

COMMONWEALTH OF PENNSYLVANIA  
**Legislative Journal**

WEDNESDAY, JUNE 7, 2023

SESSION OF 2023 207TH OF THE GENERAL ASSEMBLY

No. 26

**SENATE**

WEDNESDAY, June 7, 2023

The Senate met at 11 a.m., Eastern Daylight Saving Time.

The PRESIDENT (Lieutenant Governor Austin A. Davis) in the Chair.

**PRAYER**

The Chaplain, Reverend DAVE MARTIN, of Cross Creek Community Church, Trucksville, offered the following prayer:

Good morning. I would like to thank each of you and my Senator, Lisa Baker, for this honor and privilege to be here with you today. Let us bow for prayer.

Heavenly Father, we thank You for being the one true and living God who created all things. Thank You for the beauty we see around us, which we often take for granted. We thank You for this great and beautiful State of Pennsylvania, from its bubbling streams to the peaceful valleys, to the mountains so glorious, all teeming, all teeming with life. Father, we thank You for its people, each person uniquely handcrafted in Your image for a purpose, for we all have a purpose in life. Lord, You tell us in Your Word that all governing authority is ordained by You. Each Senator in this great Chamber has been placed here by You. They are special, for they are Your servants here for a reason, and we are commanded to pray for those who are in authority and rule over us, and we do so, Lord. Grant them supernatural insight as a function within this Senate body. Allow them to personally walk daily in truth and integrity. Bestow upon them Your favor and wisdom. Guide them in their deliberations, bringing clear and wise thoughts and decisions as they endeavor to write just laws for the citizens of this great State. We ask for Your divine protection upon each Senator, staff member, and all their families, thanking You for Your many blessings, and ask that You may continue to bless this legislative Session for Your glory, for Your honor, for Your praise. I ask this in the Name of Your Son, the Lord Jesus Christ. Amen.

The PRESIDENT. The Chair thanks Pastor Martin, who is the guest today of Senator Baker.

**PLEDGE OF ALLEGIANCE**

(The Pledge of Allegiance was recited by those assembled.)

**COMMUNICATIONS FROM THE GOVERNOR**

**RECALL COMMUNICATIONS  
REFERRED TO COMMITTEE**

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

JUDGE, COURT OF COMMON PLEAS,  
NORTHUMBERLAND COUNTY

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated April 5, 2023, of Rodney R. Akers, Esquire, 4307 Dakota Street, Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as Judge, Court of Common Pleas, Northumberland County, to serve until the first Monday of January 2024, vice Charles H. Saylor, resigned.

JOSH SHAPIRO  
Governor

JUDGE, COURT OF COMMON PLEAS,  
SNYDER AND UNION COUNTIES

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall the nomination dated March 30, 2023, and corrected on March 30, 2023, of Addie Abelson, Esquire, 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth [sic] Senatorial District, for appointment as Judge, Court of Common Pleas, Snyder and Union Counties, to serve until the first Monday of January 2024, vice Michael H. Sholley, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PUBLIC EMPLOYEE  
RETIREMENT COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Public Employee Retirement Commission, to serve until October 27, 2027, and until the successor is appointed and qualified, vice Christ Zervanos, Harrisburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF  
CERTIFIED REAL ESTATE APPRAISERS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Kurt Brink, Milford, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF  
CERTIFIED REAL ESTATE APPRAISERS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Certified Real Estate Appraisers, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Donna Rovito, Allentown, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve for a term of five years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Alexis Barbieri, Philadelphia, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES  
OF SELINGSGROVE CENTER

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17057, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Selingsgrove Center, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Margaret Keller, Port Trevorton, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF SOCIAL  
WORKERS, MARRIAGE AND FAMILY THERAPISTS  
AND PROFESSIONAL COUNSELORS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Amy Keisling, Harrisburg, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF SOCIAL  
WORKERS, MARRIAGE AND FAMILY THERAPISTS  
AND PROFESSIONAL COUNSELORS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jennifer Easter, Lebanon, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF  
SOUTH MOUNTAIN RESTORATION CENTER

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of South Mountain Restoration Center, to serve until January 21, 2025, and until the successor is appointed and qualified, vice William Shank, Chambersburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS IN  
SPEECH-LANGUAGE PATHOLOGY AND AUDIOLOGY

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners in Speech-Language Pathology and Audiology, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Trudy Mosey, Pittsburgh, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Pease, Pittsburgh, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17057, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Charles H. Martin, Doylestown, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Transportation Commission, to serve until October 23, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Chad Amond, Greensburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE TRANSPORTATION COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Transportation Commission, to serve until June 18, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice John Mast, Telford, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF VEHICLE  
MANUFACTURERS, DEALERS AND SALESPERSONS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, and then corrected on March 7, 2023, of Addie Abelson, Esquire (Public Member), 158 Erford Road, Apartment 404, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Minor, Greensboro, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF VEHICLE  
MANUFACTURERS, DEALERS AND SALESPERSONS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Rodney R. Akers, Esquire, 4307 Dakota Street,

Pittsburgh 15213, Allegheny County, Forty-third Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Mermon, Nesquehoning, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF VEHICLE  
MANUFACTURERS, DEALERS AND SALESPERSONS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Bentley, Newtown, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF VEHICLE  
MANUFACTURERS, DEALERS AND SALESPERSONS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17057, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Frank Snyder, Reynoldsville, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF VEHICLE  
MANUFACTURERS, DEALERS AND SALESPERSONS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Lance Alexander, Blairsville, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF VEHICLE  
MANUFACTURERS, DEALERS AND SALESPERSONS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023 of Amanda Warren (Public Member), 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Donald Stoy, Lewisberry, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF VEHICLE  
MANUFACTURERS, DEALERS AND SALESPERSONS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Vehicle Manufacturers, Dealers and Salespersons, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Rene Barczak, Philadelphia, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF VETERINARY MEDICINE

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Veterinary Medicine [sic], to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Meredith Odato Graham, McMurray, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES  
OF WARREN STATE HOSPITAL

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Warren State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice William McCarthy, Erie, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES  
OF WARREN STATE HOSPITAL

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Warren State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Burt Alexander, Warren, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES  
OF WERNERSVILLE STATE HOSPITAL

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Wernersville State Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Kenneth Harting, Wernersville, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES  
OF WERNERSVILLE STATE HOSPITAL

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Wernersville State Hospital, to serve until January 21, 2025, and until the successor is appointed and qualified, vice Ivan Torres, Reading, deceased.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF [THE] WESTERN  
YOUTH DEVELOPMENT CENTERS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of [the] Western Youth Development Centers, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Gerald LaValle, New Castle, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF [THE] WESTERN  
YOUTH DEVELOPMENT CENTERS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17057, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of [the] Western Youth Development Centers, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Thomas Fee, New Castle, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF [THE] WESTERN  
YOUTH DEVELOPMENT CENTERS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of [the] Western Youth Development Centers, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Joseph Fragle, Sharon, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF [THE] WESTERN  
YOUTH DEVELOPMENT CENTERS

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District,

for appointment as a member of the Board of Trustees of [the] Western Youth Development Centers, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Loretta Hogans, New Castle, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF WESTERN  
YOUTH DEVELOPMENT CENTERS [sic]

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17057, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of White Haven Center, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Richard J. Cortese, Pocono Lake, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF WESTERN  
YOUTH DEVELOPMENT CENTERS [sic]

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Workers' Compensation Appeal Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice James Zurick, Paxinos, deceased.

JOSH SHAPIRO  
Governor

MEMBER OF THE WORKERS'  
COMPENSATION APPEAL BOARD

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 28, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Workers' Compensation Appeal Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Susan McDermott, Philadelphia, resigned.

JOSH SHAPIRO  
Governor

**NOMINATIONS REFERRED TO COMMITTEE**

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the

Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE PENNSYLVANIA  
HISTORICAL AND MUSEUM COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Allison Dorsey, 248 Bowdoin Avenue, Swarthmore 19081, Delaware County, Twenty-sixth Senatorial District, for appointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Philip Zimmerman, Lancaster, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
HISTORICAL AND MUSEUM COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Hayley Haldeman, 928 Washington Road, Pittsburgh 15228, Allegheny County, Forty-second Senatorial District, for appointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Nancy Moses Bloom, Philadelphia, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
HISTORICAL AND MUSEUM COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, William Lewis, 141 South Highland Drive, Jenkins Township 18640, Luzerne County, Twenty-second Senatorial District, for reappointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
HISTORICAL AND MUSEUM COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Robert Malley, 1455 Crestview Drive, Apollo 15613, Westmoreland County, Forty-first Senatorial District, for

appointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Kenneth Turner, Ellwood City, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
HISTORICAL AND MUSEUM COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Andrew Masich, 135 Wilmar Drive, Pittsburgh 15238, Allegheny County, Thirty-eighth Senatorial District, for reappointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
HISTORICAL AND MUSEUM COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Caleb Pifer, 204 West 41st Street, Erie 16508, Erie County, Forty-ninth Senatorial District, for appointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Robert Savakinus, Carbondale, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
HISTORICAL AND MUSEUM COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Randall Spackman, 1256 Thornbury Road, West Chester 19382, Chester County, Ninth Senatorial District, for appointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified, vice David Schuyler, Lancaster, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
HISTORICAL AND MUSEUM COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ken Weinstein, 712 West Mounty Airy Drive, Philadelphia 19119, Philadelphia County, Fourth Senatorial District, for appointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Fredrick Powell, Mechanicsburg, whose term expired.

JOSH SHAPIRO  
Governor

JUDGE, COURT OF COMMON PLEAS,  
NORTHUMBERLAND COUNTY

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Michael P. Toomey, Esquire, 714 Seven Points Road, Sunbury 17801, Northumberland County, Twenty-seventh Senatorial District, for appointment as Judge, Court of Common Pleas, Northumberland County, to serve until the first Monday of January 2024, vice Charles H. Saylor, resigned.

JOSH SHAPIRO  
Governor

JUDGE, COURT OF COMMON PLEAS,  
SNYDER AND UNION COUNTIES

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Michael Piecuch, Esquire, 32 Quarry Road, Selinsgrove 17870, Snyder County, Twenty-seventh Senatorial District, for appointment as Judge, Court of Common Pleas, Snyder and Union Counties, to serve until the first Monday of January 2024, vice Michael H. Sholley, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA TURNPIKE COMMISSION

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Keith Leaphart, 538 Leverington Avenue, Philadelphia 19128, Philadelphia County, Seventh Senatorial District, for appointment as a member of the Pennsylvania Turnpike Commission, to serve until September 22, 2024, and until the successor is appointed and qualified, but not longer than 90 days beyond that period, vice Wadud Ahmad, Esquire, Philadelphia, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE UNEMPLOYMENT  
COMPENSATION BOARD OF REVIEW

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Wadud Ahmad, Esquire, 227 West Apsley Street, Philadelphia 19144, Philadelphia County, Third Senatorial District, for appointment as a member of the Unemployment Compensation Board of Review, to serve until July 1, 2023, and until the successor is appointed and qualified, vice Marguerite Quinn, Furlong, resigned.

JOSH SHAPIRO  
Governor

**BILLS INTRODUCED AND REFERRED**

The PRESIDENT laid before the Senate the following Senate Bills numbered, entitled, and referred as follows, which were read by the Clerk:

June 6, 2023

Senators REGAN, BROOKS, HUTCHINSON, CULVER, BREWSTER and BAKER presented to the Chair **SB 740**, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in auditors and accountants, further providing for auditor's compensation.

Which was committed to the Committee on LOCAL GOVERNMENT, June 6, 2023.

Senators REGAN, HAYWOOD, TARTAGLIONE, BREWSTER, DUSH, MILLER, COSTA, SCHWANK and KANE presented to the Chair **SB 744**, entitled:

An Act requiring manufacturers of digital electronic equipment to make available to owners and independent repair providers, on fair and reasonable terms, documentation, parts and tools used to diagnose, maintain and repair digital electronic equipment; and imposing a penalty.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, June 6, 2023.

**BILLS REPORTED FROM COMMITTEES**

Senator HUTCHINSON, from the Committee on Finance, reported the following bills:

**SB 654 (Pr. No. 698)**

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in personal income tax, further providing for classes of income.

**SB 742 (Pr. No. 795)**

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in bank and trust company shares tax, further providing for ascertainment of taxable amount and exclusion of United States obligations.

**SB 757 (Pr. No. 826)**

An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in 2022-2023 budget implementation, further providing for Department of Education.

**SB 760 (Pr. No. 825)**

An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in general budget implementation, further providing for Multimodal Transportation Fund.

Senator ROBINSON, from the Committee on Labor and Industry, reported the following bills:

**SB 69 (Pr. No. 858) (Amended)**

An Act establishing Recovery-to-work as a pilot program within the Department of Labor and Industry; and providing for local recovery-to-work pilot programs, for incentives to encourage business participation and for powers and duties of the Department of Labor and Industry.

**SB 756 (Pr. No. 797)**

An Act amending the act of July 25, 1961 (P.L.857, No.372), referred to as the Stuffed Toy Manufacturing Act, further providing for definitions, for manufacturing, for materials and for enforcement; and providing for labeling.

Senator LANGERHOLC, from the Committee on Transportation, reported the following bills:

**SB 656 (Pr. No. 859) (Amended)**

An Act Amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in liquid fuels and fuels tax, further providing for definitions and providing for electric vehicle road user charge; and imposing a penalty.

**SB 770 (Pr. No. 828)**

An Act designating a portion of Pennsylvania Route 143 in Lynn Township, Lehigh County, from the intersection of Pennsylvania Route 309 to the border of Berks County, as Heroes Highway, in honor of fallen firefighter Marvin Gruber and Assistant Fire Chief Zachary Paris.

**LEGISLATIVE LEAVES**

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request temporary Capitol leaves for Senator Martin and Senator Langerholc, and a legislative leave for Senator Gebhard.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, I request a temporary Capitol leave for Senator Saval, and legislative leaves for Senator Cappelletti, Senator Collett, and Senator Anthony Williams.

The PRESIDENT. Senator Pittman requests temporary Capitol leaves for Senator Martin and Senator Langerholc, and a legislative leave for Senator Gebhard.

Senator Costa requests a temporary Capitol leave for Senator Saval, and legislative leaves for Senator Cappelletti, Senator Collett, and Senator Anthony Williams.

Without objection, the leaves will be granted.



CALENDAR

SECOND CONSIDERATION CALENDAR

SB 621 CALLED UP OUT OF ORDER

SB 621 (Pr. No. 738) -- Without objection, the bill was called up out of order, from page 5 of the Second Consideration Calendar, by Senator PITTMAN, as a Special Order of Business.

BILL ON SECOND CONSIDERATION

SB 621 (Pr. No. 738) -- The Senate proceeded to consideration of the bill, entitled:

An Act designating the portion of Pennsylvania Route 41 (Gap Newport Pike) from the intersection with Bernard Avenue to the intersection with Highland Road in West Fallowfield Township, Chester County, as the Corporal Brandon Hardy Memorial Highway.

On the question, Will the Senate agree to the bill on second consideration?

The yeas and nays were required by Senator PITTMAN and were as follows, viz:

YEA-50

Table with 4 columns of names: Argall, Aument, Baker, Bartolotta, Boscola, Brewster, Brooks, Brown, Cappelletti, Coleman, Collett, Comitta, Costa, Culver, Dillon, DiSanto, Dush, Farry, Flynn, Fontana, Gebhard, Haywood, Hughes, Hutchinson, Kane, Kearney, Langerholc, Laughlin, Martin, Mastriano, Miller, Muth, Pennycuick, Phillips-Hill, Pittman, Regan, Robinson, Rothman, Santarsiero, Saval, Schwank, Stefano, Street, Tartaglione, Vogel, Ward, Judy, Ward, Kim, Williams, Anthony H., Williams, Lindsey, Yaw.

NAY-0

A majority of the Senators having voted "aye," the question was determined in the affirmative.

Ordered, To be printed on the Calendar for third consideration.

LEGISLATIVE LEAVES CANCELLED

The PRESIDENT. Senator Martin and Senator Langerholc have returned, and their temporary Capitol leaves are cancelled.

GUESTS OF SENATOR ELISABETH J. BAKER PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from Luzerne, Senator Baker.

Senator BAKER. Mr. President, we are extremely pleased and honored to welcome Senior Pastor David Martin of Sweet Valley in Luzerne County, who is accompanied by his wife of 51 years, Cathy. It is an honor to have them here offering the prayer to the Senate of Pennsylvania. His journey to the ministry is unique and laudable. In 1999, Pastor Martin founded the Cross Creek Community Church. It started in a small Dallas storefront with an

overflow congregation of a dozen people. Today, under Pastor Martin's leadership, this church, this beautiful community church, has grown and flourished under his guidance and his leadership. And typically, an average Sunday service has 500 worshippers. His commitment and dedication to our community and country is also evidenced by his 6-year service in the Army Reserves, as well as his successful business career in our community. He lives his faith in word and deed, and he is an example to all of us in northeastern Pennsylvania. I want to thank him for sharing his beautiful message today and for serving as our guest Chaplain, and I would ask that the Senate give our usual warm welcome to Senior Pastor David Martin and his wife, Cathy.

Thank you, Mr. President.

The PRESIDENT. Would the guests of Senator Baker please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR CAROLYN T. COMITTA PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentlewoman from Chester, Senator Comitta.

Senator COMITTA. Mr. President, I rise today to welcome Daniel Cheng and his parents, Steve and Sue, of my Senate district. Daniel, who just yesterday graduated from West Chester East High School, was named Concertmaster of the 2023 All-State Orchestra by the Pennsylvania Music Educators Association, also known as PMEA. This incredible recognition is a first in the history of the West Chester Area School District. Out of hundreds of violinists from across Pennsylvania who auditioned for PMEA this year, Daniel was deemed the best of the best. I am thrilled that PMEA is represented today by its executive director, Abi Young, a constituent of Senator Schwank. And I also want to mention that Daniel was mentored by West Chester Area School District teacher, Mr. Tim Celfo, an active member of the Pennsylvania Music Educators Association.

In addition to his musical talent as a violinist, singer, and songwriter, Daniel has displayed an outstanding academic performance. He achieved a 4.62 GPA, excelled in numerous Advanced Placement classes, and earned a near-perfect score on the SAT. Daniel is also captain of the varsity golf team, has designed two mobile apps to assist high school students, and is involved in volunteer work to serve the greater community. Daniel, you are a remarkable young man with a bright future ahead of you. I cannot wait to see what your next chapter has to offer. We wish you all the best in college at Pitt--you will be studying computer science and music as a minor. We wish you all the best in college and beyond. Please join me in extending a warm welcome to Daniel Cheng.

The PRESIDENT. Would the guests of Senator Comitta please rise and be welcomed by the Senate.

[Applause.]

GUESTS OF SENATOR DAVID G. ARGALL PRESENTED TO THE SENATE

The PRESIDENT. The Chair recognizes the gentleman from Schuylkill, Senator Argall.

Senator ARGALL. Mr. President, I would like to introduce to the Senate two of the best-qualified interns who I have ever had the privilege to host. Let me begin with Nicole Castillo. She is a

recent trilingual, trilingual graduate of Hazleton Area High School who, while still in high school, completed a 2-year associate degree program in criminal justice at Lackawanna College, so she is certainly off to a good start. She is a member of the Phi Theta Kappa Honor Society, an active volunteer with the Hazleton Integration Project, which seeks to unite the people of many different cultures who are proud to call Hazleton home.

Tony Merchlinsky is a graduate of Mahanoy Area High School in 2020. He is a senior at Muhlenberg College, where he is pursuing dual majors in political economy and public policy and business, also a member of the college football team. He has been on the dean's list each semester, has been nominated for the Academic All-Centennial conference team, and in his spare time, somehow, he manages to serve as a research assistant with the Muhlenberg College Institute of Public Opinion. Mr. President, I would ask the Senate for its traditional warm welcome.

The PRESIDENT. Would the guests of Senator Argall please rise and be welcomed by the Senate.

[Applause.]

**GUESTS OF SENATOR RYAN P. AUMENT PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Aument.

Senator AUMENT. Mr. President, it is my pleasure to introduce our summer intern, Isaac Good. Isaac has been interning here in my Harrisburg office and has done a tremendous job interacting with constituents and our staff. He has already helped expedite a number of legislative research projects for our office over the last few weeks, and we are excited to have him on our team for this busy June legislative Session. Isaac graduated as a valedictorian from Mount Calvary Christian School in Elizabethtown, where he served as the president of the senior class, the National Honor Society, and student council. He is currently pursuing dual degrees in psychology and economics from Grove City College. It is truly an honor to have Isaac serving the 36th Senatorial District with us. Joining Isaac in the gallery is Isaac's assistant intern for the day, my son, Jack Aument. Would you please join me in welcoming my guests Isaac Good and my son, Jack, to the Pennsylvania Senate.

The PRESIDENT. Would the guests of Senator Aument please rise and be welcomed by the Senate.

[Applause.]

**RECESS**

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request a recess of the Senate for purposes of a meeting of the Committee on Rules and Executive Nominations to be followed by a meeting of the Committee on Appropriations to be held in the Rules room in the rear of the Chamber.

The PRESIDENT. For purposes of off-the-floor meetings to be held in the Rules room immediately, beginning with the Committee on Rules and Executive Nominations, followed by the Committee on Appropriations, without objection, the Senate stands in recess.

**AFTER RECESS**

The PRESIDENT. The time of recess having expired, the Senate will come to order.

**LEGISLATIVE LEAVE CANCELLED**

The PRESIDENT. Senator Gebhard has returned, and his legislative leave is cancelled.

**LEGISLATIVE LEAVE**

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, I request a temporary Capitol leave for Senator Haywood.

The PRESIDENT. Senator Costa requests a temporary Capitol leave for Senator Haywood. Without objection, the leave will be granted.

**CONSIDERATION OF CALENDAR RESUMED**

**THIRD CONSIDERATION CALENDAR**

**BILLS OVER IN ORDER**

**SB 37** and **SB 153** -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

**BILL ON THIRD CONSIDERATION AND FINAL PASSAGE**

**SB 429 (Pr. No. 855)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of June 28, 1935 (P.L.477, No.193), referred to as the Enforcement Officer Disability Benefits Law, further providing for disability benefits and for definitions.

Considered the third time and agreed to,  
And the amendments made thereto having been printed as required by the Constitution,

On the question,  
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

**YEA-49**

Argall	Culver	Kearney	Rothman
Aument	Dillon	Langerholc	Santarsiero
Baker	DiSanto	Laughlin	Schwank
Bartolotta	Dush	Martin	Stefano
Boscola	Farry	Mastriano	Street
Brewster	Flynn	Miller	Tartaglione
Brooks	Fontana	Muth	Vogel
Brown	Gebhard	Pennycuick	Ward, Judy
Cappelletti	Haywood	Phillips-Hill	Ward, Kim
Coleman	Hughes	Pittman	Williams, Anthony H.
Collett	Hutchinson	Regan	Williams, Lindsey
Comitta	Kane	Robinson	Yaw
Costa			

**NAY-1**

Saval

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

BILLS OVER IN ORDER

SB 497, SB 630 and SB 640 -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

BILL ON THIRD CONSIDERATION AND FINAL PASSAGE

SB 691 (Pr. No. 854) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of June 28, 1995 (P.L.89, No.18), known as the Conservation and Natural Resources Act, in renaming Department of Environmental Resources and defining rulemaking authority of Department of Environmental Protection, repealing provisions relating to Department of Environmental Protection and providing for Department of Environmental Services; and making editorial changes.

Considered the third time and agreed to, And the amendments made thereto having been printed as required by the Constitution,

On the question, Shall the bill pass finally?

The PRESIDENT. The Chair recognizes the gentleman from Lycoming, Senator Yaw.

Senator YAW. Mr. President, I rise today in support of Senate Bill No. 691. Senate Bill No. 691 will change the name of the Department of Environmental Protection to the Department of Environmental Services. The word "protection" carries a law enforcement or security connotation rather than that of an environmental resource and a partner to the citizens of Pennsylvania. Unfortunately, Mr. President, enforcer has become the prevalent view of the department. This outlook has overshadowed other work and has had a detrimental impact on the open relationship that the department once had with the people it serves. Mr. President, emphasizing that this department is focused on services will be a huge step forward in instituting a much-needed culture change and will have no impact on its current jurisdiction or enforcement obligations, but it will go a long way toward fostering a cooperative effort to address our environmental issues. I respectfully ask my colleagues for their support of Senate Bill No. 691.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, I rise and ask for a negative vote on this measure, Senate Bill No. 691, for a number of reasons. I think, first and foremost, as we know, we believe that this is something that is simply unnecessary. I think, at the end of the day, what the mission of the DEP is to make certain that it respects and honors and protects as was provided in our Constitution, of

course, have upheld, that it is our obligation to make certain that we have clean air, clean water, and the like, and that is something we need to take a look at. This is entirely different in terms of what took place when we made changes--which I was actually involved with, along with then-Senator Mensch--when we made changes to the Department of Welfare when we changed it to the Department of Health and Human Services. Because at the end of the day, there was the negative connotation, a very specific negative connotation to the term "welfare" with regard to folks, and that was something that we wanted to change, that image and that perception, and that is exactly what we did. In this instance, this is entirely different because I think it takes away--it relegates the belief that this department is simply providing a service as opposed to protecting a constitutional right, which I think is extremely important to the people of Pennsylvania. So, for those reasons, I ask for a negative vote.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I ask for an affirmative vote to this legislation, and I appreciate my friend and colleague from Allegheny County bringing up what we did 9 years ago. We did indeed change the name of the Department of Public Welfare to the Department of Human Services. Services, that is what we are talking about here today. We are talking about taking one word in the Department of Environmental Protection, that bureaucracy, and changing it to services. Let us be clear, that agency is here to serve the people of this Commonwealth; to serve the public. And I think every one of us in this Chamber has dealt with that bureaucracy over the years, and it crosses partisan administrations, but the Department of Environmental Protection has been anything but serviceable. We have all experienced the intractable bureaucracy of the Department of Environmental Protection. And so, I think this name change is substantive. I think it is important. I think it goes with the theme of our new Governor about making government work, about reforming our permitting process, and making sure that our government serves the good of the public, and that can include protecting the environment. But it also has to be very clear that we have an expectation of this bureaucracy to serve the taxpayers who we represent. And that is why I support this legislation. I think it is important legislation, and I think it is much more than symbolic. I think it has real value. And, if anything, if it changes a couple of attitudes within our fourth branch of government, the bureaucracy, then I think we are all better off. I would ask for an affirmative vote.

And the question recurring, Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-28

Argall	Culver	Laughlin	Robinson
Aument	DiSanto	Martin	Rothman
Baker	Dush	Mastriano	Stefano
Bartolotta	Fary	Pennycuick	Vogel
Brooks	Gebhard	Phillips-Hill	Ward, Judy
Brown	Hutchinson	Pittman	Ward, Kim
Coleman	Langerhole	Regan	Yaw

NAY-22

Boscola	Dillon	Kearney	Schwank
Brewster	Flynn	Miller	Street
Cappelletti	Fontana	Muth	Tartaglione
Collett	Haywood	Santarsiero	Williams, Anthony H.
Comitta	Hughes	Saval	Williams, Lindsey
Costa	Kane		

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

**SECOND CONSIDERATION CALENDAR RESUMED**

**BILL OVER IN ORDER**

**SB 100** -- Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

**BILLS ON SECOND CONSIDERATION AND REREFERRED**

**SB 149 (Pr. No. 734)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of July 7, 1947 (P.L.1368, No.542), known as the Real Estate Tax Sale Law, further providing for the title of the act; and, in sale of property, providing for county demolition and rehabilitation fund.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.  
Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**HB 156 (Pr. No. 1029)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 3 (Agriculture) of the Pennsylvania Consolidated Statutes, in fertilizer, further providing for definitions and for application of fertilizer to turf.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.  
Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**HB 157 (Pr. No. 1030)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 3 (Agriculture) of the Pennsylvania Consolidated Statutes, in Pennsylvania Preferred® Trademark, further providing for definitions, for Pennsylvania Preferred® trademark, for licensee qualification, for duties and authority of department, for trademark license agreement, application and licensure process, for costs, for Pennsylvania Preferred® Trademark Licensing Fund, for injunctive relief, for rules and regulations and for purpose, repealing provisions relating to definitions

and further providing for qualified veterans and qualified veteran business entities.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.  
Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**BILL OVER IN ORDER**

**SB 159** -- Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

**BILLS ON SECOND CONSIDERATION AND REREFERRED**

**SB 209 (Pr. No. 839)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in professional employees, providing for National Guard or Reserve parent student support.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.  
Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**HB 301 (Pr. No. 1035)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in pupils and attendance, further providing for actual cost of tuition and maintenance of certain exceptional children in the four chartered schools for education of the deaf and the blind; making a repeal; and making editorial changes.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.  
Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**BILL OVER IN ORDER**

**SB 345** -- Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

**BILL ON SECOND CONSIDERATION**

**SB 346 (Pr. No. 461)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in corporate net income tax, further providing for definitions.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

#### BILL OVER IN ORDER

**SB 355** -- Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

#### BILL OVER IN ORDER AND LAID ON THE TABLE

**SB 360 (Pr. No. 286)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of April 12, 1951 (P.L.90, No.21), known as the Liquor Code, in licenses and regulations and liquor, alcohol and malt and brewed beverages, further providing for authority to issue liquor licenses to hotels, restaurants and clubs, for sales by liquor licensees and restrictions, for sale of malt or brewed beverages by liquor licensees, for retail dispensers' restrictions on purchases and sales, for unlawful acts relative to malt or brewed beverages and licensees and for premises to be vacated by patrons.

Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

Pursuant to Senate Rule 9, the bill was laid on the table.

#### BILLS ON SECOND CONSIDERATION AND REREFERRED

**SB 462 (Pr. No. 837)** -- The Senate proceeded to consideration of the bill, entitled:

An Act establishing the Adult Education and Workforce Recovery Grant Program; and imposing powers and duties on the Department of Education.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**SB 506 (Pr. No. 843)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 20 (Decedents, Estates and Fiduciaries) of the Pennsylvania Consolidated Statutes, in incapacitated persons, further providing for petition and hearing and independent evaluation, for determination of incapacity and appointment of guardian and for review hearing.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

#### BILLS OVER IN ORDER

**SB 514 and SB 517** -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

#### BILL ON SECOND CONSIDERATION AND REREFERRED

**SB 520 (Pr. No. 836)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in departmental powers and duties as to licensing, providing for preclosure waiver of physical site requirements and further providing for regulations and for rules and regulations for personal care home and assisted living residences.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

#### BILLS OVER IN ORDER

**SB 527, SB 532, SB 565, SB 629, SB 655, SB 688, SB 689, SB 690 and SB 692** -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

#### BILL ON SECOND CONSIDERATION

**SB 709 (Pr. No. 841)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in game or wildlife protection, further providing for the offense of unlawful taking and possession of protected birds and for endangered or threatened species.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

#### BILLS ON SECOND CONSIDERATION AND REREFERRED

**SB 746 (Pr. No. 835)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of December 7, 1982 (P.L.784, No.225), known as the Dog Law, in short title and definitions, further providing for definitions; in licenses, tags and kennels, further providing for issuance of dog licenses, compensation, proof required, deposit of funds, records, license sales, rules and regulations, failure to comply, unlawful acts and penalty, for applications for dog licenses, fees and penalties, for kennels, for requirements for kennels, for revocation or refusal of kennel licenses, for dogs temporarily in the Commonwealth and for health certificates for importation; in offenses of dogs, further providing for dog bites and detentions and isolation of dogs; in dangerous dogs, further providing for court proceedings, certificate of registration and disposition, for requirements, for public safety and penalties and for construction of article; in injury to dogs, further providing for selling, bartering or trading dogs; in enforcement and penalties, further providing for enforcement of this act by the secretary and provisions for inspections and for enforcement and penalties; in sterilization of dogs and cats, further providing for definitions; and imposing penalties.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**SB 749 (Pr. No. 798)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in auditors and accountants, further providing for surcharge by auditors; and, in township manager, further providing for township manager, appointment, removal, powers and duties, compensation and bond.

Considered the second time and agreed to,

Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**SB 753 (Pr. No. 800)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 8 (Boroughs and Incorporated Towns) of the Pennsylvania Consolidated Statutes, in associations and organizations, further providing for associations and organizations for mayors; in elections of officers, further providing for eligibility, for officers elected and for decrease in number of members of council; in powers, duties and rights of appointed officers and employees, further providing for appointments and incompatible offices and for police serving under cooperative agreement or contract; in corporate powers, further providing for specific powers; in taxation and finance, further providing for investment of funds; providing for solid waste collection and disposition; in ordinances, further providing for ordinances and resolutions and for publication; and making an editorial change.

Considered the second time and agreed to,

Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**SB 754 (Pr. No. 799)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of July 31, 1968 (P.L.805, No.247), known as the Pennsylvania Municipalities Planning Code, in general provisions, providing for certain transmittals and submissions to governmental bodies.

Considered the second time and agreed to,

Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator PITTMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

### BILLS REPORTED FROM COMMITTEE

Senator MARTIN, from the Committee on Appropriations, reported the following bills:

**SB 202 (Pr. No. 83)** (Rereported)

An Act amending the act of May 16, 1923 (P.L.207, No.153), referred to as the Municipal Claim and Tax Lien Law, further providing for municipal claims first lien, cities of first class, docketing, judgment and

execution, for cities of the first class, recovery of judgment and sale free from claims, for redemption and for rule to show cause, decree, service and notice and providing for disposition of property in cities of the second class.

**HB 739 (Pr. No. 688)** (Rereported)

An Act amending Title 40 (Insurance) of the Pennsylvania Consolidated Statutes, in regulation of insurers and related persons generally, providing for insurance data security; in reserve liabilities, repealing provisions relating to small company exemption and providing for adoption of exemption standards of NAIC Valuation Manual; and imposing penalties.

### RESOLUTION REPORTED FROM COMMITTEE

Senator PITTMAN, from the Committee on Rules and Executive Nominations, reported the following resolution:

**SR 74 (Pr. No. 579)**

A Resolution adopting a temporary rule of the Senate relating solely to amendments to the General Appropriation Bill and other appropriation bills for the fiscal year beginning July 1, 2023, including any amendments offered to or for supplemental appropriations for prior fiscal years.

The resolution will be placed on the Calendar.

### LEGISLATIVE LEAVE

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, I request a temporary Capitol leave for Senator Comitta.

The PRESIDENT. Senator Costa requests a temporary Capitol leave for Senator Comitta. Without objection, the leave will be granted.

### LEGISLATIVE LEAVE CANCELLED

The PRESIDENT. Senator Haywood has returned, and his temporary Capitol leave is cancelled.

### SPECIAL ORDER OF BUSINESS SUPPLEMENTAL CALENDAR No. 1

#### BILLS ON THIRD CONSIDERATION AND FINAL PASSAGE

**SB 202 (Pr. No. 83)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of May 16, 1923 (P.L.207, No.153), referred to as the Municipal Claim and Tax Lien Law, further providing for municipal claims first lien, cities of first class, docketing, judgment and execution, for cities of the first class, recovery of judgment and sale free from claims, for redemption and for rule to show cause, decree, service and notice and providing for disposition of property in cities of the second class.

Considered the third time and agreed to,

On the question,

Shall the bill pass finally?

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Fontana.

Senator FONTANA. Mr. President, thank you to the Chamber for bringing my Senate Bill No. 202 up for consideration. Essentially, this legislation would provide Allegheny County land banks in the city of Pittsburgh with another tool to fight blight by expediting the sheriff sale process as well as lower the redemption period of a property. This legislation shares bipartisan support and was advocated by the bicameral, bipartisan Blight Task Force, as well as numerous local and statewide organizations. So, thank you for considering my bill, and I ask for an affirmative vote. Thank you very much.

And the question recurring,  
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-50

Argall	Culver	Langerholc	Santarsiero
Aument	Dillon	Laughlin	Saval
Baker	DiSanto	Martin	Schwank
Bartolotta	Dush	Mastriano	Stefano
Boscola	Farry	Miller	Street
Brewster	Flynn	Muth	Tartaglione
Brooks	Fontana	Pennycuick	Vogel
Brown	Gebhard	Phillips-Hill	Ward, Judy
Cappelletti	Haywood	Pittman	Ward, Kim
Coleman	Hughes	Regan	Williams, Anthony H.
Collett	Hutchinson	Robinson	Williams, Lindsey
Comitta	Kane	Rothman	Yaw
Costa	Kearney		

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

**HB 739 (Pr. No. 688)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 40 (Insurance) of the Pennsylvania Consolidated Statutes, in regulation of insurers and related persons generally, providing for insurance data security; in reserve liabilities, repealing provisions relating to small company exemption and providing for adoption of exemption standards of NAIC Valuation Manual; and imposing penalties.

Considered the third time and agreed to,

On the question,  
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-50

Argall	Culver	Langerholc	Santarsiero
Aument	Dillon	Laughlin	Saval
Baker	DiSanto	Martin	Schwank

Bartolotta	Dush	Mastriano	Stefano
Boscola	Farry	Miller	Street
Brewster	Flynn	Muth	Tartaglione
Brooks	Fontana	Pennycuick	Vogel
Brown	Gebhard	Phillips-Hill	Ward, Judy
Cappelletti	Haywood	Pittman	Ward, Kim
Coleman	Hughes	Regan	Williams, Anthony H.
Collett	Hutchinson	Robinson	Williams, Lindsey
Comitta	Kane	Rothman	Yaw
Costa	Kearney		

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate return said bill to the House of Representatives with information that the Senate has passed the same without amendments.

**MOTION NOTWITHSTANDING SENATE RULE 29**

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I move to consider **Senate Resolution No. 74** on Supplemental Calendar No. 1, notwithstanding the provisions of Senate Rule 29.

On the question,  
Will the Senate agree to the motion?

A voice vote having been taken, the question was determined in the affirmative.

**SENATE RESOLUTION No. 74, ADOPTED**

Senator PITTMAN, without objection, called up and moved for immediate adoption from page 1 of Supplemental Calendar No. 1, **Senate Resolution No. 74**, entitled:

A RESOLUTION

Adopting a temporary rule of the Senate relating solely to amendments to the General Appropriation Bill and other appropriation bills for the fiscal year beginning July 1, 2023, including any amendments offered to or for supplemental appropriations for prior fiscal years. RESOLVED, That the Senate adopt a temporary rule to read:

TEMPORARY RULE

I. Budget Amendments on Senate Floor

1. Floor amendments to the General Appropriation Bill or other General Fund or special fund appropriation bills for the fiscal year commencing July 1, 2023, or for any prior fiscal year shall be in order on second or third consideration only.

2. Any amendment offered on the floor of the Senate to the General Appropriation Bill or other General Fund or special fund appropriation bills or other budget implementing legislation (which collectively comprises and shall be referred to as the 2023-2024 Budget) that proposes spending from the General Fund or any special fund for the Commonwealth 2023-2024 fiscal year, or any prior fiscal year, at a level different from the amount contained in the 2023-2024 Budget as reported from the Appropriations Committee shall not be in order and may not be considered unless the amendment contains sufficient revisions or reductions to that 2023-2024 Budget so that the amendment does not result in a net increase to the total spending and yields a balanced budget based on current and projected revenues. Where a proposed alteration in the General Appropriation Bill is balanced, in whole or in part, by a change in other appropriation bills or other budget implementing legislation, the amendment shall have appended thereto a "statement of intent" setting forth the proposed adjustment to the other appropriation bill or bills that will result in no net increase in the total spending from the General Fund or any

special fund contained within the 2023-2024 Budget as reported from the Appropriations Committee.

3. For the purpose of this temporary rule, the Legislative Reference Bureau, in drafting any amendment to the General Appropriation Bill or any other appropriation bill, shall append the "statement of intent" required for a proposal which involves more than one bill.

II. Suspension

This temporary rule may be temporarily suspended only by a vote of the majority of the members elected to the Senate.

III. Expiration

This temporary rule shall expire upon the enactment of a General Appropriation Act for the fiscal year beginning July 1, 2023.

On the question,  
Will the Senate adopt the resolution?

The yeas and nays were required by Senator PITTMAN and were as follows, viz:

YEA-50

Argall	Culver	Langerholz	Santarsiero
Aument	Dillon	Laughlin	Saval
Baker	DiSanto	Martin	Schwank
Bartolotta	Dush	Mastriano	Stefano
Boscola	Farry	Miller	Street
Brewster	Flynn	Muth	Tartaglione
Brooks	Fontana	Pennycuick	Vogel
Brown	Gebhard	Phillips-Hill	Ward, Judy
Cappelletti	Haywood	Pittman	Ward, Kim
Coleman	Hughes	Regan	Williams, Anthony H.
Collett	Hutchinson	Robinson	Williams, Lindsey
Comitta	Kane	Rothman	Yaw
Costa	Kearney		

NAY-0

A majority of the Senators having voted "aye," the question was determined in the affirmative.

The PRESIDENT. The resolution is adopted.

**COMMUNICATIONS FROM THE GOVERNOR REPORTED FROM COMMITTEE ON RULES AND EXECUTIVE NOMINATIONS**

Senator BARTOLOTTA, from the Committee on Rules and Executive Nominations, reported communications from His Excellency, the Governor of the Commonwealth, recalling the following nominations, which were read by the Clerk as follows:

MEMBER OF THE PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified, vice David Schuyler, Waynesburg, deceased.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA HUMAN RELATIONS COMMISSION

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Kathleen Dormer-Carusone, Mechanicsburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA HUMAN RELATIONS COMMISSION

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Gerald Robinson, Lancaster, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA HUMAN RELATIONS COMMISSION

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve until October 1, 2023, and until the successor is appointed and qualified, vice Adrian Shanker, Easton, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE INDUSTRIAL BOARD

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Industrial Board, to serve until January 19,



2027, and until the successor is appointed and qualified, vice Bony Dawood, Mechanicsburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE INDUSTRIAL BOARD

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Industrial Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice David Abel, Scranton, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD  
OF LANDSCAPE ARCHITECTS

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Megan Carpenter, Beaver, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD  
OF LANDSCAPE ARCHITECTS

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gregory Black, Mechanicsburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF MASSAGE THERAPY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Massage Therapy, to serve until October 9, 2023, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Shea Rhodes, Philadelphia, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Keith Loiselle, Gibsonia, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Nirmal Joshi, Mechanicsburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve until November 16, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Nazanin Silver, Mechanicsburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA MINORITY BUSINESS DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Minority Business Development Authority, to serve until June 2, 2024, and until the successor is appointed and qualified, vice Robert Agbede, Pittsburgh, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE PENNSYLVANIA MINORITY BUSINESS DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Minority Business Development Authority, to serve until June 2, 2027, and until the successor is appointed and qualified, vice Jenine Diaz, Harrisburg, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE BOARD OF TRUSTEES OF NORRISTOWN STATE HOSPITAL

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Norristown State Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Raymond Catton, Phoenixville, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF NURSING

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified,

but not longer than six months beyond that period, vice Robert Ames, Coaldale, deceased.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF NURSING

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jason Owen, Erie, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until November 16, 2024, [sic] until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Shaddock, Warren Center, resigned.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Margaret Matisko, Wilkes-Barre, whose term expired.

JOSH SHAPIRO Governor

MEMBER OF THE STATE BOARD OF EXAMINERS  
OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice William McIlwaine, Millersville, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS  
OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until October 23, 2023, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anne Holladay, Muncy, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS  
OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anita Lahr, Shippenville, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL  
THERAPY EDUCATION AND LICENSURE

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice William Jones, South Abington Township, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL  
THERAPY EDUCATION AND LICENSURE

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice Richard Turner, Mercer, resigned.

JOSH SHAPIRO  
Governor

## MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Davis Haire, Meshoppen, resigned.

JOSH SHAPIRO  
Governor

## MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Lisa Hegedus, Jeannette, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Fill, Tarentum, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Carl Urbanski, Mountain Top, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Marla Wasson, Lewisberry, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is

appointed and qualified, but not longer than six months beyond that period, vice Thomas Stephenson, Milford, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joanne Coolen, Hershey, deceased.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
INDUSTRIAL DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2028, and until the successor is appointed and qualified, vice Guy Ciarrocchi, Paoli, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
INDUSTRIAL DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2023, and until the successor is appointed and qualified, vice B. Michael Schaul, Mechanicsburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE PENNSYLVANIA  
INDUSTRIAL DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2026, and until the successor is appointed and qualified, vice Janis Herschkowitz, Hummelstown, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve until September 24, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Carey, Harrisburg, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Kishor Mehta, Gibsonsia, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF DIRECTORS OF THE  
PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Directors of the Pennsylvania Higher Education Assistance Agency, to serve until June 30, 2023, and until the successor is appointed and qualified, vice Timothy Thyreen, Waynesburg, deceased.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gary Coburn, Mechanicsburg, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Marybeth Lehman, Indiana, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Elliott, Wernersville, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2025, and until the successor is appointed and qualified,

but not longer than six months beyond that period, vice Brandie McClinton, Pittsburgh, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Tammy Frey, Bloomsburg, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Edward Snell, Pittsburgh, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Melissa Haluszczak, Coraopolis, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Barbara Wiggan, Mechanicsburg, whose term expired.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Culbertson, Franklin, deceased.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 21, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jack Kyle, Franklin, deceased.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Eleanora Miller, Grove City, deceased.

JOSH SHAPIRO  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 21, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jayne Romero, Titusville, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE REGISTRATION  
BOARD FOR PROFESSIONAL ENGINEERS,  
LAND SURVEYORS AND GEOLOGISTS

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve until October 1, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Pennoni, Havertown, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE STATE REGISTRATION  
BOARD FOR PROFESSIONAL ENGINEERS,  
LAND SURVEYORS AND GEOLOGISTS

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve until March 27, 2023, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Elizabeth Catania, Woodlyn, resigned.

JOSH SHAPIRO  
Governor

**NOMINATIONS RETURNED TO THE GOVERNOR**

Senator BARTOLOTTA. Mr. President, I move that the nominations just read by the Clerk be returned to His Excellency, the Governor.

A voice vote having been taken, the question was determined in the affirmative.

The PRESIDENT. The nominations will be returned to the Governor.

**REPORT FROM COMMITTEE ON RULES  
AND EXECUTIVE NOMINATIONS**

Senator BARTOLOTTA, from the Committee on Rules and Executive Nominations, reported the following nominations made by His Excellency, the Governor of the Commonwealth, which were read by the Clerk as follows:

MEMBER OF THE APPALACHIAN STATES  
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Daniel P. Farley (Alternate), 527 North Reeser Drive, York Haven 17370, York County, Thirty-first Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Richard N. Roman, Harrisburg, serves at the pleasure.

JOSH SHAPIRO  
Governor

MEMBER OF THE APPALACHIAN STATES  
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Adam Walters (Alternate), 2970 Dearborn Lane, York 17402, York County, Twenty-eighth Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Ashok Khare, Warren, resigned.

JOSH SHAPIRO  
Governor

SECRETARY OF CONSERVATION AND NATURAL RESOURCES

January 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Cynthia Dunn, 271 Hillcrest Road, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for reappointment as Secretary of Conservation and Natural Resources, to serve until January 19, 2027, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

SECRETARY OF GENERAL SERVICES

February 1, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Reginald B. McNeil II, 423 Walnut Street, Apartment 118, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as Secretary of General Services, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Curtis Topper, Lititz, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

April 27, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jason Brinker, 35 Adam Street, York 17404, York County, Thirty-first Senatorial District, for reappointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

April 27, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Vincent DiCenzo, 829 Westbury Road, North Versailles 15137, Allegheny County, Forty-fifth Senatorial District, for reappointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

April 27, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Richard Mendez, 3185 Elm Tree Road, Manheim 17545, Lancaster County, Thirty-sixth Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified, vice Jarrad Berkhisier, Lancaster, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

April 27, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Guy Salerno, 711 Pleasant Avenue, Peckville 18452, Lackawanna County, Fortieth Senatorial District, for reappointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

**NOMINATIONS LAID ON THE TABLE**

Senator BARTOLOTTA. Mr. President, I move that the nominations just read by the Clerk be laid on the table.

The PRESIDENT. The nominations will be laid on the table.

**EXECUTIVE NOMINATIONS**

**EXECUTIVE SESSION**

Motion was made by Senator BARTOLOTTA,  
That the Senate do now resolve itself into Executive Session for the purpose of considering nominations made by the Governor.

Which was agreed to by voice vote.

**NOMINATIONS TAKEN FROM THE TABLE**

Senator BARTOLOTTA. Mr. President, I call from the table certain nominations and ask for their consideration.

The Clerk read the nominations as follows:

MEMBER OF THE APPALACHIAN STATES  
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Daniel P. Farley (Alternate), 527 North Reeser Drive, York Haven 17370, York County, Thirty-first Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Richard N. Roman, Harrisburg, serves at the pleasure.

JOSH SHAPIRO  
Governor

MEMBER OF THE APPALACHIAN STATES  
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

May 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:



In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Adam Walters (Alternate), 2970 Dearborn Lane, York 17402, York County, Twenty-eighth Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Ashok Khare, Warren, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

April 27, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jason Brinker, 35 Adam Street, York 17404, York County, Thirty-first Senatorial District, for reappointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

April 27, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Vincent DiCenzo, 829 Westbury Road, North Versailles 15137, Allegheny County, Forty-fifth Senatorial District, for reappointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

April 27, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Richard Mendez, 3185 Elm Tree Road, Manheim 17545, Lancaster County, Thirty-sixth Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified, vice Jarrad Berkhisier, Lancaster, resigned.

JOSH SHAPIRO  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

April 27, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Guy Salerno, 711 Pleasant Avenue, Peckville 18452, Lackawanna County, Fortieth Senatorial District, for reappointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

On the question,  
Will the Senate advise and consent to the nominations?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-50

Argall	Culver	Langerholc	Santarsiero
Aument	Dillon	Laughlin	Saval
Baker	DiSanto	Martin	Schwank
Bartolotta	Dush	Mastriano	Stefano
Boscola	Farry	Miller	Street
Brewster	Flynn	Muth	Tartaglione
Brooks	Fontana	Pennycuik	Vogel
Brown	Gebhard	Phillips-Hill	Ward, Judy
Cappelletti	Haywood	Pittman	Ward, Kim
Coleman	Hughes	Regan	Williams, Anthony H.
Collett	Hutchinson	Robinson	Williams, Lindsey
Comitta	Kane	Rothman	Yaw
Costa	Kearney		

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.  
Ordered, That the Governor be informed accordingly.

**NOMINATION TAKEN FROM THE TABLE**

Senator BARTOLOTTA. Mr. President, I call from the table a certain nomination and ask for its consideration.

The Clerk read the nomination as follows:

SECRETARY OF CONSERVATION AND NATURAL RESOURCES

January 17, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Cynthia Dunn, 271 Hillcrest Road, Camp Hill 17011, Cumberland County, Thirty-fourth Senatorial District, for reappointment as Secretary of Conservation and Natural Resources, to serve until January 19, 2027, and until the successor is appointed and qualified.

JOSH SHAPIRO  
Governor

On the question,  
Will the Senate advise and consent to the nomination?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-49

Argall	Culver	Langerholc	Santarsiero
Aument	Dillon	Laughlin	Saval
Baker	DiSanto	Martin	Schwank
Bartolotta	Dush	Mastriano	Stefano
Boscola	Farry	Miller	Street
Brewster	Flynn	Muth	Tartaglione
Brooks	Fontana	Pennycuick	Vogel
Brown	Gebhard	Phillips-Hill	Ward, Judy
Cappelletti	Haywood	Pittman	Ward, Kim
Coleman	Hughes	Regan	Williams, Anthony H.
Collett	Kane	Robinson	Williams, Lindsey
Comitta	Kearney	Rothman	Yaw
Costa			

NAY-1

Hutchinson

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.  
Ordered, That the Governor be informed accordingly.

**NOMINATION TAKEN FROM THE TABLE**

Senator BARTOLOTTA. Mr. President, I call from the table a certain nomination and ask for its consideration.  
The Clerk read the nomination as follows:

SECRETARY OF GENERAL SERVICES

February 1, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Reginald B. McNeil II, 423 Walnut Street, Apartment 118, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as Secretary of General Services, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Curtis Topper, Lititz, resigned.

JOSH SHAPIRO  
Governor

On the question,  
Will the Senate advise and consent to the nomination?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-50

Argall	Culver	Langerholc	Santarsiero
Aument	Dillon	Laughlin	Saval
Baker	DiSanto	Martin	Schwank
Bartolotta	Dush	Mastriano	Stefano
Boscola	Farry	Miller	Street
Brewster	Flynn	Muth	Tartaglione

Brooks	Fontana	Pennycuick	Vogel
Brown	Gebhard	Phillips-Hill	Ward, Judy
Cappelletti	Haywood	Pittman	Ward, Kim
Coleman	Hughes	Regan	Williams, Anthony H.
Collett	Hutchinson	Robinson	Williams, Lindsey
Comitta	Kane	Rothman	Yaw
Costa	Kearney		

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.  
Ordered, That the Governor be informed accordingly.

**EXECUTIVE SESSION RISES**

Senator BARTOLOTTA. Mr. President, I move that the Executive Session do now rise.  
The motion was agreed to by voice vote.

**UNFINISHED BUSINESS  
BILLS ON FIRST CONSIDERATION**

Senator LANGERHOLC. Mr. President, I move that the Senate do now proceed to consideration of all bills reported from committees for the first time at today's Session.  
The motion was agreed to by voice vote.  
The bills were as follows:

**SB 69, SB 654, SB 656, SB 742, SB 756, SB 757, SB 760 and SB 770.**

And said bills having been considered for the first time,  
Ordered, To be printed on the Calendar for second consideration.

**ANNOUNCEMENTS BY THE SECRETARY**

The following announcements were read by the Secretary of the Senate:

SENATE OF PENNSYLVANIA  
COMMITTEE MEETINGS

MONDAY, JUNE 19, 2023

11:00 A.M. VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS (to consider Senate Bills No. 438 and 531; Senate Resolution No. 46; and consideration of the following PA National Guard Officers up for Promotion: Air National Guard - Brigadier General Mark A. Goodwill (nominated for Major General); Colonel Edward J. Fink, Jr. (nominated for Brigadier General); Colonel Rebecca A. Gray (nominated for Brigadier General); Colonel Deane E. Thomey (nominated for Brigadier General); Army National Guard - Brigadier General Jeffrey S. Heasley (nominated for Major General); Brigadier General Laura A. McHugh (nominated for Major General); Colonel Jon D. Farr (nominated for Brigadier General); Colonel Robert C. Jorgensen (nominated for Brigadier General); and Colonel Reece J. Lutz (nominated for Brigadier General))  
Hearing Room 1  
North Office  
(LIVE  
STREAMED)

2:30 P.M.	EDUCATION (to consider Senate Bills No. 375 and 750)	Room 8E-A East Wing (LIVE STREAMED)
3:30 P.M.	APPROPRIATIONS (to consider Senate Bills No. 290, 481, 482, 483, 484, 485, 486, 487, 488, 489, 607 and 746)	Rules Committee Conference Room
<u>TUESDAY, JUNE 20, 2023</u>		
9:00 A.M.	CONSUMER PROTECTION AND PROFESSIONAL LICENSURE (public hearing on solar energy's impact on Pennsylvania ratepayers)	Hearing Room 1 North Office (LIVE STREAMED)
10:30 A.M.	HEALTH AND HUMAN SERVICES (to consider Senate Bills No. 683, 768 and 817)	Room 8E-A East Wing (LIVE STREAMED)
11:00 A.M.	HEALTH AND HUMAN SERVICES (to consider the nomination of Dr. Latika Davis-Jones for Secretary of the Department of Drug and Alcohol Programs)	Room 8E-A East Wing (LIVE STREAMED)
12:00 P.M.	LABOR AND INDUSTRY (to consider the nomination of Nancy Walker as Secretary of the Department of Labor and Industry)	Room 8E-A East Wing (LIVE STREAMED)
12:45 P.M.	GAME AND FISHERIES (to consider House Bill No. 1031)	Room 461 Main Capitol

**PETITIONS AND REMONSTRANCES**

The PRESIDENT. The Chair recognizes the gentleman from Chester, Senator Kane.

Senator KANE. Mr. President, today I rise to recognize and celebrate the 610 area code of Delaware County and mark June 10, 2023, as Delco Day. For those who may not know, Delaware County--also known as Delco--is a unique place from our rolling hills to our bustling streets. Delco is home to some of the best and brightest artists, musicians, athletes, politicians, entertainers, and culture. Delco even happens to boast the largest bridge in our Commonwealth; with over 24,000 bridges, that would be the Commodore Barry Bridge. Delco is a place where greatness is born, and our people are proud of their heritage. And every year on June 10, we celebrate the spirit of Delco, embodied by the Delco live podcast and the HEADstrong Foundation. The HEADstrong Foundation is a Delaware County-based nonprofit in memory of Nick Collouri that supports families affected by cancer. I want to give special thanks to the Delco live broadcast--or podcast--and the HEADstrong Foundation for hosting Delco Day celebrations every year and for continuing to make it bigger and better, honoring families affected by cancer, bringing hope, happiness, and a sense of community to all of Delco.

Delco does not just have awesome people, but also great eats. And when you are looking for some good-looking, great-tasting cheesesteaks, you do not have to look no further than Jim's cheesesteaks. I would not be doing my job correctly if I did not make sure to plug in what I consider the best cheesesteak in Pennsylvania. Sitting right in the heart of Delco is the most mouthwatering cheesesteak you are ever going to find, and a place that has become my go-to lunch spot over the years. No matter what you decide to top your cheesesteak with, you can make sure that it is going to be hot, flavorful, mouthwatering, and satisfying. Be sure

that when you stop by you mention that I sent you--just mention my name--and they will make sure, just like every meal they make, that it is made with love.

Mr. President, I invite you and everyone around our Commonwealth to all join me in celebrating Delco Day 8 and everything it stands for. Together we can honor the greatness in Delaware County, Pennsylvania, and its people. Join us at JT Brewski's at 510 South Oak Avenue in Primos, Pennsylvania, this Saturday. You will see local performances, meet local vendors, enjoy local food and drinks, and experience firsthand what makes Delco so special.

Thank you, Mr. President. Delco rules.

The PRESIDENT. The Chair recognizes the gentleman from Delaware, Senator Kearney.

Senator KEARNEY. Mr. President, I rise to honor the most awesome day of the year, Delco Day. A day to celebrate the best county in the Commonwealth, and my home, Delaware County. That is right, we celebrate the 610, which was Delco's original area code, on the 6th month's 10th day. On this day, our Delco event will raise funds for HEADstrong Foundation, which supports families of cancer patients going through treatment in greater Philadelphia. I am proud to have the foundation in my district and my hometown, and we are going to have a fantastic celebration and fundraiser this weekend. So, I invite you all to come down to JT Brewski's--of course it would be called JT Brewski's in a place like Delco--in Primos this Saturday for some levity, some food and drink. There will be heavy metal bands as well as other bands. They have their honorary Delconian celebration occurring at 6 o'clock, and of course the entrance fee is \$6.10.

So, Delco is many things. It is blue collar, it is Black, it is White, it is Asian, it is Catholic, it is Protestant, Sikh, Muslim, and Jewish, it is over 100 different world languages, and even more ethnic groups, it is 49 municipalities, 60-plus fire companies. We are loud, we are rowdy, and the best people you ever met. So, we wear our county pride wherever we go. The Delco flag flies in my office, here in the Capitol--backwards, it is almost illegible [laughter], but it is, you know, it is a, that is Delco for us, right? This flag has been--well not this particular flag, but a Delco flag--has been flown from the top of Mount Kilimanjaro. This year we had a Delconian successfully summit Mount Everest. It is unclear as to whether he had a Delco flag with him, but we think he had Delco in his heart. So, we raise these flags from, you know, at home, at the beaches of the Jersey Shore, up in the Poconos, we show the world our unique regional culture. And as Senator Kane says: Delco rules.

Thank you, Mr. President.

**The PRESIDING OFFICER (Senator Scott E. Hutchinson) in the Chair.**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Beaver, Senator Vogel.

Senator VOGEL. Mr. President, it is my pleasure to recognize the month of June 2023 as Dairy Month in Pennsylvania, which is also the subject of Senate Resolution No. 121. As a past dairy farmer myself, I can tell you that farming is the backbone of our nation, and this is certainly true for our Commonwealth as well. Just as our spine is vital to our body, the dairy industry is an integral segment of agri-business, which must be protected. Beyond

the nutritional benefits of milk and other dairy products, dairy provides so much more to Pennsylvanians. This industry generates \$11.8 billion annually in economic revenue, making valuable contributions and infusing money into both State and local and rural economies. What I believe is even more remarkable is that 99 percent of Pennsylvania dairy farms are family-owned, while supporting 47,000 jobs statewide. These jobs reach beyond the farmer and range widely from veterinarians, to nutritionists, to agronomists, to accountants, just to name a few. We commend these hardworking dairy farmers, their families, and all who work tirelessly 365 days a year to make this industry a success, many of whom often find adversities far outside their realm of control. I would be remiss if I did not mention Pennsylvania's 468,000 dairy cows, which remarkably produced nearly 10 billion pounds of milk last year. That is around 2,500 gallons per cow. Mr. President, I ask my colleagues to join me in recognizing this vital and dedicated industry in the Commonwealth as we celebrate this month as Dairy Month. I also ask that everyone please keep Pennsylvania dairy in mind when shopping at your local market or grocery store.

Thank you, Mr. President.

The PRESIDING OFFICER. The Chair recognizes the gentlewoman from Berks, Senator Schwank.

Senator SCHWANK. Mr. President, I also rise to celebrate the dairy industry here in the Commonwealth of Pennsylvania along with my colleague and chair, fellow chair, of the Committee on Agriculture and Rural Affairs. I know--maybe I am a bit biased--but I believe Pennsylvania does have the best dairy farmers in the nation. These are the folks who work long hours to provide Pennsylvania families with the dairy products that they love and need, items like butter, cheese, ice cream, fluid milk--which is what we specialize here in the Commonwealth. It is only fitting that we formally recognize Pennsylvania's dairy farmers for the critical jobs they do each and every day. Pennsylvania is home to 5,200 dairy farmers, and our dairy industry accounts for 52,000 jobs in the Commonwealth. Dairy is a part of our cultural heritage here in the Commonwealth and a massive part of Pennsylvania's agricultural economy.

I would like to ask my colleagues in the Senate and Pennsylvanians from all walks of life to join me in celebrating our dairy farmers this month. And just a quick reminder, as Senator Vogel said, to support our Pennsylvania dairy farmers, when you are at the grocery store, you can support them when you buy milk by looking on the carton and looking for the number 42 stamped at the top of the carton. That means that milk was produced and processed here in Pennsylvania. So, please let us all recall and celebrate our dairy farmers. And when we go home from Session this week, make sure you hit one of our wonderful ice cream parlors that are scattered throughout the Commonwealth.

Thank you, Mr. President.

The PRESIDING OFFICER. The Chair recognizes the gentlewoman from Philadelphia, Senator Tartaglione.

Senator TARTAGLIONE. Mr. President, I rise today because it marks 6,177 days since this Commonwealth's legislature last passed an increase in our minimum wage. Workers across Pennsylvania are subject to our poverty-level \$7.25 wage which has not been raised by our legislature for more than a decade and a half. But I know workers deserve more. Workers across this

Commonwealth from my home of Philadelphia to Erie, to Scranton to Pittsburgh, deserve to earn a livable, dignified wage.

Mr. President, it is no secret, the minimum wage in Pennsylvania is the lowest of all neighboring States. States like Maryland, Ohio, and West Virginia all have taken action to raise their minimum wage, and it is far past time for Pennsylvania to join them. Our minimum wage here in Pennsylvania and the other States, 19 of them across the nation that operate using the Federal minimum wage, have abdicated and failed to act for more than 14 years. Fourteen years of inflation, chipping away at the purchasing power of our most vulnerable workers. Mr. President, our minimum wage carries just 51 percent of the purchasing power that it did 14 years ago when it was enacted, driving more and more working Pennsylvanians into poverty and sending minimum-wage and low-wage earners to our neighboring States where they can earn more for the same work.

Mr. President, Pennsylvania must be a worker State. We need to embody the Commonwealth's name and ensure we act for the communal success of all Pennsylvanians, and one of the surest ways to ensure all Pennsylvanians earn a living wage that allows all of Pennsylvania's workers to thrive. Mr. President, we need to act now and pass Senate Bill No. 12 so we can not only address the systemic avoidance of the economic justice issue, but to ensure no worker ever needs to go decades again without a raise. Senate Bill No. 12 would raise Pennsylvania's minimum wage to \$15 an hour and forever tie annual minimum wage increases to the CPI, removing politics and legislative inaction forever. Pennsylvania's workers deserve better. Pennsylvania's workers deserve Senate Bill No. 12.

Thank you, Mr. President.

The PRESIDING OFFICER. The Chair recognizes the gentlewoman from Blair, Senator Judy Ward.

Senator J. WARD. Mr. President, my resolution, Senate Resolution No. 126, brings awareness to the benefits of the milkweed plant, which is critical to the survival of the monarch butterfly and other pollinator species. The monarch butterfly is currently an endangered species and has decreased in population by more than 80 percent since the 1990s. Much of the habitat loss is related to the continued loss of the milkweed plant, which has seen a steady decline over the years due to herbicide spraying and land development. Conservation of the milkweed plant would aid in the repopulation of the monarch butterfly and other pollinator species. Thank you to the other Members who have signed onto this resolution and for those who have advocated for this issue, especially Alyssa Horton from Huntingdon County, who brought this issue to my attention. Together, we can save milkweed, the monarch butterfly, and all the other pollinators that depend on milkweed.

Thank you, Mr. President.

## COMMUNICATIONS FROM THE GOVERNOR

### CORRECTIONS TO NOMINATIONS REFERRED TO COMMITTEE

The PRESIDING OFFICER laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE BOARD OF TRUSTEES OF  
WESTERN YOUTH DEVELOPMENT CENTERS[sic]

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

Please note that the letter dated June 7, 2023, for the recall of the nomination dated February 28, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17057, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of White Haven Center, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Richard J. Cortese, Pocono Lake, resigned, should be corrected to read:

MEMBER OF THE BOARD OF TRUSTEES  
OF WHITE HAVEN CENTER

I do hereby recall my nomination dated February 28, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17057, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of White Haven Center, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Richard J. Cortese, Pocono Lake, resigned.

MEMBER OF THE BOARD OF TRUSTEES OF  
WESTERN YOUTH DEVELOPMENT CENTERS [sic]

June 7, 2023

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

Please note that the letter dated June 7, 2023, for the recall of the nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Workers' Compensation Appeal Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice James Zurick, Paxinos, deceased, should be corrected to read:

MEMBER OF THE WORKERS'  
COMPENSATION APPEAL BOARD

I do hereby recall my nomination dated February 28, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Workers' Compensation Appeal Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice James Zurick, Paxinos, deceased.

**BILL SIGNED**

The PRESIDING OFFICER. The Chair wishes to announce the following bill was signed by the President (Lieutenant Governor Austin A. Davis) in the presence of the Senate:

**HB 739.**

**RECESS**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Beaver, Senator Vogel.

Senator VOGEL. Mr. President, I move that the Senate do now recess until Monday, June 19, 2023, at 1 p.m., Eastern Daylight Saving Time, unless sooner recalled by the President pro tempore.

The motion was agreed to by voice vote.

The Senate recessed at 12:29 p.m., Eastern Daylight Saving Time.