THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL No. 2043 Session of 1978

INTRODUCED BY MR. PIEVSKY, FEBRUARY 6, 1978

AS REPORTED FROM COMMITTEE ON APPROPRIATIONS, HOUSE OF REPRESENTATIVES, AS AMENDED, MARCH 13, 1978

AN ACT

| 1 2 3 4 5 6 7 8 9 10 | Amending the act of August 24, 1977 (No.12A), entitled "An act appropriating the Federal augmentation to the Executive and Judicial Departments of the Commonwealth and establishing restricted receipts accounts for the fiscal period July 1, 1977 to June 30, 1978 and for the payment of bills incurred and remaining unpaid at the close of the fiscal period ending June 30, 1977; and requiring the submission of certain budget reduction plans and authorizing the State Treasurer to withhold certain payments," changing, deleting and adding appropriations to the Executive and Judicial Departments. |
|---|---|
| 11 | The General Assembly of the Commonwealth of Pennsylvania |
| 12 | hereby enacts as follows: |
| 13 | Section 1. As much of section 2 which relates to the |
| 14 | Executive and Judicial Departments, act of August 24, 1977 |
| 15 | (No.12A), known as the "Federal Augmentation Appropriation Act |
| 16 | of 1977," Executive Department amended November 2, 1977 |
| 17 | (No.13A), is amended by changing, deleting and adding |
| 18 | appropriations to read: |
| 19 | Section 2. The following sums, or as much thereof as may be |
| 20 | necessary, are hereby specifically appropriated from the Federal |
| 21 | augmentation funds to the several hereinafter named agencies of |
| 22 | the Executive and Judicial Departments of the Commonwealth for |

the payment of the expenses of implementing and carrying out the 1 2 programs stated herein for the fiscal year beginning July 1, 3 1977 and for the payment of bills incurred and remaining unpaid 4 at the close of the fiscal period ending June 30, 1977. 5 EXECUTIVE DEPARTMENT I. 6 To the Governor 7 For the Office of Human Resources (a) 8 The following Federal augmentation amounts, or 9 as much thereof as may be necessary, are hereby 10 specifically appropriated to supplement the sum 11 of \$224,000 appropriated from Commonwealth 12 revenues for administration and operation: * * * 13 (2) "Title XX - Social Services" - For 14 15 administration and operation of the Governor's 16 Action Center and the Office of Human Resources. [410,000]17 457,000 18 * * * Office of Administration 19 (b) 20 The following Federal augmentation amounts, or 21 as much thereof as may be necessary, are hereby 22 specifically appropriated to supplement the sum 23 of \$4,097,000 appropriated from Commonwealth 24 revenues for administration: 25 * * * 26 (4) "Intergovernmental Personnel Act" - For 27 improvement of the State personnel system including 28 but not limited to the completion of evaluation 29 studies, the purchasing of equipment and the 30 employment of consultants..... [300,000]

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1
                                                           471,000
 2
       (5) "Law Enforcement Assistance - Telecommun-
 3
   ications Grant" - For provision, by the Bureau of
 4
   Management Services, of telecommunication consulting
   services to the Governor's Justice Commission....
 5
                                                           [75,000]
 6
                                                           109,000
      * * *
 7
 8
      (7) "Comprehensive Employment and Training
 9
   Act (CETA)" - Title I, Governor's Tension Task
10
   Force - To provide public service employment
11
   participants for community development/community
   relations work.....
12
                                                           [50,000]
13
                                                            75,000
14
      * * *
15
      (9) "Comprehensive Employment and Training
                                                                     <----
   Act (CETA) - Titles 2 and 6 - "Indirect Cost
16
17
   Allocation Plan" To provide reimbursement to the
18
   Office of Administration for indirect costs incurred
19
   in carrying out Federally funded programs.....
                                                          -200,000
20
      (10) (9) "Comprehensive Employment and Training
   <u>Act (CETA) - Title 3 - Statewide Youth Services</u>
21
22
   Grant - For the administration of a Statewide youth
23
   services program.....
                                                          150,000
      * * *
2.4
        (c) For the Office of State Planning and Development
25
26
      The following Federal augmentation amounts, or
27
   as much thereof as may be necessary, are hereby
28
   specifically appropriated to supplement the sum
29
   of $974,000 appropriated from Commonwealth revenues
30
   for administration:
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1 * * * (2) "Economic Development - Planning Assist-2 3 ance" - To undertake State economic development 4 planning activities..... [381,500] 5 195,000 6 * * * 7 (4) "APPALACHIAN STATE RESEARCH, TECHNICAL <----8 ASSISTANCE AND DEMONSTRATION PROJECTS" - TO UNDERTAKE CITIZEN PARTICIPATION DEVELOPMENT 9 AND DEMONSTRATION PROJECT ACTIVITIES..... [70,000] 10 11 112,000 12 [(5) "Coastal Zone Management Act of 1972" -13 To provide funds for planning for the impacts of 14 coastal zone energy resources development...... 57,200 15 (6) "Community Services Act of 1974, Section 16 232" - To conduct survey research in the social 17 services area..... 75,000] * * * 18 (8) "Housing and Urban Development - Impact 19 Analysis" - For the study and analysis of impacts 20 resulting from the proposed location of a steel plant 21 in Erie and Crawford Counties, Pennsylvania..... 22 118,000 * * * 23 24 (e) For the Pennsylvania Council on the Arts 25 The following Federal augmentation amounts, or 26 as much thereof as may be necessary, are hereby 27 specifically appropriated to supplement the sum 28 of \$2,000,000 appropriated from Commonwealth revenues for administration: 29 * * * 30

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1 (5) "Emergency School Aid" - To provide a 2 pilot program to aid in dealing with racially 3 troubled schools..... [100,000]4 96,000 5 [(6) "Comprehensive Employment and Training Act (CETA)" - To employ unemployed and underemployed 6 artists, CETA, Title I..... 7 300,000] * * * 8 9 (f) For the Governor's Energy Council 10 The following Federal augmentation amounts, or 11 as much thereof as may be necessary, are hereby specifically appropriated to supplement the sum 12 13 of \$291,000 appropriated from Commonwealth revenues for administration: 14 15 [(1) "Cooperative Agreement" - For specific 16 energy projects including but not limited to 17 studies on energy conservation..... 2,391,000] 18 "Solar Heating and Cooling Demonstration (2) 19 Act of 1974" - For administration of the National 20 Solor Hot Water Initiative Program and grants to 21 individuals for conversion to solar energy...... [1,270,000] 22 1,308,000 23 * * * 24 (6) "Department of Energy - Energy Policy and 25 Conservation Act (EPCA) - For the implementation 26 of the State Energy Conservation Plan including energy audits and conservation techniques..... 1,645,000 27 28 (7) "Department of Energy - Energy Conservation and Production Act (ECPA)" - For supplemental 29 activities to carry out the State Energy Conserva-30

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| | 545,000 |
|---|--|
| | |
| <u>(8) "Department of Energy - Project Conserve" -</u> | |
| For the dissemination of information on energy | |
| conservation measures to citizens of the Common- | |
| wealth | 213,000 |
| * * * | |
| (g) For the Pennsylvania Commission for Women | |
| The following Federal augmentation amounts, or | |
| as much thereof as may be necessary, are hereby | |
| specifically appropriated to supplement the sum | |
| of \$154,000 appropriated from Commonwealth revenues | |
| for general government operations. | |
| * * * | |
| (3) "Comprehensive Employment and Training | |
| <u>Act (CETA) Title 2 - For the implementation of a</u> | |
| program to hire unemployed persons to provide | |
| services of interest to women | 77,000 |
| * * * | |
| Governor's Council on Drug and Alcohol Abuse | |
| The following Federal augmentation amounts, or | |
| as much thereof as may be necessary, are hereby | |
| specifically appropriated to supplement the sum | |
| of \$2,250,000 appropriated from Commonwealth | |
| revenues for general government operations: | |
| * * * | |
| (3) State Training Systems Project - National | |
| Institute on Alcoholism and Alcohol Abuse | [39,000] |
| | <u>49,000</u> |
| * * * | |
| | For the dissemination of information on energy conservation measures to citizens of the Common- wealth |

| 1 | (7) "State Prevention Co-ordinator-National |
|----------|--|
| 2 | <u>Institute on Alcoholism and Alcohol Abuse" - To</u> |
| 3 | co-ordinate Primary and Secondary Alcohol Prevention |
| 4 | Programs throughout the Commonwealth 5,000 |
| 5 | The following Federal augmentation amounts, or |
| 6 | as much thereof as may be necessary, are hereby |
| 7 | specifically appropriated to supplement the sum |
| 8 | of \$19,292,000 appropriated from Commonwealth |
| 9 | revenues for grants to drug and alcohol programs: |
| 10 | * * * |
| 11 | (5) "Social Rehabilitative Services - Title |
| 12 | XX" - To reimburse drug and alcohol services |
| 13 | providers through the single county authorities |
| 14 | for eligible services rendered to SRS eligible |
| 15 | clients as delineated in the SRS Plan - Drug and |
| 16 | Alcohol Program |
| 17 | 4,128,000 |
| 18 | (6) "Law Enforcement Assistance |
| 19 | Northeast Regional Juvenile Justice Treatment |
| 20 | <u>Center For a Regional Alcohol and Drug Abuse</u> |
| 21 | Rehabilitation Center (RADAR) in the northeast |
| 22 | <u>region of Pennsylvania</u> |
| 23 | * * * |
| 24 | To the Department of Agriculture |
| 25 | The following Federal augmentation amounts, or |
| 26 | as much thereof as may be necessary, are hereby |
| 27 | specifically appropriated to supplement the sum |
| 28 | |
| | of \$14,652,000 appropriated from Commonwealth |
| 29 | of \$14,652,000 appropriated from Commonwealth revenues for general government operations: |
| 29 30 | |

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1 (3) "Federal/State Poultry Grading Service" -2 For voluntary grading of egg products, poultry, 3 and rabbits; mandatory inspection of egg products; 4 regulatory surveillance inspection of shell egg 5 handlers and records..... [115,000]6 130,000 7 * * * 8 (11) "Comprehensive Employment and Training Act (CETA) - Title 6" - Rural housing to develop 9 10 a multiservice program for rehabilitating housing 11 and provide employment for economically disadvantaged and unemployed persons; also, for the 12 13 repair of rural homes, particularly homes owned 14 by the handicapped, low income public assistance 15 recipients and senior citizens, with high priority 16 given to farm houses and rural small town resi-17 [1,700,000]dents..... 18 2,000,000 * * * 19 20 (13) To provide reimbursement to the department for pesticide enforcement inspections..... 184,000 21 * * * 22 23 TO THE STATE COUNCIL OF CIVIL DEFENSE 24 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR 25 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY 26 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM 27 OF \$554,000 APPROPRIATED FROM COMMONWEALTH REVENUES 28 FOR GENERAL GOVERNMENT OPERATIONS: 29 "CIVIL DEFENSE - FEDERAL CFDA PROGRAM NO. 30 12.300" - FOR PAYMENT OF SALARIES, BENEFITS AND - 8 -19780H2043B2693

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1 ADMINISTRATIVE EXPENSES AND TRAVEL OF AUTHORIZED STATE AND LOCAL CIVIL DEFENSE EMPLOYEES AND FOR 2 3 EQUIPMENT, SUPPLIES AND FACILITIES..... [950,000]4 985,000 * * * 5 To the State Civil Service Commission 6 7 The following Federal augmentation amounts, or 8 as much thereof as may be necessary, are hereby 9 specifically appropriated to supplement the sum 10 of \$1,000 appropriated from Commonwealth revenues 11 for general government operations: * * * 12 13 (4) "Mid Atlantic Personnel Assessment 14 Consortium (MAPAC)" - For the State's cooperation 15 in developing unified personnel selection methods 8,000 16 (5) "Test Coaching" - For developing programs to enable individuals who test poorly to be more 17 18 competitive on occupational examinations..... 5,000 (6) "Handicapped/Hispanic Program Coordinators" -19 20 To further foster fair and equitable employment 21 practices for handicapped persons and those of Hispanic origin..... 22 20,000 23 (7) "Digest of Adjudications" - To develop comprehensive reference materials related to the 24 25 Civil Service Act for use by individual appellants 26 and Commonwealth agencies..... 4,000 * * * 27 28 To the Department of Commerce 29 The following Federal augmentation amounts, or 30 as much thereof as may be necessary, are hereby

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specifically appropriated to supplement the sum 1 of \$5,270,000 appropriated from Commonwealth 2 3 revenues for general government operations: * * * 4 5 [(3) "CETA (4% Discretionary Funds)" - For development of a Statewide travel brochure..... 6 7 The following Federal augmentation amounts, or 8 as much thereof as may be necessary, are hereby specifically appropriated to supplement the sum 9

10 of \$950,000 appropriated from Commonwealth revenues

11 for the Pennsylvania Science and Engineering
12 Foundation:

250,000]

20,000

17 (2) "ARC - Geological Research" - For the 18 implementation of a project to detect natural gas deposits, including detection activities, on-site 19 20 inspections, and information dissemination..... 21 The following Federal augmentation amounts, or 22 as much thereof as may be necessary, are hereby 23 specifically appropriated to supplement the sum of \$1,000,000 appropriated from Commonwealth 24

25 revenues for site development:

26 "Public Works and Economic Development Act –
27 Section 304 Grant" – For public works project for
28 the purposes of planning for and making loans or
29 grants for urban land acquisition, <u>urban economic</u>
30 <u>development, technical assistance,</u> site develop19780H2043B2693 – 10 –

ment, and construction costs for individual 1 2 development purposes..... 1,606,000 * * * 3 4 To the Department of Community Affairs 5 The following Federal augmentation amounts, or as much thereof as may be necessary, are hereby 6 7 specifically appropriated to supplement the sum 8 of \$6,034,000 appropriated from Commonwealth revenues for general government operations: 9 10 (1) "Intergovernmental Personnel Act of 1970" -11 To fund two staff positions to administer the 12 departments and the Commonwealth's Regional 13 Personnel Centers I.P.A. Projects and to fund 14 three staff positions to carry out Statewide 15 management training and technical assistance to 16 [400,000]local governments..... 17 430,000 * * * 18 19 [(3) "Safe Drinking Water Act" - For the 20 training of local government officials in meeting 21 the requirements of above act..... 15,000] * * * 22 23 (5) "Energy Conservation Program" - To provide funding for activities to mitigate the impact of 24 25 the energy crisis on low income households, includ-26 ing emergency energy programs and energy conserva-27 28 7,000,000 29 * * * 30 (14)"Department of the Interior - Bureau of 19780H2043B2693 - 11 -

| 1 | Outdoor Recreation - BOR Projects" - For the costs | |
|-----|---|----------------|
| 2 | of administering and maintaining BOR projects | |
| 3 | in the State | [180,000] |
| 4 | | <u>275,000</u> |
| 5 | * * * | |
| 6 | [(16) "HEW" - For costs incurred in providing | |
| 7 | environmental training to locally elected/appointed | |
| 8 | officials | 10,000] |
| 9 | <u>(17) "HUD" - Community Development Technical</u> | |
| 10 | <u>Assistance - For the implementation of a program</u> | |
| 11 | to provide training to elected and appointed local | |
| 12 | government personnel | _659,000 |
| 13 | <u>(18) "EPA - Water Plant Operator Training" - For</u> | |
| 14 | the support of a program to provide training to | |
| 15 | personnel of water plants | 25,000 |
| 16 | <u>(19) "Department of Energy - Weatherization" -</u> | |
| 17 | For supplies and personnel to be used in a program | |
| 18 | of home weatherization | 7,000,000 |
| 19 | * * * | |
| 20 | To the Department of Education | |
| 21 | The following Federal augmentation amounts, or | |
| 22 | as much thereof as may be necessary, are hereby | |
| 23 | specifically appropriated to supplement the sum | |
| 24 | of \$14,713,000 appropriated from Commonwealth | |
| 25 | revenues for general government operations: | |
| 26 | * * * | |
| 27 | (5) "Preparation of Teachers of Handicapped | |
| 28 | Children" - Administrative portion | [35,000] |
| 29 | | <u>53,000</u> |
| 30 | * * * | |
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1 "Right to Read" - State level training (10)program for local right to read directors..... 2 [270,000] 3 200,000 4 (11)"Higher Education [Instruction] Academic 5 Facilities Program [(Undergraduate)] (State Administration), HEA Title VI A" - To administer 6 7 a program to acquire laboratory and special equipment, closed circuit television equipment and 8 related materials..... 9 17,000 * * * 10 11 (13) "Desegregation of Public Education" -To prevent school building segregation or desegre-12 13 gation, increase minority employment and promotion and deal with causes of racial tension..... 14 [200,000]15 260,000 16 (14) "Vocational Education" - To administer the support of vocational education programs, 17 18 construction of vocational education facilities, 19 guidance counseling and ancillary services such 20 as teacher training and program evaluation...... [3,200,000] 21 3,700,000 * * * 22 23 (18) "Comprehensive Employment Training Act Title I (Administration)" - To administer a program 24 25 to provide training opportunities for the unemployed 26 and underemployed..... [290,000] 27 384,000 28 (19) "Food and Nutrition Service (Administration)" - To administer all food nutrition programs 29 [604,000] 30 1,000,000 19780H2043B2693 - 13 -

| 1 | * * * | |
|----|---|-------------------|
| 2 | (23) "Career Education" - To develop and | |
| 3 | implement a comprehensive State plan for career | |
| 4 | education | [45,000] |
| 5 | | <u>51,000</u> |
| 6 | * * * | |
| 7 | <u>(28) "Nutrition Education" - To assess the</u> | |
| 8 | nutrition education needs of the State and to | |
| 9 | provide nutrition education for student teachers | |
| 10 | and food service personnel | _191,000 |
| 11 | <u>(29) "Right to Read - Basic Skills" - To test</u> | |
| 12 | recommendations of the United States Office of Educa- | |
| 13 | tion for Federal, State and local coordination of | |
| 14 | basic skills education and develop a State plan for | |
| 15 | basic skills | <u> 85,000</u> |
| 16 | <u>(30)</u> "Law Enforcement Assistance Administration" - | |
| 17 | For subgrants to school districts to reduce truancy, | |
| 18 | dropouts, vandalism and assaults | _380,000 |
| 19 | (31) "Training of School Food Service Personnel" | |
| 20 | - For a Statewide training program for food service | |
| 21 | personnel | 69,000 |
| 22 | <u>(32) "Pre White House Conference on Libraries" -</u> | |
| 23 | For a pre White House conference on libraries and | |
| 24 | information services to develop recommendations | |
| 25 | for State Government in library programs and | |
| 26 | legislation | 25,000 |
| 27 | (33) "Energy Research and Development" - To | |
| 28 | write, edit and publish an updated verson of The | |
| 29 | Environmental Impact of Electrical Power Generating, | |
| 30 | Nuclear and Fossil | 13,000 |
| | | |

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| 1 | <u>(34) "Teacher Centers Program - Administration" -</u> | | |
|----|---|---------|----|
| 2 | <u>To administer a program which will establish teacher</u> | | |
| 3 | centers for in-service training | | |
| 4 | <u>(35) "Guidance and Counseling" - For training</u> | | |
| 5 | of first year guidance counselors and counselors | | |
| 6 | of special education | 152,000 | |
| 7 | <u>(36) "Common Core Data Survey" - To collect</u> | | |
| 8 | data from school districts to be passed on to the | | |
| 9 | National Center for Educational Statistics | 13,000 | |
| 10 | (37) FOR HIGHER EDUCATION TRAINING PROGRAMS | | <— |
| 11 | RELATED TO THE PROVISION OF SOCIAL SERVICES PURSUANT | | |
| 12 | TO THE PROVISIONS OF TITLE XX REIMBURSEMENTS TO | | |
| 13 | THE DEPARTMENT OF PUBLIC WELFARE | 482,000 | |
| 14 | (38) "EDUCATIONAL INFORMATION CENTERS" - TO | | |
| 15 | PLAN FOR THE DEVELOPMENT OF CENTERS WHICH WILL | | |
| 16 | PROVIDE EDUCATIONAL AND VOCATIONAL GUIDANCE AND | | |
| 17 | COUNSELING TO ADULTS | 45,000 | |
| 18 | (39) "COMPREHENSIVE EMPLOYMENT AND TRAINING | | |
| 19 | <u>ACT - PENNSCRIPT" - TO CONTINUE A STATEWIDE</u> | | |
| 20 | INFORMATION SYSTEM PROVIDING LOCAL EMPLOYMENT | | |
| 21 | OPPORTUNITY INFORMATION TO PENNSYLVANIA YOUTH | 100,000 | |
| 22 | In addition to the above amounts specifically | | |
| 23 | appropriated for general government operations, | | |
| 24 | the following special competitive grants are | | |
| 25 | hereby appropriated contingent upon their | | |
| 26 | approval by the Federal Government and receipt by | | |
| 27 | the Commonwealth: | | |
| 28 | * * * | | |
| 29 | (7) "Community Education" - To promote com- | | |
| 30 | munity school programs which make the resources | | |

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of the schools available to all citizens of the 1 2 3 69,000 4 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, <----5 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF 6 7 \$1,646,000 APPROPRIATED FROM COMMONWEALTH REVENUES 8 FOR THE SCRANTON STATE SCHOOL FOR THE DEAF: * * * 9 10 (3) "COMPREHENSIVE EMPLOYMENT AND TRAINING 11 ACT" - TO HIRE ADDITIONAL STAFF TO IMPROVE 12 SERVICE..... 26,000 * * * 13 14 To the Department of Environmental Resources 15 The following Federal augmentation amounts, or 16 as much thereof as may be necessary, are hereby 17 specifically appropriated to supplement the sum 18 of \$16,365,000 appropriated from Commonwealth 19 revenues for general government operations: 20 (1) "Coastal Zone Management Program" - For 21 development of a management program for the use 22 of the land and water resources of the State's 23 [40,000] coastal zone..... 24 222,000 25 * * * 26 (5) "EPA - Acid Mine Drainage Abatement" -27 For a demonstration project involving the use of 28 connector wells to eliminate acid mine drainage.. 78,000 29 (6) "Comprehensive Employment and Training Act (CETA), Title 8 - Young Adult Conservation 30 19780H2043B2693 - 16 -

| 1 | <u>Corp" - For the implementation and administration</u> | |
|-----|--|----|
| 2 | of a program to provide employment to individuals | |
| 3 | between the ages of 16 to 23 years inclusive 3,460,000 | |
| 4 | (7) United States Department of the Interior | <— |
| 5 | For a study of the supply and demand needs of the | |
| 6 | <u>Commonwealth's river basins5,000</u> | |
| 7 | <u>"UNITED STATES GEOLOGICAL SURVEY - NATIONAL</u> | <— |
| 8 | WATER USE DATA SYSTEM" - FOR THE COLLECTION, | |
| 9 | ANALYSIS AND DISSEMINATION OF DATA ON WATER | |
| 10 | AVAILABILITIES AND WATER USE | |
| 11 | * * * | |
| 12 | The following Federal augmentation amounts, or | |
| 13 | as much thereof as may be necessary, are hereby | |
| 14 | specifically appropriated to supplement the sum | |
| 15 | of \$2,882,000 appropriated from Commonwealth | |
| 16 | revenues for land protection: | |
| 17 | "Solid Waste Planning, Study, Feasibility and | |
| 18 | Demonstration Grants" and "Water Pollution Control | |
| 19 | Areawide Waste Treatment Management Planning Grants" | |
| 20 | (consolidated) - To be used for the purposes of: | |
| 21 | (i) hazardous sold waste planning, (ii) demon- | |
| 22 | strate and evaluate reclamation, stabilization and | |
| 23 | erosion control of strip mine land for agricultural | |
| 24 | purposes using municipal sewage sludge, (iii) use | |
| 25 | of flu gas desulfurization sludges and fly ash to | |
| 26 | abate mine drainage and subsidence, and (iv) | |
| 27 | feasibility of lime encapsulation of planting | |
| 28 | waste sludges to prevent waste pollution and for | |
| 29 | the conduct of a program relating to the residual | |
| 30 | waste work plan portion of the Comprehensive | |
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Water Quality Management Planning Grant - P.L.92-500, 1 2 section 208, and other such activities as may be 3 required to carry out the purposes of these grant 4 [682,000] programs..... 5 774,000 6 * * * 7 The following Federal augmentation amounts, or 8 as much thereof as may be necessary, are hereby specifically appropriated to supplement the sum 9 10 of \$10,955,000 appropriated from Commonwealth 11 revenues for forestry operations: 12 (1) "Forest Fire Protection and Control" -13 For prevention of forest fires in State and 14 private forests in Pennsylvania and for control of wildfires anywhere in the Commonwealth..... 15 [350,000] 16 538,000 * * * 17 18 (8) "Youth Conservation Corps - Grants to 19 State" - For assistance to the State in meeting 20 the cost of projects for employing young men and 21 women to develop, preserve and maintain non-Federal 22 public lands and waters within the State [980,000] 23 1,378,000 24 The following Federal augmentation amounts, or <-----25 as much thereof as may be necessary, are hereby 26 specifically appropriated to supplement the sum 27 of \$150,000 appropriated from Commonwealth revenues 28 for the control and extinction of forest fires: 29 (1) "Forest Fire Protection and Control" 30 For prevention of forest fires on State and private

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| 1 | forests in Pennsylvania and for control of wild | |
|-----|--|------------------|
| 2 | fires anywhere in the Commonwealth | 225,000 |
| 3 | (2) (9) USDA - Forest Services" - For the | |
| 4 | carrying out of a resource planning update on | |
| 5 | renewable natural resources | 20,000 |
| 6 | * * * | |
| 7 | To the Department of Health | |
| 8 | The following Federal augmentation amounts, or | |
| 9 | as much thereof as may be necessary, are hereby | |
| 10 | specifically appropriated to supplement the sum | |
| 11 | of \$14,727,000 appropriated from Commonwealth | |
| 12 | revenues for general government operations: | |
| 13 | (1) "State Health Planning and Development | |
| 14 | Agency - Title XV" - To establish the health | |
| 15 | priorities of the Commonwealth through studies | |
| 16 | of existing and potential health facilities, | |
| 17 | manpower, and services, and stimulate the | |
| 18 | development of regional comprehensive health | |
| 19 | planning agencies | [785,000] |
| 20 | | <u>1,124,830</u> |
| 21 | (2) "Migrant Health Grants" - To provide | |
| 22 | clinic services at medical centers, and intensify | |
| 23 | public health nursing services and sanitary | |
| 24 | surveys of camps for migrant laborers and their | |
| 25 | families in the Commonwealth | [50,000] |
| 26 | | <u>154,000</u> |
| 27 | (3) "Cooperative Health Statistics Program - | |
| 28 | Facilities" - To develop and implement health | |
| 29 | facilities component of the cooperative statistics | |
| 30 | system. Review and evaluate existing State-level | |
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health facilities statistical system to define the 1 extent to which it is responsive to NCHS require-2 3 ments and standards and needs of other data users. 4 Plan, organize, test and implement systems [103,000]5 modifications..... 6 124,000 7 (4) "Cooperative Health Statistics Program -8 Manpower" - To develop and maintain the health 9 manpower component of the cooperative health 10 statistics system of the National center for health statistics at the State/local level of 11 [108,000]12 government..... 13 143,319 14 (5) "Disease Control Immunization Program -15 Project Grants" - To enlist the aid of practicing 16 physicians, official health agencies and volunteers 17 in an immunization program for all susceptible 18 persons in the community, particularly children 19 under the age of five years..... [70,000]20 28,600 "Survey and Follow Up - Veneral Disease" -21 (6) 22 For the carrying out of case-finding surveys and 23 serologic follow-up services..... [300,000] 24 425,000 (7) "Maternal and Child Health Services" -25 26 To extend and improve services, in rural areas 27 and in areas suffering from severe distress, for 28 reducing infant mortality and improvement of the health of mothers and children..... 29 [8,072,000] 30 8,133,200

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8,248,000

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| 2 | * | * | * |
|---|---|---|---|
| 2 | | | |

3 (10)"Comprehensive Public Health Services -4 Formula Grants" - To develop coordinated programs of State and local public health services, includ-5 ing those directed at maintaining physical and 6 mental health; detection, preventing and controll-7 8 ing disease, injuries and disability; and protecting and maintaining a healthful environment..... 9 [1,912,000] 10 1,865,638 11 (11) "Medicare - Health Services Agency 12 Certification" - Perform surveys and inspections 13 to determine whether hospitals, home health agencies, laboratories, clinics, and other pro-14 15 viders of health services meet requirements as set forth in section 1861 of the Social Security 16 17 Act, and, certifying those that qualify to the 18 Secretary of Health, Education and Welfare..... [1, 100, 000]19 1,187,024 20 (12)"Maternal and Child Health Research (Child Health Research Grants Program)" - To 21 22 research and evaluate prenatal care and pregnancy 23 [139,900] outcome..... 24 187,684 25 (13)"Tuberculosis Reporting System" - To 26 develop a tuberculosis registration system..... [42,300] 27 53<u>,183</u> 28 (14) "Disabled Children's Services - SSI" -To provide services to dependents of persons 29 eligible for SSI..... 30 1,116,000

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1 The following Federal augmentation amounts, or 2 as much thereof as may be necessary, are hereby 3 specifically appropriated to supplement the sum 4 of \$2,164,000 appropriated from Commonwealth 5 revenues for the operation of the State Laboratory. * * * 6 7 (3) "Medicare - Health Service Agency Certification" - Perform surveys and inspections 8 to determine whether hospitals, home health 9 agencies, laboratories, clinics, and other 10 11 providers of health services meet requirements as set forth in section 1861 of the Social Security 12 13 Act, and, certifying those that qualify to the 14 Secretary of Health, Education and Welfare..... [100,000]15 88,100 16 (4) "Crippled Children's Services - State 17 Laboratory" - To test new births for Hypo-18 thyroidism..... 226,000 * * * 19 20 [The following Federal augmentation amounts, or 21 as much thereof as may be necessary, are hereby 22 specifically appropriated to supplement the sum of \$3,356,000 appropriated from Commonwealth revenues 23 24 for the Elizabethtown Hospital for Children and 25 Youth: 26 (1) "Educationally Deprived Children -Handicapped Elementary and Secondary Education, 27 28 Title I" - To provide an educational program for children from low-income families..... 29 55,000] * * * 30

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| 1 | To the Historical and Museum Commission | |
|-----|---|----------------|
| 2 | The following Federal augmentation amounts, or | |
| 3 | as much thereof as may be necessary, are hereby | |
| 4 | specifically appropriated to supplement the sum | |
| 5 | of \$6,000,000 appropriated from Commonwealth revenues | |
| 6 | for general government operations: | |
| 7 | (1) "Historic Preservation Act of 1966" - For | |
| 8 | operation of the Division of Historic Preservation | |
| 9 | of the Pennsylvania Historical and Museum | |
| 10 | Commission | [102,000] |
| 11 | | <u>153,000</u> |
| 12 | (2) "National Historical Publications and | |
| 13 | <u>Records Commission" - For the publication of the</u> | |
| 14 | Henry Bouquet Papers | 24,000 |
| 15 | <u>(3) "Public Works Employment Act" - To</u> | |
| 16 | provide reimbursement to the commission for work | |
| 17 | done previously | 8,000 |
| 18 | (4) "National Endowment for the Humanities" - | |
| 19 | For the microfilming of historical records and the | |
| 20 | preparation of a guide on their use | 14,000 |
| 21 | (5) "National Endowment for the Humanities - | |
| 22 | <u>Everyday Life in Pennsylvania 1750-1950" - For</u> | |
| 23 | research on and dissemination of information on | |
| 24 | life in Pennsylvania from 1750-1950 | 10,000 |
| 25 | (6) "National Historical Publications and | |
| 26 | <u>Records Commission - Preservation of Historical</u> | |
| 27 | <u> Records" - For a program to instruct historical</u> | |
| 28 | societies on how to preserve historical records | 6,000 |
| 29 | * * * | |
| 30 | To the Department of Justice | |
| 107 | 0011004200602 | |

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1 * * *

2 The following Federal augmentation amounts, or 3 as much thereof as may be necessary, are hereby 4 specifically appropriated to supplement the sum 5 of \$691,000 appropriated from Commonwealth revenues 6 for the Office of Managment Services: 7 "Law Enforcement Assistance - Improving and 8 Strengthening Law Enforcement" - To develop a detailed plan for the implementation of an Offender 9 10 Based Transaction Statistics/Computerized Criminal 11 History (OBTS/CCH) system for Pennsylvania. This plan is to be developed by the Governor's Task 12 13 Force on criminal justice information systems.... [456,000] 14 405,000 15 The following Federal augmentation amounts, or 16 as much thereof as may be necessary, are hereby 17 specifically appropriated to supplement the sum 18 of \$1,768,000 appropriated from Commonwealth revenues for the Office of Civil Law: 19 20 <u> "Anti-trust Enforcement Plan" - For a program</u> of anti-trust enforcement..... 21 98,000 * * * 22 23 The following Federal augmentation amounts, or 24 as much thereof as may be necessary, are hereby 25 specifically appropriated to supplement the sum 26 of \$484,000 appropriated from Commonwealth revenues 27 for the Governor's Justice Commission: 28 (1) "Law Enforcement Assistance 29 Discretionary Grants" - To (i) establish a three 30 level evaluation system for provision of data

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regarding projects, programs and their impact on 1 2 the total criminal justice system in Pennsylvania; 3 (ii) to develop a comprehensive data system for 4 criminal justice in Pennsylvania; and (iii) to develop and implement a management information 5 [420,000]6 system..... 7 350,000 8 "Law Enforcement Assistance - Juvenile (2) 9 Justice and Delinquency Prevention - Allocation 10 to States" - For development and administration 11 of a comprehensive Statewide plan for juvenile justice in accordance with the Juvenile Justice 12 13 and Delinquency Prevention Act of 1974..... [303,000] 14 309,000 * * * 15 (4) "Law Enforcement Assistance - Technical 16 Assistance to Units of Local Government" - To be 17 18 used exclusively for the Governor's Justice 19 Commission program of technical assistance to 20 political subdivisions receiving or applying for 21 LEAA grants and for a Statewide crime prevention 22 [1,070,000]program..... 23 1,077,000 24 [(5) "Law Enforcement Assistance - Program 25 Evaluation" - For development of program 26 evaluation strategies and performance measurement 66,000] 27 systems..... 28 The following Federal augmentation amounts, or 29 as much thereof as may be necessary, are hereby 30 specifically appropriated to supplement the sum 19780H2043B2693 - 25 -

of \$1,807,000 appropriated from Commonwealth 1 revenues for the Bureau of Consumer Protection: 2 3 (1) "Law Enforcement Assistance - Improving 4 and Strengthening Law Enforcement" - To support Bureau of Consumer Protection prosecutions under 5 the Unfair Trade Practices and Consumer 6 Protection Law..... 7 [11,000]8 13,000 "Law Enforcement Assistance - Improving 9 (2) 10 and Strengthening Law Enforcement" - To support 11 three consumer protection units in low income communities mediate complaints, investigate 12 13 allegations of illegal practices and provide consumer education..... 14 [24,000] 15 28,000 "Public Works Employment Act of 1976" -16 (3) 17 For provision of a program of consumer education. [185,000]18 146,000 19 The following Federal augmentation amounts, or 20 as much thereof as may be necessary, are hereby 21 specifically appropriated to supplement the sum 22 of \$3,725,000 appropriated from Commonwealth 23 revenues for the Bureau of Drug Control: * * * 24 25 (2) "Law Enforcement Assistance - Improving 26 and Strengthening Law Enforcement" - To support 27 financial investigation of high echelon drug 28 traffickers..... [114,000]29 45,000 30 [(3) "Law Enforcement Assistance - Improving 19780H2043B2693 - 26 -

and Strengthening Law Enforcement" - For support 1 2 of the organized crime strategies unit..... 43,000 3 "Law Enforcement Assistance - Improving (4) 4 and Strengthening Law Enforcement" - For Bureau 5 of Drug Control investigations of higher echelon drug traffickers..... 26,000] 6 7 * * * 8 The following Federal augmentation amounts, or 9 as much thereof as may be necessary, are hereby 10 specifically appropriated to supplement the sum 11 of \$249,000 appropriated from Commonwealth revenues 12 for the Juvenile Court Judges Commission: * * * 13 14 (2) "Law Enforcement Assistance - Improving 15 and Strengthening Law Enforcement" - Statistical 16 analysis center for juvenile courts..... [103,000] 17 118,000 18 The following Federal augmentation amounts, or as much thereof as may be necessary, are hereby 19 20 specifically appropriated to supplement the sum 21 of \$71,540,000 appropriated from Commonwealth 22 revenues for the State correctional instituions: 23 (1) "Law Enforcement Assistance - Improving 24 and Strengthening Law Enforcement" - For staff 25 development and training, for treatment programs 26 for drug abusers and evaluation of drug and 27 alcohol programs in State and county prisons, for 28 physical fitness through boxing, for assessment 29 and training in assertive and perspective skills 30 and for the county correctional statistics 19780H2043B2693 - 27 -

program..... [403,000] 1 2 432,000 3 (2) "Contract Service in Non-Federal 4 Institutions" - For maintenance of Federal 5 inmates in State correctional institutions...... [175,000] 6 200,000 7 [(3) "Law Enforcement Assistance -8 Comprehensive Information System" - For all 9 activities associated with establishing and 10 operating a computer-based "Inmate Master File".. 300,000 11 (4) "Law Enforcement Assistance - Advanced 12 Corrections Training Program" - For provision of 13 an advanced corrections training program..... 117,000] * * * 14 15 (6) "Comprehensive Employment and Training Act 16 (CETA) - Improving Corrections Delivery System" -For provisions of job training and employment 17 18 opportunities..... 500,000 19 (7) "Law Enforcement Assistance - Utilization 20 of Community Social Service Programs" - For costs associated with the purchase and operation of 21 22 three van type vehicles (one each) for the State 23 correctional instituions at Huntington, Dallas 24 25 The following Federal augmentation amounts, or 26 as much thereof as may be necessary are hereby 27 specifically appropriated to supplement the sum 28 of \$2,100,000 appropriated from Commonwealth revenues for community service centers: 29 "Law Enforcement Assistance" - To provide funds 30

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| 1 | for the continuation of the Community Service | |
|----|--|------------------|
| 2 | <u>Center for Women at Erie, Pennsylvania</u> | 100,000 |
| 3 | * * * | |
| 4 | To the Board of Probation and Parole | |
| 5 | The following Federal augmentation amounts, or | |
| 6 | as much thereof as may be necessary, are hereby | |
| 7 | specifically appropriated to supplement the sum | |
| 8 | of \$9,839,000 appropriated from Commonwealth | |
| 9 | revenues for general government operations: | |
| 10 | * * * | |
| 11 | (7) "Title XX - Social Services" - To | |
| 12 | reimburse the Board of Probation and Parole for | |
| 13 | services rendered to social rehabilitative | |
| 14 | services eligible clients as delineated in the | |
| 15 | social rehabilitative services plan - probation | |
| 16 | and parole services | [2,626,000] |
| 17 | | <u>2,725,000</u> |
| 18 | (8) "National Institute of Corrections - | |
| 19 | Research Interns" - For employment of interns | |
| 20 | interested in corrections research as a career | [5,040,000] |
| 21 | | <u>5,040</u> |
| 22 | <u>(9) "Title XX - Social Services Training" -</u> | |
| 23 | For a training program for Board of Probation and | |
| 24 | Parole staff who provide Title XX services to | |
| 25 | eligible ex-offenders | 51,300 |
| 26 | <u>(10) "Title XX - Social Services Training -</u> | |
| 27 | <u>Project 60" - For costs associated with a</u> | |
| 28 | program of services for eligible Board of | |
| 29 | Probation and Parole clients | 70,000 |
| 30 | (11) "Comprehensive Employment and Training | |
| | | |

- 29 -

| 1 | <u>Act (CETA)" - For a program of job training and</u> | |
|-----|---|------------------|
| 2 | employment opportunities through the Pennsylvania | |
| 3 | Board of Probation and Parole | 50,000 |
| 4 | (12) "Joint State County Training Project for | |
| 5 | Adult Probation and Parole Personnel in the | |
| 6 | <u>Commonwealth of Pennsylvania" - For a program of</u> | |
| 7 | training in adult probation and parole services | 22,000 |
| 8 | * * * | |
| 9 | To the Department of Public Welfare | |
| 10 | The following Federal augmentation amounts, or | |
| 11 | as much thereof as may be necessary, are hereby | |
| 12 | specifically appropriated to supplement the sum | |
| 13 | of \$16,941,000 appropriated from Commonwealth | |
| 14 | revenues for general government operations: | |
| 15 | * * * | |
| 16 | (2) "Special Programs for the Aging" - For | |
| 17 | administrative expenses incurred for general | |
| 18 | government operations in support of the provision | |
| 19 | of programs for older persons via Statewide plan- | |
| 20 | ning, area planning and social services | [842,000] |
| 21 | | <u>1,000,000</u> |
| 22 | * * * | |
| 23 | (12) "Comprehensive Employment and Training | |
| 24 | Act (CETA)" - For the provision of job training | |
| 25 | and employment opportunities | [515,000] |
| 26 | | 2,515,000 |
| 27 | * * * | |
| 28 | (14) "Vocational Rehabilitation Facilities" - | |
| 29 | For provision of a model program for the implemen- | |
| 30 | tation of uniform Statewide criteria for vocational | |
| 107 | 0011204202602 20 | |

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| 1 | rehabilitation facilities in the Commonwealth | [65,000] |
|-----|--|----------------|
| 2 | | <u>120,000</u> |
| 3 | (15) "Program for the Aging-Administration- | |
| 4 | <u> Title IX" - For administrative expenses incurred</u> | |
| 5 | in providing employment opportunities for the | |
| 6 | aged | 93,000 |
| 7 | (16) "Program for the Aging-Administration- | |
| 8 | <u> Title IV-A" - To train eligible persons employed</u> | |
| 9 | or preparing for employment in aging and related | |
| 10 | <u>fields</u> | 19,000 |
| 11 | <u>(17) "Child Abuse and Neglect Grant" - For the</u> | |
| 12 | purpose of training professionals on prevention | |
| 13 | of child abuse and neglect | 89,000 |
| 14 | (18) "Client Oriented System for Providing | |
| 15 | Developmental Disabilities Data" | 20,000 |
| 16 | * * * | |
| 17 | The following Federal augmentation amounts, or | |
| 18 | as much thereof as may be necessary, are hereby | |
| 19 | specifically appropriated to supplement the sum | |
| 20 | of \$2,736,000 appropriated from Commonwealth | |
| 21 | revenues for the Office of Information Systems: | |
| 22 | * * * | |
| 23 | (4) "Food Stamp Program" - For expenses | |
| 24 | incurred by the Office of Information Systems | |
| 25 | in providing an information system in relation | |
| 26 | to the Food Stamp Program | [13,000] |
| 27 | | <u>473,000</u> |
| 28 | The following Federal augmentation amounts, or | |
| 29 | as much thereof as may be necessary, are hereby | |
| 30 | specifically appropriated to supplement the sum | |
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of \$105,294,000 appropriated from Commonwealth 1 revenues for county administration: 2 3 * * * 4 (9) "Comprehensive Employment and Training 5 Act (CETA)" - For provisions of job training and 6 employment opportunities through county admini-7 stration..... [559,000] 8 764,000 * * * 9 10 The following Federal augmentation amounts, or 11 as much thereof as may be necessary, are hereby specifically appropriated to supplement the sum 12 of \$3,155,000 appropriated from Commonwealth 13 revenues for claims settlement: 14 * * * 15 16 "Child Support Enforcement Program" - For (2) costs incurred by the Bureau of Claims Settlement 17 18 in support of the Child Support Program..... [6,131,000] 19 8,631,000 * * * 20 21 The following Federal augmentation amounts, or 22 as much thereof as may be necessary, are hereby 23 specifically appropriated to supplement the sum 24 of \$19,123,000 appropriated from Commonwealth 25 revenues for basic institutional programs and 26 facilities for youth offenders: * * * 27 28 (2) "Comprehensive Employment and Training Act 29 (CETA)" - For provision of job training and employ-30 ment opportunities through basic institutional

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programs and facilities for youth offenders..... [298,000] 1 2 544,000 * * * 3 4 The following Federal augmentation amounts, or 5 as much thereof as may be necessary, are hereby 6 specifically appropriated to supplement the sum 7 of \$355,000,000 appropriated from Commonwealth revenues for State mental hospitals and State 8 9 centers: * * * 10 11 (5) "Comprehensive Employment and Training Act (CETA)" - For provision of job training and 12 13 employment opportunities through State mental 14 hospitals and State centers..... [5,633,000] 15 6,952,000 16 * * * 17 The following Federal augmentation amounts, or 18 as much thereof as may be necessary, are hereby 19 specifically appropriated to supplement the sum 20 of \$8,460,000 appropriated from Commonwealth 21 revenues for services for the aging: * * * 22 23 (2) "Programs for the Aging - Title III" -24 For support of programs for eligible older persons 25 through Statewide planning, area planning and 26 social services..... [11,164,000] 27 11,152,000 28 (3) "Programs for the Aging - Nutrition -Title VII" - To provide eligible older citizens 29 30 with low cost nutritious meals with appropriate 19780H2043B2693 - 33 -

[18,654,000] 1 supportive services..... 2 18,736,000 3 (4) "Programs for the Aging - Training -4 Title IV-A" - To train eligible persons employed 5 or preparing for employment in aging and related fields..... [601,000] 6 7 582,000 * * * 8 9 (6) "Programs for the Aging - Employment -10 Title IX" - To provide for employment of eligible 11 older persons in community service projects..... [1,653,000]12 1,560,000 * * * 13 14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, <----15 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF 16 17 \$2,659,000 APPROPRIATED FROM COMMONWEALTH REVENUES 18 FOR THE SOCIAL SERVICES PROGRAM: * * * 19 20 (2) "SOCIAL SERVICES - TRAINING" - FOR TRAINING PURPOSES IN RELATION TO SOCIAL SERVICES 21 22 PROGRAMS FOR ELIGIBLE PERSONS..... [2,586,000] 23 3,068,000 24 The following Federal augmentation amounts, or 25 as much thereof as may be necessary, are hereby 26 specifically appropriated to supplement the sum 27 of \$7,033,000 appropriated from Commonwealth 28 revenues for restoration centers: 29 * * * 30 (2) "Comprehensive Employment and Training

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| 1 | <u>Act (CETA)" - For provision of job training and</u> | |
|----|--|----------------|
| 2 | employment opportunities through State restoration | |
| 3 | centers | 126,000 |
| 4 | The following Federal augmentation amounts, or | |
| 5 | as much thereof as may be necessary, are hereby | |
| 6 | specifically appropriated to supplement the sum | |
| 7 | of \$7,243,000 appropriated from Commonwealth | |
| 8 | revenues for State general hospitals: | |
| 9 | * * * | |
| 10 | (3) "Comprehensive Employment and Training | |
| 11 | Act (CETA)" - For the provision of job training | |
| 12 | and employment opportunities through the State | |
| 13 | general hospitals | [344,000] |
| 14 | | <u>473,000</u> |
| 15 | [In addition to the amounts specifically | |
| 16 | appropriated herein to the Department of Public | |
| 17 | Welfare all moneys received from the Federal | |
| 18 | Government during any previous fiscal year, that | |
| 19 | are unexpended or unencumbered as of June 30, 1977, | |
| 20 | are hereby appropriated for the purpose of the | |
| 21 | respective appropriations.] | |
| 22 | <u>Grants - In addition to the amounts specifi-</u> | |
| 23 | cally appropriated herein to the Department of | |
| 24 | Public Welfare, all moneys received from the | |
| 25 | Federal Government during any previous fiscal year, | |
| 26 | that are unexpended or unencumbered as of June 30, | |
| 27 | 1977, are hereby appropriated for the purpose of | |
| 28 | the respective appropriations. | |
| 29 | <u>Reimbursements - In addition to the amounts</u> | |
| 30 | specifically appropriated herein to the Department | |
| | | |

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| 1 | of Public Welfare, all moneys appropriated from the |
|----------|---|
| 2 | Federal Government during any previous fiscal year |
| 3 | which are expected to be received as reimbursements |
| 4 | may be carried forward until June 30, 1978 to the |
| 5 | extent that contracted obligations are carried |
| б | forward. |
| 7 | TO THE DEPARTMENT OF TRANSPORTATION |
| 8 | THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, |
| 9 | OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE |
| 10 | HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT |
| 11 | THE SUM OF \$1,089,000 APPROPRIATED FROM COMMON- |
| 12 | WEALTH REVENUES FOR MASS TRANSIT OPERATIONS: |
| 13 | * * * |
| 14 | (4) "RURAL PUBLIC TRANSPORTATION ASSISTANCE" |
| 15 | - FOR TECHNICAL ASSISTANCE TO ENCOURAGE THE |
| 16 | DEVELOPMENT AND IMPROVEMENT OF MASS TRANSPORTA- |
| 17 | TION SYSTEMS WITHIN RURAL AND SMALL URBAN AREAS 41,000 |
| 18 | * * * |
| 19 | To the Pennsylvania State Police |
| 20 | The following Federal augmentation amounts, or |
| 21 | as much thereof as may be necessary, are hereby |
| 22 | specifically appropriated to supplement the sum |
| 23 | of \$29,000,000 appropriated for general |
| 24 | governmental expenses: |
| 25 | "Updating and Expansion of Laboratory |
| 26 | <u>Equipment" - To allow the State Police to</u> |
| 27 | upgrade existing laboratory equipment and to |
| | |
| 28 | add new equipment at its laboratories throughout |
| 28 29 | add new equipment at its laboratories throughoutthe State |

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| 1 | II. JUDICIAL DEPARTMENT | |
|-----|---|----------------|
| 2 | To the Court Administrator | |
| 3 | The following Federal augmentation amounts, or | |
| 4 | as much thereof as may be necessary, are hereby | |
| 5 | specifically appropriated to supplement the sum | |
| б | of \$1,252,000 appropriated from Commonwealth | |
| 7 | revenues for the Office of Court Administrator: | |
| 8 | <u>(1) "Law Enforcement Assistance - Federal</u> | |
| 9 | <u> Discretionary - Pennsylvania State Judicial</u> | |
| 10 | Information System" - For design and development | |
| 11 | of a judicial information system to interface | |
| 12 | with the comprehensive data system being | |
| 13 | developed on a Statewide basis | [200,000] |
| 14 | | 400,000 |
| 15 | (2) "Law Enforcement Assistance - State | |
| 16 | Discretionary - Pennsylvania State Judicial | |
| 17 | Information System" - For implementation of a | |
| 18 | judicial information system to interface with | |
| 19 | the comprehensive data system being developed | |
| 20 | on a Statewide basis | [200,000] |
| 21 | | <u>334,000</u> |
| 22 | * * * | |
| 23 | (4) "Law Enforcement Assistance - State | |
| 24 | Discretionary - Training Subgrant No.3" - For | |
| 25 | provision of out-of-state instruction for | |
| 26 | judiciary members and other court personnel | |
| 27 | in accordance with the standards of the | |
| 28 | American Bar Association and the National | |
| 29 | Advisory Commission on Criminal Justice | [28,000] |
| 30 | | <u>49,000</u> |
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| 1 | (5) "Law Enforcement Assistance - State | |
|------------------------|--|--|
| 2 | Discretionary - Judicial Training Center of | |
| 3 | Pennsylvania" - For provision of in-state training | |
| 4 | of members of the judiciary and other court | |
| 5 | related personnel [122,000] | |
| 6 | <u>136,000</u> | |
| 7 | * * * | |
| 8 | (12) "Law Enforcement Assistance Act Judicial | |
| 9 | Inspection of Detention Facilities" - For the | |
| 10 | operation of a program to take members of the | |
| 11 | judiciary on inspection tours of detention | |
| 12 | facilities and for the dissemination of informa- | |
| 13 | tion gathered on such tours 21,000 | |
| 14 | <u>(13) "Law Enforcement Assistance Act - State</u> | |
| 15 | <u> Discretionary - Jury Utilization Project" - For</u> | |
| 16 | <u>a program to develop modern jury management</u> | |
| 17 | procedures | |
| 18 | * * * | |
| 19 | Section 2. Section 3 of the act is amended insofar as it | |
| 20 | relates to restricted receipt accounts in the Governor's Office, | |
| 21 | THE DEPARTMENT OF EDUCATION and the Department of Environmental | |
| 22 | Resources. | |
| 23 | Section 3. The Secretary of the Budget may create the | |
| 24 | following restricted receipt accounts for the purpose of | |
| 25 | administering Federal grants only for the purposes herein | |
| 26 | designated during the fiscal period July 1, 1977 through June | |
| 27 | 30, 1978. | |
| 28 | Governor's Office | |
| 29 | * * * | |
| 30 | (6) "Federal Grant - Comprehensive Employment and Training | |
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| 1 | Act": | |
|----|---|---|
| 2 | Title 1 - Special Grant. | |
| 3 | Title 2 - Public Service Employment Programs - Subgrants | |
| 4 | to Prime Sponsors. | |
| 5 | <u> Title 3 - Statewide Youth Services Grant.</u> | |
| 6 | Title 6 - Public Service Employment Programs - Subgrants | |
| 7 | to Prime Sponsors. | |
| 8 | * * * | |
| 9 | DEPARTMENT OF EDUCATION | < |
| 10 | * * * | |
| 11 | <u>(23) "PENNSYLVANIA STATE UNIVERSITY-FEDERAL AID" - FOR</u> | |
| 12 | PAYMENT OF FEDERAL AID TO LAND GRANT COLLEGES. | |
| 13 | * * * | |
| 14 | Department of Environmental Resources | |
| 15 | * * * | |
| 16 | (8) "Flood Control Payments; to be used to defray county | |
| 17 | expenses." | |
| 18 | * * * | |
| 19 | Section 3. This act shall take effect immediately. | |