## AMENDMENTS TO HOUSE BILL NO. 2157

## Sponsor: REPRESENTATIVE SILVIS

## Printer's No. 2504

Amend Bill, page 11, lines 14 and 15, by striking out "One-1 2 sixth of the tax collected under this chapter in a fiscal year, not to exceed \$2,000,000," and inserting 3 4 The tax collected under section 1112(b) (relating to 5 consumer fireworks tax) in each fiscal year 6 Amend Bill, page 11, line 17, by striking out "Seventy-five 7 percent" and inserting 8 \$1,500,000 Amend Bill, page 11, line 21, by striking out "Twenty-five\_ 9 10 percent" and inserting 11 \$250,000 12 Amend Bill, page 11, line 26, by striking out "volunteer" 13 Amend Bill, page 11, by inserting between lines 26 and 27 14 (3) \$1,000,000 of the amount transferred under this 15 subsection shall be transferred to the Pennsylvania Higher 16 Education Assistance Agency to provide loan forgiveness and 17 tuition assistance to active volunteers with volunteer 18 organizations who are students at or graduates of approved 19 trade and technical schools and institutions of higher 20 learning. 21 (4) \$1,000,000 of the amount transferred under this 22 subsection shall be transferred to the Department of Health 23 for the purpose of training emergency medical services 24 personnel. (5) \$500,000 of the amount transferred under this 25 subsection shall be transferred to the Office of the State 26 Fire Commissioner for the purpose of providing emergency 27 28 services training center capital grants. 29 (6) \$500,000 of the amount transferred under this subsection shall be transferred to the Office of the State 30 Fire Commissioner for the purpose of providing career fire 31

1	department capital grants.
2	(7) \$250,000 of the amount transferred under this
3	subsection shall be transferred to the Office of the State
4	Fire Commissioner for the purpose of providing a public
5	safety campaign on the precautions that should be taken when
6	<u>using fireworks.</u>
7	(8) Any remaining money shall be equally divided and
8	transferred as follows:
9	(i) 50% of the amount shall be transferred in
10	accordance with paragraph (1).
11	<u>(ii) 50% of the amount shall be used for the purpose</u>
12	<u>of making grants under 35 Pa.C.S. Ch. 78 Subch. B</u>
13	<u>(relating to Fire Company Grant Program).</u>
14	Amend Bill, page 11, line 27, by striking out " <u>(3)</u> " and
15	inserting
16	(9)
17	Amend Bill, page 11, lines 28 and 29, by striking out " <u>under</u>
18	paragraph (2)" and inserting
19	or transferred under paragraphs (2), (5), (6) and (7)