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SENATE OF PA
SECRETARY'S OFFICE



COMMONWEALTH OF PENNSYLVANIA
OFFICE OF THE GOVERNOR
HARRISBURG

THE GOVERNOR

BRIGADIER GENERAL, PENNSYLVANIA ARMY NATIONAL GUARD

June 13, 2014

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Colonel David E. Wood, 1525 Mission Road, Lancaster 17601, Lancaster County, Thirteenth Senatorial District, for appointment as Brigadier General, LINE, with assignment as Assistant Division Commander, Headquarters, 28th Infantry Division, Pennsylvania Army National Guard, to serve until terminated, vice Brigadier General Andrew Schafer, reassignment.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT
Governor

STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX

WOOD DAVID E

02 ADDRESS (work or home) City State Zip Code Area Code Phone

1525 MISSION RD LANCASTER PA 17601 (717) 589-7893

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)

A Candidate (including write-in) C Public Official (Current) D Public Employee (Current) E Check this block if you are filing as a solicitor

B Nominee C Public Official (Former) D Public Employee (Former)

Check this block if you are amending an original filing

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.) seeking hold held

A BRIGADIER GENERAL seeking hold held

B COLONEL

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A PA ARMY NATIONAL GUARD

B PA ARMY NATIONAL GUARD

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR Indicate calendar year for which form is being filed. SEE INSTRUCTIONS.

Federal Technician ARNG 2013

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.

Name: Metro Bank Address: 1416 LITZ PIKE LANCASTER, PA 17601 Interest Rate: 4.2%

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.

Name: DEFENSE FINANCE + Acctg Address: 8899 EAST 56TH ST INDIANAPOLIS, IN 46249

11 GIFTS (See instructions on page 2) If NONE, check this box.

Source of Gift Address of Source of Gift Circumstances (including description) of Gift Value of Gift

STATE ETHICS COMMISSION JUN 18 2013 3 59

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.

Source (Name and Address) Value

13 OFFICE, DIRECTORSHIP, OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.

Business Entity (Name and Address) Name: LZ3 LLC Address: 403 GRANITE RUN DR, LANCASTER, PA 17601 Position Held: PARTNER

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.

Name and Address of Business LZ3, LLC 403 GRANITE RUN DR, LANCASTER, PA 17601 Interest Held: 3.3%

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.

Business (Name and Address) Transferee (Name and Address) Interest Field Relationship Date Transferred

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. §4904 (unsworn falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. §109(b).

Signature  Enter Current Date 20 MAR 2014

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

David E. Wood

#4C

Hold
Member

#5C

Manheim Township Zoning Board

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STATE ETHICS
COMMISSION

2014 JUN 18 PM 4:08

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