## AMENDMENTS TO HOUSE BILL NO. 1644

Sponsor: REPRESENTATIVE CRUZ

Printer's No. 1846

- Amend Bill, page 4, lines 19 through 21, by striking out ", 1
- the Insurance" in line 19, all of line 20 and "and the Insurance 2
- 3 Department shall" in line 21 and inserting
- 4 to
- 5 Amend Bill, page 4, line 22, by inserting after "entity"
- 6 and consult with the Insurance Department, as may be
- 7 appropriate, to address network adequacy issues