

COMMONWEALTH OF PENNSYLVANIA

Legislative Journal

MONDAY, JUNE 5, 2023

SESSION OF 2023 207TH OF THE GENERAL ASSEMBLY

No. 24

SENATE

MONDAY, June 5, 2023

The Senate met at 2 p.m., Eastern Daylight Saving Time.

The PRESIDING OFFICER (Senator Elisabeth J. Baker) in the Chair.

PRAYER

The Chaplain, Reverend DR. CHRISTOPHER JACOB KURIEN, of Lincoln Park Community United Methodist Church, Reading, offered the following prayer:

Madam President and Pennsylvania Senators, let me just take a moment to thank Senator Judy Schwank for inviting me to this Session today, and we appreciate hers and all of your services to this Commonwealth.

Shall we look to the Lord in prayer.

Gracious and loving Creator, as we gather here today in this Chamber, we come with humble hearts seeking Your guidance and blessings. We recognize our diversity in which our leaders are called to be united for a common purpose to serve the people of this great State of Pennsylvania. We thank You for the opportunity to assemble in this esteemed Chamber where decisions are made that impact the lives of our fellow citizens. We acknowledge the weight of responsibility that rests upon these leaders, entrusted with the task of governing and creating laws that promote justice, equality, and the well-being of all our people. Lord, we ask for Your wisdom to be given to them as they deliberate and make decisions that shape the future of our State. Grant them discernment to seek the common good and to prioritize the needs of the marginalized and vulnerable among us. Help them to set aside any differences and work together in collaboration for the betterment of our State. We pray for Your special blessings upon all leaders in this Chamber, from Senators to staff members who support important work. Grant them strength and patience as they fulfill their duties. May they be granted wisdom and understanding as they address the complexities of governance. Loving God, we lift up the people of Pennsylvania to You, praying for their well-being, their prosperity, and their safety. May we all be instruments of peace and justice, working tirelessly to create a society where all are treated with dignity and respect. In this moment of prayer, we also remember those who are facing hardships. We also pray for the regions afflicted with natural disasters. Grant strength and protection to those working tirelessly to rescue and assist those in need. Loving God, I also lift up prayers for the family members of these beloved leaders. We pray for

Your blessings upon them who play an integral role standing alongside them as they serve the people of this State. Surround them with Your divine protection and guidance, keep them always safe. O God, we are grateful for the freedoms and opportunities we enjoy in our great nation. May we, as a nation, continue to uphold the values of democracy, liberty, and justice for all.

As we continue this prayer, I offer our heartfelt gratitude for Your presence among us. May Your wisdom guide this Chamber with all the actions, Your grace sustain in times of challenge, and Your love bind everyone together as one community regardless of differences. I pray all these things in Your holy and precious Name. Amen.

The PRESIDING OFFICER. The Chair thanks Pastor Kurien, who is the guest today of Senator Schwank.

PLEDGE OF ALLEGIANCE

(The Pledge of Allegiance was recited by those assembled.)

COMMUNICATIONS FROM THE GOVERNOR

RECALL COMMUNICATIONS REFERRED TO COMMITTEE

The PRESIDING OFFICER laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE BOARD OF DIRECTORS OF THE
PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Directors of the Pennsylvania Higher Education Assistance Agency, to serve until June 30, 2023, and until the successor is appointed and qualified, vice Timothy Thyreen, Waynesburg, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HISTORICAL AND MUSEUM COMMISSION

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Historical and Museum Commission, to serve until January 19, 2027, and until the successor is appointed and qualified, vice David Schuyler, Waynesburg, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HUMAN RELATIONS COMMISSION

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Kathleen Dormer-Carusone, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HUMAN RELATIONS COMMISSION

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Human Relations Commission, to serve for a term of five years, and until the successor is appointed and qualified, vice Gerald Robinson, Lancaster, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
HUMAN RELATIONS COMMISSION

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District,

for appointment as a member of the Pennsylvania Human Relations Commission, to serve until October 1, 2023, and until the successor is appointed and qualified, vice Adrian Shanker, Easton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE INDUSTRIAL BOARD

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Industrial Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice Bony Dawood, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE INDUSTRIAL BOARD

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Industrial Board, to serve until January 19, 2027, and until the successor is appointed and qualified, vice David Abel, Scranton, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
INDUSTRIAL DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2028, and until the successor is appointed and qualified, vice Guy Ciarrocchi, Paoli, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
INDUSTRIAL DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2023, and until the successor is appointed and qualified, vice B. Michael Schaul, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA
INDUSTRIAL DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Industrial Development Authority, to serve until July 24, 2026, and until the successor is appointed and qualified, vice Janis Herschkowitz, Hummelstown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Megan Carpenter, Beaver, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD
OF LANDSCAPE ARCHITECTS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Landscape Architects, to serve for a term of three years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gregory Black, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MASSAGE THERAPY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Massage Therapy, to serve until October 9, 2023, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Shea Rhodes, Philadelphia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Keith Loiselle, Gibsonia, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Nirmal Joshi, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Medicine, to serve until November 16, 2024, and until the successor is appointed and qualified,

but not longer than six months beyond that period, vice Nazanin Silver, Mechanicsburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA MINORITY
BUSINESS DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Pennsylvania Minority Business Development Authority, to serve until June 2, 2024, and until the successor is appointed and qualified, vice Robert Agbede, Pittsburgh, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE PENNSYLVANIA MINORITY
BUSINESS DEVELOPMENT AUTHORITY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Pennsylvania Minority Business Development Authority, to serve until June 2, 2027, and until the successor is appointed and qualified, vice Jenine Diaz, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES
OF NORRISTOWN STATE HOSPITAL

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Norristown State Hospital, to serve until January 16, 2029, and until the successor is appointed and qualified, vice Raymond Catton, Phoenixville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until November 16, 2024, [sic] until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Shadduck, Warren Center, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Margaret Matisko, Wilkes-Barre, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice William McIlwaine, Millersville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until October 23, 2023, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anne Holladay, Muncy, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF EXAMINERS
OF NURSING HOME ADMINISTRATORS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anita Lahr, Shippensburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF NURSING

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Ames, Coaldale, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF NURSING

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jason Owen, Erie, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL
THERAPY EDUCATION AND LICENSURE

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second

Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice William Jones, South Abington Township, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OCCUPATIONAL
THERAPY EDUCATION AND LICENSURE

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Occupational Therapy Education and Licensure, to serve for a term of three years, and until the successor is appointed and qualified, vice Richard Turner, Mercer, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Davis Haire, Meshoppen, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Lisa Hegedus, Jeannette, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Fill, Tarentum, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Carl Urbanski, Mountain Top, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Marla Wasson, Lewisberry, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is

appointed and qualified, but not longer than six months beyond that period, vice Thomas Stephenson, Milford, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF OSTEOPATHIC MEDICINE

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joanne Coolen, Hershey, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway (Public Member), 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve until September 24, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Thomas Carey, Harrisburg, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHARMACY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Kishor Mehta, Gibsonia, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gary Coburn, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Marybeth Lehman, Indiana, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jeffrey Elliott, Wernersville, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Amanda Warren, 213 Locust Street, Unit 301, Harrisburg 17101, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brandie McClinton, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Tammy Frey, Bloomsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Edward Snell, Pittsburgh, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Melissa Haluszczak, Coraopolis, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE BOARD OF PODIATRY

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Podiatry, to serve for a term of four years, and until the successor is

appointed and qualified, but not longer than six months beyond that period, vice Barbara Wiggin, Mechanicsburg, whose term expired.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice James Culbertson, Franklin, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 21, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jack Kyle, Franklin, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 19, 2027, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Eleanor Miller, Grove City, deceased.

JOSH SHAPIRO
Governor

MEMBER OF THE BOARD OF TRUSTEES OF POLK CENTER

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Board of Trustees of Polk Center, to serve until January 21, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Jayne Romero, Titusville, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REGISTRATION
BOARD FOR PROFESSIONAL ENGINEERS,
LAND SURVEYORS AND GEOLOGISTS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve until October 1, 2024, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice David Pennoni, Havertown, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE STATE REGISTRATION
BOARD FOR PROFESSIONAL ENGINEERS,
LAND SURVEYORS AND GEOLOGISTS

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated February 23, 2023, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve until March 27, 2023, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Elizabeth Catania, Woodlyn, resigned.

JOSH SHAPIRO
Governor

NOMINATIONS REFERRED TO COMMITTEE

The PRESIDING OFFICER laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE APPALACHIAN STATES
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Daniel P. Farley (Alternate), 527 North Reeser Drive, York Haven 17370, York County, Thirty-first Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Richard N. Roman, Harrisburg, serves at the pleasure.

JOSH SHAPIRO
Governor

MEMBER OF THE APPALACHIAN STATES
LOW-LEVEL RADIOACTIVE WASTE COMMISSION

May 17, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Adam Walters (Alternate), 2970 Dearborn Lane, York 17402, York County, Twenty-eighth Senatorial District, for appointment as a member of the Appalachian States Low-Level Radioactive Waste Commission, to serve at the pleasure of the Governor, vice Ashok Khare, Warren, resigned.

JOSH SHAPIRO
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'
EDUCATION AND TRAINING COMMISSION

May 31, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anthony C. Clements, 420 East Willow Street, Elizabethtown 17022, Lancaster County, Thirty-sixth Senatorial District, for reappointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified.

JOSH SHAPIRO
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'
EDUCATION AND TRAINING COMMISSION

May 31, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kevin Mahoney, 1134 South Abington Road, Clarks Summit 18411, Lackawanna County, Twenty-second Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified, vice Patricia Dombrowsky, Enola, whose term expired.

JOSH SHAPIRO
Governor

CORRECTION TO NOMINATION REFERRED TO COMMITTEE

The PRESIDING OFFICER laid before the Senate the following communication in writing from His Excellency, the Governor of the Commonwealth, which was read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE PUBLIC SCHOOL
EMPLOYEES' RETIREMENT BOARD

May 23, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated April 25, 2023, for the nomination of Richard Vague, 1807 Delancey Street, Philadelphia 19403, Philadelphia County, First Senatorial District, for appointment as a member of the Public School Employees' Retirement Board, to serve until January 1, 2024, and until the successor is appointed and qualified, vice Joseph M. Torsella, Flourtown, resigned, should be corrected to read:

Richard Vague, 1807 Delancey Street, Philadelphia 19103, Philadelphia County, First Senatorial District, for appointment as a member of the Public School Employees' Retirement Board, to serve until January 1, 2024, and until the successor is appointed and qualified, vice Joseph M. Torsella, Flourtown, resigned.

CORRECTION TO CORRECTION TO NOMINATION REFERRED TO COMMITTEE

The PRESIDING OFFICER laid before the Senate the following communication in writing from His Excellency, the Governor of the Commonwealth, which was read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE STATE BOARD OF PHYSICAL THERAPY

May 23, 2023

To the Honorable, the Senate
of the Commonwealth of Pennsylvania:

Please note that the letter dated May 17, 2023, for the recall of the nomination dated February 23, 2023, and then corrected on January 27, 2023, March 21, 2023, and March 22, 2023, of Aaron H. Danks, 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gary Coburn, Mechanicsburg, whose term expired, should be corrected to read:

Aaron H. Danks (Public Member), 1801 North Second Street #2, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Physical Therapy, to serve until October 2, 2025, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Gary Coburn, Mechanicsburg, whose term expired.

HOUSE MESSAGES

SENATE BILL RETURNED WITH AMENDMENTS

The Clerk of the House of Representatives returned to the Senate **SB 1**, with the information the House has passed the same

with amendments in which the concurrence of the Senate is requested.

The PRESIDING OFFICER. Pursuant to Senate Rule 13(c)(2)(i), the bill will be referred to the Committee on Rules and Executive Nominations.

HOUSE BILL FOR CONCURRENCE

The Clerk of the House of Representatives presented to the Senate the following bill for concurrence, which was referred to the committee indicated:

May 15, 2023

HB 739 -- Committee on Banking and Insurance.

GENERAL COMMUNICATIONS

2021-2022 HAZARDOUS SITES CLEANUP FUND ANNUAL REPORT

The PRESIDING OFFICER laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Environmental Protection
Rachel Carson State Office Building
P.O. Box 2063
Harrisburg, PA 17105-2063

May 3, 2023

Mr. Michael Gerdes
Secretary-Parliamentarian of the Senate
Senate Post Office Box 203053
Harrisburg, PA 17120-3053

Dear Mr. Gerdes:

The Department of Environmental Protection (DEP) is pleased to present to you its Hazardous Sites Cleanup Fund Annual Report for Fiscal Year 2021-2022. This report summarizes DEP's accomplishments under the Hazardous Sites Cleanup Act, which provides DEP with the ability to immediately respond to spills of hazardous substances thereby eliminating threats to public health and the environment.

As provided in the Hazardous Sites Cleanup Fund Funding Act, DEP is distributing the report electronically and providing a link for accessing the report online. The report can be found on DEP's Website at www.dep.pa.gov. From that page, under "Businesses" choose the "Land" tab, then click on "Site Remediation" to get to the Hazardous Sites Cleanup Program to locate the report.

Environmental cleanup projects conducted by State, Federal, and responsible parties are identified by legislative district on the interactive maps and appendices provided within the online report.

Thank you for your interest in this report and for continuing to partner with DEP to promote a clean environment and safe communities for all Pennsylvanians.

Respectfully,

RICHARD NEGRIN
Acting Secretary

The PRESIDING OFFICER. This report will be filed in the Library.

REPORT PURSUANT TO ACT 3 OF 2008 UNIVERSITY OF PITTSBURGH

The PRESIDING OFFICER laid before the Senate the following communication, which was read by the Clerk as follows:

UNIVERSITY OF PITTSBURGH
Office of the Senior Vice Chancellor and CFO
3017 Cathedral of Learning
4200 Fifth Avenue
Pittsburgh, PA 15260

May 23, 2023

Donetta M. D'Innocenzo, Chief Clerk
Senate of Pennsylvania
Senate Box 203052
104 North Office Building
Harrisburg, PA 17120-3052

Dear Chief Clerk D'Innocenzo:

As required by the Right-to-Know legislation, please find enclosed the University of Pittsburgh's Federal Form 990 and the 25 highest paid non-officers for the year-ended June 30, 2022.

If you should require additional information, please do not hesitate to contact my office at 412-624-6511.

Yours truly,

NARAHARI SASTRY

The PRESIDING OFFICER. This report will be filed in the Library.

2022 BUREAU OF DOG LAW ENFORCEMENT ANNUAL REPORT

The PRESIDING OFFICER laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of Agriculture
2301 North Cameron Street
Harrisburg, PA 17110

May 25, 2023

To the General Assembly
Commonwealth of Pennsylvania
Harrisburg, PA 17120

Good afternoon,

Attached please find the 2022 Annual Report to the General Assembly by the Bureau of Dog Law Enforcement. Section 906 of the Dog Law, Act 225 of 1982, requires the Secretary of Agriculture to provide a report of all activities performed by the Department under the Dog Law to the Agriculture and Rural Affairs Committee of both Chambers. A copy of this report will also be placed on the Department's website at <https://www.agriculture.pa.gov/Animals/DogLaw/Pages/Annual-Reports.aspx> where it can be viewed, along with copies of this report for previous years.

If you have any questions, please don't hesitate to reach out. Thank you and have a good day.

Stephen B. Rudman
Director of Legislative Affairs

The PRESIDING OFFICER. This report will be filed in the Library.

**BIENNIAL REPORT FROM THE
DEPARTMENT OF STATE'S CORPORATION
BUREAU ADVISORY COMMITTEE**

The PRESIDING OFFICER laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA
Department of State
302 North Office Building
Harrisburg, Pennsylvania 17120

June 1, 2023

To the General Assembly
Commonwealth of Pennsylvania
Harrisburg, PA 17120

Good afternoon,

Attached is the biennial report from the Department of State's Corporation Bureau Advisory Committee. The Committee is required under Section 155(c) of the Associations Code, 15 Pa.C.S. §155 to submit a report to the General Assembly by June 1 of each odd numbered year describing the committee's activities under Title 15 and any recommended changes to the Title.

Please do not hesitate to reach out with any questions.
Thank you.

Mike Chmielewski
Director of Legislative Affairs

The PRESIDING OFFICER. This report will be filed in the Library.

APPOINTMENT BY THE MINORITY LEADER

The PRESIDING OFFICER. The Chair wishes to announce the Minority Leader has made the following appointment:

Reverend Marshall Mitchell as a member of the Board of Trustees of the University of Pennsylvania.

LEGISLATIVE LEAVES

The PRESIDING OFFICER. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Madam President, I request a temporary Capitol leave for Senator Brooks, and a legislative leave for Senator Langerholc.

The PRESIDING OFFICER. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Madam President, I request legislative leaves for Senator Cappelletti and Senator Anthony Williams.

The PRESIDING OFFICER. Senator Pittman requests a temporary Capitol leave for Senator Brooks, and a legislative leave for Senator Langerholc.

Senator Costa requests legislative leaves for Senator Cappelletti and Senator Anthony Williams.

Without objection, the leaves will be granted.

LEAVE OF ABSENCE

Senator PITTMAN asked and obtained a leave of absence for Senator REGAN, for today's Session, for personal reasons.

SENATE CONCURRENT RESOLUTION

WEEKLY RECESS

Senator PITTMAN offered the following resolution, which was read as follows:

In the Senate, June 5, 2023

RESOLVED, (the House of Representatives concurring), Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the Senate recesses this week, it reconvene the week of Monday, June 19, 2023, unless sooner recalled by the President pro tempore; and be it further

RESOLVED, Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the House of Representatives recesses this week, it reconvene the week of Monday, June 12, 2023, unless sooner recalled by the Speaker of the House of Representatives; and be it further

RESOLVED, Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the House of Representatives recesses the week of June 12, 2023, it reconvene the week of Tuesday, June 20, 2023, unless sooner recalled by the Speaker of the House of Representatives.

On the question,
Will the Senate adopt the resolution?

The yeas and nays were required by Senator PITTMAN and were as follows, viz:

YEA-49

Argall	Culver	Kearney	Santarsiero
Aument	Dillon	Langerholc	Saval
Baker	DiSanto	Laughlin	Schwank
Bartolotta	Dush	Martin	Stefano
Boscola	Farry	Mastriano	Street
Brewster	Flynn	Miller	Tartaglione
Brooks	Fontana	Muth	Vogel
Brown	Gebhard	Pennycuik	Ward, Judy
Cappelletti	Haywood	Phillips-Hill	Ward, Kim
Coleman	Hughes	Pittman	Williams, Anthony H.
Collett	Hutchinson	Robinson	Williams, Lindsey
Comitta	Kane	Rothman	Yaw
Costa			

NAY-0

A majority of the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present the same to the House of Representatives for concurrence.

LEGISLATIVE LEAVE CANCELLED

The PRESIDING OFFICER. Senator Brooks has returned, and her temporary Capitol leave is cancelled.

**GUESTS OF SENATOR SCOTT F. MARTIN
PRESENTED TO THE SENATE**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Lancaster, Senator Martin.

Senator MARTIN. Madam President, I rise today to join my colleagues in introducing a group of exceptional young athletes who have become trailblazers in their sport. Just a few short years ago, girls' wrestling was in its infancy in Pennsylvania. At the end of 2021, only 31 schools in Pennsylvania had established girls' wrestling programs. Fifty-eight more programs were created in 2022 alone, more than doubling the previous number of schools who offered these programs. Today, 108 schools have created girls' wrestling programs in all corners of this Commonwealth, culminating in the sport being officially sanctioned by the PIAA just last month. This milestone would not be possible without the support of many, many individuals and groups who have given their time and efforts, including SanctionPA; the PIAA; the National Wrestling Coaches Association; Pennsylvania USA Wrestling; the National High School Coaches Association; and school superintendents, athletic directors, coaches, parents, and athletes throughout this Commonwealth. As a result of their efforts, the next group of champions we honor in this body next year will be the first to be officially recognized by the PIAA, and I could not be prouder of their accomplishments. Future generations of female wrestlers will owe a debt of gratitude to all the athletes who came before them, including the champions we will recognize today. As someone who benefited tremendously from the sport of wrestling, I am extremely excited to see a whole new generation of girls who will learn the same lessons and earn the same opportunities I had growing up.

Madam President, I am especially proud to recognize one of those champions from my district, an athlete whose skill and dedication to the sport has led to an incredible record of accomplishment on the mat. JP McCaskey's Journie Rodriguez went 4-0 in the State championship tournament and earned the gold medal in the 112-pound weight class. I offer my congratulations to Journie for a job well done and for representing our community with honor and distinction. She is such an amazing young lady who I cannot wait to see compete next year in Hershey for PIAA gold. Journie is seated in the gallery with her family and some of the important advocates for girls' wrestling who have helped build the sport into what it is today. Please join me in giving Journie and our guests our customary warm Senate welcome.

The PRESIDING OFFICER. Would the guests of Senator Martin please rise and be welcomed to the Senate.

[Applause.]

GUESTS OF SENATOR JUDY SCHWANK PRESENTED TO THE SENATE

The PRESIDING OFFICER. The Chair recognizes the gentlewoman from Berks, Senator Schwank.

Senator SCHWANK. Madam President, I am indeed honored today to have two guests to introduce to us. First, let me start with our guest Chaplain, and it is really an honor to have him here. Years ago, he also offered a prayer when Senator Mike O'Pake was still in office. Reverend Dr. Kurien is the senior pastor of Lincoln Park United Methodist Church located in Shillington, Pennsylvania. Since his ordination in 1985, he has served in ministry as the pastor of over a dozen churches in the United States and in India. He also had the privilege of serving as a district superintendent of two districts and the director of connectional ministries for the Eastern Pennsylvania Annual Conference. He is a graduate of the Lutheran School of Theology in Chicago, where

he received his Doctor of Ministry. Dr. Kurien speaks five languages and has traveled widely on four continents. He enjoys talking with people, traveling, hiking, and spending time with his family, and I would add, being active in our community as well. Dr. Kurien is joined today by his wife, Christy, in her own right, a teacher at Reading High School--math teacher for 16 years--a very dedicated teacher. I would hope that my colleagues would welcome our guest Chaplain and Mrs. Kurien here today. Thank you.

The PRESIDING OFFICER. Would the guests of Senator Schwank please rise and be welcomed by the Senate.

[Applause.]

For the purpose of additional guests, the Chair recognizes the gentlewoman from Berks, Senator Schwank.

Senator SCHWANK. Madam President, today I also have the honor of introducing an extraordinary student-athlete, Jayleah Pletz, from the Governor Mifflin School District to the Pennsylvania Senate. Jayleah is a three-time girls' wrestling State champion and a four-time finalist. Additionally, in 2021 she placed 7th at the USA Wrestling under-16 national championships. Jayleah is not only a decorated wrestler, but as Senator Martin said, she is a trailblazer. The success she has had throughout her scholastic sports career really put girls' wrestling on the map in Berks. Given all the great wrestling programs we have in Berks County, I fully expect to see girls' wrestling grow and for other girls to follow in Jayleah's footsteps. As we all know, behind every successful athlete is a support system, and joining Jayleah today is her mother, Jessica, and Governor Mifflin girls' wrestling coach, Kevin Ochs, who has been heavily involved in Governor Mifflin's program for many years. In the fall, Jayleah will head to Lock Haven University to join the women's wrestling team, where I am sure she will continue to shine. Madam President, I would like to ask my colleagues to join me in giving Jayleah Pletz our traditional warm Senate welcome. Thank you.

The PRESIDING OFFICER. Would the guests of Senator Schwank please rise and be welcomed to the Senate.

[Applause.]

GUESTS OF SENATOR CAMERA C. BARTOLOTTA PRESENTED TO THE SENATE

The PRESIDING OFFICER. The Chair recognizes the gentlewoman from Washington, Senator Bartolotta.

Senator BARTOLOTTA. Madam President, I am so proud to have two groups of guests to introduce today. First, we have a very special guest joining us from the 46th Senatorial District, Valarie Solorio, a 17-year-old junior and honor roll student at Canon-McMillan High School and the daughter of Nathan and Doralicia Solorio. Valarie, along with her coach, Brian Krenzela, and his wife, Angel, are seated in the gallery. Valarie was 7 years old when she first started wrestling under the direction of coach Brian Krenzela--sorry Brian, I will get it better; I apologize. Her dedication and passion for wrestling was evident in her drive to succeed, having earned multiple State championships from elementary school throughout senior high school at all age levels. This year, Valarie played an integral part in helping her team win their State championship title, going 4-0 with 4 pins while also securing an individual win with the 100-pound weight class and defeating the returning State champion.

Some notable awards that Valarie has earned include--get comfortable now, it is a long list--winner of the prestigious Powerade Tournament, Super 32 bronze medalist, Northeast Regional champion, Central Regional champion, United World Wrestling Mexico national champion, USA Fargo national champion, U-17 world team trials runner-up, U-20 world team trials All-American, 2022 Pan-American team member for the United States, and 2022 world team member for Mexico. Valarie, I cannot wait to see what you do in your senior year of high school. And I have no doubt that someday we will all be cheering you on in the Olympics. I am so proud that you let me honor you today and share your story with all of Pennsylvania. Madam President, please join me today in welcoming my guests.

The PRESIDING OFFICER. Would the guests of Senator Bartolotta please rise and be welcomed to the Senate.

[Applause.]

For the purpose of introducing some guests, the Chair recognizes the gentlewoman from Washington, Senator Bartolotta.

Senator BARTOLOTTA. Madam President, today we do have a very special group of young women joining us from the 46th Senatorial District. It is my honor to introduce back-to-back high school national dance champions, Peters Township Dance Team. Their hard work earned them the privilege to sit on the Senate floor amongst my colleagues. This past February, the team traveled to nationals in Orlando, Florida, to compete in a 3-day event hosted by the Universal Dance Association and the ESPN Wide World of Sports Complex. Forty-six teams competed, with only 14 of those teams advancing to the finals. This incredibly talented group of young ladies, under the direction of their coaches, Barb Deliere and Dominique Schuster, secured back-to-back gold medals at nationals, and this is the school's fourth title since 2013. Today we celebrate the team's success. While not everyone was able to make the trip, I am happy that I could spend the day with Coach Barb, Anna Radnor, Gabbi Englesberg, Maria Antonio, Eva Cibrone, Emma Bell, Maddie Zagorski, Helena Darby, Cailee and Ashlyn Morgan, and Samantha Baumgarten. Keep an eye out for these ladies; I have a feeling they have a very bright future ahead of them. Please join me in giving this wonderful double national champion team a warm Senate welcome.

The PRESIDING OFFICER. Would the guests of Senator Bartolotta please rise and be welcomed to the Senate.

[Applause.]

GUEST OF SENATOR DANIEL J. LAUGHLIN PRESENTED TO THE SENATE

The PRESIDING OFFICER. The Chair recognizes the gentleman from Erie, Senator Laughlin.

Senator LAUGHLIN. Madam President, today I rise to welcome and introduce Sierra Chiesa from Northwestern High School. Sierra is 1 of 13 wrestlers being recognized here today for her outstanding achievements in the sport of wrestling. She is being honored upon winning first place during the 2023 MyHouse Pennsylvania High School Girls' State Individual Wrestling Championship in the 118-pound weight class. A sophomore at Northwestern High School, Sierra won her second State title by defeating a wrestler from Palisades High School with a fall at 4 minutes, 51 seconds. She further distinguished herself by winning second place during the Northwest Regional Championships in the 107-pound weight class, and third place during the

PIAA District X Class AA championships in the 107-pound weight class. Sierra is to be commended for her commitment to personal and athletic success, and she has truly bettered herself through her many achievements. Congratulations, and best wishes for future success and happiness. Please join me in congratulating and giving Sierra a warm Senate welcome.

The PRESIDING OFFICER. Would the guest of Senator Laughlin please rise and be welcomed by the Senate.

[Applause.]

GUEST OF SENATOR LISA M. BOSCOLA PRESENTED TO THE SENATE

The PRESIDING OFFICER. The Chair recognizes the gentlewoman from Northampton, Senator Boscola.

Senator BOSCOLA. Madam President, I rise to celebrate one very talented young woman in the 18th Senatorial District, Aubre Krazer, who won her first place during the 2023 MyHouse Pennsylvania High School Girls' State Individual Wrestling Championships in the 124-pound weight class. Aubre is wrapping up her sophomore year at Easton Area High School. As a sophomore, she captured the State title by defeating a wrestler from Montgomery High School with a 10-0 major decision. In recognition of her accomplishment, Aubre was called Wrestler of the Year by *The Morning Call*. But even more impressive is that the latest title makes her a two-time Pennsylvania State champion.

Aubre is well accomplished outside of the Commonwealth as well and was recognized as a two-time All-American and a Fargo All-American finalist. In fact, this upcoming Saturday, she will be wrestling in the Final X Wrestling Tournament in Newark, New Jersey. The event, organized in partnership with USA Wrestling, is described as a tournament where the nation's greatest athletes will compete for the right to represent Team USA at the 2023 Senior World Championships, as well as an opportunity to qualify our nation for the 2024 Olympic games in Paris. I know that we are going to be all cheering her on back home as she competes this weekend.

However, what is more representative of Aubre than anything that I can ever say are the words of a fellow All-American and her Pennsylvania teammate, who said, quote, Aubre puts in the hard work. We can be in a practice room 30 to 60 minutes after practice, and Aubre keeps me working and makes me perfect moves even when I tell her I am ready to go home. She does everything perfectly, and she is a great person and such a humbling young woman, unquote. So, outside of wrestling, Aubre is a great student and even a dual sports athlete as she plays field hockey, too.

A testament to her academic dedication, Aubre had to miss her visit today so she could partake in her final exams, which were rescheduled for today. But in her absence, I am proud to introduce you here to this Chamber and celebrate her continued successes with all of you. We are incredibly proud to showcase your achievements, Aubre. I will be sending you these remarks and, of course, a Senate citation. And I am just so honored to represent her today, introduce her, and ask you please give her the Senate's usual warm welcome. Thank you.

The PRESIDING OFFICER. Would the Senate rise and offer a warm welcome to the guest of Senator Boscola.

[Applause.]

**GUESTS OF SENATOR PATRICK J. STEFANO
PRESENTED TO THE SENATE**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Fayette, Senator Stefano.

Senator STEFANO. Madam President, I rise to introduce a remarkable young woman who has shattered stereotypes and overcome countless challenges with her determination, strength, and unwavering spirit. Jordyn Fouse is an extraordinary student-wrestler—is truly a symbol of resilience and empowerment. Jordyn just completed her sophomore year at Bishop McCort Catholic High School. She is here today with her father, David Fouse. They, with her mother, Jennifer Fouse, reside in Roaring Spring in northern Bedford County. With unwavering dedication and hours of grueling training, Jordyn has defied expectations and excelled at her chosen sport. In March, Jordyn took first place in this year's MyHouse PA Girls' State Championship, marking her second State championship title. I thank Jordyn, who is with us today in the gallery, and all the female wrestlers here for being trailblazers in girls' wrestling. The grit, determination, and remarkable talent will serve you well, and I look forward to following your future endeavors. I ask that we give her and her peers our usual warm Senate welcome.

The PRESIDING OFFICER. Would the guests of Senator Stefano please rise and be welcomed by the Senate.

[Applause.]

**GUEST OF SENATOR JOHN I. KANE
PRESENTED TO THE SENATE**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Chester, Senator Kane.

Senator KANE. Madam President, I would like to take a moment to recognize a remarkable student-athlete from the 9th Senatorial District, Haylie Jaffe. Haylie is a junior at Kennett Square [sic] High School in the Kennett Square [sic] Consolidated School District and has recently made waves in the wrestling world. She won first place in the 17-and-under division of the 2023 USA Wrestling Championship in the 61-kilogram weight class. Haylie is an incredible, talented athlete and also one of the most intimidating people in this room right now, and we are proud to have her represent our district. Haylie, not once, not twice, but 3-time Pennsylvania State champion and the 15-and-under Pan Am gold medalist.

Haylie, your accomplishments have made us celebrate; they have left us in awe; and most importantly, you have made me question why I am not as talented as you. Haylie has been named to the USA Wrestling World Team, competing in the world championship in Istanbul, Turkey, this August. This is such an incredible achievement, and we are excited to cheer and celebrate as we watch her compete. Haylie, we are honored to have you as a representative of our district, and we wish you all the best in the future endeavors. Keep up the amazing work, and be sure to bring some of the 9th Senatorial District to Istanbul. We know you are going to crush it. Haylie is on the Senate floor.

Thank you, Madam President.

The PRESIDING OFFICER. Would the guest of Senator Kane please rise and be welcomed to the Senate.

[Applause.]

**GUESTS OF SENATOR
DOUGLAS V. MASTRIANO
PRESENTED TO THE SENATE**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Franklin, Senator Mastriano.

Senator MASTRIANO. Madam President, it is my great honor and with great distinction to welcome Zoey Haines with her father, Chris Haines. Zoey is a great American and attends Gettysburg High School, where she is coached by her father, Chris Haines, and was team captain of the girls' team. She was a 2023 Pennsylvania State champion at 142 pounds—absolutely outstanding achievement. She has a season record of 32 wins and 2 losses and currently has a career record of 78 wins and 13 losses. Zoey has a cumulative GPA of 101.7—truly a scholar-athlete here—I know the Army is looking for people like you, Zoey—as well as she is ranked second in her class of 286. Absolutely outstanding; that is competitive at Gettysburg High School. That is fantastic. Zoey plans to attend medical school to become a dermatologist upon graduation in 2 years. Until then, she will be running her baking business, the Sprinkle Shop Bakery.

Thank you, Madam President.

The PRESIDING OFFICER. Would the guests of Senator Mastriano please rise and be welcomed to the Senate.

[Applause.]

**GUESTS OF SENATOR DEVLIN ROBINSON ON
BEHALF OF SENATOR WAYNE LANGERHOLC
PRESENTED TO THE SENATE**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Allegheny, Senator Robinson.

Senator ROBINSON. Madam President, I rise today to introduce an impressive young woman who is Senator Langerholc's guest today from Bishop McCort, junior Alyssa Favara. Alyssa is being honored today for winning the 2023 MyHouse Pennsylvania High School Girls' State Individual Wrestling Championship in the 170-pound weight class. On the way to the State title, Alyssa won her first three matches by fall. Alyssa captured the State title by defeating a wrestler from Punxsutawney High School with a fall of 2 minutes and 39 seconds. I want to congratulate Alyssa for her personal and athletic success and wish her well in future events. Alyssa has made her school, friends, family, and coaches very proud. Alyssa is joined in the gallery by Christine Gomez and Brandon Hescocx. Again, Madam President, I wish to introduce Alyssa Favara as my guest for the day and ask for a warm Senate welcome. Thank you.

The PRESIDING OFFICER. Would the guests of Senator Robinson, on behalf of Senator Langerholc, please rise and be welcomed to the Senate.

[Applause.]

**GUESTS OF SENATOR DEVLIN ROBINSON
PRESENTED TO THE SENATE**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Allegheny, Senator Robinson.

Senator ROBINSON. Madam President, I am pleased today to welcome Leyna Rumpler to the Senate, the first-place winner for her weight class in the 2023 MyHouse Pennsylvania High School Girls' State Individual Wrestling Championships. Leyna

is a junior at North Allegheny High School in my district, and I could not be prouder of her accomplishments. After a tie for seventh place as a freshman, she became the first finalist in program history last season with a runner-up finish. This season, she capped a spectacular junior campaign with a perfect 4-0 record by becoming the first Lady Tiger to claim the State gold. Along with being an outstanding wrestler and being a member of the Pennsylvania national women's team, she was a member of the football team as a kicker and linebacker and lettered 2 years in track and field for shot put and discus and qualified for the WPIAL championship, all while maintaining a 3.84 GPA. Please join me in welcoming Leyna, along with her parents, Matt and Judy; her brother, Luke; and her coach, Dan Heckert. Congratulations, Leyna.

The PRESIDING OFFICER. Would the guests of Senator Robinson please rise and be welcomed to the Senate.
[Applause.]

GUEST OF SENATOR ROSEMARY BROWN PRESENTED TO THE SENATE

The PRESIDING OFFICER. The Chair recognizes the gentlewoman from Monroe, Senator Brown.

Senator BROWN. Madam President, I rise today to introduce a very special guest who is visiting the Capitol also today. Gabby Reid is a student at East Stroudsburg High School who recently won first place during the 2023 MyHouse Pennsylvania High School Girls' State Individual Wrestling Championships in the 155-pound weight class. Gabby captured gold by defeating a wrestler from Bishop McCort Catholic High School with a fall at 5 minutes and 4 seconds. She is to be commended for her commitment to personal and athletic success, and she is an inspiration to girls and also a trailblazer, as was mentioned before, across the Commonwealth. Please join me in recognizing Gabby Reid as a standout in Pennsylvania girls' wrestling, but also to wish her continued success on and off the mat. I would like us to all give Gabby a warm Senate welcome. Thank you.

The PRESIDING OFFICER. Would the guest of Senator Brown please rise and be welcomed by the Senate.
[Applause.]

GUESTS OF SENATOR JARRETT CHARLES COLEMAN PRESENTED TO THE SENATE

The PRESIDING OFFICER. The Chair recognizes the gentleman from Lehigh, Senator Coleman.

Senator COLEMAN. Madam President, it is my pleasure this afternoon to introduce Caroline Hattala, a freshman at Quakertown Community High School. Caroline won first place during the 2023 Girls' State Individual Wrestling Championship in the 190-pound weight class. She won the gold medal by defeating a wrestler from Canon-McMillan High School. I want to highlight one other detail that speaks to Miss Hattala's accomplishment: she has only been wrestling for 10 months. In less than 1 year, she has become a State champion, and I cannot wait to see what she does next, but I have informed her that we may run out of citations by her senior year. Caroline is accompanied today by her parents, James and Christina Hattala, and her grandfather,

Thomas Petko. Madam President, I ask that we extend a traditional warm welcome to our guests. Thank you.

The PRESIDING OFFICER. Would the guests of Senator Coleman please rise and be welcomed by the Senate.
[Applause.]

GUEST OF SENATOR DAVID G. ARGALL PRESENTED TO THE SENATE

The PRESIDING OFFICER. The Chair recognizes the gentleman from Schuylkill, Senator Argall.

Senator ARGALL. Madam President, with me in the gallery today is Brenda Banks, who recently won the State title at 235 for the State Girls' Individual Wrestling Championships. She is a freshman at Panther Valley, so we all expect to hear much more about her in the future. And Brenda, when I met with you earlier today, and I told you that I suspect you won more wrestling matches in 1 year than I did in my entire high school career, I was not joking, all right. Please give her our customary warm welcome.

The PRESIDING OFFICER. Would the guest of Senator Argall please rise and be welcomed by the Senate.
[Applause.]

GUESTS OF SENATOR ARTHUR L. HAYWOOD PRESENTED TO THE SENATE

The PRESIDING OFFICER. The Chair recognizes the gentleman from Montgomery, Senator Haywood.

Senator HAYWOOD. Madam President, today I rise to introduce three remarkable interns who are working with my team this summer. The first is Bella Anzideo. Bella is a resident of Cheltenham Township, my home. She is currently studying politics at Mount Holyoke University [College] in Massachusetts. She is very active in politics in the school and in her local community. She sits on the board of the common read committee of Mount Holyoke, where she helps decide campus-wide book selection for the following academic year. We know how important book selection is.

I also want to recognize Anaya Coleman-Hill. She is a native Philadelphian. She is currently a student at Columbia University in New York City. She has a passion for helping and empowering others. She founded On the Ground Philly, a grassroots organization that is involved in serving underserved communities in Philadelphia, mobilizing high school students to provide hot meals, clothes, and toiletries to those who are in need. She has volunteered as an intern for other local leaders and helped me do voter registration for individuals who desperately needed it in 2020.

Third, and finally, I am so glad that we can recognize Nicole Major, also a Philadelphia resident and student at La Salle University. She is enterprising and self-motivated. She has worked as an underclassman during high school, starting with a job at the Philadelphia Zoo. Madam President, I started working at 9 as a newspaper delivery boy, so I know the value of hard work. One thing that stood out to our team during her interview is that she has a high standard of excellence, as do all of the summer interns with us this summer. She has a tremendous spirit, and I am so happy that they are joining us today, but also will be working hard for the Commonwealth of Pennsylvania this summer. Madam President, I ask that the Senate join me in giving a warm welcome to these remarkable students.

The PRESIDING OFFICER. Would the guests of Senator Haywood please rise to be welcomed by the Senate.
[Applause.]

CALENDAR

SECOND CONSIDERATION CALENDAR

SB 152 CALLED UP OUT OF ORDER

SB 152 (Pr. No. 124) -- Without objection, the bill was called up out of order, from page 2 of the Second Consideration Calendar, by Senator AUMENT, as a Special Order of Business.

BILL ON SECOND CONSIDERATION AND REREFERRED

SB 152 (Pr. No. 124) -- The Senate proceeded to consideration of the bill, entitled:

An Act repealing the act of September 1, 1965 (P.L.420, No.215), known as The Frozen Dessert Law.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator AUMENT, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

SB 691 CALLED UP OUT OF ORDER

SB 691 (Pr. No. 715) -- Without objection, the bill was called up out of order, from page 5 of the Second Consideration Calendar, by Senator AUMENT, as a Special Order of Business.

BILL ON SECOND CONSIDERATION AND REREFERRED

SB 691 (Pr. No. 715) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of June 28, 1995 (P.L.89, No.18), known as the Conservation and Natural Resources Act, in renaming Department of Environmental Resources and defining rulemaking authority of Department of Environmental Protection, repealing provisions relating to Department of Environmental Protection and providing for Department of Environmental Services; and making editorial changes.

Considered the second time and agreed to,
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator AUMENT, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

RECESS

The PRESIDING OFFICER. The Chair recognizes the gentleman from Lancaster, Senator Aument.

Senator AUMENT. Madam President, I request a recess of the Senate for purposes of a meeting of the Committee on Banking and Insurance, followed by a meeting of the Committee on Appropriations, both to be held in the Rules room.

The PRESIDING OFFICER. For purposes of a meeting of the Committee on Banking and Insurance, followed by a meeting of the Committee on Appropriations, to be held off the floor in the Rules room, without objection, the Senate stands in recess.

AFTER RECESS

The PRESIDING OFFICER (Senator Camera C. Bartolotta) in the Chair.

The PRESIDING OFFICER. The time of recess having expired, the Senate will come to order.

REQUEST FOR RECESS

The PRESIDING OFFICER. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Madam President, as a special order of business, I request we return to communications for the purpose of reading additional bills and resolutions referrals. Following those communications, I request a recess of the Senate for the purpose of a Senate Republican caucus to be held in the Majority Caucus Room.

The PRESIDING OFFICER. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Madam President, at the conclusion of reading of the bills and the like, Senate Democrats will meet for a caucus as well in the rear of the Chamber.

BILLS INTRODUCED AND REFERRED

The PRESIDING OFFICER laid before the Senate the following Senate Bills numbered, entitled, and referred as follows, which were read by the Clerk:

May 15, 2023

Senators KANE, KEARNEY, A. WILLIAMS, CAPPELLETTI, SAVAL and MUTH presented to the Chair **SB 546**, entitled:

An Act prohibiting for-profit entities from owning or managing hospitals and health systems in this Commonwealth.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 15, 2023.

Senators KEARNEY, A. WILLIAMS, CAPPELLETTI, KANE, HAYWOOD, COSTA, DILLON, SAVAL and COLLETT presented to the Chair **SB 548**, entitled:

An Act amending the act of July 19, 1979 (P.L.130, No.48), known as the Health Care Facilities Act, providing for health systems protection; imposing a fine; and promulgating regulations.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 15, 2023.

Senators BARTOLOTTA, KEARNEY, STREET, BREWSTER, CAPPELLETTI, VOGEL, ARGALL, CULVER, PENNYCUICK, J. WARD, SANTARSIERO and BOSCOLA presented to the Chair **SB 673**, entitled:

An Act amending the act of May 17, 1921 (P.L.682, No.284), known as The Insurance Company Law of 1921, in casualty insurance, providing for coverage for inpatient pasteurized donor human milk and human milk-derived products.

Which was committed to the Committee on BANKING AND INSURANCE, May 15, 2023.

Senators SCHWANK, COSTA, FONTANA, DILLON and CAPPELLETTI presented to the Chair **SB 674**, entitled:

An Act amending the act of October 5, 1978 (P.L.1109, No.261), known as the Osteopathic Medical Practice Act, providing for disclosure of complaints filed against physicians.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, May 15, 2023.

Senators SCHWANK, COSTA, FONTANA, DILLON and CAPPELLETTI presented to the Chair **SB 677**, entitled:

An Act amending the act of December 20, 1985 (P.L.457, No.112), known as the Medical Practice Act of 1985, providing for disclosure of complaints filed against physicians.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, May 15, 2023.

Senators BOSCOLA, FONTANA, SANTARSIERO, COSTA and SAVAL presented to the Chair **SB 678**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in terms and courses of study, providing for blood donation education.

Which was committed to the Committee on EDUCATION, May 15, 2023.

Senators COSTA, BROOKS, FONTANA, KANE, BOSCOLA, BREWSTER, SCHWANK, CAPPELLETTI and MILLER presented to the Chair **SB 679**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in mixed-use development tax credit, further providing for mixed-use development tax credits.

Which was committed to the Committee on FINANCE, May 15, 2023.

Senators BROOKS, DUSH, MASTRIANO, PENNYCUICK, ROTHMAN, HUTCHINSON, STEFANO and J. WARD presented to the Chair **SB 680**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in firearms and other dangerous articles, further providing for licenses.

Which was committed to the Committee on JUDICIARY, May 15, 2023.

Senators COMITTA, SCHWANK, KEARNEY, TARTAGLIONE, DILLON, FONTANA, KANE, HAYWOOD, HUGHES, CAPPELLETTI, L. WILLIAMS, COSTA, COLLETT, BREWSTER and MUTH presented to the Chair **SB 682**, entitled:

An Act amending Title 23 (Domestic Relations) of the Pennsylvania Consolidated Statutes, in miscellaneous provisions relating to marriage, repealing provisions relating to marriage between persons of the same sex.

Which was committed to the Committee on JUDICIARY, May 15, 2023.

Senators MASTRIANO, BROOKS and BARTOLOTTA presented to the Chair **SB 683**, entitled:

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in public safety, providing for miscellaneous provisions.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 15, 2023.

Senators COMITTA, DILLON, FONTANA, TARTAGLIONE, KANE, CAPPELLETTI, SCHWANK and COSTA presented to the Chair **SB 684**, entitled:

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, providing for intellectual disability and autism fee schedule rates.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 15, 2023.

Senator GEBHARD presented to the Chair **SB 686**, entitled:

An Act authorizing the Department of General Services, with the approval of the Department of Agriculture and the Governor, to grant and convey to Joshua R. Snyder a certain tract of land located in Windsor Township, Berks County.

Which was committed to the Committee on STATE GOVERNMENT, May 15, 2023.

Senators MASTRIANO, PENNYCUICK, HUTCHINSON and REGAN presented to the Chair **SB 693**, entitled:

An Act prohibiting the mandatory COVID-19 vaccination of Pennsylvania residents by the Commonwealth, political subdivisions or as a condition of employment.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 15, 2023.

Senators DILLON, HUGHES, FONTANA, HAYWOOD, TARTAGLIONE, COMITTA, SANTARSIERO, COSTA, KEARNEY, CAPPELLETTI, STREET and KANE presented to the Chair **SB 695**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in falsification and intimidation, further providing for unsworn falsification to authorities; and, in firearms and other dangerous articles, further providing for the offense of persons not to possess, use, manufacture, control, sell or transfer firearms, for licenses and for sale or transfer of firearms.

Which was committed to the Committee on JUDICIARY, May 15, 2023.

Senators STREET, LAUGHLIN, FONTANA, HUGHES, KEARNEY, CAPPELLETTI, COSTA, DILLON and COLLETT presented to the Chair **SB 696**, entitled:

An Act providing for pharmaceutical transparency; establishing the Pharmaceutical Transparency Review Board and providing for its powers and duties; establishing the Pharmaceutical Transparency Review Fund; and imposing a penalty.

Which was committed to the Committee on BANKING AND INSURANCE, May 15, 2023.

Senators STREET, SCHWANK, TARTAGLIONE, HUGHES, FONTANA, COLLETT, HAYWOOD, COMITTA, BREWSTER,

COSTA, CAPPELLETTI, KANE and DILLON presented to the Chair **SB 697**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in arson, criminal mischief and other property destruction, further providing for the offense of institutional vandalism.

Which was committed to the Committee on JUDICIARY, May 15, 2023.

Senators ROBINSON, BROOKS, LANGERHOLC, BARTOLOTTA, STEFANO, PENNYCUICK, ROTHMAN, DILLON, BAKER, HUTCHINSON, COSTA, J. WARD, AUMENT, DUSH, BOSCOLA, FONTANA, MASTRIANO, FARRY and GEBHARD presented to the Chair **SB 698**, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in hunting and furtaking licenses, further providing for license requirements.

Which was committed to the Committee on GAME AND FISHERIES, May 15, 2023.

Senators COMMITTA, FONTANA, HAYWOOD, KANE, SANTARSIERO, PENNYCUICK, CAPPELLETTI, COSTA, BREWSTER, MILLER, SCHWANK and L. WILLIAMS presented to the Chair **SB 701**, entitled:

An Act providing for prohibition on sale of dogs and cats bred by certain persons, for duty of persons, kennels and animal testing facilities to offer dogs and cats for adoption and for whistleblower protection; and imposing penalties.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, May 15, 2023.

Senators COMMITTA, FONTANA, HAYWOOD, KANE, SANTARSIERO, PENNYCUICK, CAPPELLETTI, COSTA, BREWSTER, MILLER, SCHWANK and L. WILLIAMS presented to the Chair **SB 702**, entitled:

An Act amending the act of December 7, 1982 (P.L.784, No.225), known as the Dog Law, in licenses, tags and kennels, further providing for revocation or refusal of kennel licenses and providing for prohibition on sale of dogs bred by certain persons; and, in enforcement and penalties, providing for whistleblower protection.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, May 15, 2023.

Senators COMMITTA, FONTANA, HAYWOOD, KANE, SANTARSIERO, PENNYCUICK, CAPPELLETTI, COSTA, BREWSTER, MILLER, SCHWANK and L. WILLIAMS presented to the Chair **SB 703**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in riot, disorderly conduct and related offenses, providing for whistleblower protection and further providing for nonapplicability of subchapter.

Which was committed to the Committee on JUDICIARY, May 15, 2023.

Senators BROOKS, HUTCHINSON and J. WARD presented to the Chair **SB 710**, entitled:

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, providing for telemedicine prohibited for medication safety.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 15, 2023.

May 17, 2023

Senators HUGHES, AUMENT, SANTARSIERO, BROWN, HAYWOOD, BARTOLOTTA, FONTANA, DILLON, MILLER, BAKER, COMMITTA, COSTA, SCHWANK, CAPPELLETTI, COLLETT, BREWSTER, KANE, FARRY, PENNYCUICK, KEARNEY, STREET, ROBINSON, LAUGHLIN and MUTH presented to the Chair **SB 300**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in preliminary provisions, providing for public job posting database, for instructional vacancy data and for data transparency; and establishing the Educator Pipeline Support Grant Program.

Which was committed to the Committee on EDUCATION, May 17, 2023.

Senators AUMENT, FONTANA, HUGHES, BREWSTER, VOGEL, MILLER, CULVER, COSTA, KANE and SCHWANK presented to the Chair **SB 571**, entitled:

An Act amending Titles 27 (Environmental Resources) and 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, providing for Legionnaires' disease risk management in public water systems; establishing the Legionnaires' Disease Drinking Water Risk Management Restricted Account; providing for Legionnaires' disease prevention; and imposing penalties.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, May 17, 2023.

Senators HUGHES, DILLON, MILLER, FONTANA, BROWN, KANE, PENNYCUICK, KEARNEY, COLLETT, COSTA, BREWSTER and SCHWANK presented to the Chair **SB 663**, entitled:

An Act providing for small business fee exemption.

Which was committed to the Committee on STATE GOVERNMENT, May 17, 2023.

Senators PENNYCUICK, ROTHMAN, CULVER, DILLON, SCHWANK, BREWSTER, J. WARD and ROBINSON presented to the Chair **SB 707**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in pupils and attendance, providing for military child advance enrollment.

Which was committed to the Committee on EDUCATION, May 17, 2023.

Senators BOSCOLA, TARTAGLIONE, DUSH, COSTA and SCHWANK presented to the Chair **SB 709**, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in enforcement, further providing for jurisdiction and penalties; and, in game or wildlife protection, further providing for the offense of unlawful taking and possession of protected birds and for endangered or threatened species.

Which was committed to the Committee on GAME AND FISHERIES, May 17, 2023.

Senators HAYWOOD, REGAN, FONTANA, BREWSTER, PENNYCUICK, SCHWANK, BARTOLOTTA, COMITTA, TARTAGLIONE, COSTA, CAPPELLETTI, ROBINSON, STREET, DILLON, KANE and A. WILLIAMS presented to the Chair **SB 713**, entitled:

An Act amending the act of December 21, 1989 (P.L.672, No.87), known as the Health Club Act, further providing for employee available to administer CPR; and providing for automated external defibrillator.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, May 17, 2023.

May 22, 2023

Senators ROBINSON, FONTANA, PHILLIPS-HILL, FLYNN, BARTOLOTTA, STEFANO, HUTCHINSON, J. WARD and DILLON presented to the Chair **SB 667**, entitled:

An Act amending the act of December 19, 1988 (P.L.1262, No.156), known as the Local Option Small Games of Chance Act, in games of chance, providing for payment and for online raffle sales; and abrogating a regulation.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, May 22, 2023.

Senators BROOKS, STEFANO, PHILLIPS-HILL, BARTOLOTTA and HUTCHINSON presented to the Chair **SB 669**, entitled:

An Act amending the act of December 19, 1988 (P.L.1262, No.156), known as the Local Option Small Games of Chance Act, in games of chance, providing for payment; and abrogating a regulation.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, May 22, 2023.

Senators STREET and FONTANA presented to the Chair **SB 687**, entitled:

An Act amending the act of May 28, 1937 (P.L.955, No.265), referred to as the Housing Authorities Law, further providing for organization of an authority.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, May 22, 2023.

May 23, 2023

Senators KANE, KEARNEY, CAPPELLETTI, A. WILLIAMS, SAVAL, FONTANA, COSTA, DILLON, MUTH, COLLETT and BREWSTER presented to the Chair **SB 547**, entitled:

An Act relating to transfers of operations, terminations of operations, mass layoffs and changes in control.

Which was committed to the Committee on LABOR AND INDUSTRY, May 23, 2023.

Senators COSTA, SCHWANK, HAYWOOD, BREWSTER, SANTARSIERO, FONTANA, COMITTA, MUTH and CAPPELLETTI presented to the Chair **SB 681**, entitled:

An Act amending the act of June 13, 2008 (P.L.182, No.27), known as the Clean Indoor Air Act, further providing for title of act, for

definitions, for prohibition, for signage, for enforcement, for administration, for preemption of local ordinances and for repeal; and making editorial changes.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 23, 2023.

Senators COLEMAN, PHILLIPS-HILL and STEFANO presented to the Chair **SB 699**, entitled:

An Act amending Title 71 (State Government) of the Pennsylvania Consolidated Statutes, in membership, credited service, classes of service, and eligibility for benefits, further providing for mandatory and optional membership in the system and participation in the plan.

Which was committed to the Committee on FINANCE, May 23, 2023.

Senators FONTANA, BREWSTER, SCHWANK and HUTCHINSON presented to the Chair **SB 704**, entitled:

An Act amending the act of June 13, 2008 (P.L.182, No.27), known as the Clean Indoor Air Act, further providing for definitions and for prohibition.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 23, 2023.

Senators MASTRIANO, LANGERHOLC, ROTHMAN, PHILLIPS-HILL, BARTOLOTTA, DUSH, COSTA, AUMENT and J. WARD presented to the Chair **SB 705**, entitled:

An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, providing for environmental permits and plan approvals; making repeals; and abrogating regulations.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, May 23, 2023.

May 24, 2023

Senators BROOKS, STEFANO and BARTOLOTTA presented to the Chair **SB 711**, entitled:

An Act amending the act of July 10, 1981 (P.L.214, No.67), known as the Bingo Law, further providing for rules for licensing and operation.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, May 24, 2023.

May 26, 2023

Senators YAW, DUSH, ARGALL, ROTHMAN, PENNYCUICK, LAUGHLIN, VOGEL, BREWSTER and CULVER presented to the Chair **SB 706**, entitled:

An Act providing for skill video gaming; imposing duties on the Department of Revenue; providing for issuance of licenses for skill video gaming; imposing a tax and criminal and civil penalties; and providing for zoning.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, May 26, 2023.

Senators BROWN, PENNYCUICK, CULVER, BOSCOLA, DUSH, BREWSTER, SCHWANK and J. WARD presented to the Chair **SB 712**, entitled:

An Act amending the act of September 26, 1951 (P.L.1539, No.389), known as The Clinical Laboratory Act, providing for advertisements for laboratory tests; and abrogating a regulation.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, May 26, 2023.

May 31, 2023

Senators ARGALL, FONTANA, DUSH, DiSANTO, COSTA, SCHWANK, CULVER, BREWSTER, STEFANO and REGAN presented to the Chair **SB 718**, entitled:

An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in consolidated county assessment, further providing for appeals by taxing districts and providing for standards of redress in appeals.

Which was committed to the Committee on URBAN AFFAIRS AND HOUSING, May 31, 2023.

Senators LAUGHLIN and HAYWOOD presented to the Chair **SB 743**, entitled:

An Act amending the act of January 17, 1968 (P.L.11, No.5), known as The Minimum Wage Act of 1968, further providing for definitions and for minimum wages.

Which was committed to the Committee on LABOR AND INDUSTRY, May 31, 2023.

Senators VOGEL, CAPPELLETTI, FLYNN, SCHWANK, PENNYCUICK, BARTOLOTTA, BAKER, FARRY and KANE presented to the Chair **SB 746**, entitled:

An Act amending the act of December 7, 1982 (P.L.784, No.225), known as the Dog Law, in short title and definitions, further providing for definitions; in licenses, tags and kennels, further providing for issuance of dog licenses, compensation, proof required, deposit of funds, records, license sales, rules and regulations, failure to comply, unlawful acts and penalty, for applications for dog licenses, fees and penalties, for kennels, for requirements for kennels, for revocation or refusal of kennel licenses, for dogs temporarily in the Commonwealth and for health certificates for importation; in offenses of dogs, further providing for dog bites and detentions and isolation of dogs; in dangerous dogs, further providing for court proceedings, certificate of registration and disposition, for requirements, for public safety and penalties and for construction of article; in injury to dogs, further providing for selling, bartering or trading dogs; in enforcement and penalties, further providing for enforcement of this act by the secretary and provisions for inspections and for enforcement and penalties; in sterilization of dogs and cats, further providing for definitions; and imposing penalties.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, May 31, 2023.

Senators ARGALL, SCHWANK, MASTRIANO, BARTOLOTTA, CULVER, VOGEL, COSTA, BREWSTER, TARTAGLIONE, KANE and KEARNEY presented to the Chair **SB 748**, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in rules of the road in general, further providing for automated speed enforcement systems in active work zones and for pilot program for automated speed enforcement system on designated highway.

Which was committed to the Committee on TRANSPORTATION, May 31, 2023.

June 1, 2023

Senators BROOKS, STEFANO, ARGALL, SANTARSIERO, BARTOLOTTA, HUTCHINSON and FARRY presented to the Chair **SB 719**, entitled:

An Act amending the act of December 19, 1988 (P.L.1262, No.156), known as the Local Option Small Games of Chance Act, in games of chance, providing for online raffles by fire companies.

Which was committed to the Committee on COMMUNITY, ECONOMIC AND RECREATIONAL DEVELOPMENT, June 1, 2023.

Senators HUTCHINSON, AUMENT, STEFANO, BAKER, COLEMAN, ROBINSON, COSTA, BARTOLOTTA and DUSH presented to the Chair **SB 742**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, in bank and trust company shares tax, further providing for ascertainment of taxable amount and exclusion of United States obligations.

Which was committed to the Committee on FINANCE, June 1, 2023.

Senators DUSH, HUTCHINSON, KEARNEY, BROWN and COMMITTA presented to the Chair **SB 749**, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in auditors and accountants, further providing for surcharge by auditors; and, in township manager, further providing for township manager, appointment, removal, powers and duties, compensation and bond.

Which was committed to the Committee on LOCAL GOVERNMENT, June 1, 2023.

Senators KEARNEY, HUTCHINSON, DUSH, BROWN and COMMITTA presented to the Chair **SB 753**, entitled:

An Act amending Title 8 (Boroughs and Incorporated Towns) of the Pennsylvania Consolidated Statutes, in associations and organizations, further providing for associations and organizations for mayors; in elections of officers, further providing for eligibility, for officers elected and for decrease in number of members of council; in powers, duties and rights of appointed officers and employees, further providing for appointments and incompatible offices and for police serving under cooperative agreement or contract; in corporate powers, further providing for specific powers; in taxation and finance, further providing for investment of funds; providing for solid waste collection and disposition; in ordinances, further providing for ordinances and resolutions and for publication; and making an editorial change.

Which was committed to the Committee on LOCAL GOVERNMENT, June 1, 2023.

Senators BROWN, HUTCHINSON, DUSH, KEARNEY and COMMITTA presented to the Chair **SB 754**, entitled:

An Act amending the act of July 31, 1968 (P.L.805, No.247), known as the Pennsylvania Municipalities Planning Code, in general provisions, providing for certain transmittals and submissions to governmental bodies.

Which was committed to the Committee on LOCAL GOVERNMENT, June 1, 2023.

Senators ROBINSON, KANE, HAYWOOD, PHILLIPS-HILL, TARTAGLIONE, COSTA, BREWSTER, CAPPELLETTI and CULVER presented to the Chair **SB 756**, entitled:

An Act amending the act of July 25, 1961 (P.L.857, No.372), referred to as the Stuffed Toy Manufacturing Act, further providing for definitions, for manufacturing, for materials and for enforcement; and providing for labeling.

Which was committed to the Committee on LABOR AND INDUSTRY, June 1, 2023.

June 2, 2023

Senators COLLETT, FONTANA, BOSCOLA, KANE, DILLON, STREET, COSTA, SANTARSIERO, TARTAGLIONE, CAPPELLETTI and MUTH presented to the Chair **SB 240**, entitled:

An Act amending the act of May 26, 2017 (P.L.6, No.3), known as the Pennsylvania REAL ID Compliance Act, further providing for definitions; and providing for related fees.

Which was committed to the Committee on TRANSPORTATION, June 2, 2023.

Senators COLLETT, HAYWOOD, HUGHES, KEARNEY, FONTANA, FLYNN, SCHWANK, KANE, DILLON, TARTAGLIONE, STREET, SAVAL, COSTA, CAPPELLETTI, COMITTA, SANTARSIERO, L. WILLIAMS, BREWSTER, MUTH, A. WILLIAMS and FARRY presented to the Chair **SB 247**, entitled:

An Act amending the act of July 19, 1979 (P.L.130, No.48), known as the Health Care Facilities Act, providing for hospital patient protection provisions; and imposing penalties.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, June 2, 2023.

Senators HUGHES, FONTANA, KEARNEY, CAPPELLETTI, SCHWANK, KANE, COSTA and STREET presented to the Chair **SB 715**, entitled:

An Act amending Title 44 (Law and Justice) of the Pennsylvania Consolidated Statutes, providing for investigations.

Which was committed to the Committee on LAW AND JUSTICE, June 2, 2023.

Senators HUGHES, FONTANA, KEARNEY, CAPPELLETTI, SCHWANK, KANE, COSTA and STREET presented to the Chair **SB 716**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in depositions and witnesses, providing for informant testimony.

Which was committed to the Committee on JUDICIARY, June 2, 2023.

Senators HUGHES, FONTANA, KEARNEY, CAPPELLETTI, SCHWANK, KANE, COSTA and STREET presented to the Chair **SB 717**, entitled:

An Act amending Title 44 (Law and Justice) of the Pennsylvania Consolidated Statutes, in preliminary provisions, adopting the Uniform Electronic Recordation of Custodial Interrogations Act; requiring recordings of interrogations; and imposing functions on the Attorney General.

Which was committed to the Committee on JUDICIARY, June 2, 2023.

Senators L. WILLIAMS, TARTAGLIONE, SAVAL, KEARNEY, COMITTA, HUGHES, COSTA, FONTANA, CAPPELLETTI, KANE, BREWSTER and MUTH presented to the Chair **SB 720**, entitled:

An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, in powers and duties of the Department of Public Instruction and its departmental administrative boards and commissions, further providing for collective bargaining.

Which was committed to the Committee on LABOR AND INDUSTRY, June 2, 2023.

Senators SCHWANK, BROOKS, COSTA, AUMENT, HUGHES, KEARNEY, TARTAGLIONE, FONTANA, KANE, HAYWOOD, COMITTA, LAUGHLIN, CAPPELLETTI, BAKER, J. WARD, COLLETT and BREWSTER presented to the Chair **SB 721**, entitled:

An Act establishing the Women, Infants and Children State Advisory Board.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, June 2, 2023.

Senators SCHWANK, BROOKS, COSTA, AUMENT, HUGHES, KEARNEY, TARTAGLIONE, FONTANA, KANE, HAYWOOD, COMITTA, LAUGHLIN, CAPPELLETTI, BAKER, J. WARD, COLLETT and BREWSTER presented to the Chair **SB 722**, entitled:

An Act amending the act of July 10, 1986 (P.L.1396, No.121), known as the Women's, Infants' and Children's Nutrition Improvement Act, further providing for program operation; and making an appropriation.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, June 2, 2023.

Senators PHILLIPS-HILL, COLEMAN, DUSH and CAPPELLETTI presented to the Chair **SB 723**, entitled:

An Act amending Title 65 (Public Officers) of the Pennsylvania Consolidated Statutes, in ethics standards and financial disclosure, further providing for restricted activities.

Which was committed to the Committee on STATE GOVERNMENT, June 2, 2023.

Senators PHILLIPS-HILL, STEFANO, MASTRIANO, PENNYCUICK, COLEMAN, DUSH and CAPPELLETTI presented to the Chair **SB 725**, entitled:

An Act amending Title 65 (Public Officers) of the Pennsylvania Consolidated Statutes, in lobbying disclosure, further providing for prohibited activities.

Which was committed to the Committee on STATE GOVERNMENT, June 2, 2023.

Senators PHILLIPS-HILL, MARTIN, DiSANTO, STEFANO, J. WARD, MASTRIANO, HUTCHINSON, ROTHMAN and AUMENT presented to the Chair **SB 726**, entitled:

An Act amending the act of June 25, 1982 (P.L.633, No.181), known as the Regulatory Review Act, further providing for definitions, for

proposed regulations and procedures for review and for final-form regulations and final-omitted regulations and procedures for review; providing for regulations deemed withdrawn; further providing for procedures for subsequent review of disapproved final-form or final-omitted regulations; providing for concurrent resolution required for economically significant regulations; further providing for existing regulations; and providing for State agency regulatory compliance officers and for Independent Office of the Repealer.

Which was committed to the Committee on INTERGOVERNMENTAL OPERATIONS, June 2, 2023.

Senators PHILLIPS-HILL, DiSANTO, STEFANO, J. WARD and REGAN presented to the Chair **SB 727**, entitled:

An Act amending the act of August 15, 1961 (P.L.987, No.442), known as the Pennsylvania Prevailing Wage Act, providing for optional application of act.

Which was committed to the Committee on LABOR AND INDUSTRY, June 2, 2023.

Senators HAYWOOD, KEARNEY, FONTANA, KANE, BREWSTER, HUGHES, COSTA, SCHWANK and CAPPELLETTI presented to the Chair **SB 728**, entitled:

An Act establishing the Keystone Saves Program, the Keystone Saves Program Fund, the Keystone Saves Program Administrative Fund and the Keystone Saves Program Advisory Board; and providing for powers and duties of the Treasury Department and the Department of Labor and Industry, for investment and fiduciary responsibilities and for program implementation.

Which was committed to the Committee on FINANCE, June 2, 2023.

Senators A. WILLIAMS and CAPPELLETTI presented to the Chair **SB 729**, entitled:

An Act amending the act of June 3, 1937 (P.L.1333, No.320), known as the Pennsylvania Election Code, in dates of elections and primaries and special elections, further providing for municipal primary and officers to be nominated and providing for authorization of ranked choice voting in municipal elections.

Which was committed to the Committee on STATE GOVERNMENT, June 2, 2023.

Senators A. WILLIAMS, BOSCOLA, CAPPELLETTI, SCHWANK, COSTA, DILLON and KANE presented to the Chair **SB 730**, entitled:

An Act providing for the Jayanna Powell Hit-and-Run Direct Notification System and for definitions; requiring registration of motor vehicle repair facilities; and imposing penalties.

Which was committed to the Committee on LAW AND JUSTICE, June 2, 2023.

Senators HAYWOOD, SANTARSIERO, KEARNEY, DILLON, HUGHES, FONTANA, TARTAGLIONE, KANE, COSTA and CAPPELLETTI presented to the Chair **SB 731**, entitled:

An Act establishing the Office of Health Equity and the Office of Health Equity Advisory Committee; and imposing duties on the Department of Health.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, June 2, 2023.

Senators SAVAL, STREET, FONTANA, DILLON, KEARNEY, CAPPELLETTI, COSTA and KANE presented to the Chair **SB 732**, entitled:

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in personnel of the system, further providing for appointment of personnel; and making a repeal.

Which was committed to the Committee on JUDICIARY, June 2, 2023.

Senator BROOKS presented to the Chair **SB 733**, entitled:

A Joint Resolution proposing integrated amendments to the Constitution of the Commonwealth of Pennsylvania, further providing for election of justices, judges and justices of the peace and vacancies and for tenure of justices, judges and justices of the peace.

Which was committed to the Committee on STATE GOVERNMENT, June 2, 2023.

Senators PENNYCUICK, CAPPELLETTI, DILLON, BREWSTER, KEARNEY, ARGALL, SANTARSIERO, COSTA, LAUGHLIN, SCHWANK, KANE, COLLETT and CULVER presented to the Chair **SB 734**, entitled:

An Act amending Title 27 (Environmental Resources) of the Pennsylvania Consolidated Statutes, providing for electronic waste recycling; imposing duties on the Department of Environmental Protection; establishing the Advisory Committee on Electronic Waste Recycling; and imposing penalties.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, June 2, 2023.

Senators DUSH and J. WARD presented to the Chair **SB 737**, entitled:

An Act providing for auditor qualifications for the Department of the Auditor General, for new department employees, for current department employees, for employee certification, for forensic audits, for fraud audits and for committee standards.

Which was committed to the Committee on FINANCE, June 2, 2023.

Senators DUSH, PHILLIPS-HILL, HUTCHINSON, J. WARD and BAKER presented to the Chair **SB 738**, entitled:

A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, providing for interstate compacts.

Which was committed to the Committee on STATE GOVERNMENT, June 2, 2023.

Senators VOGEL, HAYWOOD, SANTARSIERO, LANGERHOLC, KANE, STEFANO, BARTOLOTTA, SCHWANK, COSTA, PENNYCUICK, J. WARD, LAUGHLIN, MARTIN, ROTHMAN, BAKER, YAW, AUMENT, ROBINSON, COLLETT and STREET presented to the Chair **SB 739**, entitled:

An Act relating to telemedicine; authorizing the regulation of telemedicine by professional licensing boards; and providing for insurance coverage of telemedicine.

Which was committed to the Committee on BANKING AND INSURANCE, June 2, 2023.

June 5, 2023

Senator STEFANO presented to the Chair **SB 757**, entitled:
An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in 2022-2023 budget implementation, further providing for Department of Education.

Which was committed to the Committee on FINANCE, June 5, 2023.

Senator BARTOLOTTA presented to the Chair **SB 760**, entitled:

An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in general budget implementation, further providing for Multimodal Transportation Fund.

Which was committed to the Committee on FINANCE, June 5, 2023.

RESOLUTIONS INTRODUCED AND REFERRED

The PRESIDING OFFICER laid before the Senate the following Senate Resolutions numbered, entitled, and referred as follows, which were read by the Clerk:

May 17, 2023

Senators ROBINSON, SCHWANK, TARTAGLIONE, CAPPELLETTI, BOSCOLA, COMITTA, BREWSTER, HAYWOOD, ARGALL, REGAN, DiSANTO and DUSH presented to the Chair **SR 117**, entitled:

A Resolution recognizing May 12 through 21, 2023, as "Go Public Gardens Days" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, May 17, 2023.

Senators HAYWOOD, HUGHES, CAPPELLETTI, TARTAGLIONE, COMITTA, FONTANA, SANTARSIERO, COLLETT, COSTA, KEARNEY, DILLON, KANE and STREET presented to the Chair **SR 118**, entitled:

A Resolution designating the month of June 2023 as "Gun Violence Awareness Month" in Pennsylvania in recognition of this public safety and public health issue and in commemoration of the lives lost to gun violence in this Commonwealth.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, May 17, 2023.

May 22, 2023

Senators YAW, VOGEL, BROWN, MILLER, SCHWANK, CULVER, LAUGHLIN, J. WARD and DUSH presented to the Chair **SR 116**, entitled:

A Resolution directing the Legislative Budget and Finance Committee to conduct a study and issue a report on the issue of consolidated billing in the retail electricity markets in Pennsylvania.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, May 22, 2023.

May 31, 2023

Senators MARTIN, BREWSTER, PHILLIPS-HILL, VOGEL, DUSH, LAUGHLIN, SCHWANK and BROWN presented to the Chair **SR 119**, entitled:

A Resolution designating May 17, 2023, as "Pennsylvania Girls' Wrestling Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, May 31, 2023.

Senators VOGEL, PHILLIPS-HILL, COMITTA, ROTHMAN, SCHWANK, BROOKS, CAPPELLETTI, HUGHES, BOSCOLA, MARTIN, ARGALL, DUSH, HUTCHINSON, MILLER, BREWSTER, CULVER, MASTRIANO and KANE presented to the Chair **SR 121**, entitled:

A Resolution designating the month of June 2023 as "Dairy Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, May 31, 2023.

Senators CAPPELLETTI, MUTH, SCHWANK, COLLETT, HAYWOOD, HUGHES, KEARNEY, FONTANA, TARTAGLIONE, KANE, COSTA and COMITTA presented to the Chair **SR 122**, entitled:

A Resolution designating May 26, 2023, as "Fourth Trimester Care Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, May 31, 2023.

Senators MARTIN, BARTOLOTTA, LAUGHLIN, COSTA, J. WARD and DUSH presented to the Chair **SR 123**, entitled:

A Resolution designating the month of May 2023 as "Ehlers-Danlos Syndrome Awareness Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, May 31, 2023.

Senators MARTIN, YAW, BOSCOLA, BREWSTER, CULVER, BROWN, LAUGHLIN, COMITTA and DUSH presented to the Chair **SR 124**, entitled:

A Resolution designating the week of June 4 through 10, 2023, as "Chesapeake Bay Awareness Week" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, May 31, 2023.

June 1, 2023

Senators KANE, KEARNEY, A. WILLIAMS, CAPPELLETTI, FONTANA, MARTIN, COLLETT and COSTA presented to the Chair **SR 125**, entitled:

A Resolution designating June 10, 2023, as "Delco Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, June 1, 2023.

June 2, 2023

Senators BROOKS, BARTOLOTTA, HUTCHINSON, DUSH and FARRY presented to the Chair **SR 120**, entitled:

A Resolution directing the Legislative Budget and Finance Committee to conduct a study on the emergency medical services providers in this Commonwealth and the financial impact of nonreimbursable services for emergency response calls not resulting in a medical assistance beneficiary receiving transportation to a hospital or treatment facility and to issue a report of its findings and recommendations to the Senate.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, June 2, 2023.

HOUSE MESSAGES

HOUSE BILLS FOR CONCURRENCE

The Clerk of the House of Representatives presented to the Senate the following bills for concurrence, which were referred to the committees indicated:

May 11, 2023

HB 157 -- Committee on Agriculture and Rural Affairs.

May 15, 2023

HB 100, 141 and 688 -- Committee on Education.

HB 115 -- Committee on Judiciary.

HB 360 -- Committee on Consumer Protection and Professional Licensure.

HB 735 -- Committee on Banking and Insurance.

HB 950 -- Committee on State Government.

May 17, 2023

HB 156 -- Committee on Agriculture and Rural Affairs.

HB 299 -- Committee on Intergovernmental Operations.

HB 363 -- Committee on Veterans Affairs and Emergency Preparedness.

HB 666 -- Committee on Urban Affairs and Housing.

May 23, 2023

HB 413 -- Committee on Labor and Industry.

June 2, 2023

HB 95, 714, 917 and 1018 -- Committee on Judiciary.

HB 134 and 797 -- Committee on Transportation.

HB 295 and 953 -- Committee on Agriculture and Rural Affairs.

HB 365 and 877 -- Committee on Game and Fisheries.

HB 409 -- Committee on Health and Human Services.

HB 577 -- Committee on Finance.

HB 1094 -- Committee on Education.

RECESS

The PRESIDING OFFICER. For purposes of Republican and Democratic caucuses to be held in their respective caucus rooms, without objection, the Senate stands in recess.

AFTER RECESS

The PRESIDENT (Lieutenant Governor Austin A. Davis) in the Chair.

The PRESIDENT. The time of recess having expired, the Senate will come to order.

LEGISLATIVE LEAVE

The PRESIDENT. The Chair recognizes the gentleman from Indiana, Senator Pittman.

Senator PITTMAN. Mr. President, I request a temporary Capitol leave for Senator DiSanto.

The PRESIDENT. Senator Pittman requests a temporary Capitol leave for Senator DiSanto. Without objection, the leave will be granted.

CONSIDERATION OF CALENDAR RESUMED

THIRD CONSIDERATION CALENDAR

BILL OVER IN ORDER

SB 153 -- Without objection, the bill was passed over in its order at the request of Senator PITTMAN.

BILL AMENDED

SB 262 (Pr. No. 225) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of May 9, 2018 (P.L.118, No.24), known as the Maternal Mortality Review Act, further providing for maternal mortality review committee, for purpose and duties of committee and for confidentiality and protection of collected data, proceedings and activities.

On the question,

Will the Senate agree to the bill on third consideration?

SCHWANK AMENDMENT A0727 AGREED TO

Senator SCHWANK offered the following amendment No. A0727:

Amend Bill, page 1, line 5, by striking out the comma after "committee" and inserting:

Amend Bill, page 1, lines 6 and 7, by striking out "and for confidentiality and protection of collected data, proceedings and activities"

Amend Bill, page 1, line 18, by inserting after "Council":

This data also shall be included in the report submitted by the committee under section 5(b)(5).

Amend Bill, page 2, lines 12 through 22, by striking out "Section 7 of the act is amended by adding a" in line 12, all of lines 13 through 21 and "Section 4." in line 22

On the question,
Will the Senate agree to the amendment?

The PRESIDENT. The Chair recognizes the gentlewoman from Berks, Senator Schwank.

Senator SCHWANK. Mr. President, in the original legislation, part of this is a report that needs to be made regarding maternal morbidity. To streamline the process and make sure that all of the data regarding maternal morbidity and mortality are considered together, this amendment simply adds that the reporting that was required for the legislation go into the mortality report as well. Thank you.

And the question recurring,
Will the Senate agree to the amendment?
It was agreed to.

Without objection, the bill, as amended, was passed over in its order.

BILLS ON THIRD CONSIDERATION AND FINAL PASSAGE

SB 277 (Pr. No. 241) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of June 30, 1987 (P.L.163, No.16), known as the Rural Pennsylvania Revitalization Act, in Center for Rural Pennsylvania, further providing for board of directors; and making a repeal.

Considered the third time and agreed to,

On the question,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-49

Argall	Culver	Kearney	Santarsiero
Aument	Dillon	Langerholz	Saval
Baker	DiSanto	Laughlin	Schwank
Bartolotta	Dush	Martin	Stefano
Boscola	Farry	Mastriano	Street
Brewster	Flynn	Miller	Tartaglione
Brooks	Fontana	Muth	Vogel
Brown	Gebhard	Pennycuick	Ward, Judy
Cappelletti	Haywood	Phillips-Hill	Ward, Kim
Coleman	Hughes	Pittman	Williams, Anthony H.
Collett	Hutchinson	Robinson	Williams, Lindsey
Comitta	Kane	Rothman	Yaw
Costa			

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

SB 453 (Pr. No. 378) -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Titles 42 (Judiciary and Judicial Procedure) and 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in sentencing, further providing for sentence of total confinement; in licensing of drivers, further providing for driving while operating privilege is suspended or revoked and for ignition interlock limited license; and, in driving after imbibing alcohol or utilizing drugs, further providing for ignition interlock.

Considered the third time and agreed to,

On the question,
Shall the bill pass finally?

The PRESIDENT. The Chair recognizes the gentlewoman from York, Senator Phillips-Hill.

Senator PHILLIPS-HILL. Mr. President, I rise in support of Senate Bill No. 453. This legislation will update and make several technical and necessary changes to Pennsylvania's DUI law. This is due to several recent cases from both the United States and Pennsylvania Supreme Courts. These updates will ensure that our statutes reflect those decisions. Without these changes, many current DUI sentencing cases are currently in a state of uncertainty. This legislation would bring much-needed guidance to our county judicial system and has the full support of the Pennsylvania District Attorneys Association. I respectfully request my colleagues to cast an affirmative vote for Senate Bill No. 453.

Thank you, Mr. President.

And the question recurring,
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-48

Argall	Costa	Kane	Rothman
Aument	Culver	Kearney	Santarsiero
Baker	Dillon	Langerholz	Schwank
Bartolotta	DiSanto	Laughlin	Stefano
Boscola	Dush	Martin	Street
Brewster	Farry	Mastriano	Tartaglione
Brooks	Flynn	Miller	Vogel
Brown	Fontana	Muth	Ward, Judy
Cappelletti	Gebhard	Pennycuick	Ward, Kim
Coleman	Haywood	Phillips-Hill	Williams, Anthony H.
Collett	Hughes	Pittman	Williams, Lindsey
Comitta	Hutchinson	Robinson	Yaw

NAY-1

Saval

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

SECOND CONSIDERATION CALENDAR RESUMED

BILLS OVER IN ORDER

SB 37, SB 100, SB 149, SB 198, SB 199, SB 203, SB 344, SB 345, SB 346, SB 355, SB 360, SB 425, SB 500, SB 517,

SB 621, SB 629, SB 630, SB 640, SB 655, SB 688, SB 689, SB 690, SB 692 and SB 694 -- Without objection, the bills were passed over in their order at the request of Senator PITTMAN.

UNFINISHED BUSINESS
BILLS REPORTED FROM COMMITTEES

Senator DiSANTO, from the Committee on Banking and Insurance, reported the following bill:

HB 739 (Pr. No. 688)

An Act amending Title 40 (Insurance) of the Pennsylvania Consolidated Statutes, in regulation of insurers and related persons generally, providing for insurance data security; in reserve liabilities, repealing provisions relating to small company exemption and providing for adoption of exemption standards of NAIC Valuation Manual; and imposing penalties.

Senator MARTIN, from the Committee on Appropriations, reported the following bills:

SB 24 (Pr. No. 403) (Rereported)

An Act amending the act of April 9, 1929 (P.L.343, No.176), known as The Fiscal Code, in disposition of abandoned and unclaimed property, further providing for claim for property paid or delivered.

SB 152 (Pr. No. 124) (Rereported)

An Act repealing the act of September 1, 1965 (P.L.420, No.215), known as The Frozen Dessert Law.

SB 361 (Pr. No. 635) (Rereported)

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in organization and jurisdiction of courts of common pleas, further providing for courts of common pleas.

SB 429 (Pr. No. 381) (Rereported)

An Act amending the act of June 28, 1935 (P.L.477, No.193), referred to as the Enforcement Officer Disability Benefits Law, further providing for disability benefits and for definitions.

SB 497 (Pr. No. 691) (Rereported)

An Act providing for advanced manufacturing facilities and infrastructures through business partnerships with State-related institutions; establishing the Max Manufacturing Initiative Fund and Max Manufacturing Endeavor Loan Fund; and imposing powers and duties on the Department of Community and Economic Development.

SB 691 (Pr. No. 715) (Rereported)

An Act amending the act of June 28, 1995 (P.L.89, No.18), known as the Conservation and Natural Resources Act, in renaming Department of Environmental Resources and defining rulemaking authority of Department of Environmental Protection, repealing provisions relating to Department of Environmental Protection and providing for Department of Environmental Services; and making editorial changes.

BILL ON FIRST CONSIDERATION

Senator PITTMAN. Mr. President, I move that the Senate do now proceed to consideration of the bill reported from committee for the first time at today's Session.

The motion was agreed to by voice vote.
The bill was as follows:

HB 739.

And said bill having been considered for the first time,
Ordered, To be printed on the Calendar for second consideration.

ANNOUNCEMENTS BY THE SECRETARY

The following announcements were read by the Secretary of the Senate:

SENATE OF PENNSYLVANIA
COMMITTEE MEETINGS

TUESDAY, JUNE 6, 2023

9:30 A.M.	LOCAL GOVERNMENT (to consider Senate Bills No. 749, 753 and 754)	Room 8E-A East Wing (LIVE STREAMED)
10:00 A.M.	AGRICULTURE AND RURAL AFFAIRS (to consider Senate Bill No. 746; and House Bills No. 156 and 157)	Room 461 Main Capitol
10:00 A.M.	STATE GOVERNMENT (to consider the nomination of Acting Secretary Reginald McNeil to the office of Secretary of the Department of General Services)	Room 8E-A East Wing (LIVE STREAMED)
11:00 A.M.	EDUCATION (to consider Senate Bills No. 209, 462 and 565; and House Bills No. 100 and 301)	Room 8E-B East Wing (LIVE STREAMED)
11:00 A.M.	HEALTH AND HUMAN SERVICES (to consider Senate Bills No. 514 and 520; and Senate Resolution No. 120)	Room 8E-A East Wing (LIVE STREAMED)
11:30 A.M.	HEALTH AND HUMAN SERVICES (public hearing to discuss Pennsylvania's EMS crisis and long-term sustainability)	Room 8E-A East Wing (LIVE STREAMED)
11:30 A.M.	JUDICIARY (to consider Senate Bills No. 159, 506 and 527)	Room 8E-B East Wing (LIVE STREAMED)
12:00 P.M.	GAME AND FISHERIES (to consider Senate Bill No. 709)	Room 461 Main Capitol
12:30 P.M.	ENVIRONMENTAL RESOURCES AND ENERGY (to consider the nomination of Cynthia Dunn as Secretary of DCNR)	Room 8E-B East Wing (LIVE STREAMED)
12:30 P.M.	URBAN AFFAIRS AND HOUSING (to consider Senate Bill No. 532)	Room 461 Main Capitol

WEDNESDAY, JUNE 7, 2023

9:30 A.M.	FINANCE (to consider Senate Bills No. 654, 742, 757 and 760)	Room 8E-A East Wing (LIVE STREAMED)
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10:00 A.M. LABOR AND INDUSTRY (to consider Senate Room 8E-A
Bills No. 69 and 756) East Wing
(LIVE
STREAMED)

TUESDAY, JUNE 20, 2023

9:00 A.M. CONSUMER PROTECTION AND Hearing Room 1
PROFESSIONAL LICENSURE (public North Office
hearing on solar energy's impact on (LIVE
Pennsylvania ratepayers) STREAMED)

PETITIONS AND REMONSTRANCES

The PRESIDENT. The Chair recognizes the gentlewoman from Philadelphia, Senator Tartaglione.

Senator TARTAGLIONE. Mr. President, I offer my remarks on minimum wage for the record.

The PRESIDENT. Without objection, the remarks will be spread upon the record.

(The following prepared remarks were made part of the record at the request of the gentlewoman from Philadelphia, Senator TARTAGLIONE:)

Mr. President, I rise because today marks 6,175 days since our Commonwealth's legislature last passed an increase in our minimum wage. And as we return to Session this week to begin hammering out our Commonwealth's budget, it is imperative we focus on our priorities.

Mr. President, too often it is the case that only the rich and powerful's needs are addressed and taken care of during our budget conversations. Creating tax cuts and loopholes for our highest earners, creating grant programs for corporations to fund development and other special considerations are all too often the focus and highlight of our Commonwealth's budget priorities. But not for me, Mr. President. My priority this budget cycle is to ensure our Commonwealth's lowest earners have a seat at the table and are treated fairly and with respect.

Mr. President, today I introduced Senate Bill No. 12, which will raise the wage of Pennsylvania's lowest earners to \$15 an hour with yearly inflation-adjusted increases thereafter. For too long we have abdicated our duty to act and legislate for our most vulnerable citizens, but we have the chance to amend our errors and fix more than a decade and a half of legislative inaction. We can and must include Senate Bill No. 12 along with the budget this year so that we send a message to everyday Pennsylvanians, a message that this legislature and our Commonwealth's leaders hear their needs and are taking decisive action to ensure we do not leave Pennsylvanians behind.

I look forward to passing Senate Bill No. 12 and finally paying Pennsylvanians a fair and dignified wage.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Lycoming, Senator Yaw.

Senator YAW. Mr. President, I rise today to speak on Senate Resolution No. 124. Mr. President, as a member of the Pennsylvania delegation to the Chesapeake Bay Commission, it is my pleasure to offer the following resolution designating the week of June 4 through June 10 as Chesapeake Bay Awareness Week in Pennsylvania. This designation encourages all Pennsylvanians to commemorate Chesapeake Bay Awareness Week with events, activities, and educational programs designed to raise awareness of the importance of the Chesapeake Bay to the Commonwealth, the region, and the United States.

Mr. President, the Chesapeake Bay is the largest and most productive estuary in the United States, spanning six States and the District of Columbia. As a commission member, our primary focus for the bay is on clean water. Approximately 51 billion

gallons of water flow into the bay each day from the freshwater tributaries. In fact, the bay is fed by 50 major tributaries, including the Susquehanna River, which is the largest tributary into the bay. The Susquehanna River contributes about half of the bay's freshwater, which is about 19 million gallons per minute. The Chesapeake Bay supports more than 3,600 species of animals, plants, and fish, including 348 species of finfish, 173 species of shellfish, and over 2,700 plant species. The riches of its species can be seen in the value of the bay's annual fish harvest, which is estimated at well over \$100 million. It also yields more oysters and soft-shell crabs than any other region in the United States.

Mr. President, during Chesapeake Bay Awareness Week, we have the opportunity to celebrate Pennsylvania's success in reducing nutrient and sediment pollution in the bay, call attention to and raise awareness of the challenges that remain and the opportunities to restoring the bay and Pennsylvania's rivers and streams, and educate residents about the actions each citizen can take to help restore the bay. Our philosophy is very simple: if we clean up our water, we do not have to worry about what happens downstream. I therefore ask my colleagues to join me in designating the week of June 4 through June 10 as Chesapeake Bay Awareness Week in Pennsylvania.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Martin.

Senator MARTIN. Mr. President, I rise today to recognize Senate Resolution No. 124, sponsored by Senator Yaw and myself, that designates the week of June 4 through 10 as Chesapeake Bay Awareness Week here in Pennsylvania. I also wanted to note that this year marks the 40th anniversary of the Chesapeake Bay Program, a partnership between the Federal government, surrounding States, the Chesapeake Bay watershed, and the Chesapeake Bay Commission to coordinate policies across all jurisdictions. The Chesapeake Bay is the largest and most productive estuary in the nation, with its watershed spanning six States and D.C.

In fact, approximately half of Pennsylvania is covered by its watershed. The bay is fed by 50 major tributaries, the largest being our very own Susquehanna River, which provides 50 percent of the fresh water to the bay. It supports more than 3,600 species of plant and animal life and produces more than 500 million pounds of seafood harvest each year. The base tributaries in Pennsylvania are an important source of drinking water and recreational fishing and boating. Its watershed is an extraordinary and vital natural resource, with some of the nation's most productive farm and forest lands residing in our portion of the watershed. This productivity supported the settlement and growth of our nation and is a vital resource for future generations. The Chesapeake Bay area is home to more than 18 million people. The rich history, pivotal economic importance, and astounding beauty of the Chesapeake Bay watershed never cease to amaze residents and visitors alike.

With all that said, I highlight these incredible statistics because despite these impressive numbers, the bay has further to go in terms of improved water quality standards. That is why I am immensely proud to have worked alongside Senator Yaw and Senator Laughlin to establish the Pennsylvania Clean Streams Fund just last year, and I look forward to continuing to make gains in the ongoing battle to clean up Pennsylvania's waterways and

downstream at the bay. Therefore, I ask my colleagues to please join me in recognizing June 4 through June 10 as Chesapeake Bay Awareness Week in Pennsylvania.

The PRESIDENT. The Chair recognizes, for a second time, the gentleman from Lancaster, Senator Martin.

Senator MARTIN. Mr. President, I appreciate the opportunity to once again draw attention to my Senate Resolution No. 123, which would designate May 2023 as Ehlers-Danlos Syndrome (or EDS) Awareness Month here in the Commonwealth. EDS is a syndrome describing a group of genetic disorders that affect the connective tissues in one's body. The hallmarks of this horrible syndrome include appearing to have loose skin, instability, constant dislocations of joints, and fragile, often hyper-elastic skin that bruises, scars, and tears easily. I am sad to say that in some cases of EDS, an individual can experience unpredictable artery and organ ruptures that, as one can imagine, causes pain, excessive bleeding, shock, strokes, and in the worst scenario, even death. While largely unknown to the public, the National Institutes of Health estimates that 1 in 5,000 individuals lives with EDS.

Mr. President, I was one of those individuals who knew little about this horrible syndrome. It was only brought to my attention by a grieving family, the Schobers, who lost their beautiful young daughter, Davina Schober, to EDS a few short years ago. I never met Davina, but by all accounts, she was an intelligent young woman who graduated high school with honors and attended Drexel on scholarship for nursing. She was an advocate for not only those diagnosed with EDS, but with rare diseases as well. Regrettably, before passing, due to unawareness, the high levels of vital pain medication and bruising caused professionals to question whether she was a drug addict and actually forced her to take part in routine limb exams to check for needle marks. I cannot imagine what she went through.

I stand here today, once again in her memory, in the hopes of drawing attention to EDS to help increase attention towards research in combatting the condition and to tell those out there in the network of EDS support groups that we recognize your plight, and we want to do everything we can to help.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentlewoman from Montgomery, Senator Collett.

Senator COLLETT. Mr. President, since 2015, June has been recognized as National Gun Violence Awareness Month. Last year, just as I did in 2019 and 2020 and 2021, I stood on this floor and called upon my colleagues on the other side of the aisle to listen to the more than 80 percent of Pennsylvanians who support at least some gun reform and to act by bringing any one of the dozens of bills which would reduce the threat of gun violence in our communities to a floor vote or even a committee vote. Since last June, there have been more than 600 mass shootings. In 2022, the total number of gun deaths from all causes was approximately 45,000. Compare that to 2012 with around 33,500 or 2002 with 30,000. In 2021, more than 80 percent of U.S. murders and nearly 60 percent of U.S. suicides involved a gun, the highest each of those numbers have been in decades. In 2022, the Gun Violence Archive reported 1,676 child gun deaths, the highest number on record. Since 2021, gun deaths have surpassed car accidents as the leading cause of death for children and teens. Let that sink in. And let us not forget about those who survive gun violence. As a

trauma nurse, I know firsthand the lifelong impact that occurs when someone is the victim of gun violence. Not only does the physical trauma last a lifetime, but the emotional toll is just as devastating.

Gun violence is a public health crisis in the United States. We know this because expert upon expert has said this, but also because we see it on the nightly news, read about it in article after article and study after study, and hear about it in our communities. We also know that gun violence does not discriminate. It is consistently on the rise among nearly every demographic. No one is safe. Let me say that again: no one is safe. No family is immune from its threat. The next victim could just as easily be your neighbor in rural Adams County as it could be mine in the Philadelphia suburbs. Since I took office in 2019, we have passed 16 bills intended to combat and treat substance use disorders. We have passed 39 bills intended to address mental health issues and suicide prevention. We have passed 43 bills to address cancer, heart disease, and diabetes, all of which became the law of this land. Why then does this body refuse to act to address this like it has other public health crises? This year, though gun-related deaths and Republican stubbornness continue to rise unchecked, one thing has changed in Pennsylvania and that is the balance of power in the House. Through their votes, Pennsylvanians have again said that they want their elected officials to address this crisis.

And just 2 weeks ago, under the leadership of Speaker McClinton, the House passed House Bill No. 714, which mandates background checks for private sales of long guns, closing the so-called gun show loophole, and House Bill No. 1018, which allows law enforcement to temporarily seize firearms from someone deemed by a judge to present an immediate threat to themselves or others. In response to this, the Senate Majority Leader said in a statement that, quote, advancing measures to increase safety and security is of chief importance, end quote, to his Caucus. Well, Mr. Leader, the evidence is clear. The 7 States with the lowest firearm death rates for 2020 all had Red Flag Laws, and 14 of the 15 States with the highest firearm death rates that year did not have a Red Flag Law. On average, States with Red Flag Laws in 2019 and 2020 had significantly lower firearm death rates than States without them. States with universal background checks had homicide rates 15 percent lower than States without them over a 26-year period, according to a 2019 study by Harvard medical researchers. More than 20 percent of U.S. gun owners surveyed reported that they acquired their most recent firearm without any background check, and nearly 50 percent of online purchasers reported they were not subject to any background checks. It is time for Republicans to abandon the flawed logic that quote, unquote, bad guys will still get guns or find other ways to do harm. We have not and should not eliminate speed limits or seatbelt laws, even though we know people still speed and drive without a seatbelt. We have not and should not stop regulating legal drugs with the potential for abuse simply because illegal drugs can still be obtained. I know it sounds obvious when we put it that way. It sounds obvious because it is true.

Our Commonwealth is falling behind, and it is far past due for commonsense gun reforms. The vast majority of Pennsylvanians agree, enough is enough. The issue of gun ownership is complex and deeply rooted in our culture, but reducing and eliminating gun violence is not insurmountable. We must take a public health

approach to ensuring our families and communities are safe. We must look at the numbers and statistics. We must listen to those in the trenches: law enforcement, educators, health professionals, community leaders, and other stakeholders. And we must work in a collaborative and bipartisan way to act. First, by moving House Bill No. 714 and House Bill No. 1018 and then by considering the many other commonsense gun safety bills that have been introduced but have not yet moved. I am sick of saying enough is enough. We are far past that. Let us just do it.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Philadelphia, Senator Dillon.

Senator DILLON. Mr. President, I wish I rose here today to talk about plans for our budget or fix our crumbling schools or about raising the minimum wage like my colleague Senator Tartaglione has been working on for 16 years. But instead, I stand here before you today to discuss the tragedy of gun violence. It is a key priority for me and one of the reasons I ran for State Senate in the first place and the reason I stood with you and our fellow colleagues earlier today.

Let me put this issue in terms that all my colleagues can understand. Our constituents pay a high tax for our permissive gun laws. A tax measured in fear, a tax measured in tears, and for far too many, in blood. When I remember victims like Jailene Holton, Akeem Johnson, or Sergeant Jimmy O'Connor from my district, I think we can all agree that that tax is way too damn high. In a shocking recent case out of Montgomery County, a 23-year-old stands accused of buying and selling, illegally, 15 guns--4 of which have been recovered at crime scenes, including a tragic triple homicide in Philadelphia. It is a powerful reminder that illegal firearms trafficking can have deadly consequences. We know there is strong public support for these commonsense gun reforms. The overwhelming majority of our constituents want to see action taken to prevent the next senseless act of violence. They recognize that our current laws are not good enough to keep us safe. We are caught in a cycle of mourning and outrage while the people we represent are waiting for us to act.

Senator Hughes and I have taken action by introducing Senate Bill No. 695, a bill that tackles the problem of straw purchasing--buying a firearm on behalf of someone who is legally barred from obtaining or possessing one. The news out of Montgomery County makes it clear that this is not just a paperwork issue. It is a dangerous practice that puts guns in the wrong hands and fuels the violence in our communities. Our bill elevates straw purchasing to a second-degree felony and increases the penalties for those making false statements on purchasing or carrying documents. We want to close the loopholes that facilitate the unlawful acquisition of firearms. Our proposal is not an attack on responsible gun owners. We are simply ensuring the people who possess firearms in Pennsylvania are people who deserve that trust, folks who respect the law and have value for the safety of our communities. Let us honor the memories of Jailene, Akeem, and Jimmy, and those who we have lost by taking meaningful action to prevent future tragedies.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Fontana.

Senator FONTANA. Mr. President, I was listening to a debate on the House floor last week when the Extreme Risk Protection

Order, House Bill No. 1018, came up for a vote. It was stated a bunch of times that there was no due process included in the legislation to protect law-abiding citizens who own guns. Those statements, Mr. President, are very inaccurate. The extreme protection order legislation--whether it is House Bill No. 1018 that was passed and sent to the Senate, or my legislation, Senate Bill No. 204, which I have sponsored for years now--requires, requires due process before temporarily securing a gun from someone who is deemed a threat to themselves or others. And that is because there must be a hearing. Mr. President, there must be a hearing in front of a judge first, first before any action is taken.

Mr. President, the Extreme Risk Protection Order legislation is not an anti-law-abiding citizen gun bill. In fact, it is legislation that will help to protect law-abiding citizens who own guns. Not only does the legislation take away a weapon from the person who can harm a law-abiding citizen, it will also help to change the narrative about when a person having a mental crisis should or should not own or possess a gun. It has been stated many times in this Chamber that no one wants folks with mental health issues to possess guns when experiencing mental health issues. Mr. President, the Extreme Risk Protection Order legislation is not a gun confiscation bill, it is a mental health bill that will save lives. Twenty-one other States--and when I first started talking about this, it was 9, and it went up and it continues to go up, and it is up to 21 other States--have realized the importance of passing an Extreme Risk Protection Order bill. Let us do the right thing for all our law-abiding citizens, especially our innocent children, and pass House Bill No. 1018, or even Senate Bill No. 204 from the PA Senate before the end of June. Thank you very much.

The PRESIDENT. The Chair recognizes the gentlewoman from Chester, Senator Comitta.

Senator COMMITTA. Mr. President, last year, almost to the day, I stood before this Chamber and spoke about the dire need to address the epidemic of gun violence in our communities. Hardly a day goes by that we do not hear of another tragedy related to gun violence, shootings, murders, accidents, and suicides. So many of us, including some of our colleagues in this legislature, have been tragically touched by gun violence. Sadly, some of us have buried friends, families, loved ones. I know I have, and I can tell you it is a tragedy that is difficult to talk about or to make sense of even decades later.

As elected officials, I believe that it is our number one priority to protect people--public safety. We have been entrusted to protect communities, children, and families. Today, I am encouraged that we are finally seeing gun safety bills move through the legislature. Recently, the House passed legislation that calls for universal background checks for all firearms and Extreme Risk Protection Orders, or Red Flag Laws, to keep guns out of the hands of those who present a risk to themselves or others. These are commonsense gun safety bills, ones that are supported by a strong majority of Pennsylvanians: Democrats, Republicans, Independents, and responsible firearm owners. It is time to pass them. I urge the Senate Majority to call these bills up for a vote. As we mark Gun Violence Awareness Month, I want to thank all of the gun violence survivors, advocates, and victims' families for standing up and demanding a future free from gun violence. You deserve it; we deserve it; our children deserve it. Our children and our grandchildren deserve a future that is safe, healthy, and free from gun violence. Thank you.

BILLS INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Bills numbered, entitled, and referred as follows, which were read by the Clerk:

May 11, 2023

Senators HUGHES, COLLETT, BOSCOLA, BREWSTER, CAPPELLETTI, COMITTA, COSTA, DILLON, FLYNN, FONTANA, HAYWOOD, KANE, KEARNEY, MILLER, MUTH, SANTARSIERO, SAVAL, SCHWANK, STREET, TARTAGLIONE, A. WILLIAMS and L. WILLIAMS presented to the Chair **SB 50**, entitled:

An Act providing for health care insurance coverage protections, for duties of the Insurance Department and the Insurance Commissioner, for regulations, for enforcement and for penalties.

Which was committed to the Committee on BANKING AND INSURANCE, May 11, 2023.

Senators HUGHES, KEARNEY, BOSCOLA, BREWSTER, CAPPELLETTI, COLLETT, COMITTA, COSTA, DILLON, FLYNN, FONTANA, HAYWOOD, KANE, MILLER, MUTH, SANTARSIERO, SAVAL, SCHWANK, STREET, TARTAGLIONE, A. WILLIAMS and L. WILLIAMS presented to the Chair **SB 51**, entitled:

An Act providing for individual and group health care insurance coverage protections and for core health benefits; imposing penalties; and providing for applicability and for regulations.

Which was committed to the Committee on BANKING AND INSURANCE, May 11, 2023.

Senators HUGHES, FONTANA, BOSCOLA, BREWSTER, CAPPELLETTI, COLLETT, COMITTA, COSTA, DILLON, FLYNN, HAYWOOD, KANE, KEARNEY, MILLER, MUTH, SANTARSIERO, SAVAL, SCHWANK, STREET, TARTAGLIONE, A. WILLIAMS and L. WILLIAMS presented to the Chair **SB 52**, entitled:

An Act providing for health care insurance coverage protections, for duties of the Insurance Department and the Insurance Commissioner, for regulations, for enforcement and for penalties.

Which was committed to the Committee on BANKING AND INSURANCE, May 11, 2023.

Senators MASTRIANO, PHILLIPS-HILL, COLEMAN and BROOKS presented to the Chair **SB 658**, entitled:

An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in public safety, prohibiting certain animal experimentation.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, May 11, 2023.

Senators DILLON, HUGHES, MILLER, FLYNN, FONTANA, PENNYCUICK, KEARNEY, BOSCOLA, COLLETT, COSTA, KANE and BREWSTER presented to the Chair **SB 664**, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, providing for small business tax reinvestment.

Which was committed to the Committee on FINANCE, May 11, 2023.

June 5, 2023

Senators MARTIN, ARGALL, AUMENT, BARTOLOTTA, BOSCOLA, BREWSTER, CULVER, FONTANA, MILLER and SANTARSIERO presented to the Chair **SB 750**, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in high schools, providing for filing of Free Application for Federal Student Aid as graduation requirement.

Which was committed to the Committee on EDUCATION, June 5, 2023.

Senators COLEMAN, ROTHMAN, PHILLIPS-HILL, LANGERHOLC, ARGALL, MARTIN, DUSH and COSTA presented to the Chair **SB 770**, entitled:

An Act designating a portion of Pennsylvania Route 143 in Lynn Township, Lehigh County, from the intersection of Pennsylvania Route 309 to the border of Berks County, as Heroes Highway, in honor of fallen firefighter Marvin Gruber and Assistant Fire Chief Zachary Paris.

Which was committed to the Committee on TRANSPORTATION, June 5, 2023.

RESOLUTIONS INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Resolutions numbered, entitled, and referred as follows, which were read by the Clerk:

June 5, 2023

Senators J. WARD, PHILLIPS-HILL, CULVER, DILLON, SCHWANK and DUSH presented to the Chair **SR 126**, entitled:

A Resolution recognizing the importance of conservation and protection of the milkweed plant to aid in the repopulation of the monarch butterfly and other pollinator species.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, June 5, 2023.

Senators TARTAGLIONE, CAPPELLETTI, HAYWOOD, KEARNEY, HUGHES, FONTANA, BREWSTER, SANTARSIERO, COSTA and CULVER presented to the Chair **SR 127**, entitled:

A Resolution designating the week of June 5 through 11, 2023, as "Disability Pride Week" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, June 5, 2023.

Senators ROTHMAN, DiSANTO, BREWSTER, J. WARD, DUSH and COSTA presented to the Chair **SR 128**, entitled:

A Resolution recognizing the 25th anniversary of Harrisburg Young Professionals and congratulating its board, leadership and members for reaching the anniversary milestone.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, June 5, 2023.

Senators ROTHMAN, HUGHES, FONTANA, MARTIN, BROWN, FARRY, MASTRIANO, J. WARD, DUSH and COSTA presented to the Chair **SR 129**, entitled:

A Resolution recognizing the month of June 2023 as "National Homeownership Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, June 5, 2023.

HOUSE MESSAGES

HOUSE BILLS FOR CONCURRENCE

The Clerk of the House of Representatives presented to the Senate the following bills for concurrence, which were referred to the committees indicated:

June 5, 2023

HB 804 -- Committee on Veterans Affairs and Emergency Preparedness.

HB 922 -- Committee on Finance.

RECESS

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Aument.

Senator AUMENT. Mr. President, I move that the Senate do now recess until Tuesday, June 6, 2023, at 1 p.m., Eastern Daylight Saving Time, unless sooner recalled by the President pro tempore.

The motion was agreed to by voice vote.

The Senate recessed at 5:01 p.m., Eastern Daylight Saving Time.