

COMMONWEALTH OF PENNSYLVANIA
Legislative Journal

MONDAY, MARCH 18, 2024

SESSION OF 2024 208TH OF THE GENERAL ASSEMBLY

No. 5

SENATE

MONDAY, March 18, 2024

The Senate met at 1 p.m., Eastern Daylight Saving Time.

The PRESIDENT (Lieutenant Governor Austin A. Davis) in the Chair.

PRAYER

The Chaplain, Reverend PAUL R. TAYLOR, of Saint Vincent College, Latrobe, offered the following prayer:

Let us pray.

Holy God, we ask for Your courage and strength, for we know that people's lives are in our hands. You have entrusted them to us. We remember Saint Patrick on this day, for he said, "For God [Him] I perform the work of an ambassador, despite my less than noble condition. However, God is not influenced by such personal situations, and he chose me for this task so that I would be one servant of his very least important servants." And so, in Saint Patrick's memory and intercession, we pray.

Give us Your wisdom and compassion to help Your people in their need. Give us the humility to understand that we are the instruments in Your hands. And give us Your mercy when we make mistakes, the humility to acknowledge them, and the wisdom to repair and to heal. Holy God, holy and mighty One, holy and immortal One, have mercy on us and on the whole world. Amen.

The PRESIDENT. The Chair thanks Reverend Taylor, who is the guest today of President pro tempore Kim Ward.

PLEDGE OF ALLEGIANCE

(The Pledge of Allegiance was recited by those assembled.)

COMMUNICATIONS FROM THE GOVERNOR

NOMINATIONS REFERRED TO COMMITTEE

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE PENNSYLVANIA
ELECTION LAW ADVISORY BOARD

February 12, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Congressional District 16), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Election Law Advisory Board, to serve at the pleasure of the Governor, vice Daniel Vogler, New Castle, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas L. Abruzzese, 209 Cherry Court, Nazareth 18064, Northampton County, Fourteenth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Matthew Rader, Forty Fort, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Gerald A. Rader, P.O. Box 877, 1209 Mensch Road, Skippack 19474, Montgomery County, Twenty-fourth Senatorial District, for reappointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Isaias Ortiz (Public Member), 3488 Utterback Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Sharon Dell, Spruce Creek, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Linda Iezzi, 1122 Acorn Drive, Greensburg [sic] 15601, Westmoreland County, Thirty-ninth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Stephen Szabo, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Sandra Jenkins, 1903 Mather Way, Apartment A, Elkins Park 19027, Montgomery County, Fourth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Elisa Brown, Philadelphia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Alexandria Lee (Public Member), 28 North College Street, Hub 1145, Carlisle 17013, Cumberland County, Thirty-fourth Senatorial District [sic], for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six

months beyond that period, vice Elaine Gowaty, Murrysville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Nicole Weakland, 750 Miller Street, Hastings 16646, Cambria County, Thirty-fifth Senatorial District, for re-appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF FUNERAL DIRECTORS

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Charles Snyder III, 70 Eshelman Road, Lancaster 17601, Lancaster County, Thirty-sixth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve until June 29, 2028, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Andrew Chomko, Scranton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL THERAPY EDUCATION AND LICENSURE

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Daniel Kline (Public Member), 548 Monticello Drive, Delmont 15626, Westmoreland County, Thirty-ninth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice William Jones, South Abington Township, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL THERAPY EDUCATION AND LICENSURE

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Wendy Walsh, 359 Spring Lane, King of Prussia 19406, Montgomery County, Seventeenth Senatorial District,

for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice Edward Mihelcic, Indiana, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ayanna Kersey-McMullen, 72 South Brighton Avenue, Upper Darby 19082, Delaware County, Twenty-sixth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve until November 16, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice William Swallow, Lewistown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, James Latronica, 177 Glen Rape Road, Zelilenople [sic] 16063, Beaver County, Forty-seventh Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve until October 26, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Wolters, West Chester, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Edwin Hart, 1240 Raymond Avenue, Bethlehem 18018, Lehigh County, Eighteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Dia McCaughan, Coatesville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Walker Kmetz (Public Member), 272 West High Street, Carlisle 17013, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve [for] a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Barbara Wiggan, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Steven Shannon, 9224 Andover Road, Philadelphia 19114, Philadelphia County, Fifth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Weber, Trappe, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REGISTRATION
BOARD FOR PROFESSIONAL ENGINEERS,
LAND SURVEYORS AND GEOLOGISTS

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, John Luciani, 725 Glenwood Drive, York 17403, York County, Twenty-eighth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Francis Stanton, Richboro, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REGISTRATION
BOARD FOR PROFESSIONAL ENGINEERS,
LAND SURVEYORS AND GEOLOGISTS

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, G. Windsor Tracy, Jr., 1721 Kriebel Road, Lansdale 19446, Montgomery County, Twenty-fourth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Michael Brinkash, Locust Gap, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

February 15, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, R. Scott Hartman, 63 Spruce Drive, Gettysburg 17325, Adams County, Thirty-third Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve [for] a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Matthews, Havertown, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

February 15, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Chandra Mast, 148 Mason Drive, Ephrata 17522, Lancaster County, Thirty-sixth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve [for] a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph Pasquarella, Fort Washington, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

February 15, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jonathan Schuck, 282 North Phoenixville Pike, Malvern 19355, Chester County, Forty-fourth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve [for] a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Randy Waggoner, Enola, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

February 15, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mark Smeltzer, 4603 Northridge Court, Murrysville 15668, Westmoreland County, Thirty-ninth Senatorial District, for reappointment as a member of the State Board of Certified Real

Estate Appraisers, to serve [for] a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Tina Miller, Pittsburgh, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve until February 9, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Philip Reck, York, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Michael Rollage, Canonsburg, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE COMMISSION

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Victoria S. Madden, Esquire (Alternate), 1056 Brandt Avenue, Lemoyne 17043, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Martin Raniowski, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE ARCHITECTS LICENSURE BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Architects Licensure Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Majernik, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE COMMONWEALTH OF
PENNSYLVANIA COUNCIL ON THE ARTS

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Commonwealth of Pennsylvania Council on the Arts, to serve until July 1, 2025, and until the successor is appointed and qualified, vice Gayle Isa, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Timothy Wiggan, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF AUCTIONEER EXAMINERS

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Auctioneer Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Mary Louise Doyle, Pottstown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Margaret Moore, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Donald Yost, Gaines, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA CANCER CONTROL,
PREVENTION AND RESEARCH ADVISORY BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Cancer Control, Prevention and Research Advisory Board, to serve for a term of four years, and until

the successor is appointed and qualified, vice Joel Noumoff, Wynnewood, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve until November 16, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph Halloran, Philadelphia, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Miriam Woods, Maple Glen, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE CONSERVATION COMMISSION

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Conservation Commission, to serve until May 30, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Heidi Secord, Stroudsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE CONSTABLES'
EDUCATION AND TRAINING BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Constables' Education and Training Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Rodney Ruddock, Indiana, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve until May 12, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Deborah Craft, Erie, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Farrell, Erie, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF COSMETOLOGY

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve until February 9, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Terri Snoc, Wexford, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE DELAWARE VALLEY REGIONAL PLANNING COMMISSION

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Delaware Valley Regional Planning Commission, to serve at the pleasure of the Governor, vice Gina Burritt, Havertown, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF DENTISTRY

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Dentistry, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Alice Hart Hughes, Newtown, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Pincus, Hummelstown, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the

successor is appointed and qualified, but not longer than six months beyond that period, vice George Pajovich, Royersford, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Weida, Lititz, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Susan Williams, Clearfield, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Victoria S. Madden, Esquire, 1056 Brandt Avenue, Lemoyne 17043, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Janis Creason, Harrisburg, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Theron Perez, Esquire, 22 Tall Tree Drive, Camp Hill 17011, York County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Runge, Philadelphia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice John Keegan, Hazleton, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mary K. Topper, Esquire, 232 Sylvania Avenue, Glenside 19038, Montgomery County, Fourth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Richard Grimaldi, Connellsville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Pamela Higgins, Harrisburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
DRUG, DEVICE AND COSMETIC BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Drug, Device and Cosmetic Board, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joan Tarloff, Collegeville, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2026, and until the successor is appointed and qualified, vice Robert Sanders, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2024, and until the successor is appointed and qualified, vice Michael Welsh, Coraopolis, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2024, and until the

successor is appointed and qualified, vice Gibson Armstrong, Lancaster, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
ENERGY DEVELOPMENT AUTHORITY

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Energy Development Authority, to serve until April 8, 2026, and until the successor is appointed and qualified, vice Ray Bologna, Sewickley, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF
TRUSTEES OF HAMBURG CENTER

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of Hamburg Center, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Nancy Houser, Bernville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE HEALTH POLICY BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until the successor is appointed and qualified, vice C. Michael Blackwood, Mars, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE HEALTH POLICY BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District,

for appointment as a member of the Health Policy Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Lisa Frank, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE HEALTH POLICY BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Robert Armstrong, Hershey, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE HEALTH POLICY BOARD

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Health Policy Board, to serve for a term of three years, and until the successor is appointed and qualified, vice John Scullin, Adamsville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Edward Rak, Glenshaw, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth

Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve until June 23, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Walter Eisenhauer, Jersey Shore, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF NURSING

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months [sic], vice Bridget Vincent, Huntingdon Valley, whose term expired.

JOSH SHAPIRO
Governor

COMMISSIONER OF PROFESSIONAL
AND OCCUPATIONAL AFFAIRS

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Commissioner of Professional and Occupational Affairs, to serve at the pleasure of the Governor, vice Kalonji Johnson, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PROFESSIONAL STANDARDS
AND PRACTICES COMMISSION

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Professional Standards and Practices Commission, to serve until January 20, 2026, and until the successor is appointed and qualified, vice Mark Anderson, Columbia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF
CERTIFIED REAL ESTATE APPRAISERS

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Walters, Wormleysburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN
SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Language Pathology and Audiology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Nancy Stimson, Douglassville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF TORRANCE STATE HOSPITAL

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Torrance State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Edward Picchiarini, Greensburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WERNERSVILLE STATE HOSPITAL

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of

Wernersville State Hospital, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Redith Snoberger, Lebanon, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WHITE HAVEN CENTER

February 16, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of White Haven Center, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Tammy Martin, Freeland, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE ANIMAL HEALTH
AND DIAGNOSTIC COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Animal Health and Diagnostic Commission, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Reed, Manheim, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second [sic] Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Ronald Gray, Hatboro, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HUMAN RELATIONS COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Kathleen Dormer-Carusone, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HUMAN RELATIONS COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Gerald Robinson, Lancaster, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HUMAN RELATIONS COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Adrian Shanker, Easton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE INDUSTRIAL BOARD

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Industrial Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Bony Dawood, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE INDUSTRIAL BOARD

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Industrial Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice David Abel, Scranton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
INDUSTRIAL DEVELOPMENT AUTHORITY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2028, and until the successor is appointed and qualified, vice Guy Ciarrocchi, Paoli, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
INDUSTRIAL DEVELOPMENT AUTHORITY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2030, and until the successor is appointed and qualified, vice B. Michael Schaul, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
INDUSTRIAL DEVELOPMENT AUTHORITY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2026, and until the

successor is appointed and qualified, vice Janis Herschkowitz, Hummelstown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Megan Carpenter, Beaver, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gregory Black, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MASSAGE THERAPY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Massage Therapy, to serve until October 9, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Shea Rhodes, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Keith Loiselle, Gibsonia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA MINORITY
BUSINESS DEVELOPMENT AUTHORITY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Minority Business Development Authority, to serve until June 2, 2024, and until the successor is appointed and qualified, vice Robert Agbede, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA MINORITY
BUSINESS DEVELOPMENT AUTHORITY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Minority Business Development Authority, to serve until June 2, 2027, and until the successor is appointed and qualified, vice Jenine Diaz, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF NORRISTOWN STATE HOSPITAL

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Norristown State Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Raymond Catton, Phoenixville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until June 30, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Diane Baldi, Scranton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until November 16, 2024, [and] until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Shaddock, Warren Center, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice William McIlwaine, Millersville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street,

Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anne Holladay, Muncy, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anita Lahr, Shipperville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF NURSING

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Ames, Coaldale, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF NURSING

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jason Owen, Erie, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL
THERAPY EDUCATION AND LICENSURE

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice William Jones, South Abington Township, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL
THERAPY EDUCATION AND LICENSURE

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice Richard Turner, Mercer, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Davis Haire, Meshoppen, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is

appointed and qualified, but not longer than six months beyond that period, vice Lisa Hegedus, Jeannette, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Fill, Tarentum, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Carl Urbanski, Mountain Top, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Marla Wasson, Lewisberry, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County,

Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Stephenson, Milford, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joanne Coolen, Hershey, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway (Public Member), 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve until September 24, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Carey, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Kishor Mehta, Gibsonia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gary Coburn, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Elliott, Wernersville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Tammy Frey, Bloomsburg, whose term expired.

JOSH SHAPIRO
Governor

PHYSICIAN GENERAL

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, David Galinsky, M.D., 267 Meeting House Lane, Merion Station 19066, Montgomery County, Seventeenth Senatorial District, for appointment as Physician General, to serve at the pleasure of the Governor, vice Denise Johnson, M.D., Meadville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Edward Snell, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Melissa Haluszczak, Coraopolis, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2027, and until the successor is appointed and qualified, vice James Culbertson, Franklin, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Jack Kyle, Franklin, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Eleanor Miller, Grove City, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Jayne Romero, Titusville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PUBLIC EMPLOYEE
RETIREMENT COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Public Employee Retirement Commission, to serve until October 27, 2027, and until the successor is appointed and qualified, vice Christ Zervanos, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF
CERTIFIED REAL ESTATE APPRAISERS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer

than six months beyond that period, vice Kurt Brink, Milford, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF
CERTIFIED REAL ESTATE APPRAISERS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Donna Rovito, Allentown, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve for a term of five years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Alexis Barbieri, Philadelphia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF SELINGROVE CENTER

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Selingsrove Center, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Margaret Keller, Port Trevorton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL
WORKERS, MARRIAGE AND FAMILY THERAPISTS
AND PROFESSIONAL COUNSELORS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Amy Keisling, Harrisburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF SOCIAL WORKERS, MARRIAGE AND FAMILY THERAPISTS AND PROFESSIONAL COUNSELORS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jennifer Easter, Lebanon, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Language Pathology and Audiology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Trudy Mosey, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Pease, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve to serve [sic] for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Charles H. Martin, Doylestown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve until October 23, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Chad Amond, Greensburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Transportation Commission, to serve until June 18, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice John Mast, Telford, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE MANUFACTURERS, DEALERS AND SALESPERSONS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire (Public Member), 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and

qualified, but not longer than six months beyond that period, vice James Minor, Greensboro, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Bentley, Newtown, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Lance Alexander, Blairsville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VEHICLE
MANUFACTURERS, DEALERS AND SALESPERSONS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Warren (Public Member), 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Donald Stoy, Lewisberry, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF VETERINARY MEDICINE

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Meredith Odato Graham, McMurray, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WARREN STATE HOSPITAL

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Warren State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice William McCarthy, Erie, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WERNERSVILLE STATE HOSPITAL

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Wernersville State Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Kenneth Harting, Wernersville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WERNERSVILLE STATE HOSPITAL

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Wernersville

State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Ivan Torres, Reading, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF [THE]
WESTERN YOUTH DEVELOPMENT CENTERS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of [the] Western Youth Development Centers, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Gerald LaValle, New Castle, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF [THE]
WESTERN YOUTH DEVELOPMENT CENTERS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of [the] Western Youth Development Centers, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Thomas Fee, New Castle, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF [THE]
WESTERN YOUTH DEVELOPMENT CENTERS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of [the] Western Youth Development Centers, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Joseph Fragle, Sharon, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF [THE]
WESTERN YOUTH DEVELOPMENT CENTERS

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of [the] Western Youth Development Centers, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Loretta Hogans, New Castle, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF WHITE HAVEN CENTER

February 26, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of White Haven Center, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Richard J. Cortese, Pocono Lake, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
BERKS COUNTY

February 28, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Berks County, to serve until the first Monday of January 2026, vice the Honorable Jeffrey K. Sprecher, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
PHILADELPHIA COUNTY

February 28, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as Judge, Court of Common Pleas, Philadelphia County, to serve until the first Monday of January 2026, vice the Honorable Kai Scott, resigned.

JOSH SHAPIRO
Governor

MAGISTERIAL DISTRICT JUDGE

February 28, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Bedford, Magisterial District 57-3-04, to serve until the first Monday of January 2026, vice the Honorable Kathy S. Calhoun, resigned.

JOSH SHAPIRO
Governor

MAGESTERIAL [SIC] DISTRICT JUDGE

February 28, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Magisterial District Judge, in and for the County of Delaware, Magisterial District 32-1-31, to serve until the first Monday of January 2026, vice the Honorable Philip S. Turner, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MASSAGE THERAPY

March 1, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kathleen Hill, 3012 State Hill Road, Wyomissing 19610, Berks County, Eleventh Senatorial District, for appointment as a member of the State Board of Massage Therapy, to serve until October 9, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Vickiann Hicks, Stroudsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE ANIMAL HEALTH
AND DIAGNOSTIC COMMISSION

March 5, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Animal Health and Diagnostic Commission, to serve until October 26, 2026, and until the successor is

appointed and qualified, but not longer than six months beyond that period, vice Sheryl Vanco, Bear Lake, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE APPALACHIAN STATES
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

March 5, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Richard Negrin, Harrisburg, resigned.

JOSH SHAPIRO
Governor

SECRETARY OF ENVIRONMENTAL PROTECTION

March 5, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Secretary of Environmental Protection, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Richard Negrin, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

March 5, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve [for] a term of three years, [and] until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Morgan, York, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

March 11, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District,

for appointment as a member of the State Board of Education, to serve until October 1, 2026, and until the successor is appointed and qualified, vice James Agras, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
CHESTER COUNTY

March 11, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as Judge, Court of Common Pleas, Chester County, to serve until the first Monday of January 2026, vice new position created by Act 58 of 2023.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
COLUMBIA & MONTOUR COUNTY [SIC]

March 11, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anne Gingrich Cornick, Esquire, 2311 Briarcliff Road, Harrisburg 17104, Dauphin County, Fifteenth Senatorial District, for appointment as Judge, Court of Common Pleas, Columbia & Montour County [sic], to serve until the first Monday of January 2026, vice new position created by Act 58 of 2023.

JOSH SHAPIRO
Governor

JUDGE, COURT OF COMMON PLEAS,
HUNTINGDON COUNTY

March 11, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Theron Perez, Esquire, 22 Tall Tree Drive, Camp Hill 17011, York County, Thirty-first Senatorial District, for appointment as Judge, Court of Common Pleas, Huntingdon County, to serve until the first Monday of January 2026, vice new position created by Act 58 of 2023.

JOSH SHAPIRO
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF
KUTZTOWN UNIVERSITY OF PENNSYLVANIA OF
THE STATE SYSTEM OF HIGHER EDUCATION

March 11, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Council of Trustees of Kutztown University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified, vice John Wabby, Pottsville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REGISTRATION
BOARD FOR PROFESSIONAL ENGINEERS,
LAND SURVEYORS AND GEOLOGISTS

March 11, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as [a] member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve until June 8, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jonathan Tabas, Lansdale, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

March 11, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve until October 26, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph McGettigan, Havertown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE APPALACHIAN STATES
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Moriah Hathaway, 2501 Hoffer Street, Harrisburg 17103, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Appalachian States Low-level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Michael Wolf, Enola, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2026, and until the successor is appointed and qualified, vice Pamela Gunter-Smith, York, resigned.

JOSH SHAPIRO
Governor

SECRETARY OF HEALTH

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Secretary of Health, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Rachel Levine, Middletown, resigned.

JOSH SHAPIRO
Governor

**RECALL COMMUNICATIONS
REFERRED TO COMMITTEE**

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE STATE BOARD OF FUNERAL DIRECTORS

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated December 15, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve for a term of five years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Andrew Chomko, Scranton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL THERAPY EDUCATION AND LICENSURE

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated December 20, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice Edward Mihelcic, Indiana, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated November 6, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve until October 26, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Wolters, West Chester, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated November 6, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve until November 16, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice William Swallow, Lewiston [sic], resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

February 15, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated December 15, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Weber, Trappe, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REGISTRATION BOARD FOR PROFESSIONAL ENGINEERS, LAND SURVEYORS AND GEOLOGISTS

February 15, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated January 17, 2024, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Francis Stanton, Richboro, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

February 15, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated December 15, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph Pasquarella, Fort Washington, whose term expired.

JOSH SHAPIRO Governor

STATE BOARD OF BARBER EXAMINERS

March 13, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated October 19, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve until June 15, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Burr Edsall, Camp Hill, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL THERAPY EDUCATION AND LICENSURE

March 13, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 26, 2024, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice William Jones, South Abington Township, resigned.

JOSH SHAPIRO Governor

SHERIFF, CAMERON COUNTY

March 13, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated October 19, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Sheriff, in and for the County of Cameron, to serve until the first Monday of January 2024, vice Alan Neyman, resigned.

JOSH SHAPIRO Governor

CORRECTIONS TO NOMINATIONS REFERRED TO COMMITTEE

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

March 13, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2024, for the nomination of Isaia Ortiz (Public Member), 3488 Utterback Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Sharon Dell, Spruce Creek, whose term expired, should be corrected to read:

Isaia Ortiz (Public Member), 111 University Place, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Sharon Dell, Spruce Creek, whose term expired.

MEMBER OF THE STATE BOARD OF BARBER EXAMINERS

March 13, 2024

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

Please note that the letter dated February 26, 2024, for the nomination of Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-second Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of

three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Ronald Gray, Hatboro, whose term expired, should be corrected to read:

Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as a member of the State Board of Barber Examiners, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Ronald Gray, Hatboro, whose term expired.

MEMBER OF THE STATE BOARD OF COSMETOLOGY

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2024, for the nomination of Linda Iezzi, 1122 Acorn Drive, Greensburg 15601, Westmoreland County, Thirty-ninth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Stephen Szabo, Pittsburgh, whose term expired, should be corrected to read:

Linda Iezzi, 1122 Acorn Drive, South Greensburg 15601, Westmoreland County, Thirty-ninth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Stephen Szabo, Pittsburgh, whose term expired.

MEMBER OF THE STATE BOARD OF COSMETOLOGY

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2024, for the nomination of Alexandria Lee (Public Member), 28 North College Street, Hub 1145, Carlisle 17013, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Elaine Gowaty, Murrysville, whose term expired, should be corrected to read:

Alexandria Lee (Public Member), 2321 State Street, Alburtis 18011, Berks County, Twenty-fourth Senatorial District, for appointment as a member of the State Board of Cosmetology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Elaine Gowaty, Murrysville, whose term expired.

MEMBER OF THE STATE BOARD OF FUNERAL DIRECTORS

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2024, for the nomination of Charles Snyder III, 70 Eshelman Road, Lancaster 17601, Lancaster County, Thirty-sixth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve until June 29, 2028, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Andrew Chomko, Scranton, resigned, should be corrected to read:

Charles Snyder III, 70 Eshelman Road, Lancaster 17601, Lancaster County, Thirty-sixth Senatorial District, for appointment as a member of the State Board of Funeral Directors, to serve until June 8, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Andrew Chomko, Scranton, resigned.

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2024, for the nomination of James Latronica, 177 Glen Rape Road, Zelienople 16063, Beaver County, Forty-seventh Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve until October 26, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Wolters, West Chester, resigned, should be corrected to read:

James Latronica, 177 Glen Rape Road, Zelienople 16063, Beaver County, Forty-seventh Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve until October 26, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Wolters, West Chester, resigned.

MEMBER OF THE STATE BOARD OF PODIATRY

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2024, for the nomination of Edwin Hart, 1240 Raymond Avenue, Bethlehem 18018, Lehigh County, Eighteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Dia McCaughan, Coatesville, whose term expired, should be corrected to read:

Edwin Hart, 2305 Easton Avenue, Bethlehem 18017, Northampton County, Eighteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Dia McCaughan, Coatesville, whose term expired.

MEMBER OF THE STATE BOARD OF CERTIFIED REAL ESTATE APPRAISERS

March 13, 2024

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated February 15, 2024, for the nomination of R. Scott Hartman, 63 Spruce Drive, Gettysburg 17325, Adams County, Thirty-third Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Matthews, Havertown, resigned, should be corrected to read:

R. Scott Hartman, 63 Spruce Drive, Gettysburg 17325, Adams County, Thirty-third Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve until June 8, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Matthews, Havertown, resigned.

BILLS INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Bills numbered, entitled, and referred as follows, which were read by the Clerk:

February 12, 2024

Senators COLLETT, CAPPELLETTI, BREWSTER, HAYWOOD, HUGHES, KEARNEY, FONTANA, SCHWANK, KANE, DILLON, TARTAGLIONE, STREET, SAVAL, COSTA, COMITTA, SANTARSIERO, L. WILLIAMS and MUTH presented to the Chair **SB 906**, entitled:

An Act providing for the provision of disposable menstrual products.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 12, 2024.

Senators BAKER, PENNYCUICK, BROWN and MILLER presented to the Chair **SB 1052**, entitled:

A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, providing for general appropriation bill.

Which was committed to the Committee on STATE GOVERNMENT, February 12, 2024.

Senators BAKER, PENNYCUICK and MILLER presented to the Chair **SB 1053**, entitled:

An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, in Commonwealth budget procedures, providing for general appropriation bill timeline.

Which was committed to the Committee on STATE GOVERNMENT, February 12, 2024.

Senator COMITTA presented to the Chair **SB 1055**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in intermediate units, repealing provisions relating to psychological services; in professional employees, further providing for definitions and providing for school social workers; and, in school health services, further providing for health services and providing for school counselors, school psychologists, school social workers and school nurses.

Which was committed to the Committee on EDUCATION, February 12, 2024.

Senators ARGALL, PHILLIPS-HILL, COSTA, BROWN, BAKER, SCHWANK and MILLER presented to the Chair **SB 1056**, entitled:

An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in Treasury Department, further providing for investment of moneys.

Which was committed to the Committee on FINANCE, February 12, 2024.

Senators A. WILLIAMS, PENNYCUICK and ROTHMAN presented to the Chair **SB 1057**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, providing for the Educational Freedom Act Program; and establishing the Educational Freedom Act Fund and educational freedom accounts.

Which was committed to the Committee on EDUCATION, February 12, 2024.

Senator COLEMAN presented to the Chair **SB 1059**, entitled:

An Act designating a portion of State Route 1019, also known as South Cedar Crest Boulevard, between Hamilton Boulevard and Lindberg Avenue in South Whitehall Township, Lehigh County, as the Monignor John P. Murphy Memorial Highway.

Which was committed to the Committee on TRANSPORTATION, February 12, 2024.

Senators FLYNN, BOSCOLA, FONTANA, BREWSTER, KEARNEY and KANE presented to the Chair **SB 1075**, entitled:

A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for exemptions and special provisions.

Which was committed to the Committee on STATE GOVERNMENT, February 12, 2024.

Senators HAYWOOD, FONTANA, COSTA, KANE and STREET presented to the Chair **SB 1077**, entitled:

An Act amending Title 12 (Commerce and Trade) of the Pennsylvania Consolidated Statutes, providing for social media hate speech accountability.

Which was committed to the Committee on COMMUNICATIONS AND TECHNOLOGY, February 12, 2024.

February 21, 2024

Senators ROTHMAN, VOGEL, DUSH, LAUGHLIN, J. WARD and CULVER presented to the Chair **SB 1086**, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in game or wildlife protection, further providing for report to commission officer and for surrender of carcass to commission officer.

Which was committed to the Committee on GAME AND FISHERIES, February 21, 2024.

Senators ROTHMAN, VOGEL, DUSH and CULVER presented to the Chair **SB 1087**, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in hunting and furtaking, further providing for the offense of trespass on private property while hunting.

Which was committed to the Committee on GAME AND FISHERIES, February 21, 2024.

Senators ROTHMAN, VOGEL, DUSH, LAUGHLIN, J. WARD and CULVER presented to the Chair **SB 1088**, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in special licenses and permits, providing for agriculture access permit list.

Which was committed to the Committee on GAME AND FISHERIES, February 21, 2024.

Senators ROTHMAN, VOGEL, DUSH and CULVER presented to the Chair **SB 1089**, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in Pennsylvania Game Commission, further providing for organization of commission.

Which was committed to the Committee on GAME AND FISHERIES, February 21, 2024.

February 23, 2024

Senator HUGHES presented to the Chair **SB 1060**, entitled:

An Act to provide appropriations from the General Fund for the expenses of the Executive, Legislative and Judicial Departments of the Commonwealth, the public debt and the public schools for the fiscal year July 1, 2024, to June 30, 2025, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2024; to provide appropriations from special funds and accounts to the Executive and Judicial Departments for the fiscal year July 1, 2024, to June 30, 2025, and for the payment of bills remaining unpaid at the close of the fiscal year ending June 30, 2024; to provide for the appropriation of Federal funds to the Executive and Judicial Departments for the fiscal year July 1, 2024, to June 30, 2025, and for the payment of bills remaining unpaid at the close of the fiscal year ending June 30, 2024; and to provide for the additional appropriation of Federal and State funds to the Executive and Legislative Departments for the fiscal year July 1, 2023, to June 30, 2024, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2023.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1061**, entitled:

An Act making appropriations from the State Employees' Retirement Fund and from the SERS Defined Contribution Fund to provide for expenses of the State Employees' Retirement Board for the fiscal year July 1, 2024, to June 30, 2025, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2024.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1062**, entitled:

An Act making appropriations from the Public School Employees' Retirement Fund and from the PSERS Defined Contribution Fund to provide for expenses of the Public School Employees' Retirement Board for the fiscal year July 1, 2024, to June 30, 2025, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2024.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1063**, entitled:

An Act making appropriations from the Workmen's Compensation Administration Fund to the Department of Labor and Industry and the Department of Community and Economic Development to provide for the expenses of administering the Workers' Compensation Act, The Pennsylvania Occupational Disease Act and the Office of Small Business Advocate for the fiscal year July 1, 2024, to June 30, 2025, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2024.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1064**, entitled:

An Act making an appropriation from a restricted revenue account within the General Fund to the Office of Small Business Advocate in the Department of Community and Economic Development.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1065**, entitled:

An Act making appropriations from a restricted revenue account within the General Fund and from Federal augmentation funds to the Pennsylvania Public Utility Commission for the fiscal year July 1, 2024, to June 30, 2025.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1066**, entitled:

An Act making an appropriation from a restricted revenue account within the General Fund to the Office of Consumer Advocate in the Office of Attorney General.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1067**, entitled:

An Act making appropriations from the Professional Licensure Augmentation Account and from restricted revenue accounts within the General Fund to the Department of State for use by the Bureau of Professional and Occupational Affairs in support of the professional licensure boards assigned thereto.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1068**, entitled:

An Act making appropriations from the restricted revenue accounts within the State Gaming Fund and from the restricted revenue accounts within the Fantasy Contest Fund and Video Gaming Fund to the Attorney General, the Department of Revenue, the Pennsylvania State Police and the Pennsylvania Gaming Control Board for the fiscal year beginning July 1, 2024, to June 30, 2025, and for the payment of bills incurred and remaining unpaid at the close of the fiscal year ending June 30, 2024.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1069**, entitled:

An Act making appropriations from the Philadelphia Taxicab and Limousine Regulatory Fund to the Philadelphia Parking Authority for the fiscal year July 1, 2024, to June 30, 2025.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1070**, entitled:

An Act providing for the Agricultural College Land Scrip Fund.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1071**, entitled:

An Act making appropriations to the Trustees of the University of Pennsylvania.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1072**, entitled:

An Act providing for the capital budget for fiscal year 2024-2025.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senator HUGHES presented to the Chair **SB 1073**, entitled:

An Act providing for the capital budget for fiscal year 2024-2025; itemizing public improvement projects, furniture and equipment projects, transportation assistance, redevelopment assistance projects, flood control projects and Pennsylvania Fish and Boat Commission projects leased or assisted by the Department of General Services and other State agencies, together with their estimated financial costs; authorizing the incurring of debt without the approval of the electors for the purpose of financing the projects to be constructed, acquired or assisted by the Department of General Services and other State agencies; authorizing the use of current revenue for the purpose of financing the projects to be constructed, acquired or assisted by the Department of General Services and other State agencies stating the estimated useful life of the projects; and making appropriations.

Which was committed to the Committee on APPROPRIATIONS, February 23, 2024.

Senators CULVER, PENNYCUICK, CAPPELLETTI, J. WARD and SCHWANK presented to the Chair **SB 1080**, entitled:

An Act amending the act of June 29, 1953 (P.L.304, No.66), known as the Vital Statistics Law of 1953, in death and fetal death registration, providing for pronouncement of death by a practical nurse.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 23, 2024.

Senators PHILLIPS-HILL, ROTHMAN, BAKER, HUTCHINSON, REGAN and DUSH presented to the Chair **SB 1081**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in electronic voting systems, further providing for statistical sample.

Which was committed to the Committee on STATE GOVERNMENT, February 23, 2024.

Senators DILLON, HUGHES, FONTANA, SANTARSIERO, TARTAGLIONE, COSTA, SAVAL and KANE presented to the Chair **SB 1082**, entitled:

An Act amending Title 62 (Procurement) of the Pennsylvania Consolidated Statutes, providing for compliance with labor and workplace safety laws.

Which was committed to the Committee on LABOR AND INDUSTRY, February 23, 2024.

Senators ROTHMAN, PENNYCUICK, HUTCHINSON, LAUGHLIN, DUSH and J. WARD presented to the Chair **SB 1090**, entitled:

An Act amending the act of October 4, 1978 (P.L.864, No.167), known as the Storm Water Management Act, further providing for powers and duties of the Department of Environmental Resources; and making editorial changes.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, February 23, 2024.

February 26, 2024

Senators FONTANA, COSTA, TARTAGLIONE, LAUGHLIN, SANTARSIERO, PENNYCUICK, HAYWOOD, LANGERHOLC, BOSCOLA, DILLON, J. WARD, KANE,

SCHWANK, MASTRIANO and MILLER presented to the Chair **SB 1079**, entitled:

An Act amending the act of November 24, 2004 (P.L.1270, No.153), referred to as the Pennsylvania Amber Alert System Law, establishing the Pennsylvania Purple Alert System; and further providing for immunity.

Which was committed to the Committee on LAW AND JUSTICE, February 26, 2024.

Senators BOSCOLA, TARTAGLIONE, LANGERHOLC, FONTANA, HAYWOOD, KANE, FARRY, ROTHMAN, KEARNEY, SANTARSIERO, MILLER, DILLON, DUSH, LAUGHLIN and BROWN presented to the Chair **SB 1083**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in minors, further providing for the offense of sexual abuse of children and for the offense of transmission of sexually explicit images by minor.

Which was committed to the Committee on JUDICIARY, February 26, 2024.

Senators ARGALL, ROTHMAN, COSTA, REGAN, J. WARD and MILLER presented to the Chair **SB 1085**, entitled:

An Act amending Title 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in miscellaneous provisions, providing for corrections officers.

Which was committed to the Committee on JUDICIARY, February 26, 2024.

March 11, 2024

Senators CULVER, BROWN, COMITTA, SCHWANK, DILLON, MUTH, BREWSTER, CAPPELLETTI, LAUGHLIN, YAW and STREET presented to the Chair **SB 1091**, entitled:

An Act amending the act of July 9, 1987 (P.L.220, No.39), known as the Social Workers, Marriage and Family Therapists and Professional Counselors Act, further providing for legislative intent, for definitions, for license required, for State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, for powers and functions of board, for qualifications for license, for procedures for licensing, for reciprocity, for endorsement of out-of-State licenses and for reinstatement of license; providing for restrictions on use of title "Licensed Recreational Therapist"; and further providing for penalties, for license renewal and records and fees and for unlawful practice.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, March 11, 2024.

Senators DiSANTO, STREET, PHILLIPS-HILL, COLEMAN, COSTA, BAKER and GEBHARD presented to the Chair **SB 1092**, entitled:

An Act amending Title 40 (Insurance) of the Pennsylvania Consolidated Statutes, in regulation of insurers and related persons generally, providing for rebates and inducements; and making repeals.

Which was committed to the Committee on BANKING AND INSURANCE, March 11, 2024.

Senators KEARNEY, J. WARD, TARTAGLIONE, KANE, FONTANA, HUGHES, DILLON, COSTA, FARRY and MUTH presented to the Chair **SB 1094**, entitled:

An Act amending the act of May 17, 1921 (P.L.682, No.284), known as The Insurance Company Law of 1921, in casualty insurance, providing for coverage for postacute neurorehabilitation.

Which was committed to the Committee on BANKING AND INSURANCE, March 11, 2024.

Senators DILLON, CAPPELLETTI, SAVAL, FONTANA, SCHWANK, HAYWOOD, COLLETT, KANE, STREET, KEARNEY and SANTARSIERO presented to the Chair **SB 1095**, entitled:

An Act amending the act of April 6, 1951 (P.L.69, No.20), known as The Landlord and Tenant Act of 1951, in preliminary provisions, providing for residential rental property rate increases; and establishing the Rent Control Advisory Board.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, March 11, 2024.

Senators ROBINSON, LANGERHOLC, PENNYCUICK, FARRY, BREWSTER, DUSH and MASTRIANO presented to the Chair **SB 1096**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in bonds and recognizances, providing for bail of persons posing threat to public safety.

Which was committed to the Committee on JUDICIARY, March 11, 2024.

Senators COMITTA, KANE, COLLETT, SANTARSIERO, FONTANA, HAYWOOD, COSTA, CAPPELLETTI, STREET and MUTH presented to the Chair **SB 1097**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, establishing the Statewide Imagination Library Program and the Imagination Library of Pennsylvania Restricted Account; and imposing duties on the Department of Education.

Which was committed to the Committee on EDUCATION, March 11, 2024.

Senators PHILLIPS-HILL, COLEMAN, L. WILLIAMS and J. WARD presented to the Chair **SB 1098**, entitled:

An Act amending Title 65 (Public Officers) of the Pennsylvania Consolidated Statutes, in lobbying disclosure, further providing for prohibited activities.

Which was committed to the Committee on STATE GOVERNMENT, March 11, 2024.

March 12, 2024

Senators MASTRIANO, BROOKS, BROWN, COSTA, DILLON, GEBHARD, HUTCHINSON, PENNYCUICK, ROTHMAN, BAKER, REGAN, SCHWANK, VOGEL, J. WARD, CULVER and MUTH presented to the Chair **SB 1099**, entitled:

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in grants to fire companies and emergency medical services companies, further providing for publication and notice and for award of grants, repealing provisions relating to COVID-19 Crisis Fire Company and Emergency Medical Services Grant Program and to

Emergency Medical Services COVID-19 Recovery Grant Program, further providing for expiration of authority, repealing provisions relating to expiration of authority relating to COVID-19 Crisis Fire Company and Emergency Medical Services Grant Program and to expiration of authority relating to Emergency Medical Services COVID-19 Recovery Grant Program and further providing for annual reports.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, March 12, 2024.

Senators MASTRIANO, BROOKS, ARGALL, CULVER, DUSH, LAUGHLIN, MARTIN, ROTHMAN and J. WARD presented to the Chair **SB 1101**, entitled:

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in Commonwealth services, further providing for curriculum, training and education certification management system.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, March 12, 2024.

Senators ARGALL, BROOKS, COLLETT, BOSCOLA, GEBHARD, J. WARD, ROTHMAN, PENNYCUICK, CULVER, HUTCHINSON, FARRY, PHILLIPS-HILL, DUSH, CAPPELLETTI, MASTRIANO, SCHWANK, LAUGHLIN and ROBINSON presented to the Chair **SB 1102**, entitled:

An Act amending the act of June 9, 1997 (P.L.169, No.14), known as the Nurse Aide Resident Abuse Prevention Training Act, providing for training for long-term care, for criteria for nurse aides and for limitation on department.

Which was committed to the Committee on EDUCATION, March 12, 2024.

Senators ARGALL, BROOKS, BOSCOLA, GEBHARD, J. WARD, ROTHMAN, PENNYCUICK, HUTCHINSON, FARRY, COLLETT, PHILLIPS-HILL, DUSH, CAPPELLETTI, MASTRIANO, SCHWANK, LAUGHLIN and ROBINSON presented to the Chair **SB 1103**, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in general powers and duties of the Department of Public Welfare, further providing for personal care home and assisted living residence administrators; and abrogating regulations.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, March 12, 2024.

Senators ARGALL, BROOKS, BOSCOLA, GEBHARD, J. WARD, ROTHMAN, PENNYCUICK, HUTCHINSON, FARRY, COLLETT, PHILLIPS-HILL, DUSH, CAPPELLETTI, MASTRIANO, SCHWANK, LAUGHLIN and ROBINSON presented to the Chair **SB 1104**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in terms and courses of study, providing for credit for employment at congregate care facility.

Which was committed to the Committee on EDUCATION, March 12, 2024.

Senators BAKER, YAW, K. WARD, LANGERHOLC, PENNYCUICK, VOGEL, BROWN, MARTIN, BREWSTER, SANTARSIERO, J. WARD and DILLON presented to the Chair **SB 1111**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in sentencing, further providing for definitions and for sexual offenses and tier system.

Which was committed to the Committee on JUDICIARY, March 12, 2024.

Senators SCHWANK, COSTA, FONTANA, ARGALL, SANTARSIERO, CAPPELLETTI and KEARNEY presented to the Chair **SB 1112**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in reimbursements by Commonwealth and between school districts, providing for reimbursements for merged school districts.

Which was committed to the Committee on EDUCATION, March 12, 2024.

March 15, 2024

Senators ROBINSON, LANGERHOLC, PENNYCUICK, DUSH, MASTRIANO and BROOKS presented to the Chair **SB 1120**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in bonds and recognizances, providing for bail of persons posing threat to public safety.

Which was committed to the Committee on JUDICIARY, March 15, 2024.

RESOLUTIONS INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Resolutions numbered, entitled, and referred as follows, which were read by the Clerk:

February 12, 2024

Senators BAKER, DUSH, ROTHMAN, COSTA, KANE, CAPPELLETTI, BREWSTER, CULVER, DILLON, SCHWANK and J. WARD presented to the Chair **SR 223**, entitled:

A Resolution urging the National Highway Traffic Safety Administration to make a rule requiring automakers to maintain free, broadcast AM radio in all vehicles.

Which was committed to the Committee on COMMUNICATIONS AND TECHNOLOGY, February 12, 2024.

Senators LANGERHOLC, DUSH, MARTIN, PITTMAN, AUMENT, PHILLIPS-HILL, BARTOLOTTA, ROBINSON, REGAN, LAUGHLIN, SCHWANK, TARTAGLIONE, BROOKS, ROTHMAN, BOSCOLA, HAYWOOD, SANTARSIERO, COSTA, FARRY, BROWN, J. WARD, CAPPELLETTI, STEFANO, DILLON, KANE, COMITTA, ARGALL, VOGEL and MILLER presented to the Chair **SR 224**, entitled:

A Resolution designating the week of February 12 through 18, 2024, as "THON Week" in Pennsylvania and honoring the work of The Pennsylvania State University IFC/Panhellenic Dance Marathon student volunteers.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, February 12, 2024.

Senators SCHWANK, J. WARD, HUGHES, TARTAGLIONE, FONTANA, CAPPELLETTI, COSTA, COMITTA, BAKER and KANE presented to the Chair **SR 231**, entitled:

A Resolution directing the Joint State Government Commission to establish an advisory committee and conduct a comprehensive study regarding the effectiveness of the Commonwealth's multidisciplinary approach to infants born affected by substance use or withdrawal symptoms resulting from prenatal drug exposure or a fetal alcohol spectrum disorder, including the success with or barriers to developing plans of safe care as required by Federal and State law.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 12, 2024.

Senators PHILLIPS-HILL, PITTMAN, PENNYCUICK, ROTHMAN, MARTIN, DiSANTO, BROOKS, SANTARSIERO, BARTOLOTTA, COSTA, BAKER, KANE, REGAN and HUTCHINSON presented to the Chair **SR 232**, entitled:

A Resolution designating February 3, 2024, as "Four Chaplains Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, February 12, 2024.

Senators HAYWOOD, CAPPELLETTI, HUGHES, KEARNEY, FONTANA, SCHWANK, TARTAGLIONE, KANE, SANTARSIERO, STREET and COSTA presented to the Chair **SR 236**, entitled:

A Resolution recognizing the week of January 22 through 26, 2024, as "Gun Violence Survivors Week" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, February 12, 2024.

Senators HAYWOOD, STREET, HUGHES, FONTANA, KANE, SANTARSIERO, COSTA, SCHWANK and MILLER presented to the Chair **SR 237**, entitled:

A Resolution directing the Joint State Government Commission to conduct a study to better understand and quantify the scope and impact of sickle cell disease on patients and communities throughout this Commonwealth.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, February 12, 2024.

Senators SANTARSIERO, KEARNEY, CULVER, TARTAGLIONE, HUGHES, FONTANA, HAYWOOD, SCHWANK, PHILLIPS-HILL, KANE, CAPPELLETTI, BOSCOLA, STREET and COSTA presented to the Chair **SR 238**, entitled:

A Resolution designating the week of February 26 through March 3, 2024, as "Eating Disorders Awareness Week" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, February 12, 2024.

Senators MARTIN, COMITTA, PHILLIPS-HILL, VOGEL, FONTANA, REGAN, FARRY, COSTA, BARTOLOTTA, TARTAGLIONE, BROOKS, HAYWOOD, ROBINSON, SANTARSIERO, LAUGHLIN, DUSH, BROWN, CAPPELLETTI, ARGALL, BOSCOLA, J. WARD, HUTCHINSON, MASTRIANO, STREET, KANE, MILLER,

DILLON and SCHWANK presented to the Chair **SR 239**, entitled:

A Resolution recognizing February 15, 2024, as "International Childhood Cancer Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, February 12, 2024.

February 23, 2024

Senators TARTAGLIONE, KANE, PHILLIPS-HILL, KEARNEY, STREET, FONTANA, MARTIN, HAYWOOD, HUGHES, DILLON, SCHWANK, CAPPELLETTI, SANTARSIERO, BROWN, PENNYCUICK, COMITTA, J. WARD, MASTRIANO, COSTA and CULVER presented to the Chair **SR 240**, entitled:

A Resolution designating the month of March 2024 as "Disabilities Awareness Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, February 23, 2024.

March 11, 2024

Senators SCHWANK, HUGHES, TARTAGLIONE, KEARNEY, HAYWOOD, FONTANA, SANTARSIERO, CAPPELLETTI, DILLON, COSTA, COMITTA, COLLETT, KANE, J. WARD and HUTCHINSON presented to the Chair **SR 241**, entitled:

A Resolution recognizing the month of March 2024 as "National Social Work Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, March 11, 2024.

Senators SCHWANK, KEARNEY, HUGHES, CULVER, STREET, HAYWOOD, FONTANA, SANTARSIERO, BROWN, J. WARD, CAPPELLETTI, COMITTA, DILLON, BREWSTER, COSTA and MILLER presented to the Chair **SR 242**, entitled:

A Resolution recognizing the month of March 2024 as "National Nutrition Month®" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, March 11, 2024.

Senators SCHWANK, CULVER, KEARNEY, STREET, HAYWOOD, HUGHES, FONTANA, J. WARD, CAPPELLETTI, DILLON, BREWSTER, COSTA and MILLER presented to the Chair **SR 243**, entitled:

A Resolution designating March 13, 2024, as "Registered Dietitian Nutritionist Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, March 11, 2024.

Senators COMITTA, HAYWOOD, TARTAGLIONE, SCHWANK, KEARNEY, SAVAL, COLLETT, COSTA, KANE, FONTANA, HUGHES, CULVER, BREWSTER, CAPPELLETTI, L. WILLIAMS, HUTCHINSON, J. WARD and STREET presented to the Chair **SR 244**, entitled:

A Resolution designating the month of March 2024 as "Music in Our Schools Month," "Theater in Our Schools Month," "Dance in Our Schools Month" and "Youth Art Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, March 11, 2024.

Senators VOGEL, MARTIN, LANGERHOLC, DUSH, DiSANTO, HUGHES, ROTHMAN, BROOKS, COSTA, PHILLIPS-HILL, PENNYCUICK, ARGALL, DILLON, BROWN, LAUGHLIN, J. WARD, CAPPELLETTI, SCHWANK, KANE, HUTCHINSON and MASTRIANO presented to the Chair **SR 245**, entitled:

A Resolution designating the week of February 17 through 24, 2024, as "FFA Week" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, March 11, 2024.

Senators BOSCOLA, ROBINSON, KEARNEY, STREET, FONTANA, COMITTA, BROWN, PENNYCUICK, SCHWANK, SANTARSIERO, TARTAGLIONE, HUGHES, KANE, MARTIN, ARGALL, HAYWOOD, LAUGHLIN, J. WARD, COSTA, HUTCHINSON, COLLETT and MILLER presented to the Chair **SR 246**, entitled:

A Resolution designating the month of April 2024 as "Community College Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, March 11, 2024.

March 15, 2024

Senators MASTRIANO, ROTHMAN, BARTOLOTTA, GEBHARD, DUSH, PITTMAN, PHILLIPS-HILL, BROOKS, PENNYCUICK, K. WARD, LANGERHOLC, MARTIN, ARGALL, LAUGHLIN, COLEMAN, J. WARD, VOGEL, CULVER, HUTCHINSON and REGAN presented to the Chair **SR 251**, entitled:

A Resolution urging the Governor to offer the services of the Pennsylvania National Guard to the State of Texas in support of Operation Lone Star.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, March 15, 2024.

GENERAL COMMUNICATIONS

**2023 ANNUAL REPORT OF THE
TELECOMMUNICATIONS DEVICE DISTRIBUTION
PROGRAM AND PRINT MEDIA ACCESS SYSTEM
PROGRAM**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Public Utility Commission
400 North Street
Harrisburg, PA 17120

February 8, 2024

TO THE MEMBERS OF THE GENERAL ASSEMBLY
OF THE COMMONWEALTH OF PENNSYLVANIA:

In accordance with Section 6701.4(e) of the Universal Telecommunications and Print Media Access Act (UTPMAA), the Pennsylvania Public Utility Commission (Commission) respectfully submits this 2023 Annual Report regarding the Telecommunication Device Distribution Program (TDD Program) and the Print Media Access System Program (PMAS Program, also known as "Newline"). The TDD Program and the PMAS Program are operated by the Office of Vocational Rehabilitation (OVR) in the Pennsylvania Department of Labor and Industry (L&I) pursuant to Sections 6701.3 and 6701.3(a) of UTPMAA, respectively. Both the TDD Program and the PMAS Program are currently funded by the Telecommunications Relay Service (TRS) surcharge. The Commission administers the TRS surcharge fund pursuant to Section 6701.4(c) of UTPMAA.

The attached report discusses the following aspects of the programs: 1) Calculation and Statement of the TRS surcharge pursuant to Section 6701.4(c); 2) TDD Program, account balances, revenues, disbursements, and expenses; 3) PMAS Program, account balances, revenues, disbursements, and expenses; 4) OVR reported information; and 5) Commission Conclusion. An electronic version of this report is available on the Commission's website.

Very truly yours,

STEPHEN M. DeFRANK
Chairman

The PRESIDENT. This report will be filed in the Library.

**2023 INDEPENDENT AUDITOR'S REPORT
AND FINANCIAL STATEMENTS
PENNSYLVANIA RURAL HEALTH
REDESIGN CENTER AUTHORITY**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Rural Health Redesign Center Authority
625 Forster Street, 8th Floor
Harrisburg, PA 17120

February 26, 2024

Good morning, Secretary Gerdes and Chief Clerk Wheeler:

As outlined in the Act 15 and previously Senate Bill 314, the Pennsylvania Rural Health Redesign Authority (established by Act 108 in May 2020) is required to file a copy of the audit of the preceding Commonwealth fiscal year with your office.

I understand you are the appropriate party to receive the 6/30/23 reports. Please let me know if you have any questions or need any additional information.

Thank you,
Gerard P. Egan
Accountant, Fiscal Manager

The PRESIDENT. This report will be filed in the Library.

**2023 ANNUAL REPORT OF THE ADMINISTRATION
AND ENFORCEMENT OF THE
CONSTRUCTION WORKPLACE
MISCLASSIFICATION ACT**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Labor and Industry
651 Boas Street, Room 1700
Harrisburg, PA 17121-0750

March 1, 2024

The Honorable Michael Gerdes
Secretary of the Senate, Pennsylvania State Senate
462 Main Capitol Building
Harrisburg, Pennsylvania 17120

The Honorable Brooke Wheeler
Chief Clerk, Pennsylvania House of Representatives
129 Main Capitol Building
Harrisburg, Pennsylvania 17120

Dear Secretary Gerdes and Chief Clerk Wheeler:

The Construction Workplace Misclassification Act (Act 72 of 2010) requires the Department of Labor and Industry to submit an annual report to the Pennsylvania General Assembly detailing data on the previous calendar year's administration and enforcement of the Act.

It is my pleasure to provide the required report. An electronic version of the report will be provided via email to each member of the General Assembly as well.

Sincerely,

NANCY A. WALKER
Secretary

The PRESIDENT. This report will be filed in the Library.

**2023 ANNUAL REPORT OF THE ANALYSIS
OF THE PENNSYLVANIA MINIMUM WAGE**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Labor and Industry
651 Boas Street, Room 1700
Harrisburg, PA 17121-0750

March 1, 2024

The Honorable Michael Gerdes
Secretary of the Senate, Pennsylvania State Senate
462 Main Capitol Building
Harrisburg, Pennsylvania 17120

The Honorable Brooke Wheeler
Chief Clerk, Pennsylvania House of Representatives
129 Main Capitol Building
Harrisburg, Pennsylvania 17120

Dear Secretary Gerdes and Chief Clerk Wheeler:

The Pennsylvania Minimum Wage Act directs the Department of Labor and Industry to produce an annual report detailing data on the previous calendar year's demographics and any other relevant characteristics of workers paid at or below the minimum wage. The required report is due to the General Assembly by March 1st of each year.

It is my pleasure to provide the annual report for calendar year 2023 as required by the Act and approved by the Minimum Wage Advisory Board.

An electronic version of the report will be provided via email to each member of the General Assembly as well.

Sincerely,

NANCY A. WALKER
Secretary

The PRESIDENT. This report will be filed in the Library.

**2023 ANNUAL REPORT OF THE
WORKFORCE DEVELOPMENT BOARD**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Labor and Industry
651 Boas Street, Room 1700
Harrisburg, PA 17121-0750

March 1, 2024

The Honorable Michael Gerdes
Secretary of the Senate, Pennsylvania State Senate
462 Main Capitol Building
Harrisburg, Pennsylvania 17120

The Honorable Brooke Wheeler
Chief Clerk, Pennsylvania House of Representatives
129 Main Capitol Building
Harrisburg, Pennsylvania 17120

Dear Secretary Gerdes and Chief Clerk Wheeler:

On behalf of the Pennsylvania Workforce Development Board, it is my pleasure to present the Board's 2023 Annual Report to the General Assembly.

This report satisfies the Board's responsibility under the Pennsylvania Workforce Development Act to provide annual updates by March 1st on the performance of the workforce development system and share the annual reports submitted by local workforce development boards.

An electronic version of the report will be provided via email to each member of the General Assembly as well.

Sincerely,

NANCY A. WALKER
Secretary

The PRESIDENT. This report will be filed in the library.

**STATE SYSTEM OF HIGHER EDUCATION
PROPERTY REQUEST**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

PENNSYLVANIA'S STATE SYSTEM
OF HIGHER EDUCATION
2300 Vartan Way, Suite 207
Harrisburg, PA 17110

March 4, 2024

The Honorable Michael Gerdes
Secretary and Parliamentarian
Pennsylvania State Senate
462 Main Capitol Building
Harrisburg, PA 17120

Dear Mr. Gerdes:

Please accept this letter as a request for a resolution to authorize the sale of property known as the former Philipsburg Elementary School located at 740-750 Orchard Street in the Borough of California, Washington County. On February 8, 2024, the Board of Governors of Pennsylvania's State System of Higher Education (PASSHE) approved a request from Pennsylvania Western University, California Campus, of PASSHE to dispose of the property, subject to notification of and favorable resolution from the General Assembly.

The university acquired the property in 2009 with the intention of utilizing it as an educational facility. The university has assessed the physical space as part of financial sustainability planning. This facility is not in use and the facility is not required for future university needs.

The property totals approximately 0.79 of an acre. The building is a two-story former elementary school consisting of 17,680 square-foot. The property is recorded in Washington County, Deed Instrument Number 200907997 of April 1, 2009, and titled to California University of Pennsylvania of the Pennsylvania State System of Higher Education, now recognized as Pennsylvania Western University, California Campus. An appraisal of the property has been conducted with an estimated value of \$350,000. Photographs and a location map for the properties are enclosed.

As required by Act 188 of 1982, this office requests that the required resolution to sell these properties be drafted and placed on the calendar for consideration by the General Assembly at the next opportunity. Questions concerning this request should be addressed to Ms. Jennifer Hoover, Director of Governmental Relations, at 717-720-4021.

Sincerely,

DANIEL GREENSTEIN
Chancellor

The PRESIDENT. This will appear on the Calendar as State System of Higher Education Property Request No. 1 of 2024.

**2023 ACTUARIAL EVALUATION OF THE
FINANCIAL OPERATIONS OF THE
PENNSYLVANIA UNEMPLOYMENT
COMPENSATION PROGRAM**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Labor and Industry
651 Boas Street, Room 1700
Harrisburg, PA 17121-0750

March 7, 2024

The Honorable Michael Gerdes
Secretary of the Senate, Pennsylvania State Senate
462 Main Capitol Building
Harrisburg, Pennsylvania 17120

The Honorable Brooke Wheeler
Chief Clerk, Pennsylvania House of Representatives
129 Main Capitol Building
Harrisburg, Pennsylvania 17120

Dear Secretary Gerdes and Chief Clerk Wheeler:

The Pennsylvania Unemployment Compensation Law directs the Department of Labor and Industry to produce an annual evaluation of the financial operations of the unemployment compensation program.

It is my pleasure to provide the 2023 Actuarial Evaluation of the Financial Operations of the Pennsylvania Unemployment Compensation (UC) Program pursuant to Section 204.1 of the Pennsylvania UC Law. The report analyzes Pennsylvania's UC Trust Fund activity in 2023 and provides a forecast for 2024 through 2026.

An electronic version of the report will be provided via email to each member of the General Assembly as well.

Sincerely,

NANCY A. WALKER
Secretary

The PRESIDENT. This report will be filed in the Library.

**2023 ANNUAL REPORT OF THE
OFFICE OF OPEN RECORDS**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Office of Open Records
333 Market Street, 16th Floor
Harrisburg, PA 17101-2234

March 11, 2024

To the General Assembly
Commonwealth of Pennsylvania
Harrisburg, PA 17120

Greetings,

Pursuant to Section 1310(a)(9) of the Right-to-Know Law (RTKL), the Office of Open Records has prepared its Annual Report for 2023. The full report is available as a PDF download from the Office of Open Records website, <https://www.openrecords.pa.gov/Documents/AnnualReport2023.pdf>.

The Office of Open Records issues legally-binding decisions when a requester appeals a denial of a Right-to-Know law request made to a local or Commonwealth government agency.

Highlights from this year's Annual Report include:

- Another record-breaking year, with 3,147 appeals filed with the Office of Open Records, a 14 percent increase in three years and a 41 percent increase in five years.
- Of those, 2,366 appeals involved local agencies and 670 involved State agencies.
- Top 10 issues most raised on appeal and addressed by OOR.
- Ten examples of records accessed via the RTKL.
- Top OOR accomplishments in 2023.
- 90 mediations to resolve appeals and 49 training sessions conducted across the State.

Sincerely,

Liz Wagenseller
Executive Director

The PRESIDENT. This report will be filed in the Library.

**APPOINTMENTS BY THE
PRESIDENT PRO TEMPORE**

The PRESIDENT. The Chair wishes to announce the President pro tempore has made the following appointments:

Senator Frank Farry as a member of the Stop-and-Go Legislative Task Force.

Senator Kristin Phillips-Hill as a member of the Pennsylvania Broadband Authority.

Senator Gene Yaw as a member of the Board of Directors of the Center for Rural Pennsylvania.

Mr. John F. Mizner, Esq., as a member of the Independent Regulatory Review Commission.

APPOINTMENT BY THE MAJORITY LEADER

The PRESIDENT. The Chair wishes to announce the Majority Leader has made the following appointment:

Mr. Thomas Jay Ellis, Esq., as a member of the Southeastern Pennsylvania Transportation Authority Board.

APPOINTMENT BY THE MINORITY LEADER

The PRESIDENT. The Chair wishes to announce the Minority Leader has made the following appointment:

Mr. Jerry M. Lehocky as the employer representative to the Pennsylvania Workmen's Compensation Advisory Council.

LEGISLATIVE LEAVES

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request a temporary Capitol leave for Senator Regan.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, I request a legislative leave for Senator Collett.

The PRESIDENT. Senator Pittman requests a temporary Capitol leave for Senator Regan.

Senator Costa requests a legislative leave for Senator Collett. Without objection, the leaves will be granted.

LEAVES OF ABSENCE

Senator PITTMAN asked and obtained leaves of absence for Senator COLEMAN and Senator STEFANO, for today's Session, for personal reasons.

SENATE CONCURRENT RESOLUTION

WEEKLY RECESS

Senator PITTMAN offered the following resolution, which was read as follows:

In the Senate, March 18, 2024

RESOLVED, (the House of Representatives concurring), Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the Senate recesses this week, it reconvene the week of Monday, April 8,

2024, unless sooner recalled by the President pro tempore; and be it further

RESOLVED, Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the House of Representatives recesses this week, it reconvene the week of Monday, March 25, 2024, unless sooner recalled by the Speaker of the House of Representatives; and be it further

RESOLVED, Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the House of Representatives recesses the week of March 25, 2024, it reconvene the week of Monday, April 8, 2024, unless sooner recalled by the Speaker of the House of Representatives.

On the question,
Will the Senate adopt the resolution?

The yeas and nays were required by Senator PITTMAN and were as follows, viz:

YEA-48

Argall	Culver	Kearney	Rothman
Aument	Dillon	Langerholc	Santarsiero
Baker	DiSanto	Laughlin	Saval
Bartolotta	Dush	Martin	Schwank
Boscola	Farry	Mastriano	Street
Brewster	Flynn	Miller	Tartaglione
Brooks	Fontana	Muth	Vogel
Brown	Gebhard	Pennycuick	Ward, Judy
Cappelletti	Haywood	Phillips-Hill	Ward, Kim
Collett	Hughes	Pittman	Williams, Anthony H.
Comitta	Hutchinson	Regan	Williams, Lindsey
Costa	Kane	Robinson	Yaw

NAY-0

A majority of the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present the same to the House of Representatives for concurrence.

GUEST OF THE PRESIDENT PRO TEMPORE PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from Westmoreland, Senator Kim Ward.

The PRESIDENT pro tempore. Mr. President, today we are truly blessed to have Father Paul Taylor join us for the Senate's opening prayer. Known as Father Paul among the students of Saint Vincent College, the community at large, the city of Latrobe, and even in the halls of Harrisburg, all over Westmoreland County, everybody knows Father Paul. He is never without a smile, and he has offered service and wisdom to so many organizations and individuals. Father Paul is the 18th president of Saint Vincent College, which also happens to be the first Benedictine college in the United States. He is an inspiration and very supportive friend, and I count him among my friends. On a side note--and I hope I do not get you in trouble again, Father Paul--he can ride ATVs like nothing you have ever seen in your life. And I think it is safe to say, God is most certainly on his side when he is driving those ATVs. Senator Yaw, here, and I have been part of the ATV brigade, and it was scary. Father Paul, we are truly blessed that your divine path brought you here from Saint Vincent College. The college and the community have thrived under your humble and joyful leadership. Welcome back to the Senate, Father Paul.

The PRESIDENT. Would the guest of Senator Kim Ward please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR MICHELE BROOKS PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from Mercer, Senator Brooks.

Senator BROOKS. Mr. President, today I have the honor to introduce members of the Sharon High School Robotics Team from Mercer County. I am not overstating when I say that this competitive robotics team has been recognized not only statewide, but nationally and internationally as well. Every year, the robotics teams of the Sharon City School District participates in real-world engineering challenges by building robots to complete tasks in competitions. Their success over the years has given this storied program acclaim that very few others in the State of Pennsylvania have achieved. This past weekend, the team competed at the Pennsylvania State First Tech Challenge Championship near Allentown, where they competed against the top 36 teams from the State. At the end of the two-day event, Sharon High Robotics received the first place Promote Award and the second place Motivate Award.

On a yearly basis, the Sharon Robotics Team impacts countless students through summer camps, outreach events, and hosting workshops for fellow teams. They have traveled all over the country from Los Angeles to New York, competing at various events while also being very active in their community, promoting engineering and robotics to area children and adults alike. The team has won first-place awards at national competitions, including twice at the FIRST Robotics World Championship for FIRST LEGO League. In addition, two members of the team will be returning to the world championship next month to compete with another Sharon robotics team, the Sharon Tiger Techs. The robotics program helps students learn about STEM careers and technical skills and the ability to collaborate as a team. Their slogan, "More Than Robots," truly describes the aspirational goals of these talented young individuals. In addition to the 11 students of the team, I am very happy to introduce their esteemed and award-winning coach, Dave Tomko. He is also joined by coaches Kelly Roys and Kyle Wareham. These coaches are truly dedicated to this remarkable robotics team. I ask my Senate colleagues to please join me in giving them our customary warm Senate welcome and our sincere congratulations on their success this weekend.

Thank you, Mr. President.

The PRESIDENT. Would the guests of Senator Brooks please rise and be welcomed by the Senate.

[Applause.]

The PRESIDENT. The Chair recognizes, for a second time, the gentlewoman from Mercer, Senator Brooks.

Senator BROOKS. Mr. President, I have the distinct privilege today to introduce our guest speaker from the 50th Senatorial District, Ms. Allison Ross. This very special young lady will deliver remarks before the Senate in her role as Pennsylvania's representative as the national Distinguished Young Woman for 2024. Distinguished Young Women is the oldest and largest national scholarship program for high school girls. This is a nationwide program that rewards high school junior and senior girls for their

accomplishments in scholarship, interview skills, talent, fitness, and self-expression. Allison is a senior at Union High School in New Castle, Lawrence County. She is truly a remarkable young woman and also an exceptional student and is equally exceptional in the athletic arena. She is not only a State champion athlete, but also president of the National Honor Society. Allison is active in her school's social media club, journalism club, tech club, and is the public speaking club captain and so much more. You can also find her wrapping Christmas gifts at the local crisis center or putting together Easter baskets for families at Union Elementary School. She is a mainstay at the Thanksgiving food drive and the program partnership for the Girl Scouts of America in western Pennsylvania. When Allison is not busy lifting championship trophies or being crowned homecoming queen, you can also find her singing, creating art, or lending a helping hand at the elementary school. We are so incredibly proud to have her representing Lawrence County and all of Pennsylvania for the national title of Distinguished Young Woman of 2024 in Mobile, Alabama, this summer. She is truly an inspiration to us all, not only for her incredible achievements, but also for her exceptional character and compassion.

Before Allison is invited up to speak, I would like to also recognize the special guests who have accompanied her here today. Next to her on the floor are her parents, Dr. Michael Ross and Kristie Ross. In the gallery is Allison's sister, Emily Ross; the State representative chair for Distinguished Young Women, Emily Strickland; and Ms. Rosanne Palladino, chairperson of the Lawrence County Distinguished Young Women program, and her husband, Michael. I should note that Lawrence County is no stranger to having the State winner for this award, so a special recognition to Ms. Palladino for all she does, we say thank you. I ask my Senate colleagues to offer Allison and her guests a warm Senate welcome, and I look forward to hearing her remarks.

Thank you, Mr. President.

The PRESIDENT. Would the guests of Senator Brooks please rise and be welcomed by the Senate.

[Applause.]

The PRESIDENT. Ms. Ross, it would be our honor if you would address the Senate.

Ms. ROSS. Good afternoon, Mr. President, Senators, and guests. I am Allison Ross, the Distinguished Young Woman of Pennsylvania and Lawrence County for the class of 2024. Throughout my high school career, I would say I have been pretty busy and pretty successful. I am the founder and the president of my school's entrepreneurship club, the president of the National Honor Society, the captain of my volleyball team with All-Section honors, and a four-year starter and a county all-star of my school's historic softball team, and I was the homecoming queen for this year, too. However, there is one common misconception that covers a profound truth when it comes to accomplishments: success is not merely about winning titles, it is about personal growth and experience. The one organization that I have participated in that undoubtedly reflects this position is the Distinguished Young Woman program. My involvement in this program has not only expanded my skills in public speaking, interviewing, and performance, but it has also altered the course of my life and the essence of my being as a person. I have learned a plethora of lessons throughout my time as a representative, such as how to serve as a leader and mentor, how to tackle adversity,

and how to connect with strangers who will become lifelong friends. At the beginning of my journey, I went into this program terrified of the new, but as I go to the national program in Mobile, Alabama, this June, I know I will find myself reminiscing the old. The national program takes place over the course of 2 weeks, during which each contestant will reside with a host family, being united with other participants in the program. This eventful span of time will conclude with a 3-night show, in which the Distinguished Young Woman of America will be selected based off of her performance in the following five categories: scholastics, interview, talent, fitness, and self-expression; the same five categories used to judge at both the local and State level. Women are capable of much more than they know, and the women in this room are very evidence of that. Nothing makes me happier to be a symbol of empowerment to young women, especially the young girls finding their place in the world. My goal from the start of this program to now, and for the rest of my life is simple: being the change that I want to see in the world.

Thank you, I am the Distinguished Young Woman for Lawrence County in Pennsylvania of 2024, Allison Ross.

[Applause.]

The PRESIDENT. Thank you, Ms. Ross.

GUESTS OF SENATOR KRISTIN PHILLIPS-HILL PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from York, Senator Phillips-Hill.

Senator PHILLIPS-HILL. Mr. President, I am incredibly honored to introduce my constituent and guest who is seated on the floor today, the Honorable Quentin Stambaugh from Jackson Township. Celebrating his 100th birthday on February 8, Mr. Stambaugh served our great nation proudly during World War II. He was a member of the United States Army Air Corps, where he served as a radio operator and gunner on a B-25 and flew 39 missions in the Pacific before his honorable discharge in 1945. Always wanting to serve, Mr. Stambaugh was elected as a Magisterial District Judge in York County, and he served for four terms.

A family man at heart, Quentin has been blessed with three children, six grandchildren, and six great-grandchildren, many of them here celebrating with us today. Seated on the floor with Mr. Stambaugh are Larry Alright, Tara Marie Wenzel, Raymond Andrew Wenzel, Bonita Louis Stambaugh, Carol Lee Ganss, Jeffrey Lynn Stambaugh, Tana Lee Stambaugh, Marcie Lynn Stambaugh Dinges, and Mitchell Lee Stambaugh. Fun fact about Quentin: he was featured just last year on WGAL News 8 for his famous canna lilies. Planting them every year, his neighbors get to enjoy watching these beautiful flowers bloom and grow year after year. Here on the floor today, when the gentlelady from Montgomery County asked Mr. Stambaugh, veteran to veteran, the secret of his longevity, he responded, eat a good breakfast every day. That is advice that we should all well heed.

I want to thank Mr. Stambaugh for his service and his sacrifice to our great nation. And I would like to extend my sincerest best wishes to Quentin and his family as they celebrate 100 years of a life very well-lived. Would my colleagues please join me in giving World War II veteran, Mr. Quentin Stambaugh, and his family and friends, a very warm Senate welcome.

The PRESIDENT. Would the guests of Senator Phillips-Hill please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR JUDY SCHWANK PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from Berks, Senator Schwank.

Senator SCHWANK. Mr. President, one of the most rewarding opportunities I have as a Member of the State Senate is the privilege of hosting guests from my district here at our beautiful State Capitol, especially when we are able to honor them for their extraordinary accomplishments. Today, I am very proud to welcome to Harrisburg a remarkable group of young women from my senatorial district and my home school district, the 2023 Oley Valley High School Field Hockey Team. These young women recently won the 2023 PIAA Class A State championship, led by their courageous head coach Tiffany Cappellano and her able assistant coaches. Being a true champion means so much more than the number of shots taken, goals scored, or games won or lost. It is about hard work, and teamwork, sportsmanship, and coming together as a team, indeed as a family, supporting each other to meet challenges and achieve important goals. That is just what this group of young women has done, and that is what makes their journey and accomplishments so special and inspiring.

To be sure, their performances on the field were amazing. A 27-1-1 win-loss record, a Berks League championship--the 19th in school history by the way--a District III 1A title--the 11th in school history--and ultimately the PA State title--the third in school history. In their State playoff run, they came from behind twice, including overcoming a 2-goal deficit in the championship match. Those efforts on the field of competition speak for themselves. More importantly, this team supported and rallied around their head coach, whose courage and resolve while battling breast cancer inspired these young women to meet and overcome adversity. Remarkably, during her treatment, coach Tiffany Cappellano missed only a few days of work as a teacher and as a coach in the Oley School District. Throughout this difficult year, these student-athletes displayed maturity, resilience, dignity, and class both off and on the field. They truly embody what it means to be a champion with admiration and respect. I ask coach Cappellano, the assistant coaches, team managers, and team members to stand and be recognized, and I respectfully ask my colleagues to join with me in giving these champions a warm welcome.

Thank you, Mr. President.

The PRESIDENT. Will the Senate give its warm traditional greeting.

[Applause.]

GUESTS OF SENATOR CAMERA C. BARTOLOTTA PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from Washington, Senator Bartolotta.

Senator BARTOLOTTA. Mr. President, today it is my honor to introduce a very special group of student-athletes from Peters Township High School located in McMurray, Pennsylvania. With the most recent redistricting, Peters Township is now in my

senatorial district, and together with their State Representative, Natalie Mihalek, it is my pleasure to extend a warm welcome to this incredible group of student-athletes. It is not often that we are given an opportunity to host a school that has secured State championship titles in both the girls' and boys' division in the same year. This year, I am proud to have the opportunity to introduce student-athletes from my district that accomplished this well-deserved title. With us in the gallery today are the PIAA Class AAA boys' and girls' golf State championship, State champions, for the 2023 season--so exciting I stumbled over that title, yeah. The girls' head coach is Michael Lacey; the senior on the team is Amelia Severns; the juniors, Brooke Vowcheck, Sophia Severns, Gabby Catalogna; and the sophomore is Ellie Benson. The boys' head coach is David Kuhn. The assistant coaches are Jeffrey Chastel; the juniors on the team are Griffin Hansberry, Nicholas Haught, Ryan Hillebrand, Colton Lusk, Christopher McCay, Ben Miller, Ryan Watterson, Shane Williams; and the freshman on the team is Jackson Baxter. The boys' team faced many challenges this season, but they were able to overcome them and take home the State title for the first time since 2015. This is their sixth State title overall.

Ending strong for the season, the girls brought home their second consecutive title and third overall. Both teams clearly understand the meaning of hard work and dedication, which is evident in their successful season. Let us not forget that behind every program's success, there is a mentor and a coach who guides these students. I would like to thank Coach Lacey and Coach Kuhn for dedicating their time to these student-athletes, offering support and leadership to them throughout the season. Your continued support in the Peters Township High School golf program is appreciated by all and has played a pivotal role in their success this season. Congratulations, again, to the Peters Township School golf program on a very successful year. Each one of you have a very bright future ahead of you, and I appreciate you joining us today as my guests in this prestigious Senate Chamber. Please join me in giving these stellar athletes and their coaches a warm Senate welcome.

Thank you very much, Mr. President.

The PRESIDENT. Would the guests of Senator Bartolotta please rise and be welcomed by the Senate.

[Applause.]

SPECIAL ORDER OF BUSINESS MEETING PURSUANT TO SENATE RULE 9

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, as a special order of business and pursuant to Senate Rule 9, the Committee on Veterans Affairs and Emergency Preparedness will meet off the floor immediately in the Rules room during the introduction of guests.

The PRESIDENT. Pursuant to Senate Rule 9, as a special order of business, the Committee on Veterans Affairs and Emergency Preparedness will meet off the floor in the Rules room immediately while the Senate continues the introduction of guests. The Senate will be at ease momentarily while the Members of the Committee on Veterans Affairs and Emergency Preparedness report to the Rules room.

[The Senate was at ease.]

GUESTS OF SENATOR CAROLYN T. COMITTA PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from Chester, Senator Comitta.

Senator COMITTA. Mr. President, I rise today together with Senator Kane to welcome my friend, Nancy Pia, and her husband, Michael Pia, co-founders of the Michael & Nancy Pia Foundation. Joining them today is their daughter, Amy Clark, and their granddaughter, Abby. Nancy is an educator, an artist, a philanthropist, and a published author of the book "Creativity as a Second Language." She has led numerous education initiatives, most notably the Montessori School at the Kennett Square YMCA. Prior to his retirement, Michael worked for South Mill Champs, his family's mushroom farming business, which has grown to be one of the largest mushroom producers in North America. He now works alongside his wife with the Michael & Nancy Pia Foundation. The Pias established the Michael & Nancy Pia Foundation in 2002 to formalize their charitable giving. The foundation is dedicated to improving the lives of children and supports organizations and programs focused in those areas. Some of the many worthy organizations they have generously supported include the YMCA of Greater Brandywine, the Chester County Food Bank, Kennett Area Community Service, the Nemours/Alfred I. duPont Hospital for Children, the Garage Community & Youth Center, and LCH Health and Community Services.

Today, Nancy brought a piece of her art, titled *Crayonation*, which is displayed in the atrium of the East Wing Rotunda. The art will be on display throughout March. I encourage you to stop by and take some time to view her piece and her message, which she has posted right next to the art. This map of the United States is crafted and created using broken pieces of crayons and celebrating our nation's diversity and unity that makes our country strong. Thank you, Mike and Nancy, for your commitment to supporting children and families in our Chester County community. Please join me in welcoming Nancy and Michael Pia, and Amy and Abby, to the Pennsylvania Senate.

The PRESIDENT. Would the guests of Senator Comitta please rise and be welcomed by the Senate.

[Applause.]

The PRESIDENT. The Chair recognizes, for a second time, the gentlewoman from Chester, Senator Comitta.

Senator COMITTA. Mr. President, I rise today to welcome members of my 2024 student advisory council to the Pennsylvania Senate. The council brings together high school juniors from across Chester County to learn about State government and to share their perspectives. It is led and coordinated by my constituent services director, Ethan Shaffer, and constituent services specialist, Ashley Scott, of my West Chester district office. Each week, these students gain firsthand experience in the various functions and operations of our offices, including constituent relations, communications and media relations, management and public administration, and legislative and policy development. But we aim for this to be much more than an internship program. So far this year, council members have done the following: volunteered at the West Chester Food Cupboard, learned about local government from a leading municipal solicitor, shared their views on the Governor's budget proposal and process. The council will culminate with each student presenting their own proposal for State legislation.

This year, we have expanded the program to include eight students from the West Chester Area and Tredeffrin/Easttown School Districts. With us today from my student advisory council are Neela Bender, Nathan Han, Macie Burt, Elena Patarcity, Caitlyn Rodrigues, Sophie Rivell, Talia Salome, and Ayan Kumar. Thank you for all your work and for participating in the council. The future is indeed very bright. I have no doubt that we have many talented rising leaders in this group. Please join me in welcoming my 2024 student advisory council to the Pennsylvania Senate.

The PRESIDENT. Would the guests of Senator Comitta please rise.

[Applause.]

GUESTS OF SENATOR TIMOTHY P. KEARNEY PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentleman from Delaware, Senator Kearney.

Senator KEARNEY. Mr. President, I rise today to proudly introduce my friend and colleague, Ed Brown. Ed is the new mayor of Upper Darby Township. A 28-year resident of Upper Darby, Ed was sworn into the job on January 2 and has boldly hit the ground running. With him today is Upper Darby's chief administrative officer Crandall Jones. Together, I expect them to do great things in Upper Darby. Ed has always been a family man, and he and his late wife, Cherita, who he refers to as his queen in heaven, raised three lovely children, Edward, Elijah, and Cierra, all graduates of the Upper Darby School District. Edward and Elijah both graduated with honors from Hofstra and Widener Universities respectively, and both now work for Lockheed Martin Corporation. Cierra is a distinguished honors sophomore who has already earned college credit from both Stanford University and Johns Hopkins University. She has also excelled as a track star, earning varsity letters in both 9th and 10th grade. In addition to being mayor, Ed still holds a full-time position as a cybersecurity systems engineer with Lockheed Martin, where he has been for the past 21 years. He has earned many awards and accolades during his long career and now manages multiple teams and other leaders as well.

For many years, Ed has also worked as an adjunct professor, teaching technology courses at multiple colleges and universities, including Drexel, Penn State, and Delaware County Community College. He has an MBA, a master's in cybersecurity, and a project management certification in addition to multiple cybersecurity certifications and systems clearances. Mayor Brown has long been a champion of public education, serving on and becoming president of the Upper Darby School Board, as well as a member of the Pennsylvania School Boards Association. He served in leadership roles in the Home and School Association in his children's schools, served as the president and business manager of the local nonprofit, Men of Action Brothers of Faith, that mentors young leaders and develops local initiatives where there is a need. He has coached basketball in both the Highland Park Kirklyn Athletic Association and in the Upper Darby Police Athletic League. So, Upper Darby Township, we should note, is the Commonwealth's sixth largest municipality, a home rule community with well over 85,000 residents in 7.9 square miles. It is an incredibly diverse and vibrant place with the apt motto, "the world

in one place." Please join me in giving Mayor Brown a warm Senate welcome.

The PRESIDENT. Would the guests of Senator Kearney please rise and be welcomed by the Senate.

[Applause.]

The PRESIDENT. The Chair recognizes the gentleman from Philadelphia, Senator Anthony Williams.

Senator A.H. WILLIAMS. Mr. President, thank you, and thank you to the delegation from Upper Darby and to my friend, Senator Kearney, for allowing me to say a few words on behalf of the mayor. The mayor is indeed an exemplary public servant, and the promise and hope of Upper Darby lies before him, and I think he will fulfill that. What people may not know is he is also a member of a number of civic organizations, one of mine, the Delaware County Black Caucus. He has been an active member of that. He has championed for people beyond Delaware County, beyond Upper Darby, and deserves every bit of applause that we can give him. And by the way, that a was pretty weak applause. So, let us, you know, amplify it the next time we do it. Now, that might be tamped down by one thing. For those of us who are extraordinary believers in what true champions look like, the Philadelphia Eagles are the standard in Pennsylvania. And everybody knows that because I say it all the time. My dear friend, unfortunately, was dropped on his head at birth and is a Cowboys fan, okay? In spite of that, I do believe he deserves every bit of a warm Pennsylvania congratulations and welcome, despite the troubling pattern of that. We love him in spite of his illicit behavior of loving a team from Texas. So, let us give him a warm round of applause again. Thank you.

The PRESIDENT. Would the Senate please welcome the one Cowboys fan in the Capitol today.

[Applause.]

GUESTS OF SENATOR SCOTT F. MARTIN PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Martin.

Senator MARTIN. Mr. President, I rise today to recognize and congratulate a great group of guests who we have in the gallery today, representatives of the Lancaster Stormers baseball team, formerly known as the Barnstormers. This past fall, the team swept the High Point Rockers of North Carolina to win the Atlantic League Professional Baseball Championship, ultimately winning their team's third title in the 18-year history. The Stormers made an incredible 3-month run to the championship after starting the first half of the season in fourth place. A 44 and 21 record in the second half of the season made them North Division winners overall on their way to their second consecutive league title. Mr. President, I want to thank the Stormers for the positive presence they have had back home in Lancaster. Their final run and ultimate championship not only set a positive example for so many young athletes, but it united a community. With thousands of fans pouring into the stadium to cheer on their hometown team, I know this championship will be remembered for years to come.

In closing, I want to acknowledge Mike Reynolds, general manager for the Stormers, who also joins us today. Mike was honored as the Joe Klein Executive of the Year by the Atlantic League Professional Baseball. This award recognizes an individual who has made outstanding contributions through continued operating

success. So, I ask that my colleagues join me in welcoming representatives of the 2023 Atlantic League Professional Baseball Champion, Lancaster Stormers, and some of their family members who have joined them today.

Thank you, Mr. President.

The PRESIDENT. Would the guests of Senator Martin please rise and be welcomed by the Senate.

[Applause.]

GUEST OF SENATOR RYAN P. AUMENT PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Aument.

Senator AUMENT. Mr. President, it is my pleasure to introduce my guest for the day, Ms. Katelyn Niedwick. Katelyn is a student at Mount Calvary Christian School in Elizabethtown and is slated to graduate later this year. At Mount Calvary, she serves as an elementary tutor. Twice a week, Katelyn helps third- and fourth-grade students with English language comprehension, grammar, mathematics, and memorization of Bible verses. Katelyn also works as a custodian for Arukah Wellness Center as her own business. In this role, she has developed time management skills and professional independence. In her free time, she also volunteers at Christ Community Church, plays volleyball, and does oil paintings. Please join me in welcoming my guest, Katelyn Niedwick, to the Pennsylvania Senate.

The PRESIDENT. Would the guest of Senator Aument please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR JOHN M. DiSANTO PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentleman from Dauphin, Senator DiSanto.

Senator DiSANTO. Mr. President, it is my pleasure, for a second year in a row, to introduce the Steelton-Highspire Junior/Senior High School Football Team as the PIAA Class A State champions. After an undefeated season, they secured their 2023 championship on December 7 with a 42-8 win over Fort Cherry. Under head coach Andrew Erby, with team captains Andrew Erby Jr., Alex Erby, Eugene Green, Omari Williams, Tristan Jackson, and Jaecion Perry, the Rollers again this year displayed exceptional athletic skill and tenacity in continuing the impressive legacy of the Steelton-Highspire football program. The team joins us today in the gallery along with coaches and administrators. I wish the seniors well with their future endeavors and hope for another successful season for the returning squad. Please help me in recognizing this Class A State champion Steelton-Highspire Football Team.

The PRESIDENT. Would the guests of Senator DiSanto please rise and be welcomed by the Senate.

[Applause.]

The PRESIDENT. The Chair recognizes, for a second time, the gentleman from Dauphin, Senator DiSanto.

Senator DiSANTO. Mr. President, it is also my honor to introduce the Central Dauphin East High School cheerleaders today. In February, this talented group of young women competed among 38 teams from around the nation in Orlando to become the Universal Cheerleaders Association High School national

champions in Small Varsity Non-Tumbling Division I. With head coach Bria Mosley and team captains Nikki Kline, Grace Akande, Ranya Wordlaw, the Panthers were nearly flawless with zero deductions across all five of their performances, while bringing home the team's first national championship. These amazing and athletic and skilled young women join us in the gallery today, along with the coaches and administrators. Congratulations and best wishes for continued success to all of you. Please help me in welcoming the national champion Central Dauphin East High School cheerleaders.

The PRESIDENT. Would the guests of Senator DiSanto please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR ANTHONY H. WILLIAMS PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentleman from Philadelphia, Senator Anthony Williams.

Senator A.H. WILLIAMS. Mr. President, I have the honor today of introducing the greatest public elementary school in the State of Pennsylvania. It is my elementary school that I attended as a child and that my mother taught as a second-grade teacher, Anderson Elementary School students are here. I had the honor and privilege of meeting with a group of their student government about, I guess, 3 weeks ago. And, you know, for all the stories I read in the newspaper about schools in Philadelphia, I will tell you, these children are some of the most enlightened, smart, gifted children if we just give them a chance. We talked about the student curriculum. We talked about students who want to go to MIT. These students have a future in their brains, in their minds, and most importantly, in their action points. All we need to do is make sure we uplift them. Today we get to see them, and they get to see us and understand what State government means, and they see the historic nature of a Lieutenant Governor being behind the podium looking like them. And for those folks who do not know, I want to make sure that you do know and get to meet some tremendous Pennsylvanians who happen to live in my neighborhood, and I am extremely proud of. Thanks for the folks who brought them here, the principal who organized it as well. So, let us please welcome, if you would, the students from Anderson Elementary and give them a warm Pennsylvania Senate welcome.

The PRESIDENT. Would the guests please rise and be welcomed by the Senate.

[Applause.]

CALENDAR

SECOND CONSIDERATION CALENDAR

SB 915 CALLED UP OUT OF ORDER

SB 915 (Pr. No. 1350) -- Without objection, the bill was called up out of order, from page 3 of the Second Consideration Calendar, by Senator PITTMAN, as a Special Order of Business.

BILL ON SECOND CONSIDERATION AND REREFERRED

SB 915 (Pr. No. 1350) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in registration of vehicles, further providing for lost, stolen, damaged or illegible registration plate.

Considered the second time and agreed to,

Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

HB 1295 CALLED UP OUT OF ORDER

HB 1295 (Pr. No. 1597) -- Without objection, the bill was called up out of order, from page 4 of the Second Consideration Calendar, by Senator PITTMAN, as a Special Order of Business.

BILL ON SECOND CONSIDERATION AND REREFERRED

HB 1295 (Pr. No. 1597) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 63 (Professions and Occupations (State Licensed)) of the Pennsylvania Consolidated Statutes, in powers and duties, further providing for hearing examiners.

Considered the second time and agreed to,

Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

RECESS

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request a recess for purposes of a meeting of the Committee on Appropriations, to be followed by a meeting of the Committee on Judiciary, both to be held immediately in the Rules room, followed by a Republican caucus to be held in the Majority Caucus Room.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, Senate Democrats will meet in the rear of the Chamber at the conclusion of the two meetings referenced by the Majority Leader.

The PRESIDENT. For purposes of a series of meetings to be held off the floor in the Rules room immediately, beginning with the Committee on Appropriations, followed by the Committee on Judiciary, to be followed by Republican and Democratic caucuses to be held in their respective caucus rooms, without objection, the Senate stands in recess.

AFTER RECESS

The PRESIDENT. The time of recess having expired, the Senate will come to order.

LEGISLATIVE LEAVES

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Aument.

Senator AUMENT. Mr. President, I request temporary Capitol leaves for Senator Pennycuick and Senator Brooks.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, I request a temporary Capitol leave for Senator Boscola, and a legislative leave for Senator Muth.

The PRESIDENT. Senator Aument requests temporary Capitol leaves for Senator Pennycuick and Senator Brooks.

Senator Costa requests a temporary Capitol leave for Senator Boscola, and a legislative leave for Senator Muth.

Without objection, the leaves will be granted.

CONSIDERATION OF CALENDAR RESUMED

THIRD CONSIDERATION CALENDAR

BILLS OVER IN ORDER

HB 269, SB 346 and SB 365 -- Without objection, the bills were passed over in their order at the request of Senator AUMENT.

BILL LAID ON THE TABLE

SB 831 (Pr. No. 921) -- The Senate proceeded to consideration of the bill, entitled:

An Act providing for the injection of carbon dioxide into an underground reservoir for the purpose of carbon sequestration, for the ownership of pore space in strata below surface lands and waters of the Commonwealth, for conveyance of the surface ownership of real property; imposing duties on the Department of Environmental Protection; and establishing the Carbon Dioxide Storage Facility Fund.

Upon motion of Senator AUMENT, and agreed to by voice vote, the bill was laid on the table.

SB 831 TAKEN FROM THE TABLE

Senator AUMENT. Mr. President, I move that Senate Bill No. 831, Printer's No. 921, be taken from the table and placed on the Calendar.

The motion was agreed to by voice vote.

The PRESIDENT. The bill will be placed on the Calendar.

BILLS OVER IN ORDER

SB 832, SB 1058 and HB 1246 -- Without objection, the bills were passed over in their order at the request of Senator AUMENT.

SECOND CONSIDERATION CALENDAR RESUMED

BILL ON SECOND CONSIDERATION AND REREFERRED

HB 73 (Pr. No. 2125) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in registration of vehicles, providing for Operation Inherent Resolve veterans plate.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator AUMENT, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

BILLS OVER IN ORDER

SB 219, SB 259, HB 358, SB 363, SB 501 and SB 577 -- Without objection, the bills were passed over in their order at the request of Senator AUMENT.

BILL ON SECOND CONSIDERATION

SB 667 (Pr. No. 1279) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of December 19, 1988 (P.L.1262, No.156), known as the Local Option Small Games of Chance Act, in games of chance, providing for payment; and abrogating a regulation.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

BILLS OVER IN ORDER

SB 801, SB 845, SB 975, SB 1014 and SB 1017 -- Without objection, the bills were passed over in their order at the request of Senator AUMENT.

BILL ON SECOND CONSIDERATION

SB 1047 (Pr. No. 1334) -- The Senate proceeded to consideration of the bill, entitled:

An Act designating a portion of Pennsylvania Route 31 from the intersection with First Street to the intersection with Yoder Avenue in the Borough of Mount Pleasant, Westmoreland County, as the Mayor Gerald D. Lucia Memorial Highway.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

BILLS REPORTED FROM COMMITTEES

Senator MARTIN, from the Committee on Appropriations, reported the following bills:

SB 559 (Pr. No. 1292) (Rereported)

An Act amending the act of December 20, 1985 (P.L.457, No.112), known as the Medical Practice Act of 1985, further providing for definitions; and abrogating regulations.

SB 560 (Pr. No. 1293) (Rereported)

An Act amending the act of October 5, 1978 (P.L.1109, No.261), known as the Osteopathic Medical Practice Act, further providing for definitions; and abrogating regulations.

SB 915 (Pr. No. 1350) (Rereported)

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in registration of vehicles, further providing for lost, stolen, damaged or illegible registration plate.

SB 978 (Pr. No. 1234) (Rereported)

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in auditors and accountants, further providing for appointment of accountant.

SB 982 (Pr. No. 1235) (Rereported)

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in contracts, further providing for letting contracts.

SB 1054 (Pr. No. 1348) (Rereported)

An Act amending the act of November 3, 2022 (P.L.2158, No.158), known as the Overdose Mapping Act, further providing for definitions and for establishment and design; and providing for entry requirements for EMS providers.

HB 1234 (Pr. No. 1325) (Rereported)

An Act amending Title 11 (Cities) of the Pennsylvania Consolidated Statutes, in city administrator, further providing for appointment of city administrator, for employment agreement, for residency and elective city office and for powers and duties; and, in accounts and finances, further providing for powers and duties of chief fiscal officer.

HB 1295 (Pr. No. 1597) (Rereported)

An Act amending Title 63 (Professions and Occupations (State Licensed)) of the Pennsylvania Consolidated Statutes, in powers and duties, further providing for hearing examiners.

HB 1661 (Pr. No. 2091) (Rereported)

An Act amending the act of April 14, 1972 (P.L.233, No.64), known as The Controlled Substance, Drug, Device and Cosmetic Act, further providing for definitions and for prohibited acts and penalties; and providing for secure storage of xylazine.

Senator BAKER, from the Committee on Judiciary, reported the following bills:

SB 1111 (Pr. No. 1429) (Amended)

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in sentencing, further providing for definitions and for sexual offenses and tier system.

SB 1120 (Pr. No. 1425)

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in bonds and recognizances, providing for bail of persons posing threat to public safety.

Senator MASTRIANO, from the Committee on Veterans Affairs and Emergency Preparedness, reported the following bills:

SB 1099 (Pr. No. 1426) (Amended)

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in grants to fire companies and emergency medical services companies, further providing for definitions, for publication and notice, for award of grants, for consolidation incentive, for publication and notice and for award of grants, repealing provisions relating to COVID-19 Crisis Fire Company and Emergency Medical Services Grant Program and to Emergency Medical Services COVID-19 Recovery Grant Program, further providing for expiration of authority, repealing provisions relating to expiration of authority relating to COVID-19 Crisis Fire Company and Emergency Medical Services Grant Program and to expiration of authority relating to Emergency Medical Services COVID-19 Recovery Grant Program and further providing for annual reports.

SB 1101 (Pr. No. 1427) (Amended)

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in Commonwealth services, further providing for curriculum, training and education certification management system.

RESOLUTION REPORTED FROM COMMITTEE

Senator MASTRIANO, from the Committee on Veterans Affairs and Emergency Preparedness, reported the following resolution:

SR 251 (Pr. No. 1424)

A Resolution urging the Governor to offer the services of the Pennsylvania National Guard to the State of Texas in support of Operation Lone Star.

The resolution will be placed on the Calendar.

**SPECIAL ORDER OF BUSINESS
SUPPLEMENTAL CALENDAR No. 1**

**BILLS ON THIRD CONSIDERATION
AND FINAL PASSAGE**

SB 978 (Pr. No. 1234) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in auditors and accountants, further providing for appointment of accountant.

Considered the third time and agreed to,

On the question,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-48

Argall	Culver	Kearney	Rothman
Aument	Dillon	Langerholc	Santarsiero
Baker	DiSanto	Laughlin	Saval
Bartolotta	Dush	Martin	Schwank
Boscola	Farry	Mastriano	Street
Brewster	Flynn	Miller	Tartaglione
Brooks	Fontana	Muth	Vogel
Brown	Gebhard	Pennycuick	Ward, Judy
Cappelletti	Haywood	Phillips-Hill	Ward, Kim

Collett	Hughes	Pittman	Williams, Anthony H.
Comitta	Hutchinson	Regan	Williams, Lindsey
Costa	Kane	Robinson	Yaw

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

SB 982 (Pr. No. 1235) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in contracts, further providing for letting contracts.

Considered the third time and agreed to,

On the question,
Shall the bill pass finally?

The PRESIDENT. The Chair recognizes the gentleman from Jefferson, Senator Dush.

Senator DUSH. Mr. President, thank you for the opportunity to speak on this bipartisan, unanimously approved, Local Government Commission bill. Approved by the Local Government Commission, this legislation will authorize second class townships to accept irrevocable letters of credit as a form of contract security. As determined by the Local Government Commission staff, the Second Class Township Code is the only municipal code that does not include provisions regarding irrevocable letters of credit. This legislation will give second class townships the same flexibility as other municipalities and present successful bidders with an alternative to furnishing bonds. Thank you for the opportunity to speak about this legislation, and I ask my fellow Senators to provide this bill with an affirmative vote. Thank you.

And the question recurring,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-48

Argall	Culver	Kearney	Rothman
Aument	Dillon	Langerholc	Santarsiero
Baker	DiSanto	Laughlin	Saval
Bartolotta	Dush	Martin	Schwank
Boscola	Farry	Mastriano	Street
Brewster	Flynn	Miller	Tartaglione
Brooks	Fontana	Muth	Vogel
Brown	Gebhard	Pennycuick	Ward, Judy
Cappelletti	Haywood	Phillips-Hill	Ward, Kim
Collett	Hughes	Pittman	Williams, Anthony H.
Comitta	Hutchinson	Regan	Williams, Lindsey
Costa	Kane	Robinson	Yaw

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

**SPECIAL ORDER OF BUSINESS
SUPPLEMENTAL CALENDAR No. 2**

**BILLS ON THIRD CONSIDERATION
AND FINAL PASSAGE**

SB 559 (Pr. No. 1292) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of December 20, 1985 (P.L.457, No.112), known as the Medical Practice Act of 1985, further providing for definitions; and abrogating regulations.

Considered the third time and agreed to,
And the amendments made thereto having been printed as required by the Constitution,

On the question,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-47

Argall	Dillon	Langerholc	Santarsiero
Aument	DiSanto	Laughlin	Saval
Baker	Dush	Martin	Schwank
Bartolotta	Farry	Mastriano	Street
Boscola	Flynn	Miller	Tartaglione
Brewster	Fontana	Muth	Vogel
Brown	Gebhard	Pennycuick	Ward, Judy
Cappelletti	Haywood	Phillips-Hill	Ward, Kim
Collett	Hughes	Pittman	Williams, Anthony H.
Comitta	Hutchinson	Regan	Williams, Lindsey
Costa	Kane	Robinson	Yaw
Culver	Kearney	Rothman	

NAY-1

Brooks

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

SB 560 (Pr. No. 1293) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of October 5, 1978 (P.L.1109, No.261), known as the Osteopathic Medical Practice Act, further providing for definitions; and abrogating regulations.

Considered the third time and agreed to,
And the amendments made thereto having been printed as required by the Constitution,

On the question,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-47

Argall	Dillon	Langerholc	Santarsiero
Aument	DiSanto	Laughlin	Saval
Baker	Dush	Martin	Schwank
Bartolotta	Farry	Mastriano	Street
Boscola	Flynn	Miller	Tartaglione
Brewster	Fontana	Muth	Vogel
Brown	Gebhard	Pennycuik	Ward, Judy
Cappelletti	Haywood	Phillips-Hill	Ward, Kim
Collett	Hughes	Pittman	Williams, Anthony H.
Comitta	Hutchinson	Regan	Williams, Lindsey
Costa	Kane	Robinson	Yaw
Culver	Kearney	Rothman	

NAY-1

Brooks

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

UNFINISHED BUSINESS
BILLS ON FIRST CONSIDERATION

Senator BROWN. Mr. President, I move that the Senate do now proceed to consideration of all bills reported from committees for the first time at today's Session.

The motion was agreed to by voice vote.
The bills were as follows:

SB 1099, SB 1101, SB 1111 and SB 1120.

And said bills having been considered for the first time,
Ordered, To be printed on the Calendar for second consideration.

ANNOUNCEMENTS BY THE SECRETARY

The following announcements were read by the Secretary of the Senate:

SENATE OF PENNSYLVANIA
COMMITTEE MEETINGS

TUESDAY, MARCH 19, 2024

10:30 A.M.	EDUCATION (to consider Senate Bill No. 454; and House Bill No. 663)	Room 8E-A East Wing (LIVE STREAMED)
11:00 A.M.	AGING AND YOUTH (to consider Senate Bill No. 1018; and House Bill No. 1760)	Room 461 Main Capitol
11:30 A.M.	HEALTH AND HUMAN SERVICES (to consider House Bill No. 1795)	Room 8E-A East Wing (LIVE STREAMED)

11:30 A.M. JUDICIARY (to consider Senate Bills No. 819 and 1021) Room 8E-B
East Wing
(LIVE
STREAMED)

12:00 P.M. STATE GOVERNMENT (to consider Senate Bills No. 99 and 250) Room 8E-A
East Wing
(LIVE
STREAMED)

WEDNESDAY, MARCH 20, 2024

9:30 A.M. GAME AND FISHERIES (to consider Senate Bill No. 1087; and House Bill No. 1409) Room 8E-A
East Wing
(LIVE
STREAMED)

10:30 A.M. FINANCE (to consider Senate Bills No. 148, 416, 479, 659, 1051 and 1056) Room 8E-A
East Wing
(LIVE
STREAMED)

WEDNESDAY, MARCH 27, 2024

10:30 A.M. VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS (public hearing on the Norfolk Southern train derailment on the Pennsylvania border - one year after) Darlington Twp.
Vol. Fire Dept.
3590 Darlington
Road, Darlington

PETITIONS AND REMONSTRANCES

The PRESIDENT. The Chair recognizes the gentlewoman from Philadelphia, Senator Tartaglione.

Senator TARTAGLIONE. Mr. President, I rise because today marks 6,462 days since our Commonwealth's legislature last passed an increase in our minimum wage. As time has gone on, Mr. President, it has become clearer and clearer that our minimum wage is not a living wage. No Pennsylvanian can survive on \$7.25 an hour in 2024. Having countless conversations with neighbors, stakeholders, community organizations, and colleagues from around the Commonwealth has changed my perspective on what our Commonwealth needs. We do not need a minimum wage, Mr. President; we need a living wage. Mr. President, our minimum wage should not be a sentence to a life of poverty. It should be a boost that empowers workers to keep food on their table and a roof over their heads. Our minimum wage must be a living wage, Mr. President, a wage that ensures no Pennsylvanian who works full time will ever be a subject to the starvation-level pay we accept for our Commonwealth's workers today. After nearly 2 decades of inaction, our minimum wage of \$15 an hour is no longer adequate to Pennsylvanians to live with dignity.

A recent MIT estimate found that a childless adult Pennsylvanian needs \$21.95 an hour to support themselves, based on our State's typical expenses in 2024. That is a far cry from our embarrassingly low \$7.25 an hour. In fact, we should be calling \$7.25 the poverty wage. The Department of Health and Human Services' poverty guidelines sets the poverty line for a childless adult at \$7.24 an hour. That is only 1 cent away from our minimum wage. Let that sink in. The Federal definition of poverty is 1 cent away from what we allow our workers in Pennsylvania to make. For more than a decade, I have been calling on Pennsylvania to raise its minimum wage and tie further increases to inflation. According to the Bureau of Labor Statistics, if it had raised our minimum wage to \$15 an hour in 2014 and tied our future increases to inflation, our minimum wage today would be \$19.90.

But, Mr. President, that number is not a statistic. Every day we fail to act on raising our minimum wage to a livable wage, the dollar amount increases to keep pace with inflation. The buying power of our low-wage earners is being wiped out and further diminished by our failure to act and raise Pennsylvania's minimum wage.

For almost 2 decades now, our Commonwealth has grappled with what could be best called inaction and indifference to our minimum-wage earners and their daily struggles to survive. Mr. President, we cannot allow this pervasive cycle of inaction to continue. We need to act quickly and decisively for all Pennsylvanians so we can ensure none of our neighbors work full-time jobs while failing to meet even their basic needs. Mr. President, I am asking my colleagues to join me in recognizing that our minimum wage law is outdated and embarrassing, and it is time for a change.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentlewoman from Chester, Senator Comitta.

Senator COMMITTA. Mr. President, I rise today to honor the life and legacy of civil rights leader and organizer Bayard Rustin. Born on March 17, 1912, in West Chester, Pennsylvania, located in my Chester County district, Rustin was involved in civil rights activism from a young age. As a Quaker, Rustin introduced the concept of nonviolent resistance to the movement and is credited with shaping Dr. Martin Luther King, Jr.'s, embrace of it as a practice. A brilliant strategist and organizer, Rustin planned the Journey of Reconciliation, the first of the Freedom Rides and a model for the Freedom Rides of the 1960s. While most people remember the 1963 March on Washington for Dr. King's "I Have a Dream" speech, the iconic event did not just happen on its own. It took logistics, planning, and organization, and Bayard Rustin was the man who made it happen. He brought the vision to life and made it a reality. In fact, civil rights activist and fellow march organizer A. Philip Randolph referred to Rustin as "Mr. March on Washington." But because Rustin was openly gay, which in itself was an act of resistance at the time, his impact, legacy, and contributions to the movement went largely overlooked.

It is not until more recently that Rustin's tireless efforts for human rights are finally getting the long overdue and well-respected recognition that they deserve. And, if you have not yet seen the new Netflix biopic starring Colman Domingo as Rustin, I hope you make it a point to watch. I was glad to attend the opening night of the film in West Chester with Rustin's surviving partner, Walter Naegle. It is a brilliant film with some very important and timely lessons. Rustin's contributions to a more just, equal, and caring nation are worthy of recognition in our Commonwealth. That is why I have introduced legislation to place a bust of Rustin within the halls of our State Capitol. This way, as students, residents, and visitors come to this grand symbol of the history of our Commonwealth, they can learn about Rustin's pursuit toward our nation's ideal of equality and justice for all. As we celebrate 112 years since Rustin's birth, let us recognize his immeasurable contributions to a better society, and let us share his work with generations to come. Thank you and happy birthday, Bayard Rustin.

The PRESIDENT. The Chair recognizes the gentleman from Philadelphia, Senator Saval.

Senator SAVAL. Mr. President, I rise to speak on a resolution I will soon be introducing to designate today, March 18, as a

COVID-19 Day of Remembrance in Pennsylvania. COVID is more than a disease, and it is a word that many would love to forget. COVID has forever changed the world we lived in for all of us, no matter our age, race, gender, geography, or religion. While many of us have been able to return to a sense of normalcy, there are many others for whom life will never be the same. COVID has affected every one of us in different ways. Some of us cannot leave our homes because we are scared of the unknown. Some of us are struggling to rebuild our relationships after years of quarantining to keep others safe. Some of us wear masks because we are immunocompromised or people we love are immunocompromised. Some are navigating lasting effects of having been sickened by the disease, and many of us have empty seats at our tables where those we have lost should be seated, surrounded by the energy, love, and care of their family and community.

COVID has left so many of us numb and solemn because we are missing loved ones who should still be here. Families are only left with the wonderful memories and legacies of their loved ones to carry on and to hold on to. The concept of a COVID-19 Day of Remembrance was a suggestion from my constituent services representative, Kimberly West-Brown, who lost her mother, Delores Hawthorne West, to complications from COVID. Delores was a mother, grandmother, daughter, sister, and friend who was loved by so many. She was an anchor of her family and community, and her daughter, Kimberly, has followed in her footsteps. Delores, like so many of our loved ones whom we have lost to COVID, has left a huge void and are sorely missed by their family and friends.

We chose March 18 as the day of remembrance because on this day, 4 years ago, the first Pennsylvanian to die of COVID, Carmine Fusco, passed away in Northampton County. We have lost more than 50,000 Pennsylvanians with deaths related to COVID. Due to the availability of COVID vaccinations, over 9.4 million Pennsylvanians are fully vaccinated, which is close to 74 percent of Pennsylvania's population. This day of remembrance honors our healthcare and essential workers while recognizing all those we have lost and continue to lose and the families and friends who grieve them. My hope is for this day of remembrance to bring a collective sense of peace, comfort, and solidarity statewide and for our loved ones no longer here to always be remembered. I would be honored for my colleagues to join me in sponsoring this important resolution. Thank you for your time and consideration.

Thank you, Mr. President.

HOUSE MESSAGES

HOUSE CONCURS IN SENATE BILLS

The Clerk of the House of Representatives returned to the Senate **SB 146** and **SB 753** with the information the House has passed the same without amendments.

HOUSE CONCURS IN SENATE AMENDMENTS TO HOUSE BILL

The Clerk of the House of Representatives informed the Senate that the House has concurred in amendments made by the Senate to **HB 1564**.

BILLS SIGNED

The PRESIDENT (Lieutenant Governor Austin A. Davis) in the presence of the Senate signed the following bills:

SB 146, SB 753 and HB 1564.

RECESS

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Aument.

Senator AUMENT. Mr. President, I move that the Senate do now recess until Tuesday, March 19, 2024, at 1 p.m., Eastern Daylight Saving Time, unless sooner recalled by the President pro tempore.

The motion was agreed to by voice vote.

The Senate recessed at 4:48 p.m., Eastern Daylight Saving Time.