 |
| 22 | (7) "APPALACHIAN REGIONAL COMMISSION" - FOR | |
| 23 | REIMBURSEMENT OF ADMINISTRATIVE COSTS INCURRED IN | |
| 24 | PROVIDING TECHNICAL ASSISTANCE TO AGENCIES WHICH | |
| 25 | HAVE COMPLETED ARC - 201A-11 PLANNING..... | 14,000 |
| 26 | (8) "APPALACHIAN REGIONAL COMMISSION" - TO | |
| 27 | PROVIDE A SUBGRANT TO "IMPROVE DWELLINGS FOR | |
| 28 | ALTOONA" TO BE USED AS SEED MONEY FOR A HOUSING | |
| 29 | PROJECT..... | 1,500 |
| 30 | (9) "APPALACHIAN REGIONAL COMMISSION" - FOR | |

| | | |
|----|--|---------|
| 1 | COMPLETION OF A STUDY OF A "PENNSYLVANIA HOUSING | |
| 2 | POLICY"..... | 50,000 |
| 3 | (10) "APPALACHIAN REGIONAL COMMISSION" - FOR | |
| 4 | THE ORGANIZATION AND ADMINISTRATION OF STATE AND | |
| 5 | LOCAL GOVERNMENT AGENCIES RESOURCES DESIGNED TO | |
| 6 | IDENTIFY AND MITIGATE THE ADVERSE EFFECTS ON | |
| 7 | LOCAL GOVERNMENTS IN ERIE AND CRAWFORD COUNTIES | |
| 8 | WHICH RESULT FROM THE PROPOSED UNITED STATES STEEL | |
| 9 | COMPANY PLANT TO BE CONSTRUCTED IN SPRINGFIELD | |
| 10 | TOWNSHIP, ERIE COUNTY..... | 200,000 |
| 11 | (11) "HOUSING AND URBAN DEVELOPMENT" - FOR | |
| 12 | THE ORGANIZATION AND ADMINISTRATION OF STATE AND | |
| 13 | LOCAL GOVERNMENT AGENCIES RESOURCES DESIGNED TO | |
| 14 | IDENTIFY AND MITIGATE THE ADVERSE EFFECTS ON | |
| 15 | LOCAL GOVERNMENTS IN ERIE AND CRAWFORD COUNTIES | |
| 16 | WHICH RESULT FROM THE PROPOSED UNITED STATES | |
| 17 | STEEL COMPANY PLANT TO BE CONSTRUCTED IN | |
| 18 | SPRINGFIELD TOWNSHIP, ERIE COUNTY..... | 200,000 |
| 19 | (11.1) "ECONOMIC DEVELOPMENT ADMINISTRATION" - | |
| 20 | TO ORGANIZE AND ADMINISTER THE RESOURCES OF STATE | |
| 21 | AND LOCAL GOVERNMENTAL AGENCIES TO IDENTIFY AND | |
| 22 | MITIGATE ANY NEGATIVE IMPACTS ON LOCAL GOVERNMENTS | |
| 23 | IN ERIE AND CRAWFORD COUNTIES, PENNSYLVANIA RE- | |
| 24 | SULTING FROM THE PROPOSED U.S. STEEL PLANT TO BE | |
| 25 | CONSTRUCTED IN SPRINGFIELD TOWNSHIP IN ERIE COUNTY | |
| 26 | THROUGH THE PROVISION OF TECHNICAL ASSISTANCE AND | |
| 27 | RESEARCH SERVICES..... | 225,000 |
| 28 | (12) "COMPREHENSIVE PLANNING ASSISTANCE" - | |
| 29 | FOR REIMBURSEMENT OF THE ADMINISTRATIVE COST OF | |
| 30 | THIS PROGRAM..... | 263,000 |

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| 1 | (13) "DEPARTMENT OF THE INTERIOR - THROUGH | |
| 2 | OSPD - STATEWIDE COMPREHENSIVE OUTDOOR RECREATION | |
| 3 | PLAN" - TO PROVIDE FOR THE COSTS OF THE | |
| 4 | DEPARTMENT'S PARTICIPATION IN THE DEVELOPMENT AND | |
| 5 | MAINTENANCE OF THE STATEWIDE COMPREHENSIVE | |
| 6 | OUTDOOR RECREATION PLAN..... | 40,000 |
| 7 | (14) "DEPARTMENT OF THE INTERIOR - BUREAU OF | |
| 8 | OUTDOOR RECREATION - BOR PROJECTS" - FOR THE | |
| 9 | COSTS OF ADMINISTERING AND MAINTAINING BOR | |
| 10 | PROJECTS IN THE STATE..... | 180,000 |
| 11 | (15) "LEAA - GOVERNOR'S JUSTICE COMMISSION" - | |
| 12 | FOR REIMBURSEMENT OF ADMINISTRATIVE COSTS FOR | |
| 13 | POLICE ADMINISTRATION TECHNICAL ASSISTANCE | |
| 14 | PROGRAM..... | 44,042 |
| 15 | (16) "HEW" - FOR COSTS INCURRED IN PROVIDING | |
| 16 | ENVIRONMENTAL TRAINING TO LOCALLY ELECTED/ | |
| 17 | APPOINTED OFFICIALS..... | 10,000 |
| 18 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNT, | |
| 19 | OR AS MUCH THEREOF AS MAY BE NECESSARY, IS HEREBY | |
| 20 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE | |
| 21 | SUM OF \$1,750,000 APPROPRIATED FROM COMMONWEALTH | |
| 22 | REVENUES FOR THE STATEWIDE MANPOWER EMPLOYMENT | |
| 23 | ASSISTANCE AND TRAINING PROGRAM: | |
| 24 | (1) "UNITED STATES DEPARTMENT OF LABOR" - FOR | |
| 25 | THE DEVELOPMENT AND ADMINISTRATION OF PROGRAMS TO | |
| 26 | PROVIDE A SOURCE OF LABOR FOR ENERGY | |
| 27 | CONSERVATION ACTIVITIES..... | 2,000,000 |
| 28 | (2) "ARC" - FOR HOUSING COORDINATORS TO BE | |
| 29 | USED IN ACTIVITIES CONCERNED WITH THE | |
| 30 | WINTERIZATION OF HOMES..... | 32,308 |

1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
2 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
4 OF \$1,300,000 APPROPRIATED FROM COMMONWEALTH
5 REVENUES FOR ECONOMIC OPPORTUNITY ASSISTANCE:

6 (1) "HEALTH, EDUCATION AND WELFARE - TITLE
7 XX, SOCIAL SERVICES THROUGH DEPARTMENT OF PUBLIC
8 WELFARE" - FOR LABOR COSTS INCURRED IN
9 WEATHERIZING HOMES OF ELIGIBLE PERSONS..... 800,000

10 (2) "UNITED STATES DEPARTMENT OF COMMERCE -
11 COMMUNITY SERVICES" - FOR THE DEVELOPMENT OF
12 PROGRAMS AND THE CREATION OF SMALL/MINORITY
13 ENTERPRISES IN THE ENERGY CONSERVATION FIELD,
14 INCLUDING HOME INSULATION FIRMS AND INSULATION
15 PRODUCTION FIRMS..... 10,000,000

16 (3) "TITLE I, HOUSING AND URBAN DEVELOPMENT
17 ACT" - FOR INNOVATION PROJECT, NEIGHBORHOOD
18 PRESERVATION AND REVITALIZATION PROJECT..... 285,000

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19 IN ADDITION TO THE AMOUNTS SPECIFICALLY
20 APPROPRIATED HEREIN TO THE DEPARTMENT OF COMMUNITY
21 AFFAIRS, ALL MONEYS RECEIVED FROM THE FEDERAL
22 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
23 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
24 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
25 RESPECTIVE APPROPRIATIONS.

26 TO THE DEPARTMENT OF EDUCATION

27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
28 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
30 OF \$14,713,000 APPROPRIATED FROM COMMONWEALTH

| | | |
|----|---|-----------|
| 1 | REVENUES FOR GENERAL GOVERNMENT OPERATIONS: | |
| 2 | (1) "ADULT BASIC EDUCATION - FEDERAL | |
| 3 | GRANTS" - ADMINISTRATION PORTION..... | 170,000 |
| 4 | (2) "STRENGTHENING STATE AND LOCAL EDUCATION | |
| 5 | AGENCIES, TITLE IV C" - FOR EDUCATIONAL PLANNING, | |
| 6 | ANALYSIS, INFORMATION DISSEMINATION, CONSULTATIVE | |
| 7 | AND TECHNICAL SERVICES TO LOCAL EDUCATIONAL | |
| 8 | AGENCIES, RESEARCH AND DEMONSTRATION PROJECTS AND | |
| 9 | PROJECTS FOR DEVELOPING STATE LEADERSHIP IN | |
| 10 | EDUCATION..... | 1,967,000 |
| 11 | (3) "FOLLOW THROUGH" - TO INTEGRATE SCHOOL | |
| 12 | AND COMMUNITY RESOURCES TO IMPROVE INSTRUCTIONAL, | |
| 13 | PHYSICAL AND PSYCHO-SOCIAL NEEDS OF DISADVANTAGED | |
| 14 | CHILDREN..... | 30,000 |
| 15 | (4) "EDUCATION OF EXCEPTIONAL CHILDREN - STATE | |
| 16 | OPERATED PROGRAM" - ADMINISTRATION OF THE | |
| 17 | INITIATION, EXPANSION AND IMPROVEMENT OF | |
| 18 | EDUCATIONAL PROGRAMS FOR HANDICAPPED CHILDREN.... | 671,000 |
| 19 | (5) "PREPARATION OF TEACHERS OF HANDICAPPED | |
| 20 | CHILDREN" - ADMINISTRATIVE PORTION..... | 35,000 |
| 21 | (6) "GRANTS TO STATE EDUCATIONAL AGENCIES FOR | |
| 22 | TITLE I ESEA" - ADMINISTRATION OF ESEA | |
| 23 | TITLE I PROGRAMS..... | 1,014,000 |
| 24 | (7) "EDUCATIONALLY DEPRIVED CHILDREN - | |
| 25 | MIGRANT, ESEA TITLE I" - ADMINISTRATION OF | |
| 26 | PROGRAMS TO PROVIDE MIGRANT CHILDREN WITH | |
| 27 | EDUCATIONAL EXPERIENCES..... | 50,000 |
| 28 | (8) "SAFE STREETS ACT - LEAA" - TO ADMINISTER | |
| 29 | THE LAW ENFORCEMENT EDUCATION PROGRAM..... | 12,000 |
| 30 | (9) "UNIVERSITY COMMUNITY SERVICES AND | |

| | | |
|----|--|-----------|
| 1 | CONTINUING EDUCATION PROGRAM" - TO ADMINISTER A | |
| 2 | FEDERAL PROGRAM OF ASSISTING UNIVERSITY | |
| 3 | COMMUNITIES IN ALLEVIATING PROBLEMS..... | 42,000 |
| 4 | (10) "RIGHT TO READ" - STATE LEVEL TRAINING | |
| 5 | PROGRAM FOR LOCAL RIGHT TO READ DIRECTORS..... | 270,000 |
| 6 | (11) "HIGHER EDUCATION INSTRUCTION PROGRAM | |
| 7 | (UNDERGRADUATE), HEA TITLE VI A" - TO ADMINISTER | |
| 8 | A PROGRAM TO ACQUIRE LABORATORY AND SPECIAL | |
| 9 | EQUIPMENT, CLOSED CIRCUIT TELEVISION EQUIPMENT | |
| 10 | AND RELATED MATERIALS..... | 17,000 |
| 11 | (12) "ADMINISTRATION OF ESEA TITLE IV B" - | |
| 12 | TO ADMINISTER A PROGRAM TO IMPROVE QUALITY OF | |
| 13 | EDUCATION BY DISTRIBUTING FEDERAL FUNDING FOR | |
| 14 | LIBRARIES, LEARNING RESOURCES AND GUIDANCE..... | 402,000 |
| 15 | (13) "DESEGREGATION OF PUBLIC EDUCATION" - | |
| 16 | TO PREVENT SCHOOL BUILDING SEGREGATION OR | |
| 17 | DESEGREGATION, INCREASE MINORITY EMPLOYMENT AND | |
| 18 | PROMOTION AND DEAL WITH CAUSES OF RACIAL | |
| 19 | TENSION..... | 200,000 |
| 20 | (14) "VOCATIONAL EDUCATION" - TO ADMINISTER | |
| 21 | THE SUPPORT OF VOCATIONAL EDUCATION PROGRAMS, | |
| 22 | CONSTRUCTION OF VOCATIONAL EDUCATION FACILITIES, | |
| 23 | GUIDANCE COUNSELING AND ANCILLARY SERVICES SUCH | |
| 24 | AS TEACHER TRAINING AND PROGRAM EVALUATION..... | 3,200,000 |
| 25 | (15) "STATE APPROVING AGENCY (VA)" - TO | |
| 26 | APPROVE AND SUPERVISE EDUCATIONAL INSTITUTIONS | |
| 27 | AND TRAINING OF VETERANS..... | 722,000 |
| 28 | (16) "EDUCATIONAL INNOVATIONS AND SUPPORT - | |
| 29 | TITLE IV C" - TO ADMINISTER A PROGRAM TO | |
| 30 | ENCOURAGE LOCAL EDUCATIONAL AGENCIES TO COMPETE | |

| | | |
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| 1 | FOR ESEA TITLE IV C COMPETITIVE AWARDS..... | 382,000 |
| 2 | (17) "HEA TITLE XII - COMPREHENSIVE | |
| 3 | PLANNING" - TO PROVIDE STATEWIDE PLANNING FOR | |
| 4 | HIGHER EDUCATION POSTSECONDARY EDUCATION PURPOSES | |
| 5 | (1202 COMMISSION)..... | 118,000 |
| 6 | (18) "COMPREHENSIVE EMPLOYMENT TRAINING ACT | |
| 7 | TITLE I (ADMINISTRATION)" - TO ADMINISTER A | |
| 8 | PROGRAM TO PROVIDE TRAINING OPPORTUNITIES FOR THE | |
| 9 | UNEMPLOYED AND UNDEREMPLOYED..... | 290,000 |
| 10 | (19) "FOOD AND NUTRITION SERVICE | |
| 11 | (ADMINISTRATION)" - TO ADMINISTER ALL FOOD | |
| 12 | NUTRITION PROGRAMS..... | 604,000 |
| 13 | (20) "ALLIANCE FOR THE ARTS" - TO ESTABLISH | |
| 14 | ARTS AND EDUCATION COMMISSIONS, CONDUCT | |
| 15 | CONFERENCES FOR ARTISTS IN SCHOOLS AND SUPPORT | |
| 16 | PROFESSIONAL ARTS EDUCATION ASSOCIATIONS..... | 13,000 |
| 17 | (21) "INDOCHINESE CHILDREN REFUGEE | |
| 18 | PROGRAM" - TO ASSIST IN PROVIDING INSERVICE | |
| 19 | TRAINING FOR CULTURAL ADJUSTMENT..... | 5,000 |
| 20 | (22) "NATIONAL CENTER FOR EDUCATION | |
| 21 | STATISTICS" - TO PAY THE DIVISION OF EDUCATION | |
| 22 | STATISTICS FOR DATA REPORTS NECESSARY FOR THE | |
| 23 | ELEMENTARY AND SECONDARY GENERAL INFORMATION | |
| 24 | SYSTEMS REPORTS..... | 2,000 |
| 25 | (23) "CAREER EDUCATION" - TO DEVELOP AND | |
| 26 | IMPLEMENT A COMPREHENSIVE STATE PLAN FOR CAREER | |
| 27 | EDUCATION..... | 45,000 |
| 28 | (24) "RESEARCH AND DEVELOPMENT UTILIZATION | |
| 29 | PROJECT" - TO IMPROVE STUDENTS' BASIC READING AND | |
| 30 | MATHEMATICS SKILLS THROUGH THE USE OF EXISTING | |

| | | |
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| 1 | RESEARCH AND DEVELOPMENT PRACTICES AND PROGRAMS.. | 361,000 |
| 2 | (25) "NEA-NIE COOPERATIVE INSERVICE PROJECT | |
| 3 | GRANT" - TO PROVIDE SHORT-TERM INSERVICE TRAINING | |
| 4 | FOR LOCAL CLASSROOM TEACHERS TO IMPROVE | |
| 5 | COMPETENCY IN SPECIFIC AREAS..... | 6,000 |
| 6 | (26) "BILINGUAL EDUCATION ESEA - TITLE VII" - | |
| 7 | COORDINATION OF TECHNICAL ASSISTANCE FOR PROGRAMS | |
| 8 | FOR NON-ENGLISH DOMINANT CHILDREN..... | 37,000 |
| 9 | (27) "COMMON CORE DATA I - FEASIBILITY | |
| 10 | STUDY" - TO IDENTIFY DATA GAPS AND THE | |
| 11 | COMPARABILITY OF DATA BETWEEN LOCAL, STATE AND | |
| 12 | FEDERAL EDUCATION AGENCIES..... | 3,000 |
| 13 | IN ADDITION TO THE ABOVE AMOUNTS SPECIFICALLY | |
| 14 | APPROPRIATED FOR GENERAL GOVERNMENT OPERATIONS, | |
| 15 | THE FOLLOWING SPECIAL COMPETITIVE GRANTS ARE | |
| 16 | HEREBY APPROPRIATED CONTINGENT UPON THEIR | |
| 17 | APPROVAL BY THE FEDERAL GOVERNMENT AND RECEIPT BY | |
| 18 | THE COMMONWEALTH: | |
| 19 | (1) "ETHNIC HERITAGE STUDIES" - TO DEVELOP | |
| 20 | MULTI-ETHNIC CURRICULUM MATERIALS WHICH REFLECT | |
| 21 | THE MULTI-ETHNIC HERITAGE OF PENNSYLVANIA..... | 47,000 |
| 22 | (2) "ENVIRONMENTAL EDUCATION" - TO PROVIDE | |
| 23 | A STATE NETWORK OF AGENCIES, COLLEGES AND | |
| 24 | COMMUNITY GROUPS TO PROVIDE INFORMATIONAL | |
| 25 | SERVICES TO EXPAND ENVIRONMENTAL EDUCATION FOR | |
| 26 | SCHOOLS AND COMMUNITIES..... | 47,000 |
| 27 | (3) "FOREIGN LANGUAGE RESEARCH" - TO CONDUCT | |
| 28 | A SURVEY OF BUSINESSES IN THE STATE THAT DEAL IN | |
| 29 | INTERNATIONAL COMMERCE TO ASSESS THE NEED FOR | |
| 30 | EMPLOYEES WITH A LANGUAGE BACKGROUND..... | 18,000 |

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|----|---|---------|
| 1 | (4) "METRIC CONSORTIUM" - TO PRINT AND | |
| 2 | DISSEMINATE MATERIAL DEVELOPED BY THE NORTHEAST | |
| 3 | METRIC EDUCATION CONSORTIUM..... | 80,000 |
| 4 | (5) "WOMEN'S EDUCATIONAL EQUITY ACT" - TO | |
| 5 | PROVIDE INTERNSHIPS FOR WOMEN DOCTORAL CANDIDATES | |
| 6 | IN EDUCATION ADMINISTRATION..... | 77,000 |
| 7 | (6) "WOMEN'S EDUCATIONAL EQUITY ACT" - TO | |
| 8 | PROVIDE STATEWIDE DISSEMINATION OF EFFECTIVE | |
| 9 | POSTSECONDARY PROGRAMMING FOR WOMEN..... | 36,000 |
| 10 | (7) "COMMUNITY EDUCATION" - TO PROMOTE | |
| 11 | COMMUNITY SCHOOL PROGRAMS WHICH MAKE THE | |
| 12 | RESOURCES OF THE SCHOOLS AVAILABLE TO ALL | |
| 13 | CITIZENS OF THE COMMUNITY..... | 110,000 |

14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
15 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
16 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
17 OF \$1,493,000 APPROPRIATED FROM COMMONWEALTH
18 REVENUES FOR THE STATE LIBRARY:

| | | |
|----|---|---------|
| 19 | "LIBRARY SERVICES AND CONSTRUCTION ACT TITLE | |
| 20 | I, PUBLIC LIBRARY SERVICES" - TO PROVIDE LIBRARY | |
| 21 | SERVICES AND ADMINISTER AID TO PUBLIC LIBRARIES.. | 800,000 |

22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
23 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
25 OF \$9,391,000 APPROPRIATED FROM COMMONWEALTH
26 REVENUES FOR THE IMPROVEMENT OF LIBRARY SERVICES:

| | | |
|----|--|--|
| 27 | (1) "LIBRARY SERVICES AND CONSTRUCTION ACT, | |
| 28 | TITLE I, PUBLIC LIBRARY SERVICES" - TO PROMOTE | |
| 29 | THE EXTENSION OF LIBRARY SERVICES, DEVELOP | |
| 30 | LIBRARY SERVICES, IMPROVE LIBRARY SERVICES FOR | |

1 MINORITIES AND PROVIDE SPECIAL LIBRARY SERVICES
2 FOR BLIND AND PHYSICALLY HANDICAPPED. IN NO
3 INSTANCE SHALL THE STATE LIBRARIAN USE CRITERIA
4 OTHER THAN THOSE SPECIFICALLY OUTLINED IN FEDERAL
5 LAW OR REGULATION TO DETERMINE THE AMOUNT OF
6 FUNDING OR ELIGIBILITY FOR FUNDING TO PUBLIC
7 LIBRARIES SUBMITTING APPLICATIONS FOR MONEYS
8 APPROPRIATED HEREIN..... 1,957,000

9 (2) "LIBRARY SERVICES AND CONSTRUCTION ACT,
10 TITLE III" - TO ENCOURAGE INTER-LIBRARY
11 COOPERATION AND COORDINATION OF LIBRARY SERVICES
12 AND RESOURCES. IN NO INSTANCE SHALL THE STATE
13 LIBRARIAN USE CRITERIA OTHER THAN THOSE
14 SPECIFICALLY OUTLINED IN FEDERAL LAW OR REGULA-
15 TION TO DETERMINE THE AMOUNT OF FUNDING OR
16 ELIGIBILITY FOR FUNDING TO PUBLIC LIBRARIES
17 SUBMITTING APPLICATIONS FOR MONEYS APPROPRIATED
18 HEREIN..... 108,000

19 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
20 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
21 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE
22 SUM OF \$166,000,000 APPROPRIATED FROM
23 COMMONWEALTH REVENUES FOR THE STATE
24 COLLEGES AND STATE-OWNED UNIVERSITY:

25 (1) "UPWARD BOUND PROGRAM" - TO PROVIDE
26 REMEDIAL AND DEVELOPMENTAL ACADEMIC TRAINING
27 FOR DISADVANTAGED STUDENTS WITH THE ABILITY
28 TO ADVANCE TO POSTSECONDARY EDUCATION:

29 (A) BLOOMSBURG STATE COLLEGE..... 127,365
30 (B) EAST STROUDSBURG STATE COLLEGE..... 112,680

| | | | |
|----|---|---------|----|
| 1 | (C) LOCK HAVEN STATE COLLEGE..... | 159,000 | |
| 2 | (2) "LAW ENFORCEMENT EDUCATION PROGRAM" - FOR | | |
| 3 | GRANTS AND LOANS TO STUDENTS AT INDIANA UNIVER- | | |
| 4 | SITY..... | 140,000 | |
| 5 | (2.1) "VOCATIONAL HOME ECONOMICS EDUCATION - | | <— |
| 6 | INDIANA UNIVERSITY" - TO PREPARE STUDENTS TO TEACH | | |
| 7 | CONSUMER ECONOMICS, HOMEMAKING, AND HOME ECONOMICS, | | |
| 8 | AND TO PROVIDE IN-SERVICE TRAINING TO TEACHERS OF | | |
| 9 | HOME ECONOMICS..... | 114,000 | |
| 10 | (3) COOPERATIVE EDUCATION - SHIPPENSBURG | | |
| 11 | STATE COLLEGE - TO PROVIDE A PROGRAM OF | | |
| 12 | INTERNSHIPS IN THE PRIVATE AND PUBLIC SECTOR | | |
| 13 | FOR COLLEGE STUDENTS..... | 125,000 | |
| 14 | (3.1) "MIGRANT EDUCATION PROGRAM - SHIPPENS- | | <— |
| 15 | BURG STATE COLLEGE" - TO PROVIDE PRE-SCHOOL KINDER- | | |
| 16 | GARTEN, SPECIAL ACADEMIC INSTRUCTION AND OTHER | | |
| 17 | EDUCATIONAL ACTIVITIES IN A BILINGUAL FORM TO | | |
| 18 | CHILDREN OF MIGRANT WORKERS..... | 225,000 | |
| 19 | (4) CHILD CARE - CALIFORNIA STATE COLLEGE - | | |
| 20 | TO TRAIN ADULTS TO WORK IN DAY CARE CENTERS..... | 149,500 | |
| 21 | (5) "HEAD START PROGRAM" - FOR CALIFORNIA | | |
| 22 | STATE COLLEGE TO ADMINISTER A PROGRAM THROUGH- | | |
| 23 | OUT FAYETTE COUNTY TO PROVIDE PRE-SCHOOL | | |
| 24 | EDUCATIONAL EXPERIENCE FOR THREE TO FIVE | | |
| 25 | YEAR OLD CHILDREN FROM ECONOMICALLY DISADVANTAGED | | |
| 26 | FAMILIES..... | 380,000 | |
| 27 | (6) MINE SAFETY AND HEALTH EDUCATION - | | |
| 28 | INDIANA UNIVERSITY - TO PREPARE PROFESSIONALS TO | | |
| 29 | DEVELOP AND ADMINISTER HAZARD CONTROL PROGRAMS | | |
| 30 | IN THE MINING INDUSTRY..... | 107,617 | |

| | | |
|----|--|---------|
| 1 | (7) NSF - UNDERGRADUATE SCIENCE EDUCATION - | |
| 2 | INDIANA UNIVERSITY - TO UPGRADE UNDERGRADUATE | |
| 3 | CURRICULUM IN CHEMISTRY, PHYSICS AND BIOLOGY AT | |
| 4 | INDIANA UNIVERSITY..... | 159,200 |
| 5 | (8) NSF - RESEARCH INITIATION AND SUPPORT - | |
| 6 | INDIANA UNIVERSITY - TO PROVIDE ADDITIONAL TRAINING | |
| 7 | IN THE VARIOUS SCIENTIFIC RESEARCH METHODOLOGIES. | 179,800 |
| 8 | (9) NURSING CONTINUING EDUCATION - INDIANA | |
| 9 | UNIVERSITY - TO PROVIDE CONTINUING EDUCATION | |
| 10 | PROGRAMS FOR REGISTERED NURSES..... | 123,508 |
| 11 | (10) HEAVY METAL ANALYSIS - INDIANA | |
| 12 | UNIVERSITY - TO DEVELOP AN APPROVED METHOD FOR | |
| 13 | CONDUCTING HEAVY METAL ANALYSIS..... | 140,110 |
| 14 | (11) "VOCATIONAL SKILLS TRAINING - MILLERSVILLE | |
| 15 | STATE COLLEGE" - TO PROVIDE VOCATIONAL SKILLS TO | |
| 16 | PERSONS OF LIMITED ENGLISH SPEAKING ABILITY BY CON- | |
| 17 | DUCTING COURSES IN CLERICAL, CARPENTRY, ELECTRICAL | |
| 18 | AND APPLIANCE REPAIR AREAS..... | 152,663 |
| 19 | (12) "VOCATIONAL EDUCATION RESOURCE SERVICES - | |
| 20 | MILLERSVILLE STATE COLLEGE" - TO FUND A CENTER FOR | |
| 21 | THE DISSEMINATION AND COLLECTION OF INFORMATION IN | |
| 22 | THE AREA OF ADULT VOCATIONAL EDUCATION..... | 125,162 |
| 23 | (13) "INDO-CHINESE PROJECT - MILLERSVILLE | |
| 24 | STATE COLLEGE" - TO DEVELOP A STATEWIDE PROGRAM | |
| 25 | FOR TEACHING ENGLISH AS A SECOND LANGUAGE TO | |
| 26 | INDO-CHINESE REFUGEES..... | 750,000 |
| 27 | (14) "MIGRANT PROGRAM - MILLERSVILLE STATE | |
| 28 | COLLEGE" - TO OPERATE PRESCHOOL CENTERS FOR CHILDREN | |
| 29 | OF MIGRANT WORKERS..... | 500,000 |
| 30 | (15) "VOCATIONAL EDUCATION INFORMATION | |

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1 NETWORK - MILLERSVILLE STATE COLLEGE" - TO PRO-
2 VIDE RESOURCES AND SERVICES IN THE AREA OF IN-
3 STRUCTIONAL TECHNIQUES ADMINISTRATIVE PROCEDURES,
4 CURRICULUM PROGRAM AND STAFF DEVELOPMENT TO
5 PERSONS INVOLVED IN PLANNING AND DELIVERY OF
6 VOCATIONAL EDUCATION INSTRUCTION..... 257,000

7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
8 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE
9 HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT
10 THE SUM OF \$8,700,000 APPROPRIATED FROM
11 COMMONWEALTH REVENUES FOR CHEYNEY STATE COLLEGE:

12 (1) BASIC INSTITUTIONAL DEVELOPMENT
13 GRANT - TO STRENGTHEN THE PROGRAMS AT CHEYNEY
14 STATE COLLEGE THROUGH CURRICULUM DEVELOPMENT,
15 ADMINISTRATIVE DEVELOPMENT AND STUDENT
16 SERVICES..... 400,000

17 THOSE FEDERAL GRANTS MADE TO THE STATE
18 COLLEGES AND UNIVERSITY INCLUDING CHEYNEY STATE
19 COLLEGE FOR DISBURSEMENT TO THE STUDENTS, INCLUD-
20 ING BASIC EDUCATION OPPORTUNITY GRANTS, SUPPLE-
21 MENTAL EDUCATION OPPORTUNITY GRANTS, COLLEGE
22 WORK STUDY AND NATIONAL DIRECT STUDENT LOAN
23 PROGRAM, FOR THE FISCAL YEAR 1977-1978 ARE HEREBY
24 APPROPRIATED FOR THE PURPOSES OF THE RESPECTIVE
25 GRANTS AND ARE TO BE DEPOSITED AND EXPENDED IN
26 ACCORDANCE WITH THE PROVISIONS OF SECTION 2004.1(7)
27 OF THE ACT OF MARCH 10, 1949 (P.L.30, NO.14), KNOWN
28 AS THE "PUBLIC SCHOOL CODE OF 1949." ALL GRANTS
29 OF LESS THAN \$100,000 FOR THE FISCAL YEAR 1977-
30 1978 ARE HEREBY APPROPRIATED SUBJECT HOWEVER TO

1 EXECUTIVE AUTHORIZATION. THESE APPROPRIATIONS
2 ARE CONTINGENT UPON THE STATE COLLEGES AND
3 UNIVERSITY, INCLUDING CHEYNEY STATE COLLEGE FILING
4 A QUARTERLY REPORT TO THE DEPARTMENT OF EDUCATION,
5 THE BUDGET OFFICE, THE STATE TREASURER AND THE
6 AUDITOR GENERAL WHICH DETAILS THE FEDERAL FUNDS
7 RECEIVED FOR THE PRECEDING QUARTERS, THE
8 PURPOSES FOR WHICH THE FUNDS WERE RECEIVED, AND
9 THE TOTAL AMOUNT EXPENDED YEAR TO DATE.

10 ~~IN ADDITION TO THE AMOUNTS SPECIFICALLY~~
11 ~~APPROPRIATED HEREIN TO THE DEPARTMENT OF~~
12 ~~EDUCATION, ALL MONEYS RECEIVED FROM THE FEDERAL~~
13 ~~GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT~~
14 ~~ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,~~
15 ~~1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE~~
16 ~~OF THE RESPECTIVE APPROPRIATIONS.~~

<—

17 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
18 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
19 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
20 OF \$1,646,000 APPROPRIATED FROM COMMONWEALTH
21 REVENUES FOR THE SCRANTON STATE SCHOOL FOR THE DEAF:

22 (1) "ESEA TITLE I - EDUCATION FOR THE
23 HANDICAPPED" - TO BUY EQUIPMENT AND RENOVATE
24 VOCATIONAL EDUCATION FACILITIES, PROVIDE
25 IN-SERVICE TRAINING, PURCHASE AUDITORY EQUIPMENT,
26 AND PROVIDE A HOME-SCHOOL COORDINATOR..... 74,000

27 (2) "NATIONAL SCHOOL MILK LUNCH PROGRAM" -
28 TO SUPPLEMENT THE COSTS OF PROVIDING MILK AND FOOD
29 SERVICES AT THE SCRANTON STATE SCHOOL FOR THE DEAF 55,000

30 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

1 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
3 OF \$3,867,000 APPROPRIATED FROM COMMONWEALTH
4 REVENUES FOR THE SCOTLAND SCHOOL FOR VETERAN'S
5 CHILDREN:

6 (1) "ESEA TITLE I - EDUCATION FOR THE
7 DISADVANTAGED" - TO PROVIDE PROGRAMS IN: REMEDIAL
8 READING, DEVELOPMENTAL AND CORRECTIVE READING,
9 REMEDIAL MATH, ENVIRONMENTAL EDUCATION; SUMMER
10 SCHOOL INSTRUCTION, AND HOME LIFE COUNSELING..... 244,000

11 (2) "NATIONAL SCHOOL MILK LUNCH PROGRAM" -
12 TO SUPPLEMENT THE COSTS OF PROVIDING MILK AND
13 FOOD SERVICES AT THE SCOTLAND SCHOOL FOR
14 VETERAN'S CHILDREN..... 260,000

15 IN ADDITION TO THE AMOUNTS SPECIFICALLY
16 APPROPRIATED HEREIN TO THE DEPARTMENT OF
17 EDUCATION, ALL MONEYS RECEIVED FROM THE FEDERAL
18 GOVERNMENT, DURING ANY PREVIOUS FISCAL YEAR, THAT
19 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
20 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
21 THE RESPECTIVE APPROPRIATIONS.

22 TO THE DEPARTMENT OF ENVIRONMENTAL RESOURCES
23 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
24 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
25 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
26 OF \$16,365,000 APPROPRIATED FROM COMMONWEALTH
27 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

28 (1) "COASTAL ZONE MANAGEMENT PROGRAM" - FOR
29 DEVELOPMENT OF A MANAGEMENT PROGRAM FOR THE USE
30 OF THE LAND AND WATER RESOURCES OF THE STATE'S

| | | | |
|----|---|-----------|----|
| 1 | COASTAL ZONE..... | 40,000 | |
| 2 | (2) "APPALACHIAN TRAIL" - SO MUCH AS MAY BE | | |
| 3 | NECESSARY TO AID THE COMMONWEALTH IN | | |
| 4 | ESTABLISHING, PRESERVING AND MAINTAINING THE | | |
| 5 | APPALACHIAN TRAIL..... | 250,000 | |
| 6 | (3) "FEDERAL WATER RESOURCES PLANNING | | <— |
| 7 | ACT" - TO BE USED FOR CONSERVATION, DEVELOP- | | |
| 8 | MENT AND UTILIZATION OF WATER AND RELATED | | |
| 9 | LAND RESOURCES..... | 270,000 | |
| 10 | (4) "FEDERAL LAND AND WATER CONSERVATION | | |
| 11 | FUND ACT" - TO BE USED FOR OUTDOOR RECREATION. | | |
| 12 | IN ADDITION TO THESE FUNDS ANY CONTINGENCY | | |
| 13 | FUNDS MADE AVAILABLE TO THE COMMONWEALTH | | |
| 14 | UNDER THE FEDERAL LAND AND WATER CONSERVATION | | |
| 15 | ACT ARE HEREBY APPROPRIATED..... | 7,102,000 | |
| 16 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, | | |
| 17 | OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | | |
| 18 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF | | |
| 19 | \$1,650,000 APPROPRIATED FROM COMMONWEALTH REVENUES | | |
| 20 | FOR TOPOGRAPHIC AND GEOLOGIC SURVEY: | | |
| 21 | (1) "TOPOGRAPHIC AND GEOLOGIC SURVEY GRANTS" - | | |
| 22 | FOR DEMONSTRATION OF APPLYING ENVIRONMENTAL | | |
| 23 | GEOLOGY TO RURAL AND URBAN NEEDS, TO DETERMINE | | |
| 24 | THE GEOLOGIC FRAMEWORK OF BLACK SHALES IN THE | | |
| 25 | COMMONWEALTH, AND TO PREPARE A QUATERNARY MAP OF | | |
| 26 | PENNSYLVANIA AND OTHER SUCH ACTIVITIES AS MAY | | |
| 27 | BE NECESSARY TO CARRY OUT THE PURPOSE OF THIS | | |
| 28 | GRANT PROGRAM..... | 100,000 | |

29 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
30 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

1 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
2 OF \$2,300,000 APPROPRIATED FROM COMMONWEALTH
3 REVENUES FOR THE DEEP MINE SAFETY INSPECTIONS:
4 "TRAINING AND EDUCATION OF UNDERGROUND COAL
5 MINERS" - FOR THE CONDUCT OF A TRAINING PROGRAM
6 FOR PRIVATE COAL INDUSTRY EMPLOYEES IN MINE SAFETY
7 AND FIRST AID PRACTICE INCLUDING: (I) SAFE MINE
8 MACHINERY OPERATION, (II) EMERGENCY MEDICAL
9 TRAINING, AND (III) UNDERGROUND GAS DETECTION
10 TRAINING AND OTHER SUCH ACTIVITIES AS MAY BE
11 NECESSARY TO CARRY OUT THE PURPOSES OF THIS GRANT
12 PROGRAM..... 400,000

13 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
14 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
15 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
16 \$650,000 APPROPRIATED FROM COMMONWEALTH REVENUES
17 FOR OCCUPATIONAL HEALTH:

18 (1) "OCCUPATIONAL HEALTH AND SAFETY PROGRAMS" -
19 TO ADMINISTER PROGRAMS TO PROTECT THE HEALTH AND
20 WELFARE OF WORKERS IN PENNSYLVANIA..... 205,000

21 (2) "HEALTH, EDUCATION AND WELFARE" - FOR
22 PAYMENT DUE IN CONJUNCTION WITH THE PROGRAM ON
23 TARGETED HEALTH HAZARDS..... 5,000

24 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
25 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
26 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
27 OF \$2,882,000 APPROPRIATED FROM COMMONWEALTH
28 REVENUES FOR LAND PROTECTION:

29 "SOLID WASTE PLANNING, STUDY, FEASIBILITY AND
30 DEMONSTRATION GRANTS" AND "WATER POLLUTION

1 CONTROL AREAWIDE WASTE TREATMENT MANAGEMENT
2 PLANNING GRANTS" (CONSOLIDATED) - TO BE USED FOR
3 THE PURPOSES OF : (I) HAZARDOUS SOLID WASTE
4 PLANNING, (II) DEMONSTRATE AND EVALUATE RECLAMA-
5 TION, STABILIZATION AND EROSION CONTROL OF STRIP
6 MINE LAND FOR AGRICULTURAL PURPOSES USING
7 MUNICIPAL SEWAGE SLUDGE, (III) USE OF FLU GAS
8 DESULFURIZATION SLUDGES AND FLY ASH TO ABATE
9 MINE DRAINAGE AND SUBSIDENCE, AND (IV) FEASIBILITY
10 OF LIME ENCAPSULATION OF PLANTING WASTE SLUDGES TO
11 PREVENT WASTE POLLUTION AND FOR THE CONDUCT OF A
12 PROGRAM RELATING TO THE RESIDUAL WASTE WORK
13 PLAN PORTION OF THE COMPREHENSIVE WATER QUALITY
14 MANAGEMENT PLANNING GRANT - P.L.92-500, SECTION
15 208, AND OTHER SUCH ACTIVITIES AS MAY BE REQUIRED
16 TO CARRY OUT THE PURPOSES OF THESE GRANT
17 PROGRAMS..... 682,000

18 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
19 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
20 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
21 OF \$5,415,000 APPROPRIATED FROM COMMONWEALTH
22 REVENUES FOR WATER QUALITY MANAGEMENT:

23 "WATER POLLUTION CONTROL - STATE/INTERSTATE
24 PROGRAM GRANTS" AND "WATER POLLUTION CONTROL
25 AREAWIDE WASTE TREATMENT MANAGEMENT PLANNING
26 GRANTS" (CONSOLIDATED) - FOR THE CONDUCT AND
27 ADMINISTRATION OF THE STATEWIDE WATER
28 POLLUTION CONTROL PROGRAM PLAN, INCLUDING BASE
29 GRANT, INCENTIVE AREAS AND SUPPLEMENTAL PROGRAMS
30 AND FOR THE CONDUCT OF A PROGRAM RELATING TO THE

1 COMPREHENSIVE WATER QUALITY MANAGEMENT PLANNING
2 GRANT - P.L. 92-500, SECTION 208, AND OTHER
3 SUCH ACTIVITIES AS MAY BE REQUIRED TO CARRY
4 OUT THE PURPOSES OF THESE GRANT PROGRAMS..... 3,822,000

5 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
6 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
7 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
8 OF \$3,193,000 APPROPRIATED FROM COMMONWEALTH
9 REVENUES FOR AIR QUALITY AND NOISE CONTROL:

10 "AIR POLLUTION CONTROL PROGRAM GRANTS" - FOR
11 THE CONDUCT AND ADMINISTRATION OF A STATEWIDE
12 PROGRAM FOR THE CONTROL, ABATEMENT AND
13 PREVENTION OF AIR POLLUTION AND ACHIEVEMENT
14 OF FEDERAL AMBIENT AIR QUALITY STANDARDS..... 2,110,000

15 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
16 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
17 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
18 OF \$712,000 APPROPRIATED FROM COMMONWEALTH
19 REVENUES FOR RADIOLOGICAL HEALTH:

20 "COMPLIANCE FIELD TESTING DATA OF DIAGNOSTIC
21 X-RAY EQUIPMENT" AND "NUCLEAR REGULATORY COMMIS-
22 SION MONITORING ASSISTANCE" (CONSOLIDATED) - FOR
23 THE CONDUCT OF AN INSPECTION PROGRAM TO VERIFY
24 ADHERENCE TO PERFORMANCE STANDARDS OF DIAGNOSTIC
25 X-RAY EQUIPMENT CERTIFIED UNDER TITLE XXI CFR
26 1020.30 AND FOR A COOPERATIVE PROGRAM MEASURING
27 QUANTITIES AND CONCENTRATIONS OF RADIO ACTIVITY
28 AND RADIATION LEVELS IN THE ENVIRONMENT OF
29 COMMISSION LICENSED ACTIVITIES LOCATED IN THE
30 COMMONWEALTH FOR INSPECTION OF IONIZATION RADIATION

| | | |
|----|--|---------|
| 1 | SOURCES AND OTHER SUCH ACTIVITIES AS MAY BE | |
| 2 | REQUIRED TO CARRY OUT THE PURPOSES OF THESE | |
| 3 | GRANT PROGRAMS..... | 53,000 |
| 4 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | |
| 5 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | |
| 6 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM | |
| 7 | OF \$10,955,000 APPROPRIATED FROM COMMONWEALTH | |
| 8 | REVENUES FOR FORESTRY OPERATIONS: | |
| 9 | (1) "FOREST FIRE PROTECTION AND CONTROL" - | |
| 10 | FOR PREVENTION OF FOREST FIRES IN STATE AND | |
| 11 | PRIVATE FORESTS IN PENNSYLVANIA AND FOR CONTROL | |
| 12 | OF WILDFIRES ANYWHERE IN THE COMMONWEALTH..... | 350,000 |
| 13 | (2) "FORESTRY INCENTIVES AND AGRICULTURAL | |
| 14 | CONSERVATION PROGRAM" - FOR ASSISTANCE TO LANDOWNERS | |
| 15 | APPLYING FEDERALLY COST-SHARED FORESTRY PRACTICES TO | |
| 16 | THEIR WOODLANDS, BOTH FOR CONSERVATION AND TIMBER | |
| 17 | PRODUCTION..... | 21,000 |
| 18 | (3) "ASSISTANCE TO STATES FOR TREE PLANTING | |
| 19 | AND RESTORATION" - TO (I) INCREASE WOOD PRODUC- | |
| 20 | TION BY IMPROVING THE OUTPUT OF FOREST TREE | |
| 21 | SEEDLING NURSERIES, (II) INCREASE THE QUALITY AND | |
| 22 | QUANTITY OF WOOD PRODUCTION THROUGH SELECTION | |
| 23 | AND PROPAGATION OF SUPERIOR TREES, AND (III) | |
| 24 | ASSIST THE STATE IN REFORESTATION OF STATE- | |
| 25 | OWNED LANDS..... | 20,000 |
| 26 | (4) "COOPERATIVE FOREST INSECT AND DISEASE | |
| 27 | CONTROL" - FOR OPERATION OF THE STATE'S FOREST | |
| 28 | PEST MANAGEMENT PROGRAM..... | 429,000 |
| 29 | (5) "WATERSHED PROTECTION AND FLOOD | |
| 30 | PREVENTION" - FOR RENDERING TECHNICAL ASSISTANCE | |

| | | |
|----|--|---------|
| 1 | IN FOREST LAND MANAGEMENT, EROSION CONTROL AND | |
| 2 | WATERSHED PROTECTION DIRECTED AT STABILIZING | |
| 3 | AND REGULATING WATER SUPPLIES AND STREAM FLOWS... | 27,000 |
| 4 | (6) "RESOURCE CONSERVATION AND DEVELOPMENT" - | |
| 5 | TO (I) INCREASE FARM INCOME, (II) INTENSIFY RESOURCE | |
| 6 | CONSERVATION EFFORTS, (III) REDUCE STREAM POLLUTION | |
| 7 | AND FLOOD HAZARD, (IV) PROMOTE INDUSTRIAL DEVELOP- | |
| 8 | MENT, (V) IMPROVE WATER QUALITY, AND (VI) | |
| 9 | STRENGTHEN FOREST BASED INDUSTRIES..... | 15,000 |
| 10 | (7) "COOPERATION IN FOREST MANAGEMENT AND | |
| 11 | PROCESSING" - TO PROVIDE TECHNICAL ADVICE ON FOREST | |
| 12 | MANAGEMENT..... | 200,000 |
| 13 | (8) "YOUTH CONSERVATION CORPS - GRANTS TO | |
| 14 | STATE" - FOR ASSISTANCE TO THE STATE IN MEETING | |
| 15 | THE COST OF PROJECTS FOR EMPLOYING YOUNG MEN AND | |
| 16 | WOMEN TO DEVELOP, PRESERVE AND MAINTAIN | |
| 17 | NON-FEDERAL PUBLIC LANDS AND WATERS WITHIN THE | |
| 18 | STATE..... | 980,000 |
| 19 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | |
| 20 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | |
| 21 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM | |
| 22 | OF \$150,000 APPROPRIATED FROM COMMONWEALTH | |
| 23 | REVENUES FOR THE CONTROL AND EXTINCTION OF | |
| 24 | FOREST FIRES: | |
| 25 | "FOREST FIRE PROTECTION AND CONTROL" - FOR | |
| 26 | PREVENTION OF FOREST FIRES ON STATE AND PRIVATE | |
| 27 | FORESTS IN PENNSYLVANIA AND FOR CONTROL OF WILD | |
| 28 | FIRES ANYWHERE IN THE COMMONWEALTH..... | 225,000 |
| 29 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | |
| 30 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | |

1 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
2 OF \$2,180,000 APPROPRIATED FROM COMMONWEALTH
3 REVENUES FOR SURFACE MINE RECLAMATION:
4 "ENVIRONMENTAL PROTECTION AGENCY - EVALUATION
5 OF RECLAMATION EFFORTS" - FOR A STUDY TO DETERMINE
6 WHICH STRIP MINE RECLAMATION REGULATIONS ARE
7 CONTRIBUTING TO THE RECLAMATION OF STRIP MINED
8 LAND..... 179,000

9 IN ADDITION TO THE AMOUNTS SPECIFICALLY
10 APPROPRIATED HEREIN TO THE DEPARTMENT OF ENVIRON-
11 MENTAL RESOURCES, ALL MONEYS RECEIVED FROM THE
12 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR,
13 THAT ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
14 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
15 THE RESPECTIVE APPROPRIATIONS.

16 TO THE DEPARTMENT OF GENERAL SERVICES
17 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
18 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
19 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
20 \$26,097,000 APPROPRIATED FROM COMMONWEALTH REVENUES
21 FOR GENERAL GOVERNMENT OPERATIONS:

22 (1) "COMPREHENSIVE EMPLOYMENT AND TRAINING
23 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE
24 TITLE I CETA PROGRAM INCLUDING MONITORING,
25 AUDITING AND EVALUATION..... 138,000

26 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING
27 ACT (CETA)" - FOR ADMINISTRATION TITLE II AND VI
28 CETA PROGRAMS INCLUDING MONITORING, AUDITING AND
29 EVALUATION..... 188,151

30 IN ADDITION TO THE AMOUNTS SPECIFICALLY

1 APPROPRIATED HEREIN TO THE DEPARTMENT OF GENERAL
2 SERVICES, ALL MONEYS RECEIVED FROM THE FEDERAL
3 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR THAT
4 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
5 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
6 THE RESPECTIVE APPROPRIATIONS.

7 TO THE DEPARTMENT OF HEALTH

8 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
9 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
10 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
11 OF \$14,727,000 APPROPRIATED FROM COMMONWEALTH
12 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

13 (1) "STATE HEALTH PLANNING AND DEVELOPMENT
14 AGENCY - TITLE XV" - TO ESTABLISH THE HEALTH
15 PRIORITIES OF THE COMMONWEALTH THROUGH STUDIES OF
16 EXISTING AND POTENTIAL HEALTH FACILITIES, MANPOWER,
17 AND SERVICES, AND STIMULATE THE DEVELOPMENT OF
18 REGIONAL COMPREHENSIVE HEALTH PLANNING AGENCIES.. 785,000

19 (2) "MIGRANT HEALTH GRANTS" - TO PROVIDE CLINIC
20 SERVICES AT MEDICAL CENTERS, AND INTENSIFY PUBLIC
21 HEALTH NURSING SERVICES AND SANITARY SURVEYS OF
22 CAMPS FOR MIGRANT LABORERS AND THEIR FAMILIES IN
23 THE COMMONWEALTH..... 50,000

24 (3) "COOPERATIVE HEALTH STATISTICS PROGRAM -
25 FACILITIES" - TO DEVELOP AND IMPLEMENT HEALTH
26 FACILITIES COMPONENT OF THE COOPERATIVE STATISTICS
27 SYSTEM. REVIEW AND EVALUATE EXISTING STATE-LEVEL
28 HEALTH FACILITIES STATISTICAL SYSTEM TO DEFINE THE
29 EXTENT TO WHICH IT IS RESPONSIVE TO NCHS REQUIRE-
30 MENTS AND STANDARDS AND NEEDS OF OTHER DATA USERS.

| | | |
|----|--|------------|
| 1 | PLAN, ORGANIZE, TEST AND IMPLEMENT SYSTEMS | |
| 2 | MODIFICATIONS..... | 103,000 |
| 3 | (4) "COOPERATIVE HEALTH STATISTICS PROGRAM - | |
| 4 | MANPOWER" - TO DEVELOP AND MAINTAIN THE HEALTH | |
| 5 | MANPOWER COMPONENT OF THE COOPERATIVE HEALTH | |
| 6 | STATISTICS SYSTEM OF THE NATIONAL CENTER FOR | |
| 7 | HEALTH STATISTICS AT THE STATE/LOCAL LEVEL OF | |
| 8 | GOVERNMENT..... | 108,000 |
| 9 | (5) "DISEASE CONTROL IMMUNIZATION PROGRAM - | |
| 10 | PROJECT GRANTS" - TO ENLIST THE AID OF PRACTICING | |
| 11 | PHYSICIANS, OFFICIAL HEALTH AGENCIES AND VOLUNTEERS | |
| 12 | IN AN IMMUNIZATION PROGRAM FOR ALL SUSCEPTIBLE | |
| 13 | PERSONS IN THE COMMUNITY, PARTICULARLY CHILDREN | |
| 14 | UNDER THE AGE OF FIVE YEARS..... | 70,000 |
| 15 | (6) "SURVEY AND FOLLOW UP - VENEREAL DISEASE" - | |
| 16 | FOR THE CARRYING OUT OF CASE-FINDING SURVEYS AND | |
| 17 | SEROLOGIC FOLLOW-UP SERVICES..... | 300,000 |
| 18 | (7) "MATERNAL AND CHILD HEALTH SERVICES" - | |
| 19 | TO EXTEND AND IMPROVE SERVICES, IN RURAL AREAS | |
| 20 | AND IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR | |
| 21 | REDUCING INFANT MORTALITY AND IMPROVEMENT OF THE | |
| 22 | HEALTH OF MOTHERS AND CHILDREN..... | 8,072,000 |
| 23 | (8) "SPECIAL FOOD SERVICE PROGRAM FOR WOMEN, | |
| 24 | INFANTS AND CHILDREN" - TO PROVIDE IRON AND PROTEIN | |
| 25 | RICH FOOD TO LOW INCOME PREGNANT WOMEN, LACTATING | |
| 26 | MOTHERS, AND INFANTS AND CHILDREN..... | 15,846,100 |
| 27 | (9) "CRIPPLED CHILDREN'S SERVICES" - TO | |
| 28 | PROVIDE MEDICAL, SURGICAL AND CORRECTIVE CARE AND | |
| 29 | SERVICES; FACILITIES FOR DIAGNOSIS, HOSPITALIZATION; | |
| 30 | AND POST-HOSPITAL CARE FOR CHILDREN WHO ARE | |

| | | |
|----|---|-----------|
| 1 | CRIPPLED OR SUFFERING FROM CONDITIONS WHICH LEAD | |
| 2 | TO CRIPPLING..... | 3,424,000 |
| 3 | (10) "COMPREHENSIVE PUBLIC HEALTH SERVICES - | |
| 4 | FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS | |
| 5 | OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD- | |
| 6 | ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND | |
| 7 | MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL- | |
| 8 | ING DISEASE, INJURIES AND DISABILITY; AND PROTECT- | |
| 9 | ING AND MAINTAINING A HEALTHFUL ENVIRONMENT..... | 1,912,000 |
| 10 | (11) "MEDICARE - HEALTH SERVICES AGENCY CERTI- | |
| 11 | FICATION" - PERFORM SURVEYS AND INSPECTIONS TO | |
| 12 | DETERMINE WHETHER HOSPITALS, HOME HEALTH AGENCIES, | |
| 13 | LABORATORIES, CLINICS, AND OTHER PROVIDERS OF | |
| 14 | HEALTH SERVICES MEET REQUIREMENTS AS SET FORTH IN | |
| 15 | SECTION 1861 OF THE SOCIAL SECURITY ACT, AND, | |
| 16 | CERTIFYING THOSE THAT QUALIFY TO THE SECRETARY OF | |
| 17 | HEALTH, EDUCATION AND WELFARE..... | 1,100,000 |
| 18 | (12) "MATERNAL AND CHILD HEALTH RESEARCH (CHILD | |
| 19 | HEALTH RESEARCH GRANTS PROGRAM)" - TO RESEARCH AND | |
| 20 | EVALUATE PRENATAL CARE AND PREGNANCY OUTCOME..... | 139,900 |
| 21 | (13) "TUBERCULOSIS REPORTING SYSTEM" - TO | |
| 22 | DEVELOP A TUBERCULOSIS REGISTRATION SYSTEM..... | 42,300 |
| 23 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | |
| 24 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | |
| 25 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM | |
| 26 | OF \$2,164,000 APPROPRIATED FROM COMMONWEALTH | |
| 27 | REVENUES FOR THE OPERATION OF THE STATE LABORATORY. | |
| 28 | (1) "MATERNAL AND CHILD HEALTH SERVICES" - TO | |
| 29 | EXTEND AND IMPROVE SERVICES, IN RURAL AREAS AND | |
| 30 | IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR REDUC- | |

1 ING INFANT MORTALITY AND IMPROVEMENT OF THE
2 HEALTH OF MOTHERS AND CHILDREN AND TO ADVANCEMENT
3 OF MATERNAL AND CHILD HEALTH SERVICES..... 50,000

4 (2) "COMPREHENSIVE PUBLIC HEALTH SERVICES -
5 FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS
6 OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD-
7 ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND
8 MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL-
9 ING DISEASE, INJURIES AND DISABILITY; AND PROTECT-
10 ING AND MAINTAINING A HEALTHFUL ENVIRONMENT..... 250,000

11 (3) "MEDICARE - HEALTH SERVICES AGENCY CERTI-
12 FICATION" - PERFORM SURVEYS AND INSPECTIONS TO
13 DETERMINE WHETHER HOSPITALS, HOME HEALTH AGENCIES,
14 LABORATORIES, CLINICS, AND OTHER PROVIDERS OF
15 HEALTH SERVICES MEET REQUIREMENTS AS SET FORTH IN
16 SECTION 1861 OF THE SOCIAL SECURITY ACT, AND,
17 CERTIFYING THOSE THAT QUALIFY TO THE SECRETARY OF
18 HEALTH, EDUCATION AND WELFARE..... 100,000

19 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
20 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
21 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
22 OF \$9,580,000 APPROPRIATED FROM COMMONWEALTH
23 REVENUES FOR THE OPERATION OF THE STATE HEALTH
24 CENTERS.

25 (1) "MATERNAL AND CHILD HEALTH SERVICES" -
26 TO EXTEND AND IMPROVE SERVICES, IN RURAL AREAS
27 AND IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR
28 REDUCING INFANT MORTALITY AND IMPROVEMENT OF THE
29 HEALTH OF MOTHERS AND CHILDREN..... 1,060,000

30 (2) "CRIPPLED CHILDREN'S SERVICES" - TO PROVIDE

1 MEDICAL, SURGICAL AND CORRECTIVE CARE AND SERVICES;
2 FACILITIES FOR DIAGNOSIS, HOSPITALIZATION; AND
3 POST-HOSPITAL CARE FOR CHILDREN WHO ARE CRIPPLED
4 OR SUFFERING FROM CONDITIONS WHICH LEAD TO
5 CRIPPLING..... 900,000

6 (3) "COMPREHENSIVE PUBLIC HEALTH SERVICES -
7 FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS
8 OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD-
9 ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND
10 MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL-
11 ING DISEASE, INJURIES AND DISABILITY; AND PROTECT-
12 ING AND MAINTAINING A HEALTHFUL ENVIRONMENT..... 1,750,000

13 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
14 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE
15 HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT
16 THE SUM OF \$1,256,000 APPROPRIATED FROM COMMON-
17 WEALTH REVENUES FOR THE DETECTION, DIAGNOSIS AND
18 TREATMENT OF HEMOPHILIA:

19 (1) "CRIPPLED CHILDREN'S SERVICES" - TO PROVIDE
20 MEDICAL, SURGICAL AND CORRECTIVE CARE AND SERVICES;
21 FACILITIES FOR DIAGNOSIS, HOSPITALIZATION; AND
22 POST-HOSPITAL CARE FOR CHILDREN WHO ARE CRIPPLED
23 OR SUFFERING FROM CONDITIONS WHICH LEAD TO
24 CRIPPLING..... 350,000

25 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
26 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
27 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
28 OF \$3,356,000 APPROPRIATED FROM COMMONWEALTH
29 REVENUES FOR THE ELIZABETHTOWN HOSPITAL FOR
30 CHILDREN AND YOUTH:

1 (1) "EDUCATIONALLY DEPRIVED CHILDREN - HANDI-
2 CAPPED ELEMENTARY AND SECONDARY EDUCATION, TITLE I" -
3 TO PROVIDE AN EDUCATIONAL PROGRAM FOR CHILDREN
4 FROM LOW-INCOME FAMILIES..... 55,000

5 IN ADDITION TO THE AMOUNTS SPECIFICALLY
6 APPROPRIATED HEREIN TO THE DEPARTMENT OF HEALTH,
7 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
8 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
9 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
10 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
11 TIVE APPROPRIATIONS.

12 THE DEPARTMENT OF HEALTH SHALL NO LATER THAN
13 FEBRUARY 1, 1978 SUBMIT DATA TO THE APPROPRIATIONS
14 COMMITTEES OF THE HOUSE AND SENATE WHICH DEMONSTRATES
15 THE EXTENT TO WHICH INFANT MORTALITY HAS BEEN
16 REDUCED AND MATERNAL AND CHILD HEALTH HAS IMPROVED
17 AS A RESULT OF MONEYS RECEIVED FROM THE FEDERAL
18 GOVERNMENT FOR "MATERNAL AND CHILD HEALTH SERVICES"
19 AND THE "SPECIAL FOOD SERVICE PROGRAM FOR WOMEN,
20 INFANTS, AND CHILDREN."

21 TO THE HISTORICAL AND MUSEUM COMMISSION
22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
23 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
25 OF \$6,000,000 APPROPRIATED FROM COMMONWEALTH
26 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

27 (1) "HISTORIC PRESERVATION ACT OF 1966" - FOR
28 OPERATION OF THE DIVISION OF HISTORIC PRESERVATION
29 OF THE PENNSYLVANIA HISTORICAL AND MUSEUM
30 COMMISSION..... 102,000

1 IN ADDITION TO THE AMOUNTS SPECIFICALLY
2 APPROPRIATED HEREIN TO THE PENNSYLVANIA HISTORICAL
3 AND MUSEUM COMMISSION, ALL MONEYS RECEIVED FROM
4 THE FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL
5 YEAR, THAT ARE UNEXPENDED OR UNENCUMBERED AS OF
6 JUNE 30, 1977, ARE HEREBY APPROPRIATED FOR THE
7 PURPOSE OF THE RESPECTIVE APPROPRIATIONS.

8 TO THE DEPARTMENT OF JUSTICE
9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNT OR
10 AS MUCH THEREOF AS MAY BE NECESSARY IS HEREBY
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUMS
12 APPROPRIATED FROM COMMONWEALTH REVENUES TO THE
13 ATTORNEY GENERAL FOR GENERAL GOVERNMENT
14 OPERATIONS:

15 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
16 STRENGTHENING LAW ENFORCEMENT" - TO PAY THE
17 OUTSTANDING FISCAL YEAR 1976-1977
18 EXPENSES OF THE OFFICE OF THE SPECIAL PROSECUTOR.

425,000

<—

19 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
20 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
21 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
22 OF \$691,000 APPROPRIATED FROM COMMONWEALTH
23 REVENUES FOR THE OFFICE OF MANAGEMENT SERVICES:

24 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
25 STRENGTHENING LAW ENFORCEMENT" - TO DEVELOP A
26 DETAILED PLAN FOR THE IMPLEMENTATION OF AN
27 OFFENDER BASED TRANSACTION STATISTICS/
28 COMPUTERIZED CRIMINAL HISTORY (OBTS/CCH) SYSTEM
29 FOR PENNSYLVANIA. THIS PLAN IS TO BE DEVELOPED
30 BY THE GOVERNOR'S TASK FORCE ON CRIMINAL JUSTICE

| | | | |
|----|---|---------|----|
| 1 | INFORMATION SYSTEMS..... | 456,000 | |
| 2 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | | |
| 3 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | | |
| 4 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM | | |
| 5 | OF \$648,000 APPROPRIATED FROM COMMONWEALTH | | |
| 6 | REVENUES FOR THE BUREAU OF INVESTIGATIONS: | | |
| 7 | "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND | | |
| 8 | STRENGTHENING LAW ENFORCEMENT" - TO AUGMENT | | |
| 9 | STAFFING IN THE BUREAU OF INVESTIGATIONS IN THE | | |
| 10 | AREAS OF INVESTIGATION OF ORGANIZED CRIME AND/OR | | |
| 11 | OFFICIAL CORRUPTION..... | 25,000 | <— |
| 12 | | 30,000 | |
| 13 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | | |
| 14 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | | |
| 15 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM | | |
| 16 | OF \$484,000 APPROPRIATED FROM COMMONWEALTH | | |
| 17 | REVENUES FOR THE GOVERNOR'S JUSTICE COMMISSION: | | |
| 18 | (1) "LAW ENFORCEMENT ASSISTANCE - | | |
| 19 | DISCRETIONARY GRANTS" - TO (I) ESTABLISH A THREE | | |
| 20 | LEVEL EVALUATION SYSTEM FOR PROVISION OF DATA | | |
| 21 | REGARDING PROJECTS, PROGRAMS AND THEIR IMPACT ON | | |
| 22 | THE TOTAL CRIMINAL JUSTICE SYSTEM IN | | |
| 23 | PENNSYLVANIA; (II) TO DEVELOP A COMPREHENSIVE | | |
| 24 | DATA SYSTEM FOR CRIMINAL JUSTICE IN PENNSYLVANIA; | | |
| 25 | AND (III) TO DEVELOP AND IMPLEMENT A MANAGEMENT | | |
| 26 | INFORMATION SYSTEM..... | 420,000 | |
| 27 | (2) "LAW ENFORCEMENT ASSISTANCE - JUVENILE | | |
| 28 | JUSTICE AND DELINQUENCY PREVENTION - ALLOCATION | | |
| 29 | TO STATES" - FOR DEVELOPMENT AND ADMINISTRATION | | |
| 30 | OF A COMPREHENSIVE STATEWIDE PLAN FOR JUVENILE | | |

| | | |
|----|---|-----------------------|
| 1 | JUSTICE IN ACCORDANCE WITH THE JUVENILE JUSTICE | |
| 2 | AND DELINQUENCY PREVENTION ACT OF 1974..... | 303,000 |
| 3 | (3) "LAW ENFORCEMENT ASSISTANCE - | |
| 4 | COMPREHENSIVE PLANNING GRANT" - TO BE USED | |
| 5 | EXCLUSIVELY TO ADMINISTER THE GOVERNOR'S JUSTICE | |
| 6 | COMMISSION AS THE STATE PLANNING AGENCY REQUIRED | |
| 7 | TO DISTRIBUTE LEAA GRANTS TO POLITICAL | |
| 8 | SUBDIVISIONS..... | 1,199,000 |
| 9 | (4) "LAW ENFORCEMENT ASSISTANCE - TECHNICAL | |
| 10 | ASSISTANCE TO UNITS OF LOCAL GOVERNMENT" - TO BE | |
| 11 | USED EXCLUSIVELY FOR THE GOVERNOR'S JUSTICE | |
| 12 | COMMISSION PROGRAM OF TECHNICAL ASSISTANCE TO | |
| 13 | POLITICAL SUBDIVISIONS RECEIVING OR APPLYING FOR | |
| 14 | LEAA GRANTS AND FOR A STATEWIDE CRIME PREVENTION | |
| 15 | PROGRAM..... | 809,000 <— |
| 16 | | 1,070,000 |
| 17 | (5) "LAW ENFORCEMENT ASSISTANCE - PROGRAM | |
| 18 | EVALUATION" - FOR DEVELOPMENT OF PROGRAM | |
| 19 | EVALUATION STRATEGIES AND PERFORMANCE MEASUREMENT | |
| 20 | SYSTEMS..... | 66,000 |
| 21 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | |
| 22 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | |
| 23 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM | |
| 24 | OF \$1,807,000 APPROPRIATED FROM COMMONWEALTH | |
| 25 | REVENUES FOR THE BUREAU OF CONSUMER PROTECTION: | |
| 26 | (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | |
| 27 | AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT | |
| 28 | BUREAU OF CONSUMER PROTECTION PROSECUTIONS UNDER | |
| 29 | THE UNFAIR TRADE PRACTICES AND CONSUMER | |
| 30 | PROTECTION LAW..... | 7,000 <— |

| | | | |
|----|---|--------------------|----|
| 1 | | 11,000 | |
| 2 | (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | | |
| 3 | AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT | | |
| 4 | THREE CONSUMER PROTECTION UNITS IN LOW INCOME | | |
| 5 | COMMUNITIES MEDIATE COMPLAINTS, INVESTIGATE | | |
| 6 | ALLEGATIONS OF ILLEGAL PRACTICES AND PROVIDE | | |
| 7 | CONSUMER EDUCATION..... | 18,000 | <— |
| 8 | | 24,000 | |
| 9 | (3) "PUBLIC WORKS EMPLOYMENT ACT OF 1976" - | | |
| 10 | FOR PROVISION OF A PROGRAM OF CONSUMER EDUCATION. | 185,000 | |
| 11 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR | | |
| 12 | AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | | |
| 13 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM | | |
| 14 | OF \$3,725,000 APPROPRIATED FROM COMMONWEALTH | | |
| 15 | REVENUES FOR THE BUREAU OF DRUG CONTROL: | | |
| 16 | (1) "LAW ENFORCEMENT ASSISTANCE - | | |
| 17 | DISCRETIONARY GRANT" - FOR ENFORCEMENT OF | | |
| 18 | NARCOTIC AND DANGEROUS DRUG LAWS IN THE | | |
| 19 | PHILADELPHIA AND ALLEGHENY AREAS..... | 229,000 | |
| 20 | (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | | |
| 21 | AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT | | |
| 22 | FINANCIAL INVESTIGATION OF HIGH ECHELON DRUG | | |
| 23 | TRAFFICKERS..... | 111,000 | <— |
| 24 | | 114,000 | |
| 25 | (3) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | | |
| 26 | AND STRENGTHENING LAW ENFORCEMENT" - FOR SUPPORT | | |
| 27 | OF THE ORGANIZED CRIME STRATEGIES UNIT..... | 43,000 | |
| 28 | (4) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | | |
| 29 | AND STRENGTHENING LAW ENFORCEMENT" - FOR BUREAU | | |
| 30 | OF DRUG CONTROL INVESTIGATIONS OF HIGHER | | |

1 ECHELON DRUG TRAFFICKERS..... 26,000
 2 FUNDS FROM ALL FEDERAL AUGMENTATIONS TO THE
 3 BUREAU OF DRUG CONTROL SHALL BE EXPENDED AS
 4 DETERMINED BY THE DRUG LAW ENFORCEMENT
 5 COORDINATING COUNCIL.
 6 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 7 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 8 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 9 OF \$1,400,000 APPROPRIATED FROM COMMONWEALTH
 10 REVENUES FOR THE PENNSYLVANIA CRIME COMMISSION:
 11 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
 12 STRENGTHENING LAW ENFORCEMENT" - FOR SUPPORT
 13 OF THE ORGANIZED CRIME CONTROL PROGRAM..... 1,194,000
 14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 15 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 16 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 17 OF \$249,000 APPROPRIATED FROM COMMONWEALTH
 18 REVENUES FOR THE JUVENILE COURT JUDGES
 19 COMMISSION:
 20 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 21 AND STRENGTHENING LAW ENFORCEMENT" - FOR
 22 DEVELOPMENT AND ADMINISTRATION OF A TRAINING
 23 PROGRAM FOR JUVENILE PROBATION OFFICERS..... 30,000
 24 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 25 AND STRENGTHENING LAW ENFORCEMENT" - STATISTICAL
 26 ANALYSIS CENTER FOR JUVENILE COURTS..... 103,000
 27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 28 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 30 OF \$71,540,000 APPROPRIATED FROM COMMONWEALTH

| | | |
|----|---|---------|
| 1 | REVENUES FOR THE STATE CORRECTIONAL INSTITUTIONS: | |
| 2 | (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | |
| 3 | AND STRENGTHENING LAW ENFORCEMENT" - FOR STAFF | |
| 4 | DEVELOPMENT AND TRAINING, FOR TREATMENT PROGRAMS | |
| 5 | FOR DRUG ABUSERS AND EVALUATION OF DRUG AND | |
| 6 | ALCOHOL PROGRAMS IN STATE AND COUNTY PRISONS, FOR | |
| 7 | PHYSICAL FITNESS THROUGH BOXING, FOR ASSESSMENT | |
| 8 | AND TRAINING IN ASSERTIVE AND PERSPECTIVE SKILLS | |
| 9 | AND FOR THE COUNTY CORRECTIONAL STATISTICS | |
| 10 | PROGRAM..... | 403,000 |
| 11 | (2) "CONTRACT SERVICE IN NON-FEDERAL | |
| 12 | INSTITUTIONS" - FOR MAINTENANCE OF FEDERAL | |
| 13 | INMATES IN STATE CORRECTIONAL INSTITUTIONS..... | 175,000 |
| 14 | (3) "LAW ENFORCEMENT ASSISTANCE - | |
| 15 | COMPREHENSIVE INFORMATION SYSTEM" - FOR ALL | |
| 16 | ACTIVITIES ASSOCIATED WITH ESTABLISHING AND | |
| 17 | OPERATING A COMPUTER BASED "INMATE MASTER FILE".. | 300,000 |
| 18 | (4) "LAW ENFORCEMENT ASSISTANCE - ADVANCED | |
| 19 | CORRECTIONS TRAINING PROGRAM" - FOR PROVISION OF | |
| 20 | AN ADVANCED CORRECTIONS TRAINING PROGRAM..... | 117,000 |
| 21 | (5) "LAW ENFORCEMENT ASSISTANCE - COUNTY | |
| 22 | STATISTICS PROGRAM" - FOR A PROGRAM OF | |
| 23 | CENTRALIZING THE COLLECTION OF COUNTY PRISON | |
| 24 | STATISTICS..... | 30,000 |

25 TO THE DEPARTMENT OF LABOR AND INDUSTRY

26 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

27 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

28 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

29 OF \$12,830,000 APPROPRIATED FROM COMMONWEALTH

30 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

1 (1) "BUREAU OF LABOR STATISTICS - OCCUPATIONAL <—
2 SAFETY AND HEALTH STATISTICS" - TO SURVEY
3 ANNUALLY APPROXIMATELY 30,000 EMPLOYERS THROUGHOUT
4 PENNSYLVANIA CONCERNING OCCUPATIONAL INJURY AND
5 ILLNESS..... 111,000

| | | |
|---|---|------------|
| 6 | (2) "DISABILITY DETERMINATION" - TO | <— |
| 7 | DETERMINE ELIGIBILITY OF HANDICAPPED SOCIAL | |
| 8 | SECURITY RECIPIENTS..... | 15,000,000 |

9 IN ADDITION TO THE AMOUNTS SPECIFICALLY
10 APPROPRIATED HEREIN TO THE DEPARTMENT OF LABOR AND
11 INDUSTRY ALL MONEYS RECEIVED FROM THE FEDERAL
12 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
13 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
14 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
15 RESPECTIVE APPROPRIATIONS.

16 TO THE DEPARTMENT OF MILITARY AFFAIRS
17 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
18 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
19 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
20 OF \$8,017,000 APPROPRIATED FROM COMMONWEALTH
21 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

| | | |
|----|---|--------|
| 22 | "NATIONAL GUARD - MAINTENANCE FACILITIES AND | |
| 23 | TRAINING SITES" - TO PROVIDE STORAGE OF EQUIPMENT | |
| 24 | AND UTILITIES AND SERVICE FOR SUPPORT FOR | |
| 25 | NATIONAL GUARD UNITS..... | 50,000 |

26 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
27 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
28 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
29 OF \$855,000 APPROPRIATED FROM COMMONWEALTH
30 REVENUES FOR THE SOLDIERS AND SAILORS HOME:

1 "SOLDIERS AND SAILORS HOME" - TO MAINTAIN AND
2 OPERATE A DOMICILIARY AND NURSING UNIT FOR
3 DISCHARGED, AGED AND INDIGENT VETERANS OF THE
4 U.S. ARMED SERVICES..... 485,000

5 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
6 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
7 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
8 \$573,000 APPROPRIATED FROM COMMONWEALTH REVENUES
9 FOR THE HOLLIDAYSBURG VETERANS HOME:

10 "HOLLIDAYSBURG VETERANS HOME" - TO MAINTAIN
11 AND OPERATE A DOMICILIARY AND NURSING UNIT FOR
12 DISCHARGED, AGED AND INDIGENT VETERANS OF THE
13 U.S. ARMED SERVICES, AND THEIR SPOUSES..... 140,000

14 IN ADDITION TO THE AMOUNTS SPECIFICALLY
15 APPROPRIATED HEREIN TO THE DEPARTMENT OF MILITARY
16 AFFAIRS, ALL MONEYS RECEIVED FROM THE FEDERAL
17 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
18 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
19 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
20 RESPECTIVE APPROPRIATIONS.

21 TO THE BOARD OF PROBATION AND PAROLE
22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
23 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
25 \$9,839,000 APPROPRIATED FROM COMMONWEALTH REVENUES
26 FOR GENERAL GOVERNMENT OPERATIONS:

27 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
28 AND STRENGTHENING LAW ENFORCEMENT" - FOR DEVELOP-
29 MENT OF A COMPREHENSIVE DRUG CONTROL AND TREATMENT
30 PROGRAM IN THE PHILADELPHIA DISTRICT OFFICE..... 90,000

| | | | |
|----|--|--------------------|----|
| 1 | (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | | |
| 2 | AND STRENGTHENING LAW ENFORCEMENT" - FOR | | |
| 3 | DEVELOPMENT OF SPECIALIZED UNITS TO PROVIDE | | |
| 4 | INTENSIVE PRE-PAROLE AND PAROLE SERVICES..... | 177,000 | |
| 5 | (3) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | | |
| 6 | AND STRENGTHENING LAW ENFORCEMENT" - FOR OPERATION | | |
| 7 | OF SIX REGIONAL OFFICES AND TEN "SUB-OFFICES" FOR | | |
| 8 | PROVISION OF VARIOUS SERVICES TO FORMER OFFENDERS | 258,000 | |
| 9 | (4) "LAW ENFORCEMENT ASSISTANCE - IMPROVING | | |
| 10 | AND STRENGTHENING LAW ENFORCEMENT" - FOR | | |
| 11 | OPERATION OF THE PHILADELPHIA-DELAWARE-CHESTER | | |
| 12 | COUNTY DISTRICT OFFICE, FIVE OUTREACH CENTERS AND | | |
| 13 | SUPPORTING STAFF..... | 214,000 | |
| 14 | (5) "COMPREHENSIVE EMPLOYMENT AND TRAINING | | |
| 15 | ACT PROGRAM (CETA) TITLE I" - TO PROVIDE SIX | | |
| 16 | EMPLOYMENT ADVOCATES TO THE PENNSYLVANIA BOARD | | |
| 17 | OF PROBATION AND PAROLE TO CONDUCT AN INTENSIFIED | | |
| 18 | COMMUNITY EMPLOYMENT ADVOCACY PROGRAM FOR EX- | | |
| 19 | OFFENDERS..... | 141,000 | |
| 20 | (6) "WORK INCENTIVE PROGRAM (WIN)" - FOR | | |
| 21 | PROVISION OF A WORK TRAINING PROGRAM..... | 108,000 | <— |
| 22 | | 99,000 | |
| 23 | (7) "TITLE XX - SOCIAL SERVICES" - TO REIMBURSE | | |
| 24 | THE BOARD OF PROBATION AND PAROLE FOR SERVICES | | |
| 25 | RENDERED TO SOCIAL REHABILITATIVE SERVICES | | |
| 26 | ELIGIBLE CLIENTS AS DELINEATED IN THE SOCIAL | | |
| 27 | REHABILITATIVE SERVICES PLAN - PROBATION AND | | |
| 28 | PAROLE SERVICES..... | 2,626,000 | |
| 29 | (8) "NATIONAL INSTITUTE OF CORRECTIONS - | | <— |
| 30 | RESEARCH INTERNS" - FOR EMPLOYMENT OF INTERNS | | |

1 INTERESTED IN CORRECTIONS RESEARCH AS A CAREER... 5,040,000

2 IN ADDITION TO THE AMOUNTS SPECIFICALLY
3 APPROPRIATED HEREIN TO THE BOARD OF PROBATION AND
4 PAROLE, ALL MONEYS RECEIVED FROM THE FEDERAL
5 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
6 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
7 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
8 RESPECTIVE APPROPRIATIONS.

9 TO THE DEPARTMENT OF PUBLIC WELFARE
10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
11 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
13 \$16,941,000 APPROPRIATED FROM COMMONWEALTH REVENUES
14 FOR GENERAL GOVERNMENT OPERATIONS:

15 (1) "CHILD WELFARE SERVICES" - FOR ADMINISTRA-
16 TIVE EXPENSES INCURRED FOR GENERAL GOVERNMENT
17 OPERATIONS IN ESTABLISHING, EXTENDING AND
18 STRENGTHENING SERVICES PROVIDED BY THE
19 COMMONWEALTH AND LOCAL PUBLIC WELFARE PROGRAMS FOR
20 DEVELOPMENT SERVICES WHICH WILL PREVENT THE
21 NEGLECT, ABUSE, EXPLOITATION, OR DELINQUENCY OF
22 CHILDREN..... 1,728,000

23 (2) "SPECIAL PROGRAMS FOR THE AGING" - FOR
24 ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL
25 GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION
26 OF PROGRAMS FOR OLDER PERSONS VIA STATEWIDE
27 PLANNING, AREA PLANNING AND SOCIAL SERVICES..... 842,000

28 (3) "REHABILITATION SERVICES AND FACILITIES -
29 BASIC SUPPORT" - FOR ADMINISTRATIVE EXPENSES INCURRED
30 FOR GENERAL GOVERNMENT OPERATIONS IN SUPPORT OF THE

| | | |
|----|---|-----------|
| 1 | PROVISION OF VOCATIONAL REHABILITATION SERVICES | |
| 2 | TO PERSONS WITH MENTAL AND PHYSICAL HANDICAPS AND | |
| 3 | TO PROVIDE SMALL BUSINESS OPPORTUNITIES FOR THE | |
| 4 | BLIND THROUGH VENDING STANDS..... | 730,000 |
| 5 | (4) "MEDICAL ASSISTANCE PROGRAM" - FOR | |
| 6 | ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL | |
| 7 | GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION | |
| 8 | OF MEDICAL ASSISTANCE ON BEHALF OF ELIGIBLE | |
| 9 | PERSONS..... | 3,130,000 |
| 10 | (5) "MAINTENANCE ASSISTANCE TRAINING" - TO | |
| 11 | TRAIN COMMONWEALTH PERSONNEL IN SUPPORT OF THE | |
| 12 | MAINTENANCE ASSISTANCE PROGRAM..... | 237,000 |
| 13 | (6) "TITLE XX - SOCIAL SERVICES" - FOR | |
| 14 | ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL | |
| 15 | GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION | |
| 16 | OF SOCIAL SERVICES TO ELIGIBLE PERSONS..... | 5,672,000 |
| 17 | (7) "MAINTENANCE ASSISTANCE" - FOR ADMINI- | |
| 18 | STRATIVE EXPENSES INCURRED FOR GENERAL | |
| 19 | GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION | |
| 20 | OF SUPPLEMENTAL SECURITY INCOME AND CASH AND | |
| 21 | EMERGENCY ASSISTANCE TO ELIGIBLE PERSONS..... | 3,894,000 |
| 22 | (8) "FOSTER GRANDPARENT PROGRAM" - FOR | |
| 23 | ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL | |
| 24 | GOVERNMENT OPERATIONS IN SUPPORT OF THE FOSTER | |
| 25 | GRANDPARENTS PROGRAM..... | 34,000 |
| 26 | (9) "SOCIAL SERVICES TRAINING" - TO TRAIN | |
| 27 | COMMONWEALTH PERSONNEL IN SUPPORT OF SOCIAL | |
| 28 | SERVICES PROGRAMS..... | 1,000 |
| 29 | (10) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE | |
| 30 | EXPENSES INCURRED FOR GENERAL GOVERNMENT | |

| | | |
|----|---|---------|
| 1 | OPERATIONS IN RELATION TO THE FOOD STAMP PROGRAM. | 838,000 |
| 2 | (11) "WORK INCENTIVE PROGRAM" - FOR ADMINISTRA- | |
| 3 | TIVE EXPENSES INCURRED FOR GENERAL GOVERNMENT | |
| 4 | OPERATIONS IN RELATION TO THE WORK INCENTIVE | |
| 5 | PROGRAM..... | 200,000 |
| 6 | (12) "COMPREHENSIVE EMPLOYMENT AND TRAINING | |
| 7 | ACT (CETA)" - FOR THE PROVISION OF JOB TRAINING | |
| 8 | AND EMPLOYMENT OPPORTUNITIES..... | 515,000 |
| 9 | (13) "ELEMENTARY AND SECONDARY EDUCATION ACT | |
| 10 | (ESEA)" - TITLE I - FOR ADMINISTRATIVE COSTS IN- | |
| 11 | CURRED IN PROVIDING FREE PUBLIC EDUCATION FOR | |
| 12 | HANDICAPPED CHILDREN IN STATE-OPERATED AND STATE- | |
| 13 | SUPPORTED INSTITUTIONS..... | 210,000 |
| 14 | (14) "VOCATIONAL REHABILITATION FACILITIES" - | |
| 15 | FOR PROVISION OF A MODEL PROGRAM FOR THE IMPLEMEN- | |
| 16 | TATION OF UNIFORM STATEWIDE CRITERIA FOR VOCATIONAL | |
| 17 | REHABILITATION FACILITIES IN THE COMMONWEALTH.... | 65,000 |
| 18 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, | |
| 19 | OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE | |
| 20 | HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT | |
| 21 | THE SUM OF \$450,000 APPROPRIATED FROM COMMON- | |
| 22 | WEALTH REVENUES FOR THE INTERNAL AUDIT AND INVES- | |
| 23 | TIGATION UNIT: | |
| 24 | (1) "MEDICAL ASSISTANCE" - INTERNAL AUDIT AND | |
| 25 | INVESTIGATION UNIT..... | 491,000 |
| 26 | (2) "PUBLIC ASSISTANCE" - INTERNAL AUDIT AND | |
| 27 | INVESTIGATION UNIT..... | 156,000 |

28 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
29 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
30 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF

1 \$2,736,000 APPROPRIATED FROM COMMONWEALTH REVENUES
2 FOR THE OFFICE OF INFORMATION SYSTEMS:
3 (1) "MAINTENANCE ASSISTANCE" - FOR ADMINI-
4 STRATIVE EXPENSES INCURRED BY THE OFFICE OF
5 INFORMATION SYSTEMS IN PROVIDING CASH AND
6 EMERGENCY ASSISTANCE TO ELIGIBLE FAMILIES..... 2,388,000
7 (2) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE
8 EXPENSES INCURRED BY THE OFFICE OF INFORMATION
9 SYSTEMS IN PROVIDING FOR MEDICAL ASSISTANCE ON
10 BEHALF OF ELIGIBLE PERSONS..... 1,959,000
11 (3) "CHILD SUPPORT ENFORCEMENT PROGRAM" - FOR
12 ADMINISTRATIVE EXPENSES INCURRED BY THE OFFICE OF
13 INFORMATION SYSTEMS IN SUPPORT OF THE CHILD
14 SUPPORT ENFORCEMENT PROGRAM..... 62,000
15 (4) "FOOD STAMP PROGRAM" - FOR EXPENSES
16 INCURRED BY THE OFFICE OF INFORMATION SYSTEMS
17 IN PROVIDING AN INFORMATION SYSTEM IN RELATION
18 TO THE FOOD STAMP PROGRAM..... 13,000
19 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
20 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
21 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
22 \$105,294,000 APPROPRIATED FROM COMMONWEALTH REVENUES
23 FOR COUNTY ADMINISTRATION:
24 (1) "TITLE XX - SOCIAL SERVICES" - FOR ADMINI-
25 STRATIVE EXPENSES INCURRED FOR COUNTY
26 ADMINISTRATION IN RELATION TO PROVIDING SERVICES
27 TO ELIGIBLE PERSONS..... 28,000,000
28 (2) "MAINTENANCE ASSISTANCE" - FOR ADMINI-
29 STRATIVE EXPENSES FOR COUNTY ADMINISTRATION IN
30 RELATION TO PROVISION OF SUPPLEMENTAL SECURITY

| | | |
|----|--|------------|
| 1 | INCOME AND CASH AND EMERGENCY ASSISTANCE TO | |
| 2 | ELIGIBLE PERSONS..... | 40,350,000 |
| 3 | (3) "MAINTENANCE ASSISTANCE TRAINING" - TO | |
| 4 | TRAIN COMMONWEALTH PERSONNEL IN SUPPORT OF | |
| 5 | MAINTENANCE ASSISTANCE PROGRAMS..... | 2,582,000 |
| 6 | (4) "SOCIAL SERVICES - TRAINING" - FOR TRAIN- | |
| 7 | ING EXPENSES INCURRED FOR COUNTY ADMINISTRATION | |
| 8 | IN SUPPORT OF SOCIAL SERVICES PROGRAMS..... | 54,000 |
| 9 | (5) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE | |
| 10 | EXPENSES INCURRED FOR COUNTY ADMINISTRATION IN | |
| 11 | RELATION TO THE PROVISION OF MEDICAL ASSISTANCE | |
| 12 | SERVICES..... | 17,108,000 |
| 13 | (6) "WORK INCENTIVE PROGRAM" - FOR ADMINISTRA- | |
| 14 | TIVE EXPENSES INCURRED FOR COUNTY ADMINISTRATION | |
| 15 | IN RELATION TO THE WORK INCENTIVE PROGRAM..... | 4,518,000 |
| 16 | (8) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE | |
| 17 | EXPENSES INCURRED FOR COUNTY ADMINISTRATION IN | |
| 18 | RELATION TO THE FOOD STAMP PROGRAM..... | 12,428,000 |
| 19 | (10) "REHABILITATION SERVICES AND FACILITIES - | |
| 20 | BASIC SUPPORT" - TO PROVIDE VOCATIONAL REHABILI- | |
| 21 | TATION SERVICES BY OR THROUGH COUNTY BOARDS OF | |
| 22 | ASSISTANCE TO PERSONS WITH MENTAL AND PHYSICAL | |
| 23 | HANDICAPS..... | 1,969,000 |
| 24 | (11) "COMPREHENSIVE EMPLOYMENT AND TRAINING | |
| 25 | ACT (CETA)" - FOR PROVISIONS OF JOB TRAINING AND | |
| 26 | EMPLOYMENT OPPORTUNITIES THROUGH COUNTY ADMINI- | |
| 27 | STRATION..... | 559,000 |
| 28 | (12) "EMERGENCY ENERGY GRANT FOR WINTER- | |
| 29 | IZATION-CASH PAYMENT" - TO PROVIDE CASH PAYMENTS | |
| 30 | MADE TO LOW INCOME INDIVIDUALS FOR PAYMENT OF | |

<—

1 FUEL BILLS..... 15,000,000

2 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
3 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
4 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
5 \$3,155,000 APPROPRIATED FROM COMMONWEALTH REVENUES
6 FOR CLAIMS SETTLEMENT:

7 (1) "MAINTENANCE ASSISTANCE" - FOR
8 ADMINISTRATIVE EXPENSES INCURRED BY THE BUREAU
9 OF CLAIMS SETTLEMENT IN PROVIDING CASH AND EMERGENCY
10 ASSISTANCE TO ELIGIBLE FAMILIES WITH DEPENDENT
11 CHILDREN..... 1,006,000

12 (2) "CHILD SUPPORT ENFORCEMENT PROGRAM" - FOR
13 COSTS INCURRED BY THE BUREAU OF CLAIMS SETTLEMENT
14 IN SUPPORT OF THE CHILD SUPPORT PROGRAM..... 6,131,000

15 (3) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE
16 EXPENSES INCURRED BY THE BUREAU OF CLAIMS SETTLE-
17 MENT IN SUPPORT OF THE FOOD STAMP PROGRAM..... 60,000

18 (4) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE
19 EXPENSES INCURRED BY THE BUREAU OF CLAIMS SETTLE-
20 MENT IN PROVIDING MEDICAL ASSISTANCE SERVICES
21 TO ELIGIBLE PERSONS..... 291,000

22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
23 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
25 \$4,498,000 APPROPRIATED FROM COMMONWEALTH REVENUES
26 FOR SECURITY PROGRAMS AND FACILITIES FOR YOUTH
27 OFFENDERS:

28 "TITLE XX - SOCIAL SERVICES" - FOR PROVISION
29 OF SOCIAL SERVICES RELATED TO SECURITY PROGRAMS
30 FOR YOUTH OFFENDERS..... 833,000

1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
2 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
4 \$2,012,000 APPROPRIATED FROM COMMONWEALTH REVENUES
5 FOR COMMUNITY BASED PROGRAMS AND FACILITIES FOR
6 YOUTH OFFENDERS:

7 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
8 VISION OF SOCIAL SERVICES RELATED TO COMMUNITY
9 BASED PROGRAMS FOR YOUTH OFFENDERS..... 1,383,000

10 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
11 AND STRENGTHENING LAW ENFORCEMENT" - FOR PROVISION
12 OF SOCIAL SERVICES RELATED TO COMMUNITY BASED
13 PROGRAMS FOR YOUTH OFFENDERS..... 775,000

14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
15 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
16 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
17 \$19,123,000 APPROPRIATED FROM COMMONWEALTH REVENUES
18 FOR BASIC INSTITUTIONAL PROGRAMS AND FACILITIES
19 FOR YOUTH OFFENDERS:

20 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
21 VISION OF SOCIAL SERVICES RELATED TO BASIC INSTITU-
22 TIONAL PROGRAMS FOR YOUTH OFFENDERS..... 1,034,000

23 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING ACT
24 (CETA)" - FOR PROVISION OF JOB TRAINING AND EMPLOY-
25 MENT OPPORTUNITIES THROUGH BASIC INSTITUTIONAL
26 PROGRAMS AND FACILITIES FOR YOUTH OFFENDERS..... 298,000

27 (3) "FOOD NUTRITION SERVICE" - TO SUPPLEMENT
28 THE COSTS OF PROVIDING FOOD SERVICES TO INSTITU-
29 TIONS AND FACILITIES FOR YOUTH OFFENDERS..... 430,000

30 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,

1 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
 3 \$355,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
 4 FOR STATE MENTAL HOSPITALS AND STATE CENTERS:
 5 (1) "HOSPITAL IMPROVEMENT GRANTS" - FOR STATE
 6 MENTAL HOSPITAL AND STATE CENTER PROJECTS THAT WILL
 7 IMPROVE THE QUALITY OF CARE, TREATMENT AND REHABILI-
 8 TATION OF PATIENTS..... 194,000
 9 (2) "FOSTER GRANDPARENT PROGRAM" - FOR
 10 COSTS RELATED TO THE FOSTER GRANDPARENT PROGRAM
 11 OF THE STATE MENTAL HOSPITALS AND STATE CENTERS.. 564,000
 12 (3) "MEDICAL ASSISTANCE PROGRAM" - FOR
 13 MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS
 14 AT STATE MENTAL HOSPITALS AND STATE CENTERS..... 151,725,000
 15 (4) "MEDICARE" - FOR PROVISION OF MEDICAL
 16 SERVICES AT STATE MENTAL HOSPITALS THAT ARE REIM-
 17 BURSABLE UNDER MEDICARE..... 3,493,000
 18 (5) "COMPREHENSIVE EMPLOYMENT AND TRAINING
 19 ACT (CETA)" - FOR PROVISION OF JOB TRAINING AND
 20 EMPLOYMENT OPPORTUNITIES THROUGH STATE MENTAL
 21 HOSPITALS AND STATE CENTERS..... 5,633,000
 22 (6) "ELEMENTARY AND SECONDARY EDUCATION ACT -
 23 TITLE I" - TO PROVIDE SPECIAL EDUCATION NEEDS FOR
 24 INSTITUTIONALIZED CHILDREN..... 1,300,000
 25 (7) "FOOD NUTRITION SERVICE" - TO SUPPLEMENT
 26 THE COSTS OF PROVIDING FOOD SERVICES TO ELIGIBLE
 27 MENTALLY DISABLED CHILDREN..... 1,080,000

28 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
 29 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 30 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF

1 \$552,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
2 FOR CASH ASSISTANCE:
3 (1) "MAINTENANCE ASSISTANCE" - FOR PROVISION
4 OF CASH AND EMERGENCY ASSISTANCE TO ELIGIBLE
5 FAMILIES WITH DEPENDENT CHILDREN, INDOCHINESE
6 REFUGEES AND CUBAN REFUGEES..... 390,740,000

7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
8 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
9 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
10 \$350,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
11 FOR MEDICAL ASSISTANCE:

12 (1) "MEDICAL ASSISTANCE" - FOR PROVISION OF
13 MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS,
14 INDOCHINESE REFUGEES AND CUBAN REFUGEES AND FOR
15 PROVISION OF EMERGENCY SERVICES TO ELIGIBLE PERSONS.
16 THIS APPROPRIATION INCLUDES THE AMOUNT ANTICIPATED
17 AS THE RESULT OF THE RESOLUTION OF COURT CASE
18 "UNITED STATES VS. COMMONWEALTH OF PENNSYLVANIA,
19 NUMBER 74-860; UNITED STATES DISTRICT COURT, MIDDLE
20 DISTRICT OF PENNSYLVANIA"; OR AUGMENTATIONS RETURNED
21 AS A RESULT OF AN ADMINISTRATIVE RECONSIDERATION
22 BY THE DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
23 REGARDING THE FUNDS CONTESTED IN THIS LAWSUIT.... 244,814,000

24 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
25 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
26 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
27 \$23,174,000 APPROPRIATED FROM COMMONWEALTH REVENUES
28 FOR PUBLIC NURSING HOMES:

29 "MEDICAL ASSISTANCE" - FOR PROVISION OF MEDICAL
30 ASSISTANCE SERVICES TO PATIENTS IN PUBLIC NURSING

1 HOMES..... 73,821,000

2 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
3 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
4 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
5 \$63,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
6 FOR PRIVATE NURSING HOMES:

7 (1) "MEDICAL ASSISTANCE" - FOR PROVISION OF
8 MEDICAL ASSISTANCE SERVICES TO PATIENTS IN PRIVATE
9 NURSING HOMES..... 77,437,000

10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
11 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
13 \$101,456,000 APPROPRIATED FROM COMMONWEALTH REVENUES
14 FOR COMMUNITY SERVICES FOR THE MENTALLY ILL AND
15 MENTALLY RETARDED:

16 (1) "COMPREHENSIVE PUBLIC HEALTH SERVICES -
17 FORMULA GRANTS" - TO ASSIST IN ESTABLISHING AND
18 MAINTAINING ADEQUATE COMMUNITY, MENTAL, AND
19 ENVIRONMENTAL PUBLIC HEALTH SERVICES, INCLUDING
20 TRAINING OF PERSONNEL FOR STATE AND PUBLIC HEALTH
21 WORK..... 625,000

22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
23 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
25 \$8,460,000 APPROPRIATED FROM COMMONWEALTH REVENUES
26 FOR SERVICES FOR THE AGING:

27 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
28 VISION OF AGING SERVICES TO ELIGIBLE PERSONS..... 17,777,000

29 (2) "PROGRAMS FOR THE AGING - TITLE III" -
30 FOR SUPPORT OF PROGRAMS FOR ELIGIBLE OLDER PERSONS

| | | |
|----|--|------------|
| 1 | THROUGH STATEWIDE PLANNING, AREA PLANNING AND | |
| 2 | SOCIAL SERVICES..... | 11,164,000 |
| 3 | (3) "PROGRAMS FOR THE AGING - NUTRITION - | |
| 4 | TITLE VII" - TO PROVIDE ELIGIBLE OLDER CITIZENS | |
| 5 | WITH LOW COST NUTRITIOUS MEALS WITH APPROPRIATE | |
| 6 | SUPPORTIVE SERVICES..... | 18,654,000 |
| 7 | (4) "PROGRAMS FOR THE AGING - TRAINING - | |
| 8 | TITLE IV-A" - TO TRAIN ELIGIBLE PERSONS EMPLOYED | |
| 9 | OR PREPARING FOR EMPLOYMENT IN AGING AND RELATED | |
| 10 | FIELDS..... | 601,000 |
| 11 | (5) "SOCIAL SERVICES - TRAINING" - FOR TRAIN- | |
| 12 | ING PURPOSES IN RELATION TO AGING PROGRAMS | |
| 13 | FOR ELIGIBLE PERSONS..... | 1,450,000 |
| 14 | (6) "PROGRAMS FOR THE AGING - EMPLOYMENT - | |
| 15 | TITLE IX" - TO PROVIDE FOR EMPLOYMENT OF ELIGIBLE | |
| 16 | OLDER PERSONS IN COMMUNITY SERVICE PROJECTS..... | 1,653,000 |
| 17 | (7) "PROGRAMS FOR THE AGING - SENIOR CENTER | |
| 18 | FACILITIES - TITLE V" - FOR DEVELOPMENT INCLUDING | |
| 19 | RENOVATION, AND OPERATION OF SENIOR CENTER | |
| 20 | FACILITIES..... | 1,184,000 |
| 21 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, | |
| 22 | OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY | |
| 23 | SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF | |
| 24 | \$50,000 APPROPRIATED FROM COMMONWEALTH REVENUES | |
| 25 | FOR TRAINING PERSONNEL - GERIATRIC HOMES: | |
| 26 | (1) "MEDICAL ASSISTANCE" - FOR MEDICAL ASSIST- | |
| 27 | ANCE EXPENSES RELATED TO THE TRAINING OF PERSONNEL | |
| 28 | FOR GERIATRIC HOMES..... | 100,000 |

29 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
30 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

1 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
2 \$940,000 APPROPRIATED FROM COMMONWEALTH REVENUES
3 FOR SUBSIDIES FOR THE BLIND:

4 (1) "REHABILITATION SERVICES AND FACILITIES -
5 BASIC SUPPORT" - FOR PROVISION OF VOCATIONAL
6 REHABILITATION SERVICES TO BLIND PERSONS; ALSO,
7 TO PROVIDE SMALL BUSINESS OPPORTUNITIES FOR THE
8 BLIND THROUGH VENDING OPERATIONS..... 2,086,000

9 (2) "VOCATIONAL REHABILITATION SERVICES FOR
10 SOCIAL SECURITY DISABILITY BENEFICIARIES" - FOR
11 PROVISION OF REHABILITATION SERVICES TO DISABILITY
12 BENEFICIARIES TO ENABLE THEIR RETURN TO GAINFUL
13 EMPLOYMENT..... 600,000

14 (3) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
15 VISION OF SERVICES TO ELIGIBLE BLIND PERSONS..... 1,183,000

16 (4) "VOCATIONAL REHABILITATION SERVICES FOR
17 SUPPLEMENT SECURITY INCOME RECIPIENTS" - FOR
18 PROVISION OF REHABILITATION SERVICES TO BLIND
19 SUPPLEMENTAL SECURITY INCOME RECIPIENTS TO ENABLE
20 THEIR RETURN TO GAINFUL EMPLOYMENT..... 405,000

21 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
22 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
23 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
24 \$63,653,000 APPROPRIATED FROM COMMONWEALTH REVENUES
25 FOR PAYMENTS TO COUNTIES FOR CHILD WELFARE PROGRAMS:

26 (1) "CHILD WELFARE SERVICES" - TO ESTABLISH,
27 EXTEND AND STRENGTHEN SERVICES PROVIDED BY LOCAL
28 PUBLIC WELFARE PROGRAMS FOR DEVELOPMENT OF
29 SERVICES WHICH WILL PREVENT THE NEGLECT, ABUSE,
30 EXPLOITATION OR DELINQUENCY OF CHILDREN..... 1,056,000

| | | |
|---|--|------------|
| 1 | (2) "MAINTENANCE ASSISTANCE" - FOR PROVISION | |
| 2 | OF FOSTER CARE THROUGH CHILD WELFARE PROGRAMS TO | |
| 3 | ELIGIBLE PERSONS..... | 6,246,000 |
| 4 | (3) "TITLE XX - SOCIAL SERVICES" - FOR PRO- | |
| 5 | VISION OF CHILD WELFARE SERVICES TO ELIGIBLE | |
| 6 | PERSONS..... | 12,568,000 |
| 7 | (4) "INDOCHINESE REFUGEE PROGRAM" - FOR | |
| 8 | PROVISION OF CHILD WELFARE SERVICES TO REFUGEES | |
| 9 | FROM INDOCHINA..... | 600,000 |

10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
11 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
13 \$18,500,000 APPROPRIATED FROM COMMONWEALTH REVENUES
14 FOR DAY CARE:

| | | |
|----|--|------------|
| 15 | (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO- | |
| 16 | VISION OF SOCIAL SERVICES TO ELIGIBLE PERSONS | |
| 17 | IN DAY CARE PROGRAMS..... | 45,731,000 |
| 18 | (2) "INDOCHINESE REFUGEE PROGRAM" - FOR PRO- | |
| 19 | VISION OF DAY CARE SERVICES TO REFUGEES FROM | |
| 20 | INDOCHINA..... | 15,000 |
| 21 | (3) "SOCIAL SERVICES TRAINING" - TO TRAIN | |
| 22 | PERSONNEL IN SUPPORT OF DAY CARE PROGRAMS..... | 2,135,000 |
| 23 | (4) WORK INCENTIVE PROGRAM (WIN) - FOR PRO- | |
| 24 | VISION OF CHILD CARE IN RELATION TO THE WORK | |
| 25 | INCENTIVE PROGRAM..... | 800,000 |

26 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
27 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
28 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
29 \$96,000 APPROPRIATED FROM COMMONWEALTH REVENUES
30 FOR GRANTS FOR GANGWORK AND OUTREACH PROGRAMS:

1 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
2 VISION OF SERVICES TO ELIGIBLE JUVENILE DELINQUENTS
3 THROUGH A GANGWORK AND/OR OUTREACH PROGRAM..... 3,065,000

4 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
5 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
6 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
7 \$2,659,000 APPROPRIATED FROM COMMONWEALTH REVENUES
8 FOR THE SOCIAL SERVICES PROGRAM:

9 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
10 VISION OF SOCIAL SERVICE PROGRAMS TO ELIGIBLE
11 PERSONS..... 24,207,000

12 (2) "SOCIAL SERVICES - TRAINING" - FOR TRAIN-
13 ING PURPOSES IN RELATION TO SOCIAL SERVICES PROGRAMS
14 FOR ELIGIBLE PERSONS..... 2,586,000

15 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
16 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
17 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
18 \$7,033,000 APPROPRIATED FROM COMMONWEALTH REVENUES
19 FOR RESTORATION CENTERS:

20 (1) "MEDICAL ASSISTANCE" - FOR THE PROVISION
21 OF MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS
22 AT STATE RESTORATION CENTERS..... 8,967,000

23 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
24 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
25 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
26 \$7,243,000 APPROPRIATED FROM COMMONWEALTH REVENUES
27 FOR STATE GENERAL HOSPITALS:

28 (1) "MEDICARE SERVICES" - FOR THE PROVISION
29 OF MEDICAL SERVICES AT STATE GENERAL HOSPITALS
30 THAT ARE REIMBURSABLE UNDER MEDICARE..... 22,023,000

1 (2) "MEDICAL ASSISTANCE" - FOR THE PROVISION
2 OF MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS
3 AT STATE GENERAL HOSPITALS..... 6,750,000

4 (3) "COMPREHENSIVE EMPLOYMENT AND TRAINING
5 ACT (CETA)" - FOR THE PROVISION OF JOB TRAINING AND
6 EMPLOYMENT OPPORTUNITIES THROUGH THE STATE GENERAL
7 HOSPITALS..... 344,000

8 IN ADDITION TO THE AMOUNTS SPECIFICALLY
9 APPROPRIATED HEREIN TO THE DEPARTMENT OF PUBLIC
10 WELFARE ALL MONEYS RECEIVED FROM THE FEDERAL
11 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
12 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
13 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE
14 OF THE RESPECTIVE APPROPRIATIONS.

15 TO THE DEPARTMENT OF TRANSPORTATION
16 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
17 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
18 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
19 OF \$1,089,000 APPROPRIATED FROM COMMONWEALTH
20 REVENUES FOR MASS TRANSIT OPERATIONS:

21 (1) "URBAN MASS TRANSPORTATION TECHNICAL
22 STUDIES GRANTS" - FOR SUPPORT OF PLANNING AND
23 TECHNICAL STUDIES DIRECTED AT DEVELOPMENT OF
24 A UNIFIED OR OFFICIALLY COORDINATED URBAN
25 TRANSPORTATION SYSTEM..... 620,000

26 (2) "TITLE IV RAIL ASSISTANCE" - PROGRAM
27 OPERATIONS AND PLANNING" - FOR ADMINISTRATIVE
28 AND PLANNING COSTS ASSOCIATED WITH THE TITLE IV
29 RAIL ASSISTANCE PROGRAM. ADDITIONALLY, AN
30 AMOUNT OF \$300,000 OF THE FUNDS APPROPRIATED

1 HEREIN WHICH ARE MONEYS RECEIVED FOR PRIOR YEAR
2 STATE ACTIVITIES, SHALL BE USED ONLY FOR RURAL
3 PUBLIC TRANSPORTATION DEMONSTRATION PROJECTS..... 1,097,000

4 (3) "CAPITAL ASSISTANCE ELDERLY AND
5 HANDICAPPED PROGRAM - ADMINISTRATION" - FOR
6 ADMINISTRATION COSTS ASSOCIATED WITH THE CAPITAL
7 ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS..... 20,000

8 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
9 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
10 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
11 OF \$1,625,000 APPROPRIATED FROM COMMONWEALTH
12 REVENUES FOR INTERCITY RAIL AND RURAL BUS
13 TRANSPORTATION:

14 (1) "TITLE IV RAIL ASSISTANCE - SUBSIDY" -
15 FOR OPERATING SUBSIDIES, LEASE PAYMENTS AND
16 ACCELERATED MAINTENANCE ON RAIL LINES TO BE
17 ABANDONED..... 8,571,000

18 (2) "TITLE IV RAIL ASSISTANCE - CAPITAL" -
19 TO ACQUIRE AND REHABILITATE RAIL LINES TO BE
20 ABANDONED..... 8,346,000

21 (3) "RURAL PUBLIC TRANSPORTATION PROJECTS" -
22 TO BE USED FOR RURAL HIGHWAY TRANSPORTATION
23 DEMONSTRATION PROJECTS..... 300,000

24 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
25 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
26 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
27 OF \$67,000 APPROPRIATED FROM COMMONWEALTH
28 REVENUES FOR CURRENT CAPITAL RAIL LINE
29 ACQUISITION:

30 (1) "TITLE IV - RAIL ASSISTANCE - CAPITAL" -

1 TO ACQUIRE AND REHABILITATE RAIL LINES TO BE
2 ABANDONED..... 416,000

3 II. JUDICIAL DEPARTMENT

4 TO THE COURT ADMINISTRATOR

5 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
6 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
7 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
8 OF \$1,252,000 APPROPRIATED FROM COMMONWEALTH REVENUES
9 FOR THE OFFICE OF COURT ADMINISTRATOR:

10 (1) "LAW ENFORCEMENT ASSISTANCE - FEDERAL
11 DISCRETIONARY - PENNSYLVANIA STATE JUDICIAL INFORMA-
12 TION SYSTEM" - FOR DESIGN AND DEVELOPMENT OF A
13 JUDICIAL INFORMATION SYSTEM TO INTERFACE WITH THE
14 COMPREHENSIVE DATA SYSTEM BEING DEVELOPED ON A
15 STATEWIDE BASIS..... 200,000

16 (2) "LAW ENFORCEMENT ASSISTANCE - STATE DIS-
17 CRETIONARY - PENNSYLVANIA STATE JUDICIAL INFORMA-
18 TION SYSTEM" - FOR IMPLEMENTATION OF A JUDICIAL
19 INFORMATION SYSTEM TO INTERFACE WITH THE COMPRE-
20 HENSIVE DATA SYSTEM BEING DEVELOPED ON A STATEWIDE
21 BASIS..... 200,000

22 (3) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-
23 TIONARY - ADMINISTRATIVE OFFICE OF THE PENNSYLVANIA
24 COURTS STATISTICAL PROGRAM" - FOR COLLECTION OF
25 CASE VOLUME AND FLOW STATISTICS..... 45,000

26 (4) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-
27 TIONARY - TRAINING SUB-GRANT #3" - FOR PROVISION
28 OF OUT-OF-STATE INSTRUCTION FOR JUDICIARY MEMBERS
29 AND OTHER COURT PERSONNEL IN ACCORDANCE WITH THE
30 STANDARDS OF THE AMERICAN BAR ASSOCIATION AND THE

| | | |
|----|---|---------|
| 1 | NATIONAL ADVISORY COMMISSION ON CRIMINAL JUSTICE. | 28,000 |
| 2 | (5) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE- | |
| 3 | TIONARY - JUDICIAL TRAINING CENTER OF PENNSYLVANIA" | |
| 4 | - FOR PROVISION OF INSTATE TRAINING OF MEMBERS | |
| 5 | OF THE JUDICIARY AND OTHER COURT RELATED PERSONNEL | 122,000 |
| 6 | (6) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE- | |
| 7 | TIONARY - COMPREHENSIVE COURT PLANNING" - FOR | |
| 8 | DEVELOPMENT OF A COMPREHENSIVE APPROACH TO THE | |
| 9 | ADMINISTRATION OF JUSTICE IN PENNSYLVANIA..... | 53,000 |
| 10 | (7) "LAW ENFORCEMENT ASSISTANCE - FEDERAL | |
| 11 | PLANNING GRANT - THE JUDICIAL PLANNING COMMITTEE" - | |
| 12 | FOR THE DEVELOPMENT OF AN ANNUAL PLAN TO DETERMINE | |
| 13 | THE PRIORITIES AND NEEDS OF THE PENNSYLVANIA | |
| 14 | JUDICIAL SYSTEM..... | 250,000 |
| 15 | (8) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE- | |
| 16 | TIONARY - DISTRICT JUSTICE OFFICE PROCEDURES" - | |
| 17 | FOR THE DEVELOPMENT OF A STANDARD REFERENCE MANUAL | |
| 18 | FOR OFFICE PROCEDURES AND THE TRAINING OF KEY | |
| 19 | PERSONNEL IN THESE PROCEDURES..... | 59,000 |
| 20 | (9) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE- | |
| 21 | TIONARY - STATEWIDE MICROFILMING AND RECORDS | |
| 22 | MANAGEMENT" - FOR STATEWIDE UTILIZATION OF MICRO- | |
| 23 | FILMING AND RECORDS MANAGEMENT TECHNIQUES IN THE | |
| 24 | JUDICIAL SYSTEM..... | 150,000 |
| 25 | (10) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE- | |
| 26 | TIONARY - FACILITIES STUDY" - FOR DETERMINING | |
| 27 | SPECIFIC MINIMAL STANDARDS FOR COURT FACILITIES | |
| 28 | AND TO DEVELOP A PLAN FOR SATISFYING THOSE MINIMUM | |
| 29 | STANDARDS..... | 150,000 |
| 30 | (11) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE- | |

1 TIONARY - TECHNICAL ASSISTANCE TO THE COURTS" -
2 FOR PROVIDING TECHNICAL EXPERTISE TO REVIEW AND
3 ADVISE THE COURTS REGARDING SUCCESSFUL APPROACHES
4 TO PROBLEMS FACING INDIVIDUAL COURTS..... 150,000

5 IN ADDITION TO THE AMOUNTS SPECIFICALLY
6 APPROPRIATED HEREIN TO THE JUDICIAL DEPARTMENT,
7 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
8 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
9 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
10 HEREBY APPROPRIATED FOR THE PURPOSE OF THE
11 RESPECTIVE APPROPRIATIONS.

12 SECTION 3. THE SECRETARY OF THE BUDGET MAY CREATE THE
13 FOLLOWING RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF
14 ADMINISTERING FEDERAL GRANTS ONLY FOR THE PURPOSES HEREIN
15 DESIGNATED DURING THE FISCAL PERIOD JULY 1, 1977 THROUGH JUNE <—
16 30, 1978.

17 GOVERNOR'S OFFICE

18 (1) "STATE PLANNING BOARD - WESTERN PENNSYLVANIA
19 CONSERVANCY" - FOR DEPOSIT OF PRIVATE SOURCE FUNDS AND FEDERAL
20 FUNDS RECEIVED FROM THE BUREAU OF OUTDOOR RECREATION. A
21 DISBURSEMENT WILL BE MADE IN THE FORM OF A GRANT TO THE WESTERN
22 PENNSYLVANIA CONSERVANCY.

23 (2) "FEDERAL GRANT - ECONOMIC DEVELOPMENT COUNCIL" - FOR
24 DEPOSIT OF A FEDERAL GRANT UNDER THE HOUSING ACT OF 1954 AND THE
25 APPALACHIAN REGIONAL DEVELOPMENT OFFICE OF 1965 TO BE CONVEYED
26 TO THE ECONOMIC DEVELOPMENT COUNCIL OF NORTHEASTERN
27 PENNSYLVANIA.

28 (3) "COUNCIL ON THE ARTS - FEDERAL GRANT - NATIONAL
29 ENDOWMENT ON THE ARTS" - FOR DEPOSIT OF FEDERAL GRANTS FOR
30 CULTURAL ORGANIZATIONS.

1 (4) "REIMBURSEMENT - FEDERAL ENERGY ADMINISTRATION" - FOR
2 DEPOSIT OF FEDERAL REIMBURSEMENT FUNDS FROM THE FEDERAL ENERGY
3 ADMINISTRATION ACT OF 1974.

4 (5) "FEDERAL GRANT - INTERGOVERNMENTAL PERSONNEL ACT" - FOR
5 DEPOSIT OF FUNDS RECEIVED UNDER THE INTERGOVERNMENTAL PERSONNEL
6 ACT.

7 (6) "FEDERAL GRANT - COMPREHENSIVE EMPLOYMENT AND TRAINING
8 ACT":

9 TITLE 1 - SPECIAL GRANT.

10 TITLE 2 - PUBLIC SERVICE EMPLOYMENT PROGRAMS - SUBGRANTS
11 TO PRIME SPONSORS.

12 TITLE 6 - PUBLIC SERVICE EMPLOYMENT PROGRAMS - SUBGRANTS
13 TO PRIME SPONSORS.

14 (7) "FEDERAL GRANT - EMERGENCY EMPLOYMENT ACT OF 1971" - FOR
15 DEPOSIT OF THE FEDERAL CHECKS RECEIVED UNDER THE FEDERAL
16 EMPLOYMENT ACT OF 1971. THE FUNDS WILL BE KEPT IN A HOLDING
17 ACCOUNT UNTIL DISBURSEMENTS ARE MADE TO STATE AND LOCAL
18 GOVERNMENT AGENCIES.

19 (8) "FEDERAL GRANT - STATE PLANNING BOARD - DELAWARE VALLEY
20 REGIONAL PLANNING COMMISSION" - FOR A FEDERAL PLANNING GRANT TO
21 THE DELAWARE VALLEY REGIONAL PLANNING COMMISSION. THIS
22 RESTRICTED RECEIPT WILL BE A HOLDING ACCOUNT UNTIL THE GRANT IS
23 PASSED ONTO DELAWARE VALLEY REGIONAL PLANNING COMMISSION.

24 (9) "PUBLIC WORKS ECONOMIC DEVELOPMENT ACT TITLE I D" - TO
25 PROVIDE FINANCIAL ASSISTANCE TO STIMULATE, MAINTAIN OR EXPAND
26 JOB CREATING ACTIVITIES IN AREAS OF HIGH UNEMPLOYMENT.

27 STATE COUNCIL OF CIVIL DEFENSE

28 (1) "RECEIPTS FROM FEDERAL GOVERNMENT - CIVIL DEFENSE -
29 DISASTER RELIEF ASSISTANCE TO STATE AND POLITICAL SUBDIVISIONS"
30 - FOR ASSISTANCE TO STATE AND LOCAL GOVERNMENTS AND TO SELECTED

1 PRIVATE NONPROFIT FACILITIES IN ALLEVIATING EMERGENCIES ARISING
2 FROM MAJOR DISASTERS.

3 (2) "RECEIPT FROM FEDERAL GOVERNMENT - CONTRIBUTIONS FOR
4 CIVIL DEFENSE SUPPLIES, EQUIPMENT AND FACILITIES" - FOR FEDERAL
5 REIMBURSEMENT FOR EQUIPMENT, SUPPLIES AND FACILITIES.

6 (3) "RECEIPTS FROM FEDERAL GOVERNMENT - CONTRIBUTIONS FOR
7 CIVIL DEFENSE PERSONNEL AND ADMINISTRATIVE EXPENSES" - FOR
8 PAYMENT OF SALARIES, BENEFITS AND ADMINISTRATIVE EXPENSES AND
9 TRAVEL OF AUTHORIZED STATE AND LOCAL CIVIL DEFENSE EMPLOYEES.

10 DEPARTMENT OF COMMUNITY AFFAIRS

11 (1) "SPECIAL RESEARCH AND DEMONSTRATIVE PROJECTS GRANT -
12 FEDERAL" COVERS FEDERAL MONEY RECEIVED FOR RURAL POVERTY
13 PLANNING GRANTS. THESE GRANTS COVER POVERTY PROGRAM PLANNING AND
14 OPERATIONS AT THE LOCAL LEVEL.

15 (2) "URBAN PLANNING ACCOUNT - FEDERAL" - TO ESTABLISH AND
16 OPERATE THE COMPREHENSIVE PLANNING PROCESS AS A CONTINUING
17 FUNCTION OF GOVERNMENT, TO GUIDE THE ALLOCATION OF SCARCE PUBLIC
18 RESOURCES, TO IMPROVE LAND DEVELOPMENT AND TO INCREASE
19 PARTICIPATION IN THE PLANNING PROCESS.

20 (3) "FEDERAL PLANNING GRANTS - APPALACHIAN REGIONAL
21 COMMISSION" - FOR DEPOSIT OF FEDERAL FUNDS FROM APPALACHIAN
22 REGIONAL COMMISSION WHICH IS RESTRICTED IN USE TO BE GRANTED TO
23 LOCAL PLANNING AGENCIES.

24 (4) "FDAA GRANT - ELOISE FLOOD - STATE AND POLITICAL
25 SUBDIVISIONS" - FOR DEPOSIT OF FEDERAL FUNDS FROM THE FEDERAL
26 DISASTER ASSISTANCE AGENCY FOR PAYMENTS TO LOCAL GOVERNMENT
27 ENTITIES FOR LOSSES SUSTAINED IN THE ELOISE FLOOD.

28 (5) "EMERGENCY ENERGY GRANT FOR WINTERIZATION - CASH
29 PAYMENT" - FOR DEPOSIT OF FEDERAL FUNDS RECEIVED IN ACCORDANCE
30 WITH THE EMERGENCY ENERGY GRANT FOR WINTERIZATION WHICH APPLIES

1 TO CASH PAYMENTS MADE TO LOW INCOME INDIVIDUALS FOR PAYMENT OF
2 FUEL BILLS.

3 DEPARTMENT OF EDUCATION

4 (1) "FEDERAL GRANTS - VOCATIONAL EDUCATION PROGRAMS" - TO
5 SUPPORT: VOCATIONAL EDUCATION PROGRAMS, CONSTRUCTION OF AREA
6 VOCATIONAL EDUCATION SCHOOL FACILITIES, CONSUMER EDUCATION,
7 COMPENSATION OF STUDENTS IN WORK STUDY PROGRAMS, AT PILOT AND
8 EXEMPLARY PROJECTS IN VOCATIONAL EDUCATION.

9 (2) "ESEA TITLE IV - EDUCATION INNOVATION AND SUPPORT" - TO
10 PROVIDE INCENTIVE GRANTS FOR DEVELOPMENTAL PURPOSES TO SCHOOL
11 DISTRICTS, INTERMEDIATE UNITS AND OTHER APPLICABLE AGENCIES
12 DESIRING TO CREATE OR ADOPT A SOLUTION TO A MAJOR EDUCATIONAL
13 PROBLEM AND TO IMPROVE LIBRARY AND LEARNING RESOURCES AT THE
14 LOCAL SCHOOL DISTRICTS AND PRIVATE NONPROFIT SCHOOLS.

15 (3) "ESEA TITLE I - EXCEPTIONAL AND EDUCATIONALLY DEPRIVED
16 CHILDREN" TO PROVIDE SPECIAL EDUCATIONAL NEEDS AND RELATED
17 SERVICES FOR CHILDREN IN INSTITUTIONS FOR THE NEGLECTED AND
18 DELINQUENT CHILDREN, TO PROVIDE FINANCIAL ASSISTANCE TO LOCAL
19 EDUCATIONAL AGENCIES IN AREAS WITH HIGH CONCENTRATIONS OF LOW
20 INCOME CHILDREN, AND TO INITIATE, EXPAND OR IMPROVE THE
21 EDUCATIONAL PROGRAMS FOR THE HANDICAPPED IN APPROVED PRIVATE
22 SCHOOLS, STATE SCHOOLS OR INSTITUTIONS OPERATED OR SUPPORTED BY
23 THE COMMONWEALTH, AND TO PROVIDE MIGRANT CHILDREN WITH
24 EDUCATIONAL EXPERIENCES AND SERVICES RELATED TO THE EDUCATIONAL
25 PROCESS.

26 (4) "COMPREHENSIVE EMPLOYMENT AND TRAINING ACT" - TO PROVIDE
27 EDUCATIONAL TRAINING OPPORTUNITIES TO INDIVIDUALS FALLING WITHIN
28 CETA ELIGIBILITY REQUIREMENTS, AND TRAINING FOR UNEMPLOYED AND
29 UNDEREMPLOYED INDIVIDUALS.

30 (5) "ESEA TITLE III - EDUCATIONAL CENTERS AND SERVICES" - TO

1 PROVIDE INCENTIVE GRANTS FOR DEVELOPMENTAL PURPOSES TO SCHOOL
2 DISTRICTS, INTERMEDIATE UNITS, AND OTHER APPLICABLE AGENCIES
3 DESIRING TO CREATE OR ADOPT A SOLUTION TO A MAJOR EDUCATIONAL
4 PROBLEM.

5 (6) "ADULT BASIC EDUCATION - FEDERAL GRANTS" - TO ENCOURAGE
6 AND EXPAND BASIC EDUCATION PROGRAMS THROUGH 12TH GRADE FOR
7 ADULTS 16 YEARS AND OVER.

8 (7) "ESEA TITLE II - SCHOOL LIBRARY RESOURCE" - TO PROVIDE
9 LIBRARY BOOKS, TEXTBOOKS, INSTRUCTIONAL MATERIALS AND OTHER
10 PRINTED AND PUBLISHED MATERIALS FOR USE IN PUBLIC AND NONPUBLIC
11 ELEMENTARY AND SECONDARY SCHOOLS OF THE STATE.

12 (8) "ESEA TITLE VI ADMINISTRATION AND PROVISION OF FEDERAL
13 PROGRAMS FOR THE HANDICAPPED" - TO INITIATE, EXPAND, OR IMPROVE
14 EDUCATIONAL PROGRAMS FOR HANDICAPPED CHILDREN.

15 (9) "PREPARATION OF TEACHERS OF HANDICAPPED CHILDREN" - FOR
16 PAYMENTS TO LOCAL EDUCATIONAL AGENCIES AND INSTITUTIONS OF
17 HIGHER EDUCATION FOR TRAINING TEACHERS OF HANDICAPPED CHILDREN.

18 (10) "DEVELOPMENTAL DISABILITIES ACT" - TO FUND VOCATIONAL
19 PROGRAMS, AND SERVICES, FOR THE SEVERELY RETARDED/HANDICAPPED IN
20 STATE SCHOOLS AND HOSPITALS AND INTERMEDIATE UNITS.

21 (11) "FOOD NUTRITION SERVICE" - TO INITIATE, MAINTAIN, AND
22 EXPAND NONPROFIT FOOD SERVICES PROGRAMS FOR CHILDREN, THROUGH
23 GRANTS-IN-AID AND THE PURCHASE OF EQUIPMENT.

24 (12) "GIFTS AND GRANTS FOR EDUCATIONAL RESEARCH" - FOR
25 PAYMENT OF FEDERAL GRANTS TO STATE-OWNED COLLEGES AND
26 UNIVERSITIES FOR THE CONDUCT OF EDUCATIONAL RESEARCH PROJECTS.

27 (13) "HIGHER EDUCATION FACILITIES PROJECTS" - FOR THE
28 PURPOSE OF CONSTRUCTING AND EQUIPPING CLASSROOM FACILITIES IN
29 THE STATE-OWNED COLLEGES AND UNIVERSITIES.

30 (14) "ESEA TITLE V PART C - AID TO LOCAL EDUCATIONAL

1 AGENCIES" - TO PROVIDE TECHNICAL TRAINING AND ASSISTANCE TO
2 IMPROVE PLANNING SKILLS IN INTERMEDIATE UNITS AND LOCAL SCHOOL
3 DISTRICTS.

4 (15) "LIBRARY SERVICES AND CONSTRUCTION ACT TITLE II -
5 LIBRARY CONSTRUCTION" - FOR MATCHING PAYMENTS TO LOCAL LIBRARIES
6 FOR CONSTRUCTION OF LIBRARY FACILITIES.

7 (16) "MANPOWER DEVELOPMENT TRAINING GRANTS" - FOR THE
8 PURPOSE OF PROVIDING 90% OF THE TRAINING COSTS FOR UNEMPLOYED
9 AND UNDEREMPLOYED INDIVIDUALS SEEKING TO IMPROVE THEIR
10 EMPLOYABLE SKILLS.

11 (17) "AREA REDEVELOPMENT ACT TRAINING GRANTS" - FOR PAYMENT
12 OF 100% OF TRAINING COSTS OF UNEMPLOYED INDIVIDUALS IN
13 APPALACHIAN COUNTIES WITH HIGH UNEMPLOYMENT RATES.

14 (18) "NDEA TITLE III - REIMBURSEMENT FOR EQUIPMENT" - FOR
15 REIMBURSEMENT TO SCHOOL DISTRICTS FOR THE PURCHASE OF
16 INSTRUCTIONAL EQUIPMENT AND MATERIALS TO STRENGTHEN PRIORITY
17 CURRICULUM AREAS.

18 (19) "ESEA TITLE VI - REGIONAL RESOURCE CENTER" - TO
19 STIMULATE THE DEVELOPMENT OF INSTRUCTIONAL MEDIA AND SUPPORT
20 SYSTEMS FOR HANDICAPPED LEARNERS AND TO PROVIDE EDUCATION
21 DIAGNOSIS AND REMEDIATION PROGRAMS FOR HANDICAPPED CHILDREN.

22 (20) "ADULT INDO-CHINESE REFUGEE EDUCATION PROGRAM" - TO
23 REIMBURSE SCHOOLS WHICH HAVE BEEN PROVIDING ENGLISH AS A SECOND
24 LANGUAGE PROGRAM FOR REFUGEES AND FOR STATE LEVEL SPECIAL
25 PROJECTS.

26 (21) "HIGHER EDUCATION ACT OF 1965 - COMMUNITY SERVICES
27 PROGRAM" - FOR GRANTS TO UNIVERSITIES ASSISTING UNIVERSITY
28 COMMUNITIES IN ALLEVIATING PROBLEMS.

29 (22) "HIGHER EDUCATION ACT OF 1965 - TEACHERS PROGRAM" - TO
30 PROVIDE FINANCIAL SUPPORT FOR THE TRAINING OR RETRAINING OF

1 VOCATIONAL EDUCATION PERSONNEL.

2 DEPARTMENT OF ENVIRONMENTAL RESOURCES

3 (1) "FEDERAL REIMBURSEMENT FOR 1975 FLOOD RELATED COSTS -
4 FDAA" - FOR REIMBURSEMENT OF COSTS ASSOCIATED WITH REPAIR OF
5 DAMAGES CAUSED BY HURRICANE ELOISE.

6 (2) "FEDERAL WATER RESOURCES PLANNING ACT" - TO BE USED FOR
7 CONSERVATION, DEVELOPMENT AND UTILIZATION OF WATER AND RELATED
8 LAND RESOURCES INCLUDING BUT NOT LIMITED TO: DEVELOPMENT OF A
9 STATE WATER PLAN, INCREASING STATE PARTICIPATION IN SUCH
10 PLANNING AND PARTICIPATION IN RIVER BASIN COMMISSIONS.

11 (3) "FEDERAL REIMBURSEMENT - A.R.C. POST-FLOOD PLANNING
12 COSTS" - FOR DEPOSIT OF FEDERAL FUNDS TO CARRY OUT THROUGH THE
13 APPALACHIAN REGIONAL COMMISSION A PROPOSAL FOR A SUBSIDENCE AND
14 MINING RELATED PROGRAM AND ITS COORDINATION WITH POST-HURRICANE
15 AGNES PLANNING.

16 (4) "FEDERAL REIMBURSEMENT FOR 1973 FLOOD RELATED COSTS -
17 FDAA" - FOR COSTS INCURRED IN REMOVING DEBRIS AND REPAIRING
18 DAMAGE CAUSED BY THE FLOOD OF 1973.

19 (5) "FEDERAL AID TO VOLUNTEER FIRE COMPANIES" - FOR DEPOSIT
20 OF FEDERAL FUNDS RECEIVED IN ACCORDANCE WITH TITLE IV OF THE
21 RURAL DEVELOPMENT ACT OF 1972.

22 (6) "FEDERAL LAND AND WATER CONSERVATION FUND ACT" - FOR
23 DEPOSIT OF FEDERAL FUNDS RECEIVED FROM THE BUREAU OF OUTDOOR
24 RECREATION FOR OUTDOOR RECREATION ~~CAPITAL PROJECTS~~. <—

25 (7) "NATIONAL FOREST RESERVE ALLOTMENT" - FOR PAYMENT OF
26 FUNDS TO THOSE COUNTIES IN WHICH NATIONAL FORESTS ARE LOCATED.

27 (8) "FLOOD CONTROL PAYMENTS." <—

28 (9) "FEDERAL LAND AND WATER CONSERVATION FUND ACT -
29 ENVIRONMENTAL RESOURCES."

30 HISTORICAL AND MUSEUM COMMISSION

1 (1) "FEDERAL GRANT - HISTORICAL PRESERVATION ACT OF 1966" -
2 FOR DEPOSIT AND DISBURSEMENT OF FEDERAL FUNDS PER REGULATIONS OF
3 THE HISTORICAL PRESERVATION ACT OF 1966.

4 DEPARTMENT OF JUSTICE

5 (1) "FEDERAL LAW ENFORCEMENT ASSISTANCE GRANTS" - FOR
6 IMPLEMENTATION OF THE STATE'S COMPREHENSIVE STATEWIDE LAW
7 ENFORCEMENT IMPROVEMENT PROGRAM INVOLVING: IMPROVEMENT OF POLICE
8 OPERATIONS; IMPROVEMENT OF THE COURTS AND CORRECTIONS SYSTEMS;
9 CRIME PREVENTION; REDUCTION OF ORGANIZED CRIME; IMPROVEMENT OF
10 COMMUNITY RELATIONS; RESEARCH; AND PREVENTION AND CONTROL OF
11 JUVENILE DELINQUENCY. EXCEPT AS SPECIFIED IN SECTION 2, ALL
12 FUNDS IN THIS ACCOUNT SHALL BE GRANTS TO MUNICIPALITIES AND
13 PRIVATE AGENCIES ONLY.

14 DEPARTMENT OF LABOR AND INDUSTRY

15 (1) "DISABILITY DETERMINATION" - TO DETERMINE ELIGIBILITY OF
16 HANDICAPPED SOCIAL SECURITY RECIPIENTS.

17 DEPARTMENT OF PUBLIC WELFARE

18 (1) "FEDERAL REIMBURSEMENT FOR FLOOD RELATED COST" - FOR
19 REIMBURSEMENT FOR DAMAGES FOR STATE INSTITUTIONS FROM FLOODS FOR
20 REPAIR OF THESE INSTITUTIONS.

21 (2) "ASSETS OF FORMER PENNSYLVANIA RURAL REHABILITATION
22 CORPORATION" - FOR THE PURPOSE OF MAKING LOANS TO LOW INCOME
23 FARMERS.

24 (3) "FEDERAL SOCIAL AND REHABILITATIVE SERVICES" - FOR
25 SOCIAL AND REHABILITATIVE SERVICES FOR LOW-INCOME CLIENTS SERVED
26 BY THE COUNTY MENTAL HEALTH AND MENTAL RETARDATION PROGRAM.

27 (4) "NEW CAREERS" - FOR EMPLOYMENT OF ELIGIBLE LOW INCOME
28 PERSONS.

29 (5) "SOUTHEASTERN PENNSYLVANIA INSTITUTIONAL AREA" - FOR
30 SERVICES RENDERED TO CORNWELLS HEIGHTS, EASTERN PENNSYLVANIA

1 PSYCHIATRIC INSTITUTE, PHILADELPHIA STATE HOSPITAL AND
2 NORRISTOWN STATE HOSPITAL.

3 (6) "EARNED INTEREST ON GUARDIAN ACCOUNT" - FOR PATIENT
4 FUNDS.

5 DEPARTMENT OF TRANSPORTATION

6 (1) "FEDERAL GRANTS - CAPITAL ASSISTANCE ELDERLY AND
7 HANDICAPPED PROGRAMS."

8 (2) "RURAL HIGHWAY PUBLIC DEMONSTRATION PROGRAM - PHWA."

9 SECTION 4. THE GENERAL ASSEMBLY HEREBY APPROPRIATES <—
10 \$50,000,000, OR AS MUCH THEREOF AS MAY BE NECESSARY, FROM THE
11 FEDERAL FUNDS AVAILABLE IN THE GENERAL FUND FOR IMPLEMENTATION
12 OF TITLE II OF THE "PUBLIC WORKS EMPLOYMENT ACT OF 1976" (PUBLIC
13 LAW 94-369), AS AMENDED BY TITLE VI OF THE "INTERGOVERNMENTAL
14 ANTIRECESSION ASSISTANCE ACT OF 1977" (PUBLIC LAW 95-30), TO THE
15 HEREINAFTER NAMED AGENCY OF THE EXECUTIVE DEPARTMENT OF THE
16 COMMONWEALTH FOR THE PAYMENT OF EXPENSES OF IMPLEMENTING AND
17 CARRYING OUT THE PROGRAMS STATED HEREIN FOR THE FISCAL YEAR
18 BEGINNING JULY 1, 1977.

19 TO THE DEPARTMENT OF PUBLIC WELFARE

20 FOR COUNTY ADMINISTRATION OF THE PUBLIC

21 ASSISTANCE PROGRAMS AND MEDICAL ASSISTANCE

22 PROGRAMS..... \$50,000,000

23 ALL TITLE II FEDERAL FUNDS EXPENDED BY THE
24 STATE AGENCY NAMED HEREIN, OR BY ANY POLITICAL
25 SUBDIVISION, ORGANIZATION OR OTHER AGENCY RECEIV-
26 ING SUCH MONEYS FROM THE STATE AGENCY NAMED HEREIN
27 SHALL BE SPENT ONLY IN ACCORDANCE WITH RULES AND
28 REGULATIONS REGARDING THE EXPENDITURE OF FUNDS
29 MADE AVAILABLE UNDER PUBLIC LAW 95-30, KNOWN AS
30 THE "INTERGOVERNMENTAL ANTIRECESSION ASSISTANCE

1 ACT OF 1977."

2 SECTION ~~4~~- 5. ALL MONEYS RECEIVED FROM THE FEDERAL <—
3 GOVERNMENT AS CONTRIBUTIONS OR SUPPLEMENTS TO THE DEPARTMENTS OR
4 AGENCIES OF THE COMMONWEALTH OR THE PROGRAMS HEREIN PROVIDED
5 SHALL BE PAID INTO THE GENERAL FUND AND ARE HEREBY APPROPRIATED
6 OUT OF THE GENERAL FUND FOR THE PURPOSES OF THE RESPECTIVE
7 APPROPRIATIONS.

8 SECTION ~~5~~- 6. FEDERAL FUNDS AVAILABLE FOR COSTS AND DAMAGES <—
9 RESULTING FROM NATURAL DISASTERS OR CIVIL DISOBEDIENCE MAY BE
10 ADDED TO AN APPROPRIATION CONTAINED HEREIN OR TO FUNDS
11 APPROPRIATED OR MAY BE USED FOR THE PURPOSES PRESCRIBED BY THE
12 FEDERAL GOVERNMENT.

13 SECTION ~~6~~- 7. FEDERAL FUNDS SHALL BE ENCUMBERED OR SPENT <—
14 ONLY TO THE EXTENT THAT SUCH FUNDS ARE ESTIMATED AS BEING
15 AVAILABLE DURING THE FISCAL YEAR OF THE COMMONWEALTH.

16 SECTION ~~7~~- 8. (A) NO FEDERAL FUNDS WHICH ARE CARRIED <—
17 FORWARD FROM ANY PREVIOUS FISCAL YEAR OF THE COMMONWEALTH MAY BE
18 SPENT UNLESS FIRST APPROPRIATED HEREIN BY THE GENERAL ASSEMBLY.

19 (B) NO FEDERAL FUNDS SHALL BE ENCUMBERED OR USED IN EXCESS
20 OF THE AMOUNT AUTHORIZED HEREIN NOR SHALL FUNDS BE REALLOCATED
21 BETWEEN APPROPRIATIONS.

22 SECTION ~~8~~- 9. IN ADDITION TO THE MONEYS APPROPRIATED BY THIS <—
23 ACT, ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT FOR THE
24 PURPOSE OF DISASTER ASSISTANCE OR RELIEF SHALL BE PAID INTO THE
25 GENERAL FUND AND ARE HEREBY APPROPRIATED OUT OF THE GENERAL FUND
26 TO THE DEPARTMENTS, BOARDS, COMMISSIONS OR AGENCIES DESIGNATED
27 BY THE GOVERNOR.

28 SECTION 10. THERE SHALL BE SUBMITTED TO THE MEMBERS OF THE <—
29 GENERAL ASSEMBLY ON OR BEFORE FEBRUARY 1, 1978 A PLAN PROVIDING
30 FOR THE REDUCTION OF EXPENDITURES BY A MINIMUM OF 5% FOR THE

1 FISCAL YEAR BEGINNING JULY 1, 1978 UNDER THE APPROPRIATIONS FOR
2 THE FISCAL YEAR JULY 1, 1977. THE PLAN SHALL BE SUBMITTED BY THE
3 SECRETARY OR COMMISSIONER OR THE PRINCIPAL OFFICER OF EACH OF
4 THE FOLLOWING DEPARTMENTS OR COMMISSIONS OF THE COMMONWEALTH;
5 DEPARTMENT OF TRANSPORTATION, DEPARTMENT OF EDUCATION,
6 DEPARTMENT OF AGRICULTURE, DEPARTMENT OF THE AUDITOR GENERAL,
7 TREASURY DEPARTMENT, DEPARTMENT OF COMMERCE, DEPARTMENT OF
8 COMMUNITY AFFAIRS, DEPARTMENT OF ENVIRONMENTAL RESOURCES,
9 DEPARTMENT OF GENERAL SERVICES, DEPARTMENT OF HEALTH, INSURANCE
10 DEPARTMENT, JUSTICE DEPARTMENT, DEPARTMENT OF LABOR AND
11 INDUSTRY, DEPARTMENT OF PUBLIC WELFARE, DEPARTMENT OF REVENUE,
12 AND PENNSYLVANIA STATE POLICE.

13 SECTION 11. EACH PLAN SUBMITTED SHALL CONTAIN A DETAILED
14 ACCOUNTING OF EXPENDITURES ANTICIPATED DURING THE CURRENT FISCAL
15 YEAR, TOGETHER WITH THE PROPOSED REDUCTION FIGURES. THE OVERALL
16 REDUCTION FOR EACH DEPARTMENT OR COMMISSION SHALL BE NO LESS
17 THAN 5%.

18 SECTION 12. A CERTIFIED COPY OF EACH DEPARTMENT OR
19 COMMISSION'S FINANCIAL PLAN SHALL BE SUBMITTED TO EACH OF THE
20 203 MEMBERS OF THE HOUSE OF REPRESENTATIVES, TO EACH OF THE 50
21 MEMBERS OF THE SENATE, TO THE SPEAKER OF THE HOUSE OF
22 REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF THE SENATE, AND
23 TO THE CHAIRMEN OF THE MAJORITY AND MINORITY APPROPRIATIONS
24 COMMITTEES OF THE HOUSE AND SENATE.

25 SECTION 13. SHOULD ANY OF THE DEPARTMENTS FAIL TO SUBMIT A
26 PLAN AS REQUIRED ON OR PRIOR TO FEBRUARY 1, 1978, THE STATE
27 TREASURER SHALL CEASE TO MAKE PAYMENTS FROM THE APPROPRIATION OF
28 THAT DEPARTMENT OR COMMISSION UNTIL SUCH TIME AS THE SPEAKER OF
29 THE HOUSE OF REPRESENTATIVES AND THE PRESIDENT PRO TEMPORE OF
30 THE SENATE CERTIFIES THAT A PROPER REPORT HAS BEEN RECEIVED BY

1 THOSE OFFICES.

2 SECTION ~~8.—9.~~ 14. THIS ACT SHALL TAKE EFFECT IMMEDIATELY.

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