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2014 JUN 13 PM 4: 34

SENATE OF PA  
SECRETARY'S OFFICE

THE GOVERNOR

BRIGADIER GENERAL, PENNSYLVANIA ARMY NATIONAL GUARD



COMMONWEALTH OF PENNSYLVANIA  
OFFICE OF THE GOVERNOR  
HARRISBURG

June 13, 2014

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Colonel Scott G. Perry, 155 Warrington Road, Dillsburg 17019, York County, Thirty-first Senatorial District, for appointment as Brigadier General, LINE, with assignment as Director, Joint Staff, Joint Force Headquarters, Pennsylvania Army National Guard, to serve until terminated, vice Brigadier General Timothy J. Hilty, reassignment.

A handwritten signature in black ink that reads "Tom Corbett".

TOM CORBETT  
Governor

# STATEMENT OF FINANCIAL INTERESTS

PLEASE PRINT NEATLY

01 LAST NAME FIRST NAME MI SUFFIX  
 PERRY SCOTT G

02 ADDRESS (work or home) City State Zip Code Area Code Phone  
 155 WARRINGTON ROAD DILLSBURG PA 17019 (717) 432-7241

NOTE: IF YOU ARE INCLUDING ATTACHMENTS, DO NOT INCLUDE ANYTHING THAT BEARS YOUR SOCIAL SECURITY NUMBER OR FINANCIAL ACCOUNT NUMBERS.

03 STATUS Check applicable block or blocks, more than one block may be marked. (See instructions on page 2)

A  Candidate (including write-in) C  Public Official (Current) D  Public Employee (Current) E  Check this block if you are filing as a solicitor  Check this block if you are amending an original filing

B  Nominee C  Public Official (Former) D  Public Employee (Former)

04 PUBLIC POSITION OR PUBLIC OFFICE (administrator, member, Commissioner, job title, etc.)  seeking  hold  held

A MEMBER OF CONGRESS  seeking  hold  held

B BRIGADIER GENERAL

05 GOVERNMENTAL ENTITY in which you are/were an Official, Employee, Candidate or Nominee (e.g., dept, agency, authority, borough, board, commission, county, school district, twp, etc.)

A US HOUSE OF REPRESENTATIVES

B PA ARMY NATIONAL GUARD

06 OCCUPATION OR PROFESSION (This may be the same as block 4) 07 YEAR Indicate calendar year for which form is being filed. SEE INSTRUCTIONS.

LEGISLATOR 2013

08 REAL ESTATE INTERESTS (See instructions on page 2) If NONE, check this box.

09 CREDITORS (See instructions on page 2). Creditor (Name and Address) If NONE, check this box.

BUSINESS Line of Credit - member pt - 5 TRISTAN DRIVE, DILLSBURG, PA 17019

ADVANTA Business Visa - ADVANTA BANK Corp. P.O. Box 307 B, Wilmington, DE 19303

Interest Rate: 8.25% 34.24%

10 DIRECT OR INDIRECT SOURCES OF INCOME including (but not limited to) all employment. (See instructions on pg. 2) ONLY IF NONE, check this block.  (OFFICIAL USE ONLY)

US House of Representatives, Cannon Building, Washington DC.

Hydrotech Mechanical Services, INC. 10 CHESTNUT GROVE ROAD, DILLSBURG PA 17019

PA ARMY NATIONAL GUARD, FTIG, PA 17003-5002

11 GIFTS (See instructions on page 2) If NONE, check this box.

Source of Gift

Address of Source of Gift

Circumstances (including description) of Gift

12 TRANSPORTATION, LODGING, HOSPITALITY (See instructions on page 2) If NONE, check this box.

Source (Name and Address)

13 OFFICE, DIRECTORSHIP, OR EMPLOYMENT IN ANY BUSINESS (See instructions on page 2) If NONE, check this box.

Business Entity (Name and Address) Position Held

Name: Hydrotech Mechanical Services, INC. Address: DILLSBURG, PA 17019 Secretary/Treasurer

14 FINANCIAL INTEREST IN ANY LEGAL ENTITY IN BUSINESS FOR PROFIT (See instructions on page 2) If NONE, check this box.

Name and Address of Business Interest Held

Hydrotech Mechanical Services, INC. Address: Abare 49%

15 BUSINESS INTERESTS TRANSFERRED TO IMMEDIATE FAMILY MEMBER (See instructions on page 2) If NONE, check this box.

Business (Name and Address) Interest Held Relationship Date Transferred

Transferee (Name and Address)

The undersigned hereby affirms that the foregoing information is true and correct to the best of said person's knowledge, information and belief, said affirmation being made subject to the penalties prescribed by 18 Pa.C.S. § 4904 (penalty for falsification to authorities) and the Public Official and Employee Ethics Act, 65 Pa.C.S. § 1109(b).

Signature  Enter Current Date 20 Feb 2014

THIS FORM IS CONSIDERED DEFICIENT IF ANY BLOCK ABOVE IS NOT COMPLETED. MAKE A COPY FOR YOUR RECORDS.

Scott G. Perry

#4 C Hold, Colonel

#5 C PA Army National Guard

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2014 JUN 18 PM 4:08

SENATE OF PA  
SECRETARY'S OFFICE

2014 JUN 18 PM 3:58

STATE ETHICS  
COMMISSION