

AMENDMENTS TO HOUSE BILL NO. 1731

Sponsor: REPRESENTATIVE FLOOD

Printer's No. 1961

1 Amend Bill, page 2, lines 28 and 29, by striking out "child
2 support orders that create obstacles to fathers engaging with
3 children,"

4 Amend Bill, page 3, lines 15 through 30; page 4, lines 1
5 through 16; by striking out all of said lines on said pages and
6 inserting

7 (b) Membership.--The commission shall appoint no fewer than
8 13 individuals to serve as members of the committee. Committee
9 members shall be residents of this Commonwealth and shall have
10 demonstrated expertise in one or more of the following areas:

- 11 (1) Adoption and foster care.
- 12 (2) Adult education or literacy.
- 13 (3) Behavioral health.
- 14 (4) Early childhood development.
- 15 (5) Education.
- 16 (6) Employment and workforce development.
- 17 (7) Family law and child custody.
- 18 (8) Fatherhood programs or initiatives.
- 19 (9) Housing and independent living.
- 20 (10) Parenting and coparenting.
- 21 (11) Public safety and corrections.
- 22 (12) The juvenile dependency and delinquency systems.
- 23 (13) The Department of Health.

24 Amend Bill, page 4, line 17, by striking out "(d)" and
25 inserting

26 (c)

27 Amend Bill, page 4, lines 21 through 30, by striking out all
28 of lines 21 through 29 and "(g) Chairperson.--The Governor" in
29 line 30 and inserting

30 (d) Chairperson.--The commission

1 Amend Bill, page 5, line 9, by striking out "(h)" and
2 inserting
3 (e)
4 Amend Bill, page 5, line 12, by striking out "(i)" and
5 inserting
6 (f)
7 Amend Bill, page 5, line 18, by striking out "(j)" and
8 inserting
9 (g)
10 Amend Bill, page 5, lines 24 through 26, by striking out all
11 of said lines
12 Amend Bill, page 5, line 28, by striking out "(a)
13 Responsibilities.--"
14 Amend Bill, page 6, by inserting between lines 29 and 30
15 (7) Make recommendations regarding the possible
16 establishment of a long-term or permanent fatherhood
17 commission and its powers, duties and funding.
18 Amend Bill, page 6, line 30, by striking out "(7) Issue an
19 annual" and inserting
20 (8) Issue, by December 31, 2023, a
21 Amend Bill, page 7, lines 2 through 11, by striking out the
22 period in line 2 and all of lines 3 through 11 and inserting
23 and making recommendations to aid in understanding,
24 evaluating or improving the successful implementation of these
25 programs and issues.
26 Section 6. Expiration.
27 The committee shall expire on January 31, 2024.
28 Section 7. Effective date.
29 This act shall take effect immediately.