

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 251

Session of
1973

INTRODUCED BY MR. WISE, JANUARY 30, 1973

AS REPORTED FROM COMMITTEE ON STATE GOVERNMENT, HOUSE OF
REPRESENTATIVES, AS AMENDED, MARCH 26, 1974

AN ACT

1 Authorizing the Department of Property and Supplies, with the
2 approval of the Governor and the Secretary of Transportation,
3 to sell and convey to Charles L. Matter, II, a tract of land
4 located in the City of Williamsport, Lycoming County.

5 The General Assembly of the Commonwealth of Pennsylvania
6 hereby enacts as follows:

7 Section 1. The Department of Property and Supplies, with the
8 approval of the Governor and the Secretary of Transportation, is
9 hereby authorized on behalf of the Commonwealth of Pennsylvania,
10 to convey to Charles L. Matter, II, for such consideration as an
11 independent appraisal obtained through the Department of
12 Property and Supplies shall determine and the Attorney General
13 shall approve, the following tract of land situate in the Tenth
14 Ward of the City of Williamsport, Lycoming County, Pennsylvania,
15 described as follows:

16 ~~Beginning at an iron pin on the eastern line of Walker Street <—~~
17 ~~at the center of a former 16 foot alley said iron pin being~~
18 ~~110.00 feet south of the intersection of the eastern line of~~
19 ~~Walker Street and the southern line of Dix Street; thence south~~

1 ~~86 degrees 48 minutes east 90.00 feet along the center line of~~
2 ~~said alley to an iron pin; thence south 4 degrees west 58.50~~
3 ~~feet to an iron pin both lines being common to the adjoining~~
4 ~~property of Charles L. Matter, II, et ux; then north 53 degrees~~
5 ~~32 minutes 24 seconds west 106.65 feet to the point of~~
6 ~~beginning, containing .06 acres.~~

7 BEGINNING AT AN IRON PIN ON THE NORTHERN RIGHT-OF-WAY LINE OF <—
8 THE WILLIAMSPORT MUNICIPAL WATER AUTHORITY, SAID BEGINNING POINT
9 BEING SOUTH 86 DEGREES 48 MINUTES EAST, 16.87 FEET FROM AN IRON
10 PIN AT THE INTERSECTION OF THE NORTHERN RIGHT-OF-WAY LINE OF
11 SAID WILLIAMSPORT MUNICIPAL WATER AUTHORITY, AND THE EASTERN
12 LINE OF WALKER STREET.

13 THENCE FROM THE SAID PLACE OF BEGINNING AND ALONG THE LINES
14 OF LAND OF CHARLES L. MATTER, ET AL, BY THE TWO FOLLOWING
15 COURSES AND DISTANCES. FIRST: SOUTH 86 DEGREES 48 MINUTES EAST,
16 73.13 FEET TO AN IRON PIN. SECOND: SOUTH 4 DEGREES 00 MINUTES
17 WEST, 50.27 FEET TO AN IRON PIN ON THE NORTHERN RIGHT-OF-WAY
18 LINE OF THE AFORESAID WILLIAMSPORT MUNICIPAL WATER AUTHORITY.
19 THENCE ALONG THE NORTHERN RIGHT-OF-WAY LINE OF SAID WATER
20 AUTHORITY, NORTH 52 DEGREES 02 MINUTES WEST, 88.16 FEET TO THE
21 PLACE OF BEGINNING, CONTAINING 0.05 ACRE.

22 Section 2. The deed of conveyance shall be approved by the
23 Department of Justice and shall be executed by the Department of
24 Property and Supplies in the name of the Commonwealth of
25 Pennsylvania.

26 SECTION 3. ALL MONEYS RECEIVED FROM THE SALE OF THE LAND <—
27 SHALL BE DEPOSITED IN THE MOTOR LICENSE FUND.

28 Section ~~3~~ 4. This act shall take effect immediately. <—