

COMMONWEALTH OF PENNSYLVANIA  
**Legislative Journal**

MONDAY, OCTOBER 17, 2022

SESSION OF 2022 206TH OF THE GENERAL ASSEMBLY

No. 38

**SENATE**

MONDAY, October 17, 2022

The Senate met at 1:00 p.m., Eastern Daylight Saving Time.

The PRESIDING OFFICER (Senator Elder A. Vogel, Jr.) in the Chair.

**PRAYER**

The following prayer was offered by Hon. MEGAN MARTIN, Secretary of the Senate:

Let us pray.

Lord, we come together this day to give You praise and thanks for the rich blessings You have bestowed upon us and this great Commonwealth. You have blessed us with Senators who are servant leaders, thinking of others before themselves. As we come together for a short Session today, and to commence our Session week here at the Senate, I ask for wisdom for our Senators. Give our Senators wise minds and discerning hearts that are open to reason, understanding, and tolerance. Give them grace, compassion, and patience to respect one another. Help them to walk with humility and honor You. Sadly, there is so much division and disrespect in our world today. Lord, help us to remember that each one of us can change that through our words and our actions. Help these Senators to speak and act with kindness, even when they disagree. May Your gracious spirit inspire them to work together. Help our Senators find common ground, for the common good, here in our great Commonwealth. All this we ask in Your name. Amen.

**PLEDGE OF ALLEGIANCE**

(The Pledge of Allegiance was recited by those assembled.)

**COMMUNICATIONS FROM THE GOVERNOR**

**RECALL COMMUNICATIONS  
REFERRED TO COMMITTEE**

The PRESIDING OFFICER laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE AGRICULTURAL LANDS  
CONDEMNATION APPROVAL BOARD

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 13, 2022, of Rebecca Dombrowsky, 6466 Heatherfield Way, Harrisburg 17112, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Agricultural Lands Condemnation Approval Board, to serve for a term of four years, and until the successor is appointed and qualified, vice Marlin Lynch, Warfordsburg, resigned.

TOM WOLF  
Governor

MEMBER OF THE AGRICULTURAL LANDS  
CONDEMNATION APPROVAL BOARD

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated August 4, 2022, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Agricultural Lands Condemnation Approval Board, to serve for a term of four years, and until the successor is appointed and qualified, vice Jaclyn Matter, Millerstown, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Lynell Scaff, Aliquippa, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Christopher Decker, Shohola, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD  
OF OSTEOPATHIC MEDICINE

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated July 6, 2022, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Randy Litman, Lansdale, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE REGISTRATION  
BOARD FOR PROFESSIONAL ENGINEERS,  
LAND SURVEYORS AND GEOLOGISTS

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 13, 2022, of Elise Claire Schell (Public Member), 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph Mackey, Mount Bethel, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated

September 13, 2022, of Thomas J. Yablonski, Jr. (Public Member), 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Real Estate Commission, to serve for a term of five years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joyce Haas, State College, resigned.

TOM WOLF  
Governor

MEMBER OF THE BANKING AND SECURITIES COMMISSION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Banking and Securities Commission, to serve at the pleasure of the Governor, vice Gerald Pappert, Plymouth Meeting, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Rebecca Dombrowsky, 6466 Heatherfield Way, Harrisburg 17112, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Khoury, Bridgeville, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE CONSTABLES'  
EDUCATION AND TRAINING BOARD

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 13, 2022, of Rebecca Dombrowsky, 6466 Heatherfield Way, Harrisburg 17112, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Constables' Education and Training Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Thomas Brletic, McKeesport, resigned.

TOM WOLF  
Governor

## MEMBER OF THE STATE BOARD OF EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Betsy Phillips, 3607 North Fourth Street, Harrisburg 17110, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2025, and until the successor is appointed and qualified, vice Colleen Sheehan, Wayne, resigned.

TOM WOLF  
Governor

## MEMBER OF THE STATE BOARD OF EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2025, and until the successor is appointed and qualified, vice Craig Snider, Bryn Mawr, resigned.

TOM WOLF  
Governor

## MEMBER OF THE ENVIRONMENTAL HEARING BOARD

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Environmental Hearing Board, to serve for a term of six years, and until the successor is appointed and qualified, vice Richard P. Mather, Harrisburg, resigned.

TOM WOLF  
Governor

MEMBER OF THE BOARD OF GOVERNORS OF  
THE STATE SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Moriah Hathaway, 112 Juniata Hall, Middletown 17109, Dauphin County, Forty-eighth Senatorial District, for appointment as a member of the Board of Governors of the State System of Higher Education, to serve until December 31, 2024, and until the

successor is appointed and qualified, vice Donald Houser, Jr., Coraopolis, resigned.

TOM WOLF  
Governor

MEMBER OF THE BOARD OF GOVERNORS OF  
THE STATE SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 7, 2022, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Governors of the State System of Higher Education, to serve until December 31, 2022, and until the successor is appointed and qualified, vice B. Michael Schaul, Mechanicsburg, resigned.

TOM WOLF  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 13, 2022, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified, vice Douglas Grimes, Canonsburg, resigned.

TOM WOLF  
Governor

## MEMBER OF THE STATE BOARD OF PHARMACY

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 13, 2022, of Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Frankil, Collegeville, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF PITTSBURGH OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 13, 2022, of Betsy Phillips, 3607 North Fourth Street, Harrisburg 17110, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of [data missing] University of Pittsburgh of the Commonwealth System of Higher Education, to serve until October 5, 2022, and until the successor is appointed and qualified, vice Kevin Washo, Philadelphia, resigned.

TOM WOLF Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF PITTSBURGH OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In accordance with the power and authority vested in me as Governor of the Commonwealth, I do hereby recall my nomination dated September 13, 2022, of Elise Claire Schell, 1500 North Sixth Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the Board of Trustees of the University of Pittsburgh of the Commonwealth System of Higher Education, to serve until October 5, 2024, and until the successor is appointed and qualified, vice Bradley Franc, Sewickley, whose term expired and whose last day was April 23, 2021.

TOM WOLF Governor

NOMINATIONS REFERRED TO COMMITTEE

The PRESIDING OFFICER laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

September 22, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the State Board of Accountancy, to serve until March 18, 2023, and until the successor is appointed and qualified, vice Michael Rollage, Canonsburg, resigned.

TOM WOLF Governor

SECRETARY OF ENVIRONMENTAL PROTECTION

September 22, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Secretary of Environmental Protection, to serve until January 17, 2023, and until the successor is appointed and qualified, vice Patrick McDonnell, Harrisburg, resigned.

TOM WOLF Governor

SECRETARY OF GENERAL SERVICES

September 22, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Secretary of General Services, to serve until January 17, 2023, and until the successor is appointed and qualified, vice Curtis Topper, Lititz, resigned.

TOM WOLF Governor

MEMBER OF THE STATE BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS

September 22, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Betsy Phillips, 3607 North Fourth Street, Harrisburg 17110, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Examiners of Nursing Home Administrators, to serve until October 23, 2023, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Anne Holladay, Muncy, resigned.

TOM WOLF Governor

SHERIFF, CARBON COUNTY

September 22, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Sheriff, in and for the County of Carbon, to serve until the first Monday of January 2024, vice Anthony Harvilla, resigned.

TOM WOLF Governor

MEMBER OF THE AGRICULTURAL LANDS  
CONDEMNATION APPROVAL BOARD

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Hannah Smith-Brubaker, 229 Cuba Mills Road, Mifflintown 17059, Juniata County, Thirty-fourth Senatorial District, for appointment as a member of the Agricultural Lands Condemnation Approval Board, to serve for a term of four years, and until the successor is appointed and qualified, vice Jaelyn Matter, Millerstown, resigned.

TOM WOLF  
Governor

MEMBER OF THE AGRICULTURAL LANDS  
CONDEMNATION APPROVAL BOARD

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kristi Wilt, 353 Marsteller Road, New Park 17352, York County, Twenty-eighth Senatorial District, for appointment as a member of the Agricultural Lands Condemnation Approval Board, to serve for a term of four years, and until the successor is appointed and qualified, vice Marlin Lynch, Warfordsburg, resigned.

TOM WOLF  
Governor

MEMBER OF THE ANIMAL HEALTH  
AND DIAGNOSTIC COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jeffrey Dill, 7 Woodcliff Drive, Leola 17540, Lancaster County, Thirteenth Senatorial District, for appointment as a member of the Animal Health and Diagnostic Commission, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Brian Reed, Manheim, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE ANIMAL HEALTH  
AND DIAGNOSTIC COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Chris Hoffman, 201 South Homestead Road, McAlisterville 17049, Juniata County, Thirty-fourth Senatorial District, for appointment as a member of the Animal Health and Diagnostic Commission, to serve for a term of four years, and until the

successor is appointed and qualified, but not longer than six months beyond that period, vice E. Scott Augsburger, Lancaster, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE ANIMAL HEALTH  
AND DIAGNOSTIC COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, James Holt, 251 Barneston Road, Honey Brook 19344, Chester County, Forty-fourth Senatorial District, for reappointment as a member of the Animal Health and Diagnostic Commission, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE ANIMAL HEALTH  
AND DIAGNOSTIC COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Richard Shiffler, 600 Earlys Mill Road, Hummelstown 17036, Dauphin County, Fifteenth Senatorial District, for reappointment as a member of the Animal Health and Diagnostic Commission, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE ANIMAL HEALTH  
AND DIAGNOSTIC COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Glenn Stoltzfus, 1828 Wills Church Road, Berlin 15530, Somerset County, Thirty-second Senatorial District, for appointment as a member of the Animal Health and Diagnostic Commission, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Duane Hertzler, Loysville, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE ANIMAL HEALTH  
AND DIAGNOSTIC COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Sheryl Vanco, 585 Kidder Road, Bear Lake 16402, Warren County, Twenty-first Senatorial District, for reappointment as a member of the Animal Health and Diagnostic Commission, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE CONSERVATION COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Donald Koontz, 61 Tripplewood Drive, Mercer 16137, Mercer County, Fiftieth Senatorial District, for reappointment as a member of the State Conservation Commission, to serve until May 30, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE CONSERVATION COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Daryl Miller, 9557 Wyalusing New Albany Road, P.O. Box 234, Wyalusing 18853, Bradford County, Twenty-third Senatorial District, for appointment as a member of the State Conservation Commission, to serve until May 30, 2026, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice MaryAnn Warren, New Milford, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE FARM  
PRODUCTS SHOW COMMISSION

October 6, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Ryan Unger, 254 Verbeke Street, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Farm Products Show Commission, to serve for a term of four years, and until the successor is appointed and qualified, vice David Black, Mechanicsburg, resigned.

TOM WOLF  
Governor

MAGISTERIAL DISTRICT JUDGE

October 11, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Thomas J. Yablonski, Jr., 3115 Wayland Road, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as Magisterial District Judge, in and for the Counties of Columbia and Montour, Magisterial District 26-3-02, to serve until the first Monday of January 2024, vice the Honorable Richard Knecht, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, John Petchel (Public Member), 11 Cedar Street, McAdoo 18237, Schuylkill County, Twenty-ninth Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Lynell Scaff, Aliquippa, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jonathan McCullough, Jr., 282 Holland Road, Holland 18966, Bucks County, Sixth Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice George Khoury, Bridgeville, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF CHIROPRACTIC

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Doyle Young III (Public Member), 2767 Locust Drive, Pittsburgh 15241, Washington County, Thirty-seventh Senatorial District, for appointment as a member of the State Board of Chiropractic, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Christopher Decker, Shohola, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF DENTISTRY

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Shawn Casey, 168 South Highland Drive, Pittston 18640, Luzerne County, Fourteenth Senatorial District, for reappointment as a member of the State Board of Dentistry, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF DENTISTRY

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Andrew Matta, 3305 South Parkside Drive, New Castle 16105, Lawrence County, Forty-seventh Senatorial District, for reappointment as a member of the State Board of Dentistry, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mark Woodland, 610 Addison Street, Philadelphia 19147, Philadelphia County, First Senatorial District, for reappointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF MEDICINE

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Donald Yealy, 1348 High Oak Court, Pittsburgh 15241, Allegheny County, Thirty-seventh Senatorial District, for reappointment as a member of the State Board of Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF NURSING

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Donald Bucher, 2313 Abbey Lane, Harrisburg 17112, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Sherri Luchs, Harrisburg, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF NURSING

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Charlene Compher, 604 South Washington Square, Apt. 802, Philadelphia 19106, Philadelphia County, First Senatorial District, for appointment as a member of the State Board of Nursing, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Kessey Kieselhorst, Danville, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Marc Berson, 5527 Willow Way, Orefield 18069, Lehigh County, Sixteenth Senatorial District, for appointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Kimberly Boyer, Blain, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, John Godfrey, 690 Marian Court, Harleysville 19438, Montgomery County, Twenty-fourth Senatorial District, for reappointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF OPTOMETRY

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Perry Umlauf, 1015 English Drive, Lebanon 17042, Lebanon County, Forty-eighth Senatorial District, for reappointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD  
OF OSTEOPATHIC MEDICINE

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, George Wolters, 1336 Wexford Drive, West Chester 19380, Chester County, Ninth Senatorial District, for appointment as a member of the State Board of Osteopathic Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Randy Litman, Lansdale, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE REGISTRATION  
BOARD FOR PROFESSIONAL ENGINEERS,  
LAND SURVEYORS AND GEOLOGISTS

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Dan Hartman (Public Member), 2205 North Second Street, Harrisburg 17110, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Registration Board for Professional Engineers, Land Surveyors and Geologists, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joseph Mackey, Mount Bethel, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Annie Cestra, 910 West Waldheim Road, Pittsburgh 15215, Allegheny County, Thirty-eighth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve for a term of five years, and until the successor is appointed

and qualified, but not longer than six months beyond that period, vice Armand Ferrara, Charleroi, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Joseph McGettigan, 237 Long Lane, Second Floor, Upper Darby 19082, Delaware County, Twenty-sixth Senatorial District, for reappointment as a member of the State Real Estate Commission, to serve for a term of five years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE REAL ESTATE COMMISSION

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kyle Sampson (Public Member), 255 South 58th Street, Philadelphia 19139, Philadelphia County, Eighth Senatorial District, for appointment as a member of the State Real Estate Commission, to serve for a term of five years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Joyce Haas, State College, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF SOCIAL  
WORKERS, MARRIAGE AND FAMILY THERAPISTS  
AND PROFESSIONAL COUNSELORS

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Kimberly Early, 1603 Rome Terrace, Harrisburg 17110, Dauphin County, Fifteenth Senatorial District, for reappointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF SOCIAL  
WORKERS, MARRIAGE AND FAMILY THERAPISTS  
AND PROFESSIONAL COUNSELORS

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:



In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Michelle Santiago, 57 Oak Lane, Northampton 18067, Northampton County, Fortieth Senatorial District, for reappointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF VETERINARY MEDICINE

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Anjilla Cooley, 104 Mary Court, Richlandtown 18955, Bucks County, Twenty-fourth Senatorial District, for reappointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF VETERINARY MEDICINE

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Apryle Horbal, 1301 Grandview Avenue, Suite 220, Pittsburgh 15211, Allegheny County, Forty-second Senatorial District, for reappointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF VETERINARY MEDICINE

October 12, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Valerie Kehoe, 114 West Main Street, Hershey 17033, Dauphin County, Fifteenth Senatorial District, for reappointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

October 13, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Benjamin Holland, 725 Norwegian Spruce Drive, Mars 16046, Butler County, Twenty-first Senatorial District, for appointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Paul Kelly, Lower Gwynedd, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF ACCOUNTANCY

October 13, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Michael Ocker, 13876 Pond View Lane, Mercersburg 17236, Franklin County, Thirtieth Senatorial District, for reappointment as a member of the State Board of Accountancy, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF SOCIAL WORKERS, MARRIAGE AND FAMILY THERAPISTS AND PROFESSIONAL COUNSELORS

October 13, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Linda Martin, 6834 Linden Lane, Pittsburgh 15208, Allegheny County, Forty-third Senatorial District, for reappointment as a member of the State Board of Social Workers, Marriage and Family Therapists and Professional Counselors, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

TOM WOLF  
Governor

MEMBER OF THE STATE ATHLETIC COMMISSION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rudy Battle, 319 West Mount Pleasant Avenue, Philadelphia 19119, Philadelphia County, Fourth Senatorial District, for reappointment as a member of the State Athletic Commission, to serve for a term of four years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE STATE ATHLETIC COMMISSION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Joel Frank, 71 Park Lane, Glenmoore 19343, Chester County, Forty-fourth Senatorial District, for reappointment as a member of the State Athletic Commission, to serve for a term of four years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE BANKING AND SECURITIES COMMISSION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Vincent Gastgeb, 5791 Glen Ora Drive, Bethel Park 15102, Allegheny County, Thirty-seventh Senatorial District, for appointment as a member of the Banking and Securities Commission, to serve at the pleasure of the Governor, vice Gerald Pappert, Plymouth Meeting, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE CIVIL SERVICE COMMISSION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Pam Iovino, 1839 Green Street, Apt. 307, Harrisburg 17102, Dauphin County, Fifteenth Senatorial District, for appointment as a member of the State Civil Service Commission, to serve until April 9, 2028, vice Bryan Lentz, Swarthmore, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE CONSTABLES'  
EDUCATION AND TRAINING BOARD

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Harry Albert, Jr., 190 West Texter Mission Road, Robesonia 19951, Lebanon County, Forty-eighth Senatorial District, for appointment as a member of the Constables' Education and Training Board, to serve for a term of three years, and until the successor is appointed and qualified, vice John Bruno, Hummelstown, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE CONSTABLES'  
EDUCATION AND TRAINING BOARD

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Wilden Davis, 803 East 24th Street, Chester 19013, Delaware County, Ninth Senatorial District, for appointment as a member of the Constables' Education and Training Board, to serve for a term of three years, and until the successor is appointed and qualified, vice Thomas Brletic, McKeesport, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Amanda Hetrick, 417 North Kerr Street, Titusville 16354, Crawford County, Fiftieth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2025, and until the successor is appointed and qualified, vice Colleen Sheehan, Wayne, resigned.

TOM WOLF  
Governor

MEMBER OF THE STATE BOARD OF EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Monica Taylor, 2532 Hillcrest Road, Drexel Hill 19026, Delaware County, Twenty-sixth Senatorial District, for appointment as a member of the State Board of Education, to serve until October 1, 2025, and until the successor is appointed and qualified, vice Craig Snider, Bryn Mawr, resigned.

TOM WOLF  
Governor

MEMBER OF THE ENVIRONMENTAL HEARING BOARD

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Sarah Clark, Esquire, 352 Willow Avenue, Camp Hill 17011, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Environmental Hearing Board, to serve for a term of six years, and until the successor is appointed and qualified, vice Richard Mather, Harrisburg, resigned.

TOM WOLF  
Governor

MEMBER OF THE BOARD OF GOVERNORS OF  
THE STATE SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Daniel Klingerman, 376 Selkirk Road, Williamsport 17701, Lycoming County, Twenty-third Senatorial District, for appointment as a member of the Board of Governors of the State System of Higher Education, to serve until December 31, 2022, and until the successor is appointed and qualified, vice B. Michael Schaul, Mechanicsburg, resigned.

TOM WOLF  
Governor

MEMBER OF THE BOARD OF GOVERNORS OF  
THE STATE SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Allison Jones Manning, 1929 Pemberton Street, Philadelphia 19146, Philadelphia County, First Senatorial District, for appointment as a member of the Board of Governors of the State System of Higher Education, to serve until December 31, 2024, and until the successor is appointed and qualified, vice Donald Houser, Coraopolis, resigned.

TOM WOLF  
Governor

## MEMBER OF THE PENNSYLVANIA LIQUOR CONTROL BOARD

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Rudolph P. Vulakovich, 109 Morewood Road, Glenshaw 15116, Allegheny County, Thirty-eighth Senatorial District, for appointment as a member of the Pennsylvania Liquor Control Board, to serve until May 19, 2026, and until the successor is appointed and qualified, vice Michael Negra, Centre Hall, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Richard Bosco, 3004 Nicely Place, Greensburg 15601, Westmoreland County, Thirty-ninth Senatorial District, for reappointment as a member of the Municipal Police Officers'

Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE MUNICIPAL POLICE OFFICERS'  
EDUCATION AND TRAINING COMMISSION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Donald Sedlacek, 128 Park Road, Aliquippa 15001, Beaver County, Forty-sixth Senatorial District, for appointment as a member of the Municipal Police Officers' Education and Training Commission, to serve for a term of three years, and until the successor is appointed and qualified, vice Douglas Grimes, Canonsburg, resigned.

TOM WOLF  
Governor

## MEMBER OF THE STATE BOARD OF PHARMACY

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Eric Esterbrook, 532 South Park Road, Wyomissing 19610, Berks County, Eleventh Senatorial District, for appointment as a member of the State Board of Pharmacy, to serve for a term of six years, and until the successor is appointed and qualified, but not longer than six months beyond that period, vice Robert Frankil, Collegeville, whose term expired.

TOM WOLF  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF  
THE UNIVERSITY OF PITTSBURGH OF THE  
COMMONWEALTH SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, John T. Tighe III, 1139 Club House Road, Gladwyne 19035, Montgomery County, Seventeenth Senatorial District, for appointment as a member of the Board of Trustees of the University of Pittsburgh of the Commonwealth System of Higher Education, to serve until October 5, 2026, and until the successor is appointed and qualified, vice Kevin Washo, Philadelphia, resigned.

TOM WOLF  
Governor

MEMBER OF THE BOARD OF TRUSTEES OF THE UNIVERSITY OF PITTSBURGH OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, William Ward, Jr., 1534 Sylvan Drive, Hollidaysburg 16648, Blair County, Thirtieth Senatorial District, for appointment as a member of the Board of Trustees of the University of Pittsburgh of the Commonwealth System of Higher Education, to serve until October 5, 2024, and until the successor is appointed and qualified, vice Bradley Franc, Sewickley, whose term expired and whose last day was April 23, 2021.

TOM WOLF Governor

MEMBER OF THE BOARD OF TRUSTEES OF TEMPLE UNIVERSITY OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION

October 14, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, the Honorable Patrick M. Browne, 43 South West Street, Allentown 18102, Lehigh County, Sixteenth Senatorial District, for reappointment as a member of the Board of Trustees of Temple University of the Commonwealth System of Higher Education, to serve until October 14, 2026, and until the successor is appointed and qualified.

TOM WOLF Governor

MEMBER OF THE PENNSYLVANIA TURNPIKE COMMISSION

October 14, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Pasquale T. Deon, Sr., 1655 Carlene Court, Langhorne 19047, Bucks County, Sixth Senatorial District, for reappointment as a member of the Pennsylvania Turnpike Commission, to serve for a term of four years, and until the successor is appointed and qualified.

TOM WOLF Governor

MEMBER OF THE UNEMPLOYMENT COMPENSATION BOARD OF REVIEW

October 14, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elena Cross, 3205 Emerson Way, Mechanicsburg 17055, Cumberland County, Thirty-first Senatorial District, for appointment as a member of the Unemployment Compensation

Board of Review, to serve until July 1, 2025, and until the successor is appointed and qualified, vice Keren Putman, Doylestown, whose term expired.

TOM WOLF Governor

CORRECTIONS TO NOMINATIONS REFERRED TO COMMITTEE

The PRESIDING OFFICER laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE BOARD OF DIRECTORS OF THE PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY

October 6, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

Please note that the letter dated September 20, 2022, for the nomination of Ava Willis-Barksdale, 613 Fawn Circle, King of Prussia 19406, Montgomery County, Seventeenth Senatorial District, for appointment as a member of the Board of Directors of the Pennsylvania Higher Education Assistance Agency, to serve until June 30, 2027, and until the successor is appointed and qualified, vice Robin Wiessmann, Newtown, resigned, should be corrected to read:

Ava Willis, 613 Fawn Circle, King of Prussia 19406, Montgomery County, Seventeenth Senatorial District, for appointment as a member of the Board of Directors of the Pennsylvania Higher Education Assistance Agency, to serve until June 30, 2027, and until the successor is appointed and qualified, vice Robin Wiessmann, Newtown, resigned.

MEMBER OF THE STATE BOARD OF OPTOMETRY

October 13, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

Please note that the letter dated October 12, 2022, for the nomination of Perry Umlauf, 1015 English Drive, Lebanon 17042, Lebanon County, Forty-eighth Senatorial District, for reappointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, should be corrected to read:

Perry Umlauf, 45 Strathford Drive, Lebanon 17042, Lebanon County, Forty-eighth Senatorial District, for reappointment as a member of the State Board of Optometry, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

MEMBER OF THE STATE BOARD OF VETERINARY MEDICINE

October 13, 2022

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

Please note that the letter dated October 12, 2022, for the nomination of Anjilla Cooley, 104 Mary Court, Richlandtown 18955, Bucks County, Twenty-fourth Senatorial District, for reappointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period, should be corrected to read:

Anjilla Cooley Codner, 104 Mary Court, Richlandtown 18955, Bucks County, Twenty-fourth Senatorial District, for reappointment as a member of the State Board of Veterinary Medicine, to serve for a term of four years, and until the successor is appointed and qualified, but not longer than six months beyond that period.

### BILLS INTRODUCED AND REFERRED

The PRESIDING OFFICER laid before the Senate the following Senate Bills numbered, entitled, and referred as follows, which were read by the Clerk:

September 27, 2022

Senator CORMAN presented to the Chair **SB 1346**, entitled:

An Act authorizing the Department of General Services, with the approval of the Governor, to grant and convey to the Centre County Industrial Development Corporation certain lands and improvements situated in Benner Township, Centre County.

Which was committed to the Committee on STATE GOVERNMENT, September 27, 2022.

September 29, 2022

Senators L. WILLIAMS, MUTH, CAPPELLETTI, KEARNEY, DILLON, FONTANA, COSTA, STREET, COLLETT, TARTAGLIONE, BREWSTER and KANE presented to the Chair **SB 1343**, entitled:

An Act providing for unfair trade practices and for protection of whistleblowers; promulgating regulations; establishing the Price-Fixing Consumer Protection Fund; and making an appropriation.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, September 29, 2022.

Senators MUTH, L. WILLIAMS, FONTANA, KEARNEY, CAPPELLETTI, COSTA, STREET, SAVAL and KANE presented to the Chair **SB 1344**, entitled:

An Act providing for cause of action for antitrust conduct, for indirect purchaser recovery under State antitrust laws and for premerger notice of health care mergers and transactions; and imposing criminal penalties.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, September 29, 2022.

Senators ROBINSON, REGAN, ARGALL, MARTIN, FONTANA, MENSCH, J. WARD, SCHWANK, COSTA, PITTMAN and STEFANO presented to the Chair **SB 1345**, entitled:

An Act amending Titles 18 (Crimes and Offenses) and 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in wiretapping and electronic surveillance, further providing for definitions; and, in Pennsylvania Board of Probation and Parole, providing for exception to prohibition of interception and disclosure of communications.

Which was committed to the Committee on LAW AND JUSTICE, September 29, 2022.

Senators BOSCOLA, FONTANA, SCHWANK and YUDICHAK presented to the Chair **SB 1347**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in other offenses, providing for sky lantern tethering.

Which was committed to the Committee on JUDICIARY, September 29, 2022.

October 3, 2022

Senators SCHWANK, KANE, STREET, COMITTA, FONTANA, KEARNEY, CAPPELLETTI, BOSCOLA, MUTH, COSTA and TARTAGLIONE presented to the Chair **SB 1335**, entitled:

An Act amending the act of October 25, 2012 (P.L.1618, No.197), known as the National Human Trafficking Resource Center Hotline Notification Act, further providing for definitions and for required posting; providing for business entity required training; further providing for enforcement and for affirmative defenses; providing for regulations; and making editorial changes.

Which was committed to the Committee on JUDICIARY, October 3, 2022.

Senators YAW, MARTIN, GEBHARD, MENSCH, STEFANO, BARTOLOTTA, FLYNN, PITTMAN, BOSCOLA, J. WARD, ROBINSON, YUDICHAK, SCHWANK, VOGEL, REGAN, COSTA, HUTCHINSON and DiSANTO presented to the Chair **SB 1338**, entitled:

An Act amending the act of July 10, 2008 (P.L.1009, No.78), known as the Biofuel Development and In-State Production Incentive Act, further providing for short title of act and for definitions; providing for low emission transportation fuel incentive and for registration and other requirements; and further providing for department authority and responsibility and for infrastructure reports.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, October 3, 2022.

Senators YAW, MARTIN, GORDNER, SCAVELLO, ARGALL, PITTMAN, J. WARD, YUDICHAK, VOGEL, DiSANTO, GEBHARD, BOSCOLA, STREET, BARTOLOTTA, ROBINSON, SCHWANK, FLYNN and STEFANO presented to the Chair **SB 1339**, entitled:

An Act amending the act of November 29, 2004 (P.L.1376, No.178), known as the Alternative Fuels Incentive Act, further providing for title of act, for short title of act, for definitions and for Alternative Fuels Incentive Fund; repealing provisions relating to biomass-based diesel production incentives; further providing for annual report; and repealing provisions relating to interfund transfer.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, October 3, 2022.

Senator BAKER presented to the Chair **SB 1341**, entitled:

An Act amending the act of May 23, 1945 (P.L.913, No.367), known as the Engineer, Land Surveyor and Geologist Registration Law, further providing for definitions, for general powers of board, for procedure for licensing as professional engineer, for continuing professional competency requirements, for fees and for penalties.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, October 3, 2022.

Senators TARTAGLIONE, COLLETT, SCHWANK, FONTANA, A. WILLIAMS, KANE, CAPPELLETTI, MUTH and COSTA presented to the Chair **SB 1349**, entitled:

An Act establishing the Pennsylvania Opportunity Program and the Pennsylvania Opportunity Program Fund; imposing duties on the Treasury Department; and imposing penalties.

Which was committed to the Committee on FINANCE, October 3, 2022.

Senators YAW, LAUGHLIN, COLLETT, DILLON, SANTARSIERO, MARTIN, BARTOLOTTA, COSTA, MASTRIANO, BREWSTER, STEFANO and KANE presented to the Chair **SB 1351**, entitled:

An Act amending Title 3 (Agriculture) of the Pennsylvania Consolidated Statutes, in food protection, further providing for penalties and prohibiting certain food packaging; and imposing a penalty.

Which was committed to the Committee on AGRICULTURE AND RURAL AFFAIRS, October 3, 2022.

October 6, 2022

Senators BOSCOLA, SCHWANK, COSTA, FONTANA, CAPPELLETTI, PHILLIPS-HILL and J. WARD presented to the Chair **SB 1348**, entitled:

An Act authorizing the Commonwealth of Pennsylvania to join the Counseling Compact; and providing for the form of the compact.

Which was committed to the Committee on CONSUMER PROTECTION AND PROFESSIONAL LICENSURE, October 6, 2022.

October 11, 2022

Senators BOSCOLA, FONTANA, TARTAGLIONE, COSTA and BREWSTER presented to the Chair **SB 1350**, entitled:

An Act amending Title 74 (Transportation) of the Pennsylvania Consolidated Statutes, in turnpike, providing for State intercept for unpaid tolls.

Which was committed to the Committee on TRANSPORTATION, October 11, 2022.

Senator A. WILLIAMS presented to the Chair **SB 1352**, entitled:

An Act authorizing the Department of General Services, with the approval of the Governor, to grant and convey to the City of Philadelphia certain land, buildings and improvements situate in the 40th Ward of the City of Philadelphia, Philadelphia County; and making a related repeal.

Which was committed to the Committee on STATE GOVERNMENT, October 11, 2022.

October 14, 2022

Senators BOSCOLA, FONTANA, COLLETT, PHILLIPS-HILL, BARTOLOTTA, BREWSTER, KANE, COSTA, TARTAGLIONE, STEFANO, MUTH and SCHWANK presented to the Chair **SB 1355**, entitled:

An Act amending the act of June 27, 2006 (1st Sp.Sess., P.L.1873, No.1), known as the Taxpayer Relief Act, in tax relief in cities of the first class, further providing for supplemental senior citizen tax reduction; and, in senior citizens property tax and rent rebate assistance, further

providing for definitions, for property tax and rent rebate and for funds for payment of claims.

Which was committed to the Committee on FINANCE, October 14, 2022.

Senators ROBINSON, FONTANA, ARGALL, KANE, PHILLIPS-HILL, MENSCH, MARTIN, COSTA, BREWSTER, TARTAGLIONE, STEFANO, GORDNER, SCHWANK, HUTCHINSON and STREET presented to the Chair **SB 1356**, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in registration of vehicles, providing for Afghanistan and Iraq veterans plate.

Which was committed to the Committee on TRANSPORTATION, October 14, 2022.

Senators MARTIN, MENSCH, VOGEL, GORDNER, GEBHARD, KEARNEY, BROOKS, BARTOLOTTA, LAUGHLIN, STEFANO, SANTARSIERO and TARTAGLIONE presented to the Chair **SB 1357**, entitled:

An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in registration of vehicles, further providing for display of registration plate.

Which was committed to the Committee on TRANSPORTATION, October 14, 2022.

October 17, 2022

Senators BROOKS, J. WARD and CAPPELLETTI presented to the Chair **SB 1358**, entitled:

An Act prohibiting the enforcement of a noncompete covenant entered into by a health care practitioner.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, October 17, 2022.

## RESOLUTIONS INTRODUCED AND REFERRED

The PRESIDING OFFICER laid before the Senate the following Senate Resolutions numbered, entitled, and referred as follows, which were read by the Clerk:

September 21, 2022

Senators LANGERHOLC, PITTMAN, MARTIN, BAKER, ARGALL, AUMENT, MENSCH, COSTA, GORDNER, ROBINSON, MASTRIANO, STEFANO and COLLETT presented to the Chair **SR 345**, entitled:

A Concurrent Resolution establishing a special bipartisan, bicameral legislative commission to recommend improvements for the recruitment and retention of law enforcement officers, corrections officers and prosecutors in this Commonwealth and develop and promote legislation in furtherance of its recommendations.

Which was committed to the Committee on LAW AND JUSTICE, September 21, 2022.

September 29, 2022

Senators TARTAGLIONE, KEARNEY, BROWNE, HUGHES, MUTH, FONTANA, CAPPELLETTI, MARTIN, BARTOLOTTA, KANE, HUTCHINSON, DILLON, HAYWOOD, SCAVELLO, COMITTA, STEFANO, STREET, COSTA, MASTRIANO and BREWSTER presented to the Chair **SR 347**, entitled:

A Resolution recognizing the month of September 2022 as "National Spinal Cord Injury Awareness Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 29, 2022.

Senators MUTH, L. WILLIAMS, HUGHES, SANTARSIERO, KANE, KEARNEY, PHILLIPS-HILL, FONTANA, COSTA, COLLETT, BREWSTER, TARTAGLIONE, DILLON, CAPPELLETTI and STREET presented to the Chair **SR 348**, entitled:

A Resolution designating the week of October 16 through 22, 2022, as "Military Sexual Trauma Survivor Week" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, September 29, 2022.

October 3, 2022

Senators DiSANTO, LAUGHLIN, BROWNE, PHILLIPS-HILL, CAPPELLETTI, MARTIN, BARTOLOTTA, MENSCH, HUTCHINSON, ARGALL, DILLON, ROBINSON, SCHWANK, STEFANO, DUSH, STREET, COSTA, MASTRIANO and BREWSTER presented to the Chair **SR 349**, entitled:

A Resolution recognizing the month of October 2022 as "Italian-American Heritage Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 3, 2022.

October 6, 2022

Senators COLLETT, STEFANO, BREWSTER, BROWNE, BARTOLOTTA, MARTIN, COMITTA, COSTA, KANE, CAPPELLETTI, FONTANA, GORDNER, STREET, DILLON, SCHWANK, MENSCH, MUTH, ROBINSON and HAYWOOD presented to the Chair **SR 346**, entitled:

A Concurrent Resolution designating Pennsylvania as a Hidden Heroes state in support of military and veteran caregivers.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 6, 2022.

Senators CAPPELLETTI, FONTANA, KEARNEY, MUTH, BREWSTER and KANE presented to the Chair **SR 350**, entitled:

A Resolution amending the Rules of the Senate by adding a rule providing for mandatory interrogation.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 6, 2022.

October 11, 2022

Senators CAPPELLETTI, COLLETT, FONTANA, HUGHES, COMITTA, BROWNE, COSTA and STREET presented to the Chair **SR 351**, entitled:

A Resolution recognizing October 8, 2022, as "Period Action Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 11, 2022.

Senator BROOKS presented to the Chair **SR 352**, entitled:

A Resolution directing the Joint State Government Commission to study and issue a report on the specific data, calculations and mechanisms that the Department of Human Services utilizes to determine the amount of Medical Assistance capitation funding that is ultimately paid to drug and alcohol addiction treatment providers within this Commonwealth.

Which was committed to the Committee on HEALTH AND HUMAN SERVICES, October 11, 2022.

Senators CAPPELLETTI, HUGHES, HAYWOOD, FONTANA, STREET, TARTAGLIONE, BROWNE, DILLON, MUTH, BREWSTER, COSTA and DUSH presented to the Chair **SR 353**, entitled:

A Resolution designating the week of October 2 through 8, 2022, as "Voter Education Week" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 11, 2022.

Senators ROBINSON, CORMAN, LANGERHOLC, LAUGHLIN, MENSCH, BROOKS, KANE, HUGHES, REGAN, PHILLIPS-HILL, KEARNEY, SANTARSIERO, ARGALL, FONTANA, BARTOLOTTA, COLLETT, DILLON, VOGEL, GORDNER, TOMLINSON, HUTCHINSON, CAPPELLETTI, MUTH, SCHWANK, BROWNE, COMITTA, STEFANO, DUSH, COSTA, MASTRIANO, BREWSTER and TARTAGLIONE presented to the Chair **SR 354**, entitled:

A Resolution honoring all Pennsylvania veterans who served during war and peace on the occasion of Veterans Day, November 11, 2022.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 11, 2022.

October 12, 2022

Senators ROBINSON, BROOKS, LAUGHLIN, MENSCH, MARTIN, LANGERHOLC, BARTOLOTTA, KANE, HUGHES, STREET, BROWNE, ARGALL, HUTCHINSON, MUTH, SCHWANK, PHILLIPS-HILL, COMITTA, STEFANO, DUSH, COSTA, MASTRIANO, BREWSTER and TARTAGLIONE presented to the Chair **SR 355**, entitled:

A Resolution recognizing November 10, 2022, as "Marine Corps Day" in Pennsylvania in honor of the United States Marine Corps' 247th anniversary of its founding.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 12, 2022.

Senators REGAN, CAPPELLETTI, BROWNE, MARTIN, ARGALL, DILLON, COMITTA, HAYWOOD, HUGHES,

BARTOLOTTA, DUSH, PHILLIPS-HILL, STREET, HUTCHINSON, COSTA, TARTAGLIONE, MASTRIANO, ROBINSON, BREWSTER, STEFANO and MUTH presented to the Chair **SR 356**, entitled:

A Resolution designating the month of October 2022 as "Sudden Cardiac Arrest Awareness Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 12, 2022.

October 14, 2022

Senators PHILLIPS-HILL, BREWSTER, LAUGHLIN, BROOKS, BARTOLOTTA, HUGHES, MARTIN, SCHWANK, MENSCH, ROBINSON, SCAVELLO, ARGALL, LANGERHOLC, BROWNE, HUTCHINSON, COSTA, STREET and STEFANO presented to the Chair **SR 358**, entitled:

A Resolution designating October 7, 2022, as "Manufacturing Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 14, 2022.

Senators HUGHES, SCHWANK, HAYWOOD, BROWNE, KANE, COSTA, FONTANA, SANTARSIERO, STREET, KEARNEY, CAPPELLETTI, BREWSTER, TARTAGLIONE and STEFANO presented to the Chair **SR 359**, entitled:

A Concurrent Resolution designating October 20, 2022, as "Lights on Afterschool Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 14, 2022.

Senators BROOKS, PHILLIPS-HILL, MARTIN, BARTOLOTTA, KANE, HUGHES, BROWNE, KEARNEY, MENSCH, HAYWOOD, CAPPELLETTI, MUTH, SCHWANK, COMITTA, STEFANO, DUSH, COSTA, MASTRIANO, BREWSTER and TARTAGLIONE presented to the Chair **SR 360**, entitled:

A Resolution designating November 17, 2022, as "Children's Grief Awareness Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 14, 2022.

Senator VOGEL presented to the Chair **SR 362**, entitled:

A Resolution designating October 19, 2022, as "Libraries: keystones of Our Communities Day" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 14, 2022.

Senators MARTIN, BROWNE, MENSCH, GORDNER, BROOKS, FONTANA, BARTOLOTTA, CAPPELLETTI, SCAVELLO, LANGERHOLC, COMITTA, HUTCHINSON, COSTA, BREWSTER, STREET and STEFANO presented to the Chair **SR 363**, entitled:

A Resolution recognizing the month of October 2022 as "Down Syndrome Awareness Month" in Pennsylvania.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 14, 2022.

October 17, 2022

Senators PITTMAN, PHILLIPS-HILL, LAUGHLIN, BARTOLOTTA, CAPPELLETTI, MARTIN, K. WARD, BROOKS, FONTANA, MENSCH, GORDNER, AUMENT, ARGALL, SCAVELLO, VOGEL, HUGHES, LANGERHOLC, HUTCHINSON, COSTA, KANE, ROBINSON, BREWSTER, STREET and DUSH presented to the Chair **SR 361**, entitled:

A Resolution honoring the life and achievements of the Honorable Jeffrey Paul Pyle and expressing heartfelt condolences to his many family members, friends and colleagues.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 17, 2022.

Senators SANTARSIERO, HUGHES, SCAVELLO, FONTANA, MENSCH, CAPPELLETTI, STREET, COSTA, BREWSTER, COLLETT, MUTH and TARTAGLIONE presented to the Chair **SR 364**, entitled:

A Resolution commemorating the 100th birthday of His Holiness Pramukh Swami Maharaj, the spiritual leader and Guru of the BAPS Swaminarayan Sanstha.

Which was committed to the Committee on RULES AND EXECUTIVE NOMINATIONS, October 17, 2022.

## HOUSE MESSAGES

### HOUSE BILLS FOR CONCURRENCE

The Clerk of the House of Representatives presented to the Senate the following bills for concurrence, which were referred to the committees indicated:

September 21, 2022

**HB 34** and **1671** -- Committee on State Government.

**HB 1178** -- Committee on Veterans Affairs and Emergency Preparedness.

**HB 2287** -- Committee on Judiciary.

**HB 2425** -- Committee on Aging and Youth.

**HB 2783** -- Committee on Finance.

September 26, 2022

**HB 2682** -- Committee on Veterans Affairs and Emergency Preparedness.

September 29, 2022

**HB 2538** -- Committee on Aging and Youth.

### HOUSE RESOLUTION FOR CONCURRENCE

The Clerk of the House of Representatives presented to the Senate the following resolution for concurrence, which was referred to the committee indicated:

September 21, 2022

**HR 226** -- Committee on Veterans Affairs and Emergency Preparedness.



**GENERAL COMMUNICATIONS****ACT 77 REPORT  
FISCAL YEAR 2021-22**

The PRESIDING OFFICER laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA  
Department of General Services  
515 North Office Building  
Harrisburg, PA 17125

October 5, 2022

Megan Martin  
Secretary-Parliamentarian of the Senate  
462 Main Capitol  
Harrisburg, PA 17120

Brooke Wheeler  
Chief Clerk of the House  
129 Main Capitol  
Harrisburg, PA 17120

Re: Annual Act 77 of 2004 Report for Fiscal Year 2021-2022

Dear Secretary-Parliamentarian Martin and Chief Clerk Wheeler:

The Department of General Services is pleased to provide you with a copy of the Act 77 Report for Fiscal Year 2021-2022.

Act 77 requires the Department of General Services to report annually to the General Assembly concerning the award of contracts to small and disadvantaged businesses (now known as small diverse businesses) during the preceding fiscal year. The report includes a list of all small diverse businesses that participated as contractors, subcontractors, or suppliers during the preceding fiscal year for contracts if the number of contractors under a previously existing contract for the same supply or service is reduced to a single contractor or reduced by more than 50% of the number existing on September 30, 2003.

Please distribute this report to the General Assembly as no printed copies are available. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Eryn Spangler  
Legislative Liaison

The PRESIDING OFFICER. This report will be filed in the Library.

**ANNUAL REPORT PURSUANT TO ACT 36 OF 2018  
EMPLOYMENT FIRST ACT**

The PRESIDING OFFICER laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA  
Office of the Governor  
Harrisburg

October 5, 2022

To the General Assembly  
Commonwealth of Pennsylvania  
Harrisburg, PA 17120

Re: Employment First Oversight Commission's 2022 Annual Report

Per Act 36 of 2018, please find attached the PA Employment First Oversight Commission's annual report. The report is also posted on the L&I Employment First website.

Please let me know if you have any questions.

Thank you,

Spencer Schaeberle

The PRESIDING OFFICER. This report will be filed in the Library.

**2023-24 BUDGET REQUEST  
OF THE CONSUMER ADVOCATE**

The PRESIDING OFFICER laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA  
Office of Consumer Advocate  
555 Walnut Street, 5th Floor, Forum Place  
Harrisburg, PA 17101-1923

October 5, 2022

Hon. Tom Wolf  
Governor of Pennsylvania  
Commonwealth of Pennsylvania  
Room 225, Main Capitol Bldg.  
Harrisburg, PA 17120

Hon. Jake Corman  
President pro tempore  
Senate of Pennsylvania  
Room 350, Main Capitol Bldg.  
Harrisburg, PA 17120

Hon. Bryan Cutler  
Speaker  
House of Representatives  
Room 139, Main Capitol Bldg.  
Harrisburg, PA 17120

Governor Wolf, President Corman, and Speaker Cutler:

Enclosed with this letter is the Budget Request of the Office of Consumer Advocate (OCA) for Fiscal Year 2023-2024.

The present budget request is submitted pursuant to Act No. 25 of July 20, 1983. *The OCA budget is not derived from the General Fund*; instead, we are funded through a direct assessment on the companies that are under the jurisdiction of the Pennsylvania Public Utility Commission (PUC).

Please contact me if you have any questions about the OCA's Budget Request or about the Office of Consumer Advocate.

Sincerely,

PATRICK M. CICERO  
Consumer Advocate

The PRESIDING OFFICER. This report will be filed in the Library.

**APPOINTMENTS BY THE MAJORITY LEADER**

The PRESIDING OFFICER. The Chair wishes to announce the Majority Leader has made the following appointments:

Mr. Patrick Henderson as a member of the Climate Change Advisory Committee.

Mr. Jason Kelso as a member of the Climate Change Advisory Committee.

**CALENDAR OVER IN ORDER**

The PRESIDING OFFICER. Without objection, at the request of Senator K. WARD, all of the bills and resolutions on today's Calendar will go over in their order without prejudice as to day.

**UNFINISHED BUSINESS  
ANNOUNCEMENTS BY THE SECRETARY**

The following announcements were read by the Secretary of the Senate:

SENATE OF PENNSYLVANIA  
COMMITTEE MEETINGS

TUESDAY, OCTOBER 18, 2022

- 9:30 A.M. ENVIRONMENTAL RESOURCES AND ENERGY (to consider Senate Bill No. 1331; and House Bills No. 2367, 2404, 2405, 2406, 2407, 2458 and 2528) Room 461 Main Capitol
- 10:00 A.M. STATE GOVERNMENT (to consider Senate Resolution No. 343; and House Bills No. 34, 121, 2484 and 2633) Hearing Room 1 North Office (LIVE STREAMED)
- 10:00 A.M. VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS (to consider House Bills No. 1178 and 2373) Room 8E-A East Wing (LIVE STREAMED)
- 10:15 A.M. TRANSPORTATION (to consider House Bills No. 722, 1307, 2398, 2632 and 2637) Room 461 Main Capitol
- 10:30 A.M. COMMUNICATIONS AND TECHNOLOGY and EDUCATION (joint public hearing to discuss student data privacy) Room 8E-B East Wing (LIVE STREAMED)
- 10:30 A.M. STATE GOVERNMENT (public hearing to consider Senate Bill No. 996) Hearing Room 1 North Office (LIVE STREAMED)
- 11:00 A.M. HEALTH AND HUMAN SERVICES (to consider Senate Bills No. 359, 917, 1136, 1195 and 1358; Senate Resolution No. 352; and House Bills No. 293, 1443, 1630, 2293, 2357 and 2530) Room 8E-A East Wing (LIVE STREAMED)
- 11:30 A.M. CONSUMER PROTECTION AND PROFESSIONAL LICENSURE (to consider House Bills No. 19, 69, 609 and 2800; and Nominee Katie Zerfuss, Nominee John F. Coleman, Jr., and Nominee Stephen DeFrank) Room 461 Main Capitol
- Off the Floor AGING AND YOUTH (to consider House Bills No. 2425 and 2538) Rules Committee Conference Room
- Off the Floor APPROPRIATIONS (to consider Senate Bills No. 1225, 1243, 1317, 1321 and 1330; and House Bills No. 365, 1486, 1958 and 2667) Senate Chamber (LIVE STREAMED)

WEDNESDAY, OCTOBER 19, 2022

- 9:30 A.M. LAW AND JUSTICE (to consider House Bills No. 1546 and 1988) Room 8E-A East Wing (LIVE STREAMED)

Off the Floor RULES AND EXECUTIVE NOMINATIONS (to consider certain Executive Nominations) Senate Chamber (LIVE STREAMED)

THURSDAY, OCTOBER 27, 2022

- 9:00 A.M. ENVIRONMENTAL RESOURCES AND ENERGY (public hearing to examine the role of LNG in strengthening American energy security on the world stage) Steamfitters Local Union 420 14420 Townsend Philadelphia

**RECESS**

The PRESIDING OFFICER. The Chair recognizes the gentleman from Venango, Senator Hutchinson.

Senator HUTCHINSON. Mr. President, I move that the Senate do now recess until Tuesday, October 18, 2022, at 12 m., Eastern Daylight Saving Time, unless sooner recalled by the President pro tempore.

The motion was agreed to by voice vote.

The Senate recessed at 3:17 p.m., Eastern Daylight Saving Time.