

COMMONWEALTH OF PENNSYLVANIA  
**Legislative Journal**

MONDAY, FEBRUARY 3, 2020

SESSION OF 2020 204TH OF THE GENERAL ASSEMBLY

No. 5

**SENATE**

MONDAY, February 3, 2020

The Senate met at 1 p.m., Eastern Standard Time.

The PRESIDENT (Lieutenant Governor John K. Fetterman) in the Chair.

**PRAYER**

The Chaplain, Reverend ADAM BOWER, Pastor of Praise Community Church, York, offered the following prayer:

This prayer is from William Penn to those he left in authority back in 1684.

O that you would keep your eyes on Him in all through and all above, all the works of your hands, and let it be your first care how you may glorify God in your undertakings for a blessed end that you brought here. Truly the name and glory of the Lord are deeply concerned in you as to your present stations. Many eyes are upon you. Remember not to disown your true religion or this government, and yet to behold us exemplary and Christian in the use that will not only stop our enemies but minister convictions to many. O that you may and see and know your service and do it for the Lord on this day.

O Philadelphia, the virgin settlement of this province named before that were born with love, with care, with service, and with travail have there been to bring this forth and preserve her for such as would abuse and defile her. O that thou may be kept from the evil that would overwhelm you, be faithful to the God of thy mercies in your life of your righteousness, that you may be preserved to the end. My soul prays to God for thee that thou would stand in the day of trial, that thy children may be blessed, and that the Lord and Thy people will be saved by his power. My love to Thee has been great and the memory of you affects my heart and my own eyes. The God of eternal strength keep and preserve you to his glory and thy peace. So dear friends, my love again salutes you, wishing all you grace, mercy, and peace with all temporal blessings may abound richly among you. So I pray your friend and lover in the truth, William Penn.

Let that same blessing fall on this house, let that same blessing fall on this Capitol, and let wisdom abound, and let your love abound in this place, Lord, we pray. Amen.

The PRESIDENT. The Chair thanks Pastor Bower, who is the guest today of Senator Phillips-Hill.

**PLEDGE OF ALLEGIANCE**

(The Pledge of Allegiance was recited by those assembled.)

**COMMUNICATIONS FROM THE GOVERNOR**

**NOMINATION REFERRED TO COMMITTEE**

The PRESIDENT laid before the Senate the following communication in writing from His Excellency, the Governor of the Commonwealth, which was read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE COUNCIL OF TRUSTEES OF  
MILLERSVILLE UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

February 3, 2020

To The Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Saul Fink, 12 Bennington Court, New Brunswick, New Jersey 08816, for appointment as a member of the Council of Trustees of Millersville University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified and until the successor is appointed and qualified [*sic*], vice William McIlwaine, Millersville, whose term expired.

TOM WOLF  
Governor

**CORRECTIONS TO NOMINATIONS  
REFERRED TO COMMITTEE**

The PRESIDENT laid before the Senate the following communications in writing from His Excellency, the Governor of the Commonwealth, which were read as follows and referred to the Committee on Rules and Executive Nominations:

MEMBER OF THE COUNCIL OF TRUSTEES OF  
EDINBORO UNIVERSITY OF PENNSYLVANIA OF  
THE STATE SYSTEM OF HIGHER EDUCATION

February 3, 2020

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

Please note that the letter dated December 19, 2019, for the nomination of Danny Jones, 527 West Seventh Street, Erie 16502, Erie

County, Forty-ninth Senatorial District, for appointment as a member of the Council of Trustees of Edinboro University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified, vice Kathy Pape, Mechanicsburg, resigned, should be corrected to read:

Danny Jones, 527 West Seventh Street, Erie 16502, Erie County, Forty-ninth Senatorial District, for appointment as a member of the Council of Trustees of Edinboro University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified, vice Kathy Pape, Mechanicsburg, whose term expired.

MEMBER OF THE COUNCIL OF TRUSTEES OF  
MANSFIELD UNIVERSITY OF PENNSYLVANIA OF  
THE STATE SYSTEM OF HIGHER EDUCATION

February 3, 2020

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

Please note that the letter dated December 27, 2019, for the nomination of Max Gannon, Jr., 28 Main Street, PO Box 327, Towanda 18848, Bradford County, Twenty-third Senatorial District, for reappointment as a member of the Council of Trustees of Mansfield University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified, should be corrected to read:

Max Gannon II, 28 Main Street, PO Box 327, Towanda 18848, Bradford County, Twenty-third Senatorial District, for reappointment as a member of the Council of Trustees of Mansfield University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

MEMBER OF THE COUNCIL OF TRUSTEES OF  
SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

February 3, 2020

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

Please note that the letter dated December 27, 2019, for the nomination of Dan Lavalley, 4038 Haldane Street, Pittsburgh 15207, Allegheny County, Forty-third Senatorial District, for appointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified, vice Thomas Breth, Butler, whose term expired, should be corrected to read:

Dan Lavalley, 4038 Haldane Street, Pittsburgh 15207, Allegheny County, Forty-third Senatorial District, for appointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified, vice Thomas Breth, Butler, whose term expired.

MEMBER OF THE BOARD OF TRUSTEES OF  
TEMPLE UNIVERSITY OF THE COMMONWEALTH  
SYSTEM OF HIGHER EDUCATION

February 3, 2020

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

Please note that the letter dated January 8, 2020, for the nomination of the Honorable John Street, 699 N. Broad Street, Philadelphia 19123,

Philadelphia County, First Senatorial District, for appointment as a member of the Board of Trustees of Temple University of the Commonwealth System of Higher Education, to serve until October 14, 2020, and until the successor is appointed and qualified, vice H.F. Gerry Lenfest, Huntingdon Valley, deceased, should be corrected to read:

the Honorable John Street, 699 N. Broad Street, #1011, Philadelphia 19123, Philadelphia County, First Senatorial District, for appointment as a member of the Board of Trustees of Temple University of the Commonwealth System of Higher Education, to serve until October 14, 2020, and until the successor is appointed and qualified, vice H.F. Gerry Lenfest, Huntingdon Valley, deceased.

**BILLS INTRODUCED AND REFERRED**

The PRESIDENT laid before the Senate the following Senate Bills numbered, entitled, and referred as follows, which were read by the Clerk:

January 31, 2020

Senators LEACH, FARNESE, TARTAGLIONE and HUGHES presented to the Chair **SB 999**, entitled:

An Act amending the act of November 10, 1999 (P.L.491, No.45), known as the Pennsylvania Construction Code Act, in uniform construction code, providing for diaper changing stations in public facilities.

Which was committed to the Committee on LABOR AND INDUSTRY, January 31, 2020.

Senators BOSCOLA, KILLION, COSTA, FARNESE, COLLETT, KEARNEY, LEACH, SANTARSIERO, YUDICHAK, BROWNE, FONTANA, TOMLINSON, IOVINO, DINNIMAN, MUTH, L. WILLIAMS, MARTIN, SCHWANK, AUMENT and BARTOLOTTA presented to the Chair **SB 1022**, entitled:

A Joint Resolution proposing integrated amendments to the Constitution of the Commonwealth of Pennsylvania, deleting provisions relating to the Legislative Reapportionment Commission; and providing for the Independent Redistricting Commission.

Which was committed to the Committee on STATE GOVERNMENT, January 31, 2020.

Senators KILLION, BOSCOLA, AUMENT, BROWNE, COLLETT, FARNESE, KEARNEY, LEACH, MARTIN, SANTARSIERO, YUDICHAK, FONTANA, TOMLINSON, IOVINO, DINNIMAN, MUTH, L. WILLIAMS, SCHWANK and BARTOLOTTA presented to the Chair **SB 1023**, entitled:

An Act establishing the Independent Redistricting Commission; and providing for congressional and legislative redistricting.

Which was committed to the Committee on STATE GOVERNMENT, January 31, 2020.

Senators SANTARSIERO, HAYWOOD, COLLETT, LEACH, HUGHES and KEARNEY presented to the Chair **SB 1025**, entitled:

An Act amending Title 18 (Crimes and Offenses) of the Pennsylvania Consolidated Statutes, in general principles of justification, further providing for use of force in self-protection.

Which was committed to the Committee on JUDICIARY, January 31, 2020.

Senators BAKER, VOGEL, BARTOLOTTA, MASTRIANO, J. WARD, MENSCH and STEFANO presented to the Chair **SB 1026**, entitled:

An Act amending the act of May 1, 1933 (P.L.103, No.69), known as The Second Class Township Code, in storm water management plans and facilities, further providing for fees.

Which was committed to the Committee on LOCAL GOVERNMENT, January 31, 2020.

February 3, 2020

Senators YAW, BAKER, SCARNATI, GORDNER, PITTMAN, MARTIN, SCHWANK, HUTCHINSON, MENSCH, BROOKS, STEFANO, YUDICHAK and J. WARD presented to the Chair **SB 1030**, entitled:

An Act amending the act of January 24, 1966 (1965 P.L.1535, No.537), known as the Pennsylvania Sewage Facilities Act, further providing for official plans.

Which was committed to the Committee on ENVIRONMENTAL RESOURCES AND ENERGY, February 3, 2020.

### RESOLUTION INTRODUCED AND REFERRED

The PRESIDENT laid before the Senate the following Senate Resolution numbered, entitled, and referred as follows, which was read by the Clerk:

February 3, 2020

Senators MASTRIANO, BROOKS, K. WARD, ARGALL, AUMENT, BAKER, BARTOLOTTA, BREWSTER, BROWNE, DINNIMAN, FONTANA, HUTCHINSON, IOVINO, KILLION, LANGERHOLC, MARTIN, PHILLIPS-HILL, PITTMAN, SABATINA, SANTARSIERO, SCAVELLO, TARTAGLIONE and J. WARD presented to the Chair **SR 291**, entitled:

A Resolution commemorating Pennsylvania's contribution to Operation Desert Shield and Operation Desert Storm.

Which was committed to the Committee on VETERANS AFFAIRS AND EMERGENCY PREPAREDNESS, February 3, 2020.

### GENERAL COMMUNICATIONS

#### 2019 HAZARDOUS SITES CLEANUP FUND ANNUAL REPORT

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA  
Department of Environmental Protection  
Rachel Carson State Office Building  
P.O. Box 2063  
Harrisburg, PA 17105-2063

December 11, 2019

Ms. Megan Martin  
Secretary & Parliamentarian of the Senate  
Senate Post Office Box 203053  
Harrisburg, PA 17120-3053

Dear Ms. Martin:

The Department of Environmental Protection (DEP) is pleased to present to you its Hazardous Sites Cleanup Fund Annual Report. This report summarizes DEP's accomplishments under the Hazardous Sites Cleanup Act, which provides DEP with the ability to immediately respond to spills of hazardous substances thereby eliminating threats to public health and the environment.

Due to the elimination of Pennsylvania's Capital Stock and Foreign Franchise Taxes, which served as the primary funding source for this program, revenue projections are insufficient to fund all program activities at current levels beyond FY2020/2021. I look forward to working with the General Assembly to address this critical funding need to protect public health and restore natural resources.

As provided in the Hazardous Sites Cleanup Fund Funding Act, DEP is distributing the report electronically and providing a link for accessing the report online. The report can be found on DEP's Website at [www.dep.pa.gov](http://www.dep.pa.gov). From that page, under "Businesses" choose the "Land" tab, then click on "Site Remediation" to get to the Hazardous Sites Cleanup Program to locate the report.

Environmental cleanup projects conducted by state, federal, and responsible parties are identified by legislative district on the interactive maps and appendices provided within the online report.

Thank you for your interest in this report and for continuing to partner with DEP to promote a clean environment and safe communities for all Pennsylvanians.

Respectfully,

PATRICK McDONNELL  
Secretary

The PRESIDENT. This report will be filed in the Library.

#### REPORT FROM PUBLIC UTILITY COMMISSION PURSUANT TO ACT 201 OF 2004

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA  
Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

January 30, 2020

To the General Assembly  
Commonwealth of Pennsylvania  
Harrisburg, PA 17120

#### RE: REPORT FROM PUBLIC UTILITY COMMISSION PURSUANT TO ACT 201 OF 2004

Enclosed herewith is the sixth report to the General Assembly and the Governor pursuant to Section 1415.

The PRESIDENT. This report will be filed in the Library.

#### FINAL REPORT ON THE STATE FOOD PURCHASE PROGRAM

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA  
Department of Agriculture  
2301 North Cameron St.  
Harrisburg, PA 17110

January 31, 2020

To the General Assembly  
Commonwealth of Pennsylvania  
Harrisburg, PA 17120

**RE: FINAL REPORT ON THE STATE FOOD PURCHASE PROGRAM**

Enclosed herewith is the final report of the State Food Purchase Program pursuant to Act 129 of 1992.

The PRESIDENT. This report will be filed in the Library.

**A STUDY OF THE IMPACT OF VENUE FOR MEDICAL PROFESSIONAL LIABILITY ACTIONS**

The PRESIDENT laid before the Senate the following communication, which was read by the Clerk as follows:

COMMONWEALTH OF PENNSYLVANIA  
Legislative Budget and Finance Committee  
Room 400, Finance Building, P.O. Box 8737  
Harrisburg, PA 17105-8737

February 3, 2020

To: Ms. Megan Martin  
Secretary of the Pennsylvania Senate  
From: PATRICIA A. BERGER, Executive Director  
Subject: Report Released

The Legislative Budget and Finance Committee recently released a report entitled: *A Study of the Impact of Venue for Medical Professional Liability Actions*. A copy of this report and a report highlights sheet are enclosed for your information.

Please contact me if you have questions about the report.

The PRESIDENT. This report will be filed in the Library.

**APPOINTMENT BY THE PRESIDENT PRO TEMPORE**

The PRESIDENT. The Chair wishes to announce the President pro tempore has made the following appointment:

Mr. Ronald Wagemann as a member of the State Transportation Advisory Committee.

**LEGISLATIVE LEAVE**

The PRESIDENT. The Chair recognizes the gentleman from Columbia, Senator Gordner.

Senator GORDNER. Mr. President, I request a legislative leave for Senator Tomlinson.

The PRESIDENT. Senator Gordner requests a legislative leave for Senator Tomlinson. Without objection, the leave will be granted.

**SENATE CONCURRENT RESOLUTION**

**WEEKLY RECESS**

Senator GORDNER offered the following resolution, which was read as follows:

In the Senate, February 3, 2020

RESOLVED, (the House of Representatives concurring), Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the Senate recesses this week, it reconvene on Monday, March 16, 2020, unless sooner recalled by the President Pro Tempore; and be it further

RESOLVED, Pursuant to Article II, Section 14 of the Pennsylvania Constitution, that when the House of Representatives recesses this week, it reconvene on Monday, March 16, 2020, unless sooner recalled by the Speaker of the House of Representatives.

On the question,  
Will the Senate adopt the resolution?

The yeas and nays were required by Senator GORDNER and were as follows, viz:

**YEA-50**

Argall	Dinniman	Leach	Stefano
Arnold	DiSanto	Martin	Street
Aument	Farnese	Mastriano	Tartaglione
Baker	Fontana	Mensch	Tomlinson
Bartolotta	Gordner	Muth	Vogel
Blake	Haywood	Phillips-Hill	Ward, Judy
Boscola	Hughes	Pittman	Ward, Kim
Brewster	Hutchinson	Regan	Williams, Anthony H.
Brooks	Iovino	Sabatina	Williams, Lindsey
Browne	Kearney	Santarsiero	Yaw
Collett	Killion	Scarnati	Yudichak
Corman	Langerholz	Scavello	
Costa	Laughlin	Schwank	

**NAY-0**

A majority of the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present the same to the House of Representatives for concurrence.

**GUESTS OF SENATOR MICHELE BROOKS PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentlewoman from Mercer, Senator Brooks.

Senator BROOKS. Mr. President, last year, I was so incredibly proud to stand on this very spot to introduce the Farrell Area High School Football Team. This team of super athletes won an impressive State championship last year defeating Lackawanna Trail at Hersheypark Stadium. I am so proud to say that they are back. What a pleasure it is to see that our dynamic defending champions, the Farrell High School Football Team, have returned to finish the season number one again, earning them back-to-back State championships. This Steelers team is an unbeatable combination of size, speed, strength, and steel will. Adding to their impressive record, their coach, Anthony Pegues, has earned recognition as Coach of the Year. What a pleasure it is to congratulate the Farrell Steelers and Coach Pegues.

In the championship game last December, Farrell beat Bishop Guilfoyle in overtime at Hersheypark Stadium in a strong defensive struggle. The final score was 10-7, with Brian Hilton kicking the winning 22-yard field goal in overtime. Brian was chosen as the game's MVP. The game featured quite a legendary match-up. Bishop Guilfoyle hails from my good friend Senator Judy Ward's district in Altoona. I will admit that Bishop Guilfoyle won the State championship in 2015, beating none other than the Farrell Steelers. So to say that this was a grudge match is like saying that the Super Bowl is just a game. Senator Ward, the Marauders are good, but the Farrell Steelers are made of steel.

Farrell has also been named one of the top 25 small school football programs in the nation. Eight of the players from Farrell will compete on the All-State team coached by none other than Coach Pegues. I hope that someday I will see some of these Farrell Steelers taking the field for the Pittsburgh Steelers, or, if I must say, perhaps the Philadelphia Eagles.

The PRESIDENT. Oh, no, no, no, no.

Senator BROOKS. Or playing in the Super Bowl.

Mr. President, please join me in congratulating the powerhouse Farrell Steelers. Let us give them their richly deserved applause as our two-time PIAA State champions.

The PRESIDENT. Would the guests of Senator Brooks, the State champions, please rise to be welcomed by the Senate.

(Applause.)

#### **GUESTS OF SENATOR MICHAEL R. REGAN PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentleman from York, Senator Regan.

Senator REGAN. Mr. President, I am honored to be joined today by a team of outstanding athletes from the 31st Senatorial District who brought home a State championship last fall, the Camp Hill Girls' Soccer Team. These young women had a perfect season going 25-0 defeating Shady Side Academy 2-0 to clinch the PIAA Class A State Championship on November 16, 2019. Not only did this team go undefeated winning all 25 games and bring home the school's first title for a girls' soccer team, they also did so on the 25th anniversary of girls' soccer at Camp Hill. Today, the Camp Hill girls' soccer team is in attendance in the gallery. They are joined by their parents, as well as their head coach, Jared Latchford; assistant coaches, Lisa Latchford, Raven Ross, and Bob Bannon; and the Camp Hill athletic director, Sarah Fanus. Mr. President, as a father of four who has been active in sports, I know the immense pride the parents of these student athletes must feel, and I commend them for their continued support of their children's athletic pursuits. To quote head coach Jared Latchford: To go through an entire season without a loss is amazing, and it is a testament to the heart of these girls that they have done it.

Mr. President, I respectfully ask for you and my colleagues to give a warm Senate welcome and congratulations to the PIAA Class A State Champions, the Camp Hill Girls' Soccer Team.

The PRESIDENT. Would the guests of Senator Regan, the State champs, please rise to be welcomed by the Senate.

(Applause.)

#### **GUESTS OF SENATOR DOUGLAS V. MASTRIANO PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentleman from Franklin, Senator Mastriano.

Senator MASTRIANO. Mr. President, it is always an honor for me to recognize real American heroes here. We have two World War II veterans from my district.

First, we have Glenn Lytle of Shippensburg. He entered the United States Army Air Corps in 1943, completed aviation cadet program training, and then served with the C-47 "Gooney Birds" dropping personnel around the world in Europe and also equipment. It was the backbone of the United States Army Air Corps and United States Army operations in World War II and the post

World War II era. He flew on dangerous missions across Europe supporting our effort, during and after the war effort, and he was honorably discharged in 1947. Mr. Lytle lived a great life with honor and integrity, personifying the best attributes of all great Pennsylvanians.

Secondly, I introduce, also from my district, from Chambersburg, Sam Worley, a great man. He entered the United States Army Air Corps, again, in September of 1942. After training, he deployed to England as an intelligence analyst supporting the mighty 8th Air Force's missions across Europe, breaking the back of Nazi Germany's industry and breaking the back of the German Luftwaffe. He supported missions bombing the Schweinfurt ball bearing plant, where we lost a third of our aircraft in a 1,000 bomber raid, and supported the missions to flatten Berlin in Operation Pointblank that would draw off the entire German Air Force Luftwaffe and enable our boys to hit the beaches without any appreciable German interference from the air. His service does great credit to us.

The sacrifice, honor, and lives that both Mr. Worley and Mr. Lytle have lived are a great credit to not only the 33rd Senatorial District but all of Pennsylvania and the United States of America. Gentlemen, thank you for your service, and I ask my fellow Senators to join me in a warm welcome.

The PRESIDENT. Would the guests of Senator Mastriano please rise to be welcomed by the Senate.

(Applause.)

#### **GUESTS OF SENATOR GENE YAW PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentleman from Lycoming, Senator Yaw.

Senator YAW. Mr. President, it is my pleasure to rise today to welcome a group of musically gifted students from my district who are part of one of the most celebrated musical ensembles in the State. Seated in the gallery are nine members of the Loyalsock Township Lancer Marching Band and their director, who I recognize on their 2019 America A Division first-place finish at the Cavalcade of Bands Championship at Hershey. The Lancers won the Cavalcade of Bands with a score of 92.7.

Founded in 1958, Cavalcade of Bands is an organization composed of over 100 member schools who come together each year to compete on an interscholastic level. It provides competitive performance opportunities for marching bands and jazz ensembles. To win one championship is a phenomenal accomplishment, but to win two in a 3-year period is something that can only be accomplished by hard work, determination, and a desire to accept nothing but perfection. Performances are a measure of a mix of music, athleticism, and Broadway. Musicians must play flawlessly while executing fast and complicated footwork. The Lancers Marching Band of 2019 field show was entitled "Heart of the Machine." It is a story of the Tin Man's journey to find his heart and a performance that resonated with the band and audience members alike. The show won first place awards in music, overall visual effect, and the best visual performance. According to their band director, Ryan Bulgarelli, the band has broken all of the school records for competition scoring, including setting the highest competition score ever achieved in school history.

Not only did the Lancers win their first championship in 2017, but the band is a 20-time Tournament of Bands Region 4 cham-

pion. They performed at the 2015 National Outback Bowl parade and festival in Tampa, Florida, and they are the only band in North America to open for the world-renowned performing group Drumline Live. This year, the Lancer band will celebrate its 59th Anniversary by providing musical entertainment to the Williamsport area community and beyond. Getting to perform in venues across the State is something that not everyone gets to do. These moments and memories will stick with the students for the rest of their lives.

Mr. President, I ask my Senate colleagues to please join me in congratulating the Loyalsock Township Lancer Marching Band on their 2019 victory, their commitment to music and musical excellence, and their incredible accomplishments. Thank you.

The PRESIDENT. Would the guests of Senator Yaw please rise to be welcomed by the Senate.

(Applause.)

### **GUEST OF SENATOR JUDY SCHWANK PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentlewoman from Berks, Senator Schwank.

Senator SCHWANK. Mr. President, today I have the pleasure of introducing my student shadow, Alexis Ganas. Lexi is a graduating senior at Millersville University, one of our PASSHE members, where she is studying public relations and journalism. She actually is a resident of Exeter Township in Berks County. She is a member of the Student Government Association and the Center for Civic Engagement on campus. She was explaining to me today, in the few minutes we had to talk, all of her involvement in helping her fellow students get registered to vote and to get active in the activities on campus as well as in their communities. I was admiring her energy.

Lexi believes that a career in politics would be a perfect life for her outside of college. She has deep interest in immigration laws, LGBTQ rights, women's rights, and healthcare. Outside of college life, Lexi enjoys traveling, photography, and hiking. She comes from a great family. I have known her father for many, many years. Please join me in welcoming Alexis Ganas to the Pennsylvania Senate.

The PRESIDENT. Would the guest of Senator Schwank please rise to be welcomed by the Senate.

(Applause.)

### **GUESTS OF SENATOR STEVEN J. SANTARSIERO PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentleman from Bucks, Senator Santarsiero.

Senator SANTARSIERO. Mr. President, I rise today to recognize my guests seated in the gallery, the 2019 PIAA Class AAA Girls' Singles Tennis Champion, Amelia Honer. She is the pride of Council Rock High School North in Newtown and the 10th Senatorial District. Amelia's athletic career is a testament to the success that can be found through hard work and dedication to one's craft.

Her passion has been an integral part of her time on and off the court as an athlete and a student leader. Her most recent achievement of claiming the PIAA Class AAA title, a new peak in an already illustrious career, came by defeating her opponent,

who previously was undefeated with a 15-0 record, and she did it in just two sets with scores of 6-1 and 6-2. Prior to that, and no disrespect to my colleagues in the west, Amelia single handedly eliminated the entire WPIAL contingent. Amelia is an athlete of elite caliber. She is the first girl in Council Rock North's history to capture the PIAA Class AAA singles title and a regular competitor on the United States Tennis Association circuit.

Amelia's achievements, and those of other student athletes, are an opportunity to bring communities together in the pride for them and all that we share. I am proud to represent Amelia, and I look forward to great things in her future. With her today are her parents, Max and Hayes, and her high school coach, Linda Morrin. Would you please all join me in extending to Amelia and her guests our typical warm Senate welcome.

The PRESIDENT. Would the guests of Senator Santarsiero please rise to be welcomed by the Senate.

### **GUEST OF SENATOR KRISTIN PHILLIPS-HILL PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentlewoman from York, Senator Phillips-Hill.

Senator PHILLIPS-HILL. Mr. President, I rise to welcome today's guest Chaplain, Pastor Adam Bower of the Praise Community Church in Spring Garden Township, York County. Pastor Bower has been with the church since 2005. The church's mission is to inspire, challenge, and transform people for generations to come. The decisions we make here today certainly have an impact on the next generation, and we are grateful that Pastor Bower could come to Harrisburg today to pray for this Chamber at the start of an important week. His thoughtful prayer speaks to all of us. Would my colleagues please give Pastor Bower a warm Senate welcome.

The PRESIDENT. Would the guest of Senator Phillips-Hill please rise to be welcomed by the Senate.

(Applause.)

### **GUESTS OF SENATOR PAM IOVINO PRESENTED TO THE SENATE**

The PRESIDENT. The Chair recognizes the gentlewoman from Allegheny, Senator Iovino.

Senator IOVINO. Mr. President, I rise to acknowledge some distinguished guests and constituents from the 37th Senatorial District. Joining us in the gallery are two State championship teams from South Fayette Township: the girls' varsity cross country team and the varsity cheerleading team. Last November in Hershey, the cross county team captured the PIAA Class AA team title, their first State title in the team's history, under the leadership of head coach Joe Winans and assistant coach Julia Denison, also an alum of South Fayette. The victory was achieved by true teamwork. When Hailey Poe's shoe came off after a competitor accidentally stepped on her heel, her teammate, Steff Kozak, jumped up and ran the race with her through the finish line, helping Hailey complete the race with only one shoe, and helping her finish with the best lifetime time. Head coach Winans' comment after the race was, "We always say that good teams run with each other, but great teams run for each other." It was a completely flawless effort for everyone. Steff, Hailey, and the entire team's dedication to one another could not better exemplify coach Winans' sentiment.

The girls' cross country team were not the only champions in South Fayette Township. In December, under the leadership of coaches Maggie Conoscuoto, Liz Frambes, and Maura McCarthy, the South Fayette varsity cheerleaders edged out Lansdale Catholic school with a score of 88.73 to 87.28 to win the PIAA Competitive Spirit Championship title in the Small Varsity category. They became champions by virtue of their athleticism, creativity, and commitment to perfecting their routine. Both teams, with us here today, represent the very best of high school athletics, exhibiting the ideals of teamwork, sportsmanship, and hard work. We in the 37th Senatorial District are incredibly proud of our State champion Lady Lions, and I am happy to welcome them to the Pennsylvania State Capitol. Mr. President, I ask that we give a warm Senate welcome to the champion South Fayette Girls' Cross Country Team and the champion cheerleading team.

Thank you, Mr. President.

The PRESIDENT. Would the guests of Senator Iovino please rise to be welcomed by the Senate.

(Applause.)

### RECESS

The PRESIDENT. The Chair recognizes the gentleman from Columbia, Senator Gordner.

Senator GORDNER. Mr. President, I request a recess of the Senate for the purpose of a Republican caucus to be held in the Majority Caucus Room on the first floor.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, Senate Democrats will meet in the rear of the Chamber. I ask my colleagues to be there no later than 1:55 p.m. today. Thank you.

The PRESIDENT. For purposes of Republican and Democratic caucuses to be held in their respective caucus rooms, without objection, the Senate stands in recess.

### AFTER RECESS

The PRESIDENT. The time of recess having expired, the Senate will come to order.

### LEGISLATIVE LEAVE CANCELLED

The PRESIDENT. Senator Tomlinson has returned, and his legislative leave is cancelled.

### RECESS

The PRESIDENT. The Chair recognizes the gentleman from Centre, Senator Corman.

Senator CORMAN. Mr. President, I request a recess of the Senate for the purpose of a meeting of the Committee on Rules and Executive Nominations to be held in the Rules room in the rear of the Chamber.

The PRESIDENT. For the purpose of a meeting of the Committee on Rules and Executive Nominations, without objection, the Senate stands in recess.

### AFTER RECESS

The PRESIDENT. The time of recess having expired, the Senate will come to order.

## CALENDAR

### THIRD CONSIDERATION CALENDAR

#### BILL OVER IN ORDER

**HB 64** -- Without objection, the bill was passed over in its order at the request of Senator CORMAN.

#### BILL ON THIRD CONSIDERATION AND FINAL PASSAGE

**SB 94 (Pr. No. 940)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of June 2, 1915 (P.L.736, No.338), known as the Workers' Compensation Act, in additional coverages, further providing for the definition of "employee"; and making editorial changes.

Considered the third time and agreed to,

And the amendments made thereto having been printed as required by the Constitution,

On the question,

Shall the bill pass finally?

The PRESIDENT. The Chair recognizes the gentleman from Lancaster, Senator Martin.

Senator MARTIN. Mr. President, Senate Bill No. 94 insures workers' compensation coverage for all active duty volunteer firefighters, fire police officers, directors, and integral members of a volunteer fire company if injured in the performance of their duties. It is quite important that these individuals, who many times work other jobs in their lives, who volunteer to protect our communities and respond when we need it most, can have the full confidence that if they are injured while performing those life- and property-saving duties, that we will have them covered. So I encourage my colleagues to please vote positively on Senate Bill No. 94. Thank you.

The PRESIDENT. The Chair recognizes the gentlewoman from York, Senator Phillips-Hill.

Senator PHILLIPS-HILL. Mr. President, I rise in support of legislation I have sponsored alongside my good friend and colleague from Lancaster County, Senate Bill No. 94. By way of background, a constituent of mine was injured while working with the volunteer fire company at a borough carnival. The constituent was unable to work due to her injury. The workers' compensation law protects members of volunteer fire departments or volunteer fire companies when participating in certain activities. Since this particular individual was participating in one of the statutorily prescribed activities and she is a member of her volunteer fire company, she filed a claim for workers' compensation. To her surprise, she was denied coverage because the municipality's insurer and the State Workers Insurance Fund, also known as SWIF, interpret the meaning of the term "member" to only include firefighters.

Mr. President, volunteers come in all shapes and sizes, and they fulfill a variety of necessary roles within our volunteer services. Treasurers, administrators, mechanics, and firefighters, they are all valued members of our volunteer services. Failing to

provide these individuals with coverage against losses they suffered due to injuries they sustained while engaged in volunteer activities is simply unacceptable. Therefore, this legislation will remedy this issue by making it clear that when the legislature says "member," it means any member. This bill will send a clear message to our volunteer services that we support all of them. I humbly ask for an affirmative vote on Senate Bill No. 94.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentleman from Allegheny, Senator Costa.

Senator COSTA. Mr. President, very briefly, I applaud both the previous speakers on this important legislation to protect our firefighters. As we know, there are a number of other initiatives that are out there that we should be doing more. We know the number of volunteers that we have, not only in general, but particularly in the fire service community, how important some of these measures are. I am glad that we are able to move Senate Bill No. 94 and respectfully ask that we consider moving a number of other bills that came out of Senate Resolution No. 6 that other Members have introduced as well as we go forward.

Thank you, Mr. President.

And the question recurring,  
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-50

Argall	Dinniman	Leach	Stefano
Arnold	DiSanto	Martin	Street
Aument	Farnese	Mastriano	Tartaglione
Baker	Fontana	Mensch	Tomlinson
Bartolotta	Gordner	Muth	Vogel
Blake	Haywood	Phillips-Hill	Ward, Judy
Boscola	Hughes	Pittman	Ward, Kim
Brewster	Hutchinson	Regan	Williams, Anthony H.
Brooks	Iovino	Sabatina	Williams, Lindsey
Browne	Kearney	Santarsiero	Yaw
Collett	Killion	Scarnati	Yudichak
Corman	Langerholc	Scavello	
Costa	Laughlin	Schwank	

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate present said bill to the House of Representatives for concurrence.

BILL OVER IN ORDER AND LAID ON THE TABLE

**HB 305 (Pr. No. 2574)** -- The Senate proceeded to consideration of the bill, entitled:

An Act providing for an inventory of State-owned assets and county-owned assets for the development of mobile broadband services in unserved areas and underserved areas of this Commonwealth and for the Statewide Mobile Radio and Microwave System.

Without objection, the bill was passed over in its order at the request of Senator CORMAN.

Pursuant to Senate Rule 9, the bill was laid on the table.

BILL OVER IN ORDER

**SB 309** -- Without objection, the bill was passed over in its order at the request of Senator CORMAN.

BILL ON THIRD CONSIDERATION  
AND FINAL PASSAGE

**HB 330 (Pr. No. 883)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of June 27, 2006 (1st Sp.Sess., P.L.1873, No.1), known as the Taxpayer Relief Act, making editorial changes to incorrect references.

Considered the third time and agreed to,

On the question,  
Shall the bill pass finally?

The yeas and nays were taken agreeably to the provisions of the Constitution and were as follows, viz:

YEA-50

Argall	Dinniman	Leach	Stefano
Arnold	DiSanto	Martin	Street
Aument	Farnese	Mastriano	Tartaglione
Baker	Fontana	Mensch	Tomlinson
Bartolotta	Gordner	Muth	Vogel
Blake	Haywood	Phillips-Hill	Ward, Judy
Boscola	Hughes	Pittman	Ward, Kim
Brewster	Hutchinson	Regan	Williams, Anthony H.
Brooks	Iovino	Sabatina	Williams, Lindsey
Browne	Kearney	Santarsiero	Yaw
Collett	Killion	Scarnati	Yudichak
Corman	Langerholc	Scavello	
Costa	Laughlin	Schwank	

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative.

Ordered, That the Secretary of the Senate return said bill to the House of Representatives with information that the Senate has passed the same without amendments.

BILLS OVER IN ORDER

**HB 355, SB 417, SB 462, SB 494, SB 640, SB 679, SB 693, HB 775 and SB 798** -- Without objection, the bills were passed over in their order at the request of Senator CORMAN.

BILLS AMENDED

**SB 850 (Pr. No. 1163)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, providing for community engaged schools.

On the question,  
Will the Senate agree to the bill on third consideration?



Senator LANGERHOLC offered the following amendment No. A4629:

Amend Bill, page 2, line 19, by striking out "Services provided" and inserting:

Supplemental services provided by school personnel or community partners, or both.

Amend Bill, page 2, lines 21 and 22, by striking out "including the following" in line 21 and all of line 22 and inserting:

but do not supplant services provided under the terms of a collective bargaining agreement entered into in accordance with the act of July 23, 1970 (P.L.563, No.195), known as the "Public Employee Relations Act." The term includes the following services:

Amend Bill, page 7, by inserting between lines 16 and 17:

(iii) The manner in which the program manager will work cooperatively with staff of the community engaged school.

Amend Bill, page 7, by inserting between lines 23 and 24:

(b) Program guidelines.--Within 30 days of the effective date of this subsection, the department shall develop guidelines specifying minimum quality standards for an organization to qualify as a program manager under this article.

Amend Bill, page 7, line 24, by striking out "(b)" and inserting:

(c)

Amend Bill, page 8, line 1, by striking out "(c)" and inserting:

(d)

Amend Bill, page 8, line 4, by striking out "(d)" and inserting:

(e)

Amend Bill, page 8, line 14, by striking out "1508-J" and inserting: 1508-K

On the question,

Will the Senate agree to the amendment?

It was agreed to.

Without objection, the bill, as amended, was passed over in its order at the request of Senator CORMAN.

**HB 1001 (Pr. No. 2884)** -- The Senate proceeded to consideration of the bill, entitled:

An Act regulating milk banks that provide donor human milk in this Commonwealth.

On the question,

Will the Senate agree to the bill on third consideration?

Senator BAKER offered the following amendment No. A4648:

Amend Bill, page 3, lines 14 and 15, by striking out all of said lines

Amend Bill, page 3, lines 23 through 25, by striking out "A free-standing health care facility for" in line 23 and all of lines 24 and 25 and inserting:

A birth center as defined in section 802.1 of the act of July 19, 1979 (P.L.130, No.48), known as the Health Care Facilities Act.

Amend Bill, page 4, lines 14 through 17, by striking out "Human SUBJECT TO THE PROVISIONS OF SECTION 10," in line 14 and all of lines 15 through 17 and inserting:

Human milk derived from a donor that is donated to a milk bank and processed for distribution.

Amend Bill, page 4, by inserting between lines 19 and 20:

"Hospital." A hospital as defined in section 802.1 of the Health Care Facilities Act.

Amend Bill, page 4, lines 24 through 29, by striking out all of said lines

Amend Bill, page 5, lines 26 through 28, by striking out "An entity that has an ongoing" in line 26 and all of lines 27 and 28 and inserting:

A collection site affiliated with a milk bank where a donor may drop off donor milk and that may be known as a transfer station.

Amend Bill, page 6, line 9, by striking out "is in compliance with this act and"

Amend Bill, page 6, line 17, by striking out "nationally recognized" Amend Bill, page 6, line 17, by striking out "organization" and inserting:

association

Amend Bill, page 6, lines 22 through 30; page 7, lines 1 through 5; by striking out all of said lines on said pages and inserting:

(c) Reliance on professional association.--

(1) The department shall accept the accreditation of a milk bank granted by a professional association, that is a nationally recognized accrediting body, to the extent the association's standards are determined to be acceptable by the department, when granting a license.

(2) The department shall maintain a list of approved professional associations that are nationally recognized accrediting bodies. The list shall be published on the department's publicly accessible Internet website.

(3) Upon request, a milk bank shall provide the department with copies of any finding or report issued by the accrediting body.

Amend Bill, page 7, lines 9 and 10, by striking out "or the application is deemed denied,"

Amend Bill, page 8, lines 1 and 2, by striking out "that, in accordance with section 7 7(H),"

Amend Bill, page 8, line 5, by striking out "shall be provided"

Amend Bill, page 9, by inserting between lines 26 and 27:

(7) A milk bank shall provide to the department on an annual basis a summary of the amount of milk donated, processed and distributed by the milk bank within this Commonwealth.

Amend Bill, page 10, line 7, by inserting after "donor.":

The information in this subsection is exempt from access under the act of February 14, 2008 (P.L.6, No.3), known as the Right-to-Know Law.

Amend Bill, page 10, by inserting between lines 29 and 30:

(8) Upon the request of the department, the milk bank shall provide information to be included in the department's report on the operation of milk banks required under section 11.

Amend Bill, page 12, line 22, by striking out "organization" and inserting:

association

Amend Bill, page 13, line 15, by inserting after "milk.":

The temperatures shall be recorded and maintained by each milk bank for a period of one year.

Amend Bill, page 13, line 25, by inserting after "transportation":

, or as otherwise required by the department

Amend Bill, page 14, line 6, by striking out "certification" and inserting:

accreditation

Amend Bill, page 14, line 7, by striking out the period after "Commonwealth" and inserting:

, and shall transmit to the Legislative Reference Bureau for publication in the Pennsylvania Bulletin a list of professional associations that have approved guidelines.

Amend Bill, page 14, line 10, by striking out "certification" and inserting:

accreditation

Amend Bill, page 14, line 16, by striking out "certification" and inserting:

accreditation

Amend Bill, page 15, lines 13 through 20, by striking out all of said lines and inserting:

(1) Whenever the department receives a complaint or has other reasonable grounds to believe that a violation of this act has occurred, the department may, without notice to the licensee, survey any service, facility or portion of the licensee related to the suspected violation.

(2) For either issuance of a new license or renewals, the department need not inspect the milk bank if the milk bank meets at least two of the following:

Amend Bill, page 15, line 21, by striking out "FACILITY" and inserting:

milk bank

Amend Bill, page 15, line 25, by striking out "FACILITY" and inserting:

milk bank

Amend Bill, page 15, by inserting between lines 29 and 30:

(iii) The milk bank has been accredited by a professional

association that is a nationally recognized accrediting body to the extent the association's standards are determined to be acceptable by the department.

Amend Bill, page 17, line 16, by striking out "organization" and inserting:

association

Amend Bill, page 20, line 3, by striking out "120" and inserting: 180

Amend Bill, page 20, line 5, by striking out "MAY" and inserting: shall

Amend Bill, page 20, line 16, by striking out "120" and inserting: 180

On the question,

Will the Senate agree to the amendment?

It was agreed to.

Without objection, the bill, as amended, was passed over in its order at the request of Senator CORMAN.

#### BILL OVER IN ORDER

**HB 1045** -- Without objection, the bill was passed over in its order at the request of Senator CORMAN.

#### BILL AMENDED

**HB 1100 (Pr. No. 1593)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of March 4, 1971 (P.L.6, No.2), known as the Tax Reform Code of 1971, providing for energy and fertilizer manufacturing tax credit.

On the question,

Will the Senate agree to the bill on third consideration?

Senator YUDICHAK offered the following amendment No. A4617:

Amend Bill, page 2, lines 5 through 7, by striking out all of said lines

Amend Bill, page 2, lines 17 through 26, by striking out all of said lines and inserting:

"Fertilizer." A chemical product derived from petrochemicals which is added to soil or land to increase fertility.

"Natural gas." As defined in 58 Pa.C.S. § 2301 (relating to definitions).

Amend Bill, page 3, lines 2 and 3, by striking out all of said lines and inserting:

"Petrochemical." Chemical products obtained from refining and processing natural gas.

Amend Bill, page 3, line 5, by striking out "VI."

Amend Bill, page 3, line 9, by striking out "methane" and inserting: natural gas

Amend Bill, page 3, line 13, by striking out "Had" and inserting:

Has

Amend Bill, page 3, line 14, by striking out "\$1,000,000,000" and inserting:

\$450,000,000

Amend Bill, page 3, line 16, by striking out "1,000" and inserting: a combined 800

Amend Bill, page 3, line 17, by inserting after "phase": and permanent jobs

Amend Bill, page 3, line 18, by inserting after "service": and operate

Amend Bill, page 3, by inserting between lines 18 and 19:

(4) Has made good faith efforts to recruit and employ, and to encourage any contractors or subcontractors to recruit and employ, workers from the local labor market for employment during the con-

struction phase.

(5) Has demonstrated that individuals employed by the taxpayer or any contractor or subcontractor for the construction, reconstruction, demolition, alteration or repair of the facility have been paid the prevailing minimum wage rate for each craft or classification as determined by the Department of Labor and Industry under the act of August 15, 1961 (P.L.987, No.442), known as the Pennsylvania Prevailing Wage Act.

Amend Bill, page 3, by inserting between lines 20 and 21:

"Unit." One thousand cubic feet of natural gas at a temperature of 60 degrees Fahrenheit and an absolute pressure of 14.73 pounds per square inch, in accordance with American Gas Association standards and according to Boyle's law for the measurement of gas under varying pressures with deviations therefrom as follows:

(1) The average absolute atmospheric pressure shall be assumed to be 14.4 pounds to the square inch, notwithstanding the actual elevation or location of point of delivery above sea level or variations in the atmospheric pressure.

(2) The temperature of the gas passing the meters shall be determined by the continuous use of a recording thermometer installed so that the thermometer may properly record the temperature of the gas flowing through the meters. The arithmetic average of the temperature recorded each 24-hour day shall be used in computing gas volumes. If a recording thermometer is not installed, or if installed and not operating properly, an average flowing temperature of 60 degrees Fahrenheit shall be used in computing gas volume.

(3) The specific gravity of the gas shall be determined by tests made by the use of an Edwards or Acme gravity balance annually or at intervals as are found necessary in practice. Specific gravity shall be used in computing gas volumes.

(4) The deviation of the natural gas from Boyle's law shall be determined by tests annually or at other shorter intervals as are found necessary in practice. The apparatus and the method to be used in making the tests shall be in accordance with recommendations of the National Bureau of Standards of the Department of Commerce or Report No. 3 of the Gas Measurement Committee of the American Gas Association, or any amendments thereof. The results of the tests shall be used in computing the volume of gas delivered.

Amend Bill, page 3, lines 25 through 27, by striking out all of said lines

Amend Bill, page 3, lines 29 and 30, by striking out "\$0.05 per gallon of qualified product" and inserting:

\$0.47 per unit of natural gas

Amend Bill, page 4, line 7, by striking out "qualified products" and inserting:

natural gas

Amend Bill, page 4, line 13, by striking out "qualified products" and inserting:

natural gas

Amend Bill, page 4, line 20, by striking out "qualified products" and inserting:

natural gas

Amend Bill, page 8, line 7, by striking out "2020" and inserting: 2021

Amend Bill, page 9, lines 25 through 30, by striking out all of lines 25 through 29 and "(8)" in line 30 and inserting:

(7)

Amend Bill, page 10, line 5, by striking out "(9)" and inserting:

(8)

Amend Bill, page 10, line 10, by striking out "(10)" and inserting:

(9)

On the question,

Will the Senate agree to the amendment?

The PRESIDENT. The Chair recognizes the gentleman from Luzerne, Senator Yudichak.

Senator YUDICHAK. Mr. President, I respectfully ask my Senate colleagues for an affirmative vote on my amendment to House Bill No. 1100. As amended, this bill establishes the energy and fertilizer manufacturing tax credit program in Pennsyl-

vania. The energy and fertilizer manufacturing tax credit is designed to promote the creation of thousands of construction trade jobs and support the development of a robust petrochemical and fertilizer manufacturing industry in Pennsylvania. The tax credit is modeled after the Pennsylvania resource manufacturing tax credit program that has already successfully leveraged \$6 billion in private investment and created over 6,000 jobs in western Pennsylvania. As amended, this bill requires companies to make significant economic and workforce development investments to become eligible for the tax credit. A company would be required to invest a minimum of \$450 million in the construction of a facility, create a minimum of 800 jobs, pay prevailing wage for the construction and maintenance of the facility, and make a good faith effort to employ local workers.

Companies who meet the significant upfront investment of the construction of these facilities would be eligible for a tax credit against 20 percent of their prior tax liabilities. There will be no fiscal impact on the Commonwealth until a facility is fully operational. Once a plant is operational, it is estimated the tax credit would have a fiscal impact of \$6.6 million annually. As amended, House Bill No. 1100 is a Pennsylvania jobs bill, make no mistake about it. This legislation is our best chance to power the Pennsylvania economy and create good prevailing wage construction trade jobs, natural gas jobs, manufacturing jobs, agricultural jobs, transportation jobs, and retail jobs in Pennsylvania. Again, I ask from my colleagues an affirmative vote.

The PRESIDENT. The Chair recognizes the gentleman from Montgomery, Senator Haywood.

Senator HAYWOOD. Mr. President, I have one question. Would the maker of the amendment stand for interrogation? I have one question, please.

The PRESIDENT. The gentleman indicates he will.

Senator HAYWOOD. Mr. President, is there any cap on the amount of the tax credit?

Senator YUDICHAK. Mr. President, as I noted in my remarks, it is estimated that each facility would have a fiscal impact of \$6.6 million. It is almost impossible to project how many facilities will be built. There are five major national companies that manufacture fertilizer in the United States. I suspect we might be able to secure two to three of those, so I think that cap would be much less than the current cap on the cracker plant in western Pennsylvania, which is in excess of \$66 million, and the film tax credit that is at \$70 million.

Senator HAYWOOD. Mr. President, thank you.

The PRESIDENT. The Chair recognizes the gentleman from Bucks, Senator Santarsiero.

Senator SANTARSIERO. Mr. President, will the gentleman, the maker of the amendment, stand for brief interrogation?

Senator YUDICHAK. Mr. President, yes.

Senator SANTARSIERO. Mr. President, the gentleman spoke about 800 jobs. Mr. President, are those construction jobs only?

Senator YUDICHAK. Mr. President, they are construction and permanent jobs.

Senator SANTARSIERO. Mr. President, can the gentleman tell us, of those 800, approximately how many would be construction jobs?

Senator YUDICHAK. Mr. President, that depends on the size of the facility. It would be impossible for me to project how many construction jobs there would be. As I mentioned in my remarks, the ethane cracker plant in western Pennsylvania cur-

rently employs over 6,000. The fertilizer manufacturing facilities are a bit smaller, that is why the threshold was reduced from a \$1 billion investment to a \$450 million investment, but we believe, at a minimum, 800 jobs between the construction and permanent jobs would have to be met if the company would be eligible for this tax credit.

Senator SANTARSIERO. Mr. President, I take it without knowing the size of the facility, we are still able to say that it is going to be 800 jobs, despite the fact that you are not sure the size of the facility?

Senator YUDICHAK. Mr. President, the legislation requires a minimum of 800 full-time construction, trade, and permanent jobs before the company would be eligible for the tax credit. If it did not meet that minimum of 800 new jobs, it would not be eligible for the tax credit.

Senator SANTARSIERO. Thank you, Mr. President.

And the question recurring,

Will the Senate agree to the amendment?

It was agreed to.

Without objection, the bill, as amended, was passed over in its order at the request of Senator CORMAN.

#### BILLS OVER IN ORDER

**HB 1379, HB 1405, HB 1522 and HB 1578** -- Without objection, the bills were passed over in their order at the request of Senator CORMAN.

#### SECOND CONSIDERATION CALENDAR

#### BILLS OVER IN ORDER

**SB 132, SB 258, SB 276, SB 284, SB 368, SB 377, HB 422, SB 531, HB 584 and SB 606** -- Without objection, the bills were passed over in their order at the request of Senator CORMAN.

#### BILLS ON SECOND CONSIDERATION AND REREFERRED

**HB 617 (Pr. No. 612)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 34 (Game) of the Pennsylvania Consolidated Statutes, in hunting and furtaking licenses, providing for a volunteer instructor license.

Considered the second time and agreed to,

Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator CORMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**HB 630 (Pr. No. 625)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Title 51 (Military Affairs) of the Pennsylvania Consolidated Statutes, in military leave of absence, further providing for employment discrimination for military membership or duty.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator CORMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

#### BILLS OVER IN ORDER

**SB 766, SB 784, SB 809, SB 924, SB 932 and SB 954** -- Without objection, the bills were passed over in their order at the request of Senator CORMAN.

#### BILLS ON SECOND CONSIDERATION AND REREFERRED

**SB 968 (Pr. No. 1480)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending Titles 42 (Judiciary and Judicial Procedure) and 61 (Prisons and Parole) of the Pennsylvania Consolidated Statutes, in judicial boards and commissions, further providing for definitions and for publication of guidelines for sentencing, resentencing and parole, risk assessment instrument and recommitment ranges following revocation; in depositions and witnesses, further providing for confidential communications involving law enforcement officers and for confidential communications to peer support members; in juvenile matters, further providing for inspection of court files and records; in particular rights and immunities, further providing for immunity of State parole officers and for immunity of program administrators and supervisors; in post-trial matters, further providing for postconviction DNA testing; in sentencing, further providing for mandatory period of probation for certain sexual offenders, for disposition of persons found guilty but mentally ill, for information required upon commitment and subsequent disposition, for judicial power to release inmates, for transfer of inmates in need of medical treatment, for applicability, for registry, for initial registration, for duty to inform, for enforcement, for assessments, for administration, for global positioning system technology, for immunity for good faith conduct, for Pennsylvania State Police, for duties of probation and parole officials, for board, for annual performance audit, for applicability, for registration procedures and applicability, for assessments, for administration, for global positioning system technology, for immunity for good faith conduct, for duties of Pennsylvania State Police, for duties of Pennsylvania Board of Probation and Parole, for board and for annual performance audit; in other criminal provisions, further providing for supervisory relationship to offenders; in preliminary provisions, further providing for definitions; in general administration, providing for powers of peace officers; in community corrections centers and community corrections facilities, further providing for definitions, for department, for offenders who may be housed, for authority of Commonwealth employees, for authority of chairman and for escape and providing for certain offenders residing in group-based homes and for reporting; in Pennsylvania Board of Probation and Parole, further providing for definitions, for operation of parole system generally, for Pennsylvania Parole Board, for board chairperson, for board action, for meetings and for offices, repealing provisions relating to district directors, to district office employees, to disciplinary action and to certain offenders residing in group-based homes, further providing for general powers of board and for specific powers of board involving parolees, repealing provisions relating to probation services, further providing for sentencing court to transmit records to board, for general criteria for parole by court, for right of access to inmates, for parole power, for violation of terms of parole, for parole procedure, for victim statements, testimony and participation in hearing, for general rules and special regulations and for early parole of inmates subject to Federal removal order and repealing provisions relating to definitions, to status as peace officers and to supervisory relationship to offenders; providing for supervision of offenders and for agents; in county probation officers' firearm education and training, further providing for definitions; in

Interstate Compacts, further providing for Interstate Compact for the Supervision of Adult Offenders application fee, for deputization and for supervision of persons paroled by other states; conferring powers and imposing duties on the Department of Corrections; providing for the transfer of functions, powers and duties of the Pennsylvania Board of Probation and Parole and for appropriations for the Office of Victim Advocate; and making editorial changes.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator CORMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

**SB 969 (Pr. No. 1463)** -- The Senate proceeded to consideration of the bill, entitled:

An Act amending the act of November 24, 1998 (P.L.882, No.111), known as the Crime Victims Act, in preliminary provisions, further providing for definitions; in crime victims, further providing for responsibilities of department, local correctional facilities and board; in administration, further providing for office and for powers and duties of victim advocate and providing for confidentiality of records; and, in financial matters, further providing for costs for offender supervision programs.

Considered the second time and agreed to,  
Ordered, To be printed on the Calendar for third consideration.

Upon motion of Senator CORMAN, and agreed to by voice vote, the bill just considered was rereferred to the Committee on Appropriations.

#### BILLS OVER IN ORDER

**SB 976, SB 987, SB 996, SB 997, HB 1058 and HB 1174** -- Without objection, the bills were passed over in their order at the request of Senator CORMAN.

#### COMMUNICATIONS FROM THE GOVERNOR REPORTED FROM COMMITTEE ON RULES AND EXECUTIVE NOMINATIONS

Senator AUMENT, from the Committee on Rules and Executive Nominations, reported the following nominations made by His Excellency, the Governor of the Commonwealth, which were read by the Clerk as follows:

#### MEMBER OF THE COUNCIL OF TRUSTEES OF BLOOMSBURG UNIVERSITY OF PENNSYLVANIA OF THE STATE SYSTEM OF HIGHER EDUCATION

December 19, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mary Jane Bowes, 141 Village Court, Pittsburgh 15241, Allegheny County, Thirty-seventh Senatorial District, for reappointment as a member of the Council of Trustees of Bloomsburg University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
BLOOMSBURG UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

December 19, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, John Wetzel, 1920 Technology Parkway, Mechanicsburg 17050, Cumberland County, Thirty-first Senatorial District, for reappointment as a member of the Council of Trustees of Bloomsburg University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
CLARION UNIVERSITY OF PENNSYLVANIA OF  
THE STATE SYSTEM OF HIGHER EDUCATION

December 19, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, R. Lee James, 114 West Second Street, Oil City 16301, Venango County, Twenty-first Senatorial District, for reappointment as a member of the Council of Trustees of Clarion University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
INDIANA UNIVERSITY OF PENNSYLVANIA OF  
THE STATE SYSTEM OF HIGHER EDUCATION

December 19, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Samuel Smith, 826 Ridge Road, Punxsutawney 15767, Jefferson County, Twenty-fifth Senatorial District, for reappointment as a member of the Council of Trustees of Indiana University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
MANSFIELD UNIVERSITY OF PENNSYLVANIA OF  
THE STATE SYSTEM OF HIGHER EDUCATION

December 27, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Steven Crawford, 14 Tall Tree Drive, Camp Hill 17011, York County, Thirty-first Senatorial District, for reappointment as a member of the Council of Trustees of Mansfield University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

December 27, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Michaux, 305 Burkley Way, Greensburg 15601, Westmoreland County, Thirty-ninth Senatorial District, for appointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve *[data missing]* a term of six years, and until the successor is appointed and qualified, vice Matt Shaner, Sewickley, resigned.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

December 27, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jeffrey Smith, 428 North McKean Street, Butler 16001, Butler County, Twenty-first Senatorial District, for reappointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

December 27, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Robert S. Taylor, Esquire, 2101 Homestead Road, Newport 17074, Perry County, Fifteenth Senatorial District, for reappointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

**NOMINATIONS LAID ON THE TABLE**

Senator AUMENT. Mr. President, I request that the nominations just read by the Clerk be laid on the table.

The PRESIDENT. The nominations will be laid on the table.

**EXECUTIVE NOMINATIONS****EXECUTIVE SESSION**

Motion was made by Senator AUMENT,

That the Senate do now resolve itself into Executive Session for the purpose of considering nominations made by the Governor.

Which was agreed to by voice vote.

**NOMINATIONS TAKEN FROM THE TABLE**

Senator AUMENT. Mr. President, I call from the table certain nominations and ask for their consideration.

The Clerk read the nominations as follows:

MEMBER OF THE COUNCIL OF TRUSTEES OF  
BLOOMSBURG UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

December 19, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Mary Jane Bowes, 141 Village Court, Pittsburgh 15241, Allegheny County, Thirty-seventh Senatorial District, for reappointment as a member of the Council of Trustees of Bloomsburg University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
BLOOMSBURG UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

December 19, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, John Wetzels, 1920 Technology Parkway, Mechanicsburg 17050, Cumberland County, Thirty-first Senatorial District, for reappointment as a member of the Council of Trustees of Bloomsburg University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
CLARION UNIVERSITY OF PENNSYLVANIA OF  
THE STATE SYSTEM OF HIGHER EDUCATION

December 19, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, R. Lee James, 114 West Second Street, Oil City 16301, Venango County, Twenty-first Senatorial District, for reappointment as a member of the Council of Trustees of Clarion University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
INDIANA UNIVERSITY OF PENNSYLVANIA OF  
THE STATE SYSTEM OF HIGHER EDUCATION

December 19, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Samuel Smith, 826 Ridge Road, Punxsutawney 15767, Jefferson County, Twenty-fifth Senatorial District, for reappointment as a member of the Council of Trustees of Indiana University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
MANSFIELD UNIVERSITY OF PENNSYLVANIA OF  
THE STATE SYSTEM OF HIGHER EDUCATION

December 27, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Steven Crawford, 14 Tall Tree Drive, Camp Hill 17011, York County, Thirty-first Senatorial District, for reappointment as a member of the Council of Trustees of Mansfield University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF  
SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA  
OF THE STATE SYSTEM OF HIGHER EDUCATION

December 27, 2019

To the Honorable, the Senate  
of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Elise Michaux, 305 Burkley Way, Greensburg 15601, Westmoreland County, Thirty-ninth Senatorial District, for appointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve [data missing] a term of six years, and until the successor is appointed and qualified, vice Matt Shaner, Sewickley, resigned.

TOM WOLF  
Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA OF THE STATE SYSTEM OF HIGHER EDUCATION

December 27, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Jeffrey Smith, 428 North McKean Street, Butler 16001, Butler County, Twenty-first Senatorial District, for reappointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF Governor

MEMBER OF THE COUNCIL OF TRUSTEES OF SLIPPERY ROCK UNIVERSITY OF PENNSYLVANIA OF THE STATE SYSTEM OF HIGHER EDUCATION

December 27, 2019

To the Honorable, the Senate of the Commonwealth of Pennsylvania:

In conformity with law, I have the honor hereby to nominate for the advice and consent of the Senate, Robert S. Taylor, Esquire, 2101 Homestead Road, Newport 17074, Perry County, Fifteenth Senatorial District, for reappointment as a member of the Council of Trustees of Slippery Rock University of Pennsylvania of the State System of Higher Education, to serve for a term of six years, and until the successor is appointed and qualified.

TOM WOLF Governor

On the question, Will the Senate advise and consent to the nominations?

The yeas and nays were required by Senator AUMENT and were as follows, viz:

YEA-50

Table listing names of Senators in support (YEA-50): Argall, Arnold, Aument, Baker, Bartolotta, Blake, Boscola, Brewster, Brooks, Browne, Collett, Corman, Costa, Dinniman, DiSanto, Farnese, Fontana, Gordner, Haywood, Hughes, Hutchinson, Iovino, Kearney, Killion, Langerholc, Laughlin, Leach, Martin, Mastriano, Mensch, Muth, Phillips-Hill, Pittman, Regan, Sabatina, Santarsiero, Scarnati, Scavello, Schwank, Stefano, Street, Tartaglione, Tomlinson, Vogel, Ward, Judy, Ward, Kim, Williams, Anthony H., Williams, Lindsey, Yaw, Yudichak.

NAY-0

A constitutional majority of all the Senators having voted "aye," the question was determined in the affirmative. Ordered, That the Governor be informed accordingly.

EXECUTIVE SESSION RISES

Senator AUMENT. Mr. President, I move that the Executive Session do now rise. The motion was agreed to by voice vote.

UNFINISHED BUSINESS BILL REPORTED FROM COMMITTEE

Senator CORMAN, from the Committee on Rules and Executive Nominations, reported the following bill:

SB 432 (Pr. No. 1490) (Amended) (Rereported) (Concurrence)

An Act amending the act of October 27, 2014 (P.L.2911, No.191), known as the Achieving Better Care by Monitoring All Prescriptions Program (ABC-MAP) Act, further providing for access to prescription information.

SENATE RESOLUTIONS ADOPTED

Senators TARTAGLIONE, PHILLIPS-HILL, MUTH, FONTANA, IOVINO, SANTARSIERO, FARNESE, DINNIMAN, BARTOLOTTA, BLAKE, J. WARD, HUGHES, BAKER, SABATINA, BROWNE, SCHWANK, BREWSTER, KILLION, COSTA, K. WARD and AUMENT, by unanimous consent, offered Senate Resolution No. 292, entitled:

A Resolution recognizing February 7, 2020, as "National Wear Red Day" in Pennsylvania.

On the question, Will the Senate adopt the resolution?

The PRESIDENT. The Chair recognizes the gentlewoman from Philadelphia, Senator Tartaglione.

Senator TARTAGLIONE. Mr. President, women are often the primary caregivers in their families. They care for their spouses, for their children, and for everyone else in their household, but many women do not take the time to care for themselves. Women are often the last to seek help if they are struck with a heart attack and the first to suffer the ultimate consequence, death. Not only does heart disease claim the lives of more women than men each year, it is also the deadliest of all diseases to afflict women. Year after year, heart disease claims the lives of more American women than any other cause, including cancer. Senator Baker and I are hoping to change those odds. As part of the American Heart Association's annual Go Red for Women campaign, we are again offering this resolution to insure that women understand the risks of heart disease, and we are encouraging every woman in Pennsylvania to be more aware and proactive in maintaining their own cardiovascular health.

Mr. President, we ask that our colleagues in the Senate wear the red pins that we have placed on their desks in support of women's health so that we may continue our efforts to reach each mother, each daughter, each sister, and each woman in the Commonwealth. I ask for an affirmative vote on this resolution.

Thank you, Mr. President.

The PRESIDENT. The Chair recognizes the gentlewoman from Luzerne, Senator Baker.

Senator BAKER. Mr. President, I am pleased to join my friend and colleague, Senator Tartaglione, in sponsoring this resolution, and I acknowledge that she has, for the past 16 years, been the sponsor of this important resolution. This is really a time when we commend the American Heart Association for their important and eye-catching campaign, known as National Wear Red Day. Not many days ago here in the Senate, we spotlighted critical concerns of maternal health. The wearing of red alerts us to the conditions affecting women who require care and concern. The disconcerting numbers that Senator Tartaglione spoke about remind us how pervasive heart disease and strokes are among women. We find that strong women can show a fatal weakness when they prove reluctant to call 911 even when they are experiencing heart attack symptoms.

What is reassuring is how preventable death and disability from these causes can be. There are hidden dangers only to the extent that critical numbers - cholesterol, blood pressure, blood sugar, body mass index - are not monitored or maintained. Common sense advice is commonly available and worth taking. Beware of the risks and remedies. Take control of your health, educate yourself, and then, family and friends, talk about the benefits of healthy choices on diet, exercise, and lifestyle. More importantly, know the warning signs of a heart attack. Head to a doctor before a life-threatening emergency hits. Get involved in helping others by way of advocacy and financial support, and when it comes to maintaining good health and recovering from setbacks, a positive outlook is a major advantage. So by all accounts, Go Red for Women is quite therapeutic. This day of recognition is a powerful dose of advocacy on behalf of better health and longer lives for women. Spread the message, save lives, and what a powerful gift that we can give ourselves and others. So, this February 7, "National Wear Red Day," wear red, raise awareness, and help support the cause.

Thank you, Mr. President.

And the question recurring,

Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senators KILLION, CORMAN, BROWNE, ARGALL, AUMENT, BAKER, BARTOLOTTA, BLAKE, BOSCOLA, BREWSTER, COSTA, DINNIMAN, HUGHES, IOVINO, MARTIN, MENSCH, PHILLIPS-HILL, PITTMAN, REGAN, SANTARSIERO, SCAVELLO, SCHWANK, TARTAGLIONE, J. WARD, K. WARD and YUDICHAK, by unanimous consent, offered **Senate Resolution No. 293**, entitled:

A Resolution designating the week of February 17 through 23, 2020, as "THON Week" in Pennsylvania and honoring the work of The Pennsylvania State University IFC/Panhellenic Dance Marathon student volunteers.

On the question,

Will the Senate adopt the resolution?

The PRESIDENT. The Chair recognizes the gentleman from Delaware, Senator Killion.

Senator KILLION. Mr. President, this afternoon I offer this resolution recognizing the week of February 17 through 23 as

"THON Week" in Pennsylvania. I imagine that all of us here today are familiar with Penn State's annual IFC/Panhellenic Dance Marathon, known as THON, which is the largest philanthropic endeavor run by students in the entire world. This tireless, year-round effort of these students benefits the Four Diamonds Fund at Penn State Children's Hospital and culminates in a 46-hour, no sleeping, no sitting, dance marathon. THON is truly for the kids, providing financial and emotional support for families fighting this disease, as well as funding for research with the ultimate goal of eradicating childhood cancer.

If you have not already, I encourage you to view the video *Why We Dance, the Story of THON*, which is available on a variety of video Web sites. You will not be disappointed if you watch this video. I had the privilege, in the early days, of participating in THON, but back then it was just a dance marathon and our fundraising was much, much lower. What these students do is just incredible. This year's THON will take place February 21 through 23, and I ask for your support of THON's mission, whether through well wishes or monetarily. THON is truly an amazing event, and the efforts by the students involved are to be commended.

Mr. President, I ask my colleagues for favorable consideration of this very important resolution.

Thank you, Mr. President.

And the question recurring,

Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senators HUGHES, FONTANA, MUTH, KEARNEY, BAKER, STREET, COSTA, HAYWOOD, BROWNE, DINNIMAN, IOVINO, BREWSTER, MENSCH, BLAKE, SCHWANK, SABATINA and TARTAGLIONE, by unanimous consent, offered **Senate Resolution No. 294**, entitled:

A Resolution designating February 7, 2020, as "National Black HIV/AIDS Awareness Day" in Pennsylvania.

On the question,

Will the Senate adopt the resolution?

The PRESIDENT. The Chair recognizes the gentleman from Philadelphia, Senator Hughes.

Senator HUGHES. Mr. President, I rise in support of this resolution recognizing February 7, 2020, as "National Black HIV/AIDS Awareness Day" in Pennsylvania. Although the scourge of this disease has been around for far too many years, and although there has been some significant progress on the issue, there is still a very significant problem with respect to HIV and AIDS. The statistics remain alarming. They were alarming in the beginning, and they remain alarming. I will just recite a few, Mr. President. In 2018, African Americans comprised only 13 percent of the United States population but accounted for 53 percent of all new HIV infections. In 2018, African American males were diagnosed with AIDS approximately 7.8 times the rate as Caucasian males, and African American males were 7 times more likely to die from HIV and AIDS than non-Hispanic Caucasian males.



Mr. President, this body needs to be reminded, and the Commonwealth needs to be reminded, that in 2018 African Americans were 8.6 times more likely to be diagnosed with HIV infection as compared to the Caucasian population. We have tried, Mr. President, over the years that we have been a Member of this body, to continue to raise public conversation around the issue of HIV and AIDS and to hopefully draw more public attention and more support for addressing this issue, which disproportionately impacts the African American community not only just here in Pennsylvania, but across the nation.

There are parts of our community, or parts of the broader community, that exhibits some hope. The fact is that there has been some significant progress in terms of medication. The fact is, Mr. President, that there are some quiet conversations being held with respect to the issue of the possibility of elimination or cure, and we wait patiently and hopefully make the appropriate investments and the research necessary to get to that stage when no one has to address the scourge of HIV and AIDS. However, while that time goes on, Mr. President, while those days are counted, while those years mount on, we still have an issue, Mr. President, as reflected in the statistics that are provided for this body of the grossly disproportionate impact of this issue on minority communities and, in this case, black and brown communities across the State and across the nation. It is our job to deal with the issue of disparity. It is our job to deal with the issue of rooting out healthcare challenges, it is our job, Mr. President, to make sure that the broader community understands the scourge of this disease, the fact that we can win on this disease if we apply the appropriate persistence and research and financial support and intellectual capacity. It is also our job, Mr. President, to provide the services for those individuals who feel most impacted by this disease. Consequently, Mr. President, I ask for unanimous support for this resolution recognizing February 7 as National Black HIV/AIDS Awareness Day in the Commonwealth of Pennsylvania.

And the question recurring,  
Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senators SCHWANK, IOVINO, BARTOLOTTA, DINNIMAN, FARNESE, FONTANA, BROWNE, STREET, J. WARD, COSTA, HUGHES, PHILLIPS-HILL, BREWSTER, KILLION and AUMENT, by unanimous consent, offered **Senate Resolution No. 295**, entitled:

A Resolution designating March 11, 2020, as "Registered Dietitian Nutritionist Day" in Pennsylvania.

On the question,  
Will the Senate adopt the resolution?

The PRESIDENT. The Chair recognizes the gentlewoman from Berks, Senator Schwank.

Senator SCHWANK. Mr. President, I offer the following two resolutions, one to designate March 11, 2020, as "Registered Dietitian Nutritionist Day," and also to designate the month of March 2020 as "National Nutrition Month." Mr. President, registered dietician nutritionists are food and nutrition experts who

take the science of nutrition and translate it to us into practical solutions for healthy living. Registered dietitians are professionals who have completed significant degrees in nutrition, dietetics, public health, or a related field from well-respected accredited colleges and universities. They form an important part of the Academy of Nutrition and Dietetics, which is recognizing the month of March 2020 as National Nutrition Month, and March 11, 2020, as National Registered Dietician Day. The theme for this year's month is "Eat Right, Bite by Bite," which serves as a reminder that each of us holds the tools to make healthier food choices. What do those registered dietitians do? They work in hospitals, schools, public health clinics, nursing homes, fitness centers, the food industry, universities, and other entities, as well as private consultations. Approximately 3,700 residents of the Commonwealth are members of the Pennsylvania Academy of Nutrition and Dietetics.

So I would say this, Mr. President, how fortunate we are in this Commonwealth and this country that we have sufficient food to eat, yet so many people are hungry. Many of us are considering, we talk about the Blue Zone diet or we talk about intermittent fasting, we talk about the Mediterranean diet and many other things, yet we need the services of dietitians to help direct us in the correct way to not only diet but to live a healthy life. I hope you will join me, and my colleagues join me, in resolving to honor both the dietitians as well as the month of March as National Nutrition Month. Thank you.

And the question recurring,  
Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senators SCHWANK, IOVINO, FARNESE, SABATINA, BARTOLOTTA, DINNIMAN, FONTANA, MUTH, BROWNE, KEARNEY, STREET, KILLION, J. WARD, COSTA, BAKER, HUGHES, PHILLIPS-HILL, HUTCHINSON, BREWSTER, AUMENT and PITTMAN, by unanimous consent, offered **Senate Resolution No. 296**, entitled:

A Resolution recognizing the month of March 2020 as "National Nutrition Month®" in Pennsylvania.

Which was read, considered, and adopted by voice vote.

Senators LANGERHOLC, SCHWANK, MARTIN, BARTOLOTTA, KILLION, BROWNE, J. WARD, PHILLIPS-HILL, SCAVELLO, BAKER, MENSCH, AUMENT, DINNIMAN, IOVINO, FONTANA, STREET, BREWSTER, BLAKE, HUGHES, MUTH, COSTA, SABATINA and TARTAGLIONE, by unanimous consent, offered **Senate Resolution No. 297**, entitled:

A Resolution designating February 3 through 7, 2020, as "National School Counseling Week" in Pennsylvania.

On the question,  
Will the Senate adopt the resolution?

The PRESIDENT. The Chair recognizes the gentleman from Cambria, Senator Langerholc.

Senator LANGERHOLC. Mr. President, "National School Counseling Week" 2020 is sponsored by the American School Counselor Association and is celebrated the first full week in February. The American School Counselor Association, or the ASCA, supports school counselors' efforts to help students focus on academic, career, and social and emotional development so they can achieve success in school and are prepared to lead fulfilling lives as responsible members of society. National School Counseling Week is celebrated to draw attention on the unique contribution of school counselors within U.S. school systems. This week highlights the tremendous impact school counselors can have in helping students achieve success.

I ask for support in designating February 3 through 7, 2020, as National School Counseling Week in Pennsylvania to recognize all of the important work our school counselors do throughout the year.

Thank you, Mr. President.

And the question recurring,  
Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senators DINNIMAN, STREET, BLAKE, IOVINO, BROWNE, BARTOLOTTA, KILLION, KEARNEY, DiSANTO, FONTANA, SANTARSIERO, COLLETT, SCAVELLO, COSTA, K. WARD, J. WARD, BAKER, SABATINA, AUMENT, TARTAGLIONE, BREWSTER, MUTH and SCHWANK, by unanimous consent, offered **Senate Resolution No. 298**, entitled:

A Resolution recognizing the week of February 24 through 28, 2020, as "Public Schools Week" in Pennsylvania.

The PRESIDENT. The Chair recognizes the gentleman from Chester, Senator Dinniman.

Senator DINNIMAN. Mr. President, the American public school is the foundation of our democracy. It is actually the school and the library that has not only allowed us to govern in a democratic way, but it is also the basis of our economic prosperity. Both the library and the school, places of knowledge, are free for all who come. I think with all that is going on now, we need to realize the importance of education. Ninety percent of students in this nation go to public schools. We also need to deal with the large disparity in poor pupil funding that exists here in Pennsylvania, and we need to make sure that we support all schools. I stand here about public schools, but all schools whether they be public, private, charter, or religious schools, are of vital importance to this nation and to each and every one of us.

I hope we will be able to, together, support the importance of education, and in the case of today's resolution, the importance of public education.

Thank you, Mr. President.

And the question recurring,  
Will the Senate adopt the resolution?

A voice vote having been taken, the question was determined in the affirmative.

Senators DINNIMAN, BARTOLOTTA, KEARNEY, KILLION, COSTA, FONTANA, L. WILLIAMS, PHILLIPS-HILL, COLLETT, BROWNE, TARTAGLIONE, J. WARD, BAKER, BREWSTER, STREET, HUGHES and AUMENT, by unanimous consent, offered **Senate Resolution No. 299**, entitled:

A Resolution designating the month of February 2020 as "Career and Technical Education Month" in Pennsylvania.

On the question,  
Will the Senate adopt the resolution?

The PRESIDENT. The Chair recognizes the gentleman from Chester, Senator Dinniman.

Senator DINNIMAN. Mr. President, there is nothing more important, if we are going to survive in this Commonwealth economically, than our career and technical schools. This last year, I had the privilege of being a Woodrow Wilson Foundation fellow, where I had the opportunity to study the future of education, as well as the new processes, new approaches, and innovation in learning and delivery systems of education. What we found is that there are three levels of skills that exist in the Commonwealth, all three are necessary. They are the innovative skills, which we get through graduate education. Those people come with new ideas and new possibilities. There are the higher-order skills, which we get through our bachelor degrees in an undergraduate education. We are doing fine in Pennsylvania in both innovative and the higher-order skills, but where we fail is in what we call middle skills. What every company in this Commonwealth is asking for is for workers who have these middle skills. What do we mean by that? We mean workers who have a digital understanding, who are willing to realize that we are in the fastest era of change in all of human history, and understand they have to change their job and have to be retaught and retaught. People who know how to work with each other in teams. In fact, it is in these middle skills where we need 47 percent today and even a higher number in the future. We are only at 31 percent, and that is where we have the greatest lack, Mr. President. In fact, from the studies I have done, what is going to occur in this Commonwealth in the next 6 to 8 years is we are going to go over the cliff if we do not have a system--and our technical and vocation schools are crucial in this--a system by which the skills of the workers meet the needs of the companies and the manufacturers. We are out of sync already, and once this occurs, once we go over this cliff, Pennsylvania will be consigned to be a second-rate economy. It is much harder to climb up the cliff, but it is pretty easy to go over it, Mr. President.

I say all of this because what is necessary is the support for career and technical education, support for the community colleges, support for the certification systems in terms of workers in this Commonwealth, and when we do so, we will at long last be able to say in the Commonwealth, we can meet all three skill levels - innovative skills, higher-order skills, and we will be able to take care of the missing middle skills, which are so crucial because all three are crucial. If you are missing one, you are in trouble, and we are in trouble already. Let us support career and technical education, and let us make sure that every student has an opportunity for success, has an opportunity to contribute to the economy so we can all prosper together.

Thank you, Mr. President.

And the question recurring,  
Will the Senate adopt the resolution?  
A voice vote having been taken, the question was determined in the affirmative.

**ANNOUNCEMENTS BY THE SECRETARY**

The following announcements were read by the Secretary of the Senate:

SENATE OF PENNSYLVANIA

COMMITTEE MEETINGS

TUESDAY, FEBRUARY 4, 2020

9:45 A.M.	AGRICULTURE AND RURAL AFFAIRS (to consider Senate Bill No. 915)	Room 461 Main Capitol
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WEDNESDAY, FEBRUARY 5, 2020

9:00 A.M.	ENVIRONMENTAL RESOURCES AND ENERGY (to consider Senate Bill No. 1030; and House Bill No. 342)	Room 461 Main Capitol
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9:30 A.M.	COMMUNICATIONS AND TECHNOLOGY (public hearing on data privacy and potential updates to the Breach of Personal Information Act)	Hrg. Rm. 1 North Off.
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9:30 A.M.	LAW AND JUSTICE (to consider Senate Bills No. 728, 846, 896 and 916 (with amendment); and House Bills No. 325, 763, 1048, 1617 and 1886) <b>C A N C E L L E D</b>	Room 8E-A East Wing
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10:30 A.M.	LOCAL GOVERNMENT (to consider Senate Bills No. 207 and 958; and House Bill No. 1751)	Room 461 Main Capitol
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Off the Floor	HEALTH AND HUMAN SERVICES (to consider Senate Bill No. 934)	Rules Cmte. Conf. Rm.
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THURSDAY, FEBRUARY 6, 2020

10:00 A.M.	HIGHER EDUCATION FUNDING COMMISSION (public hearing on testimony by the Chancellor of the State System of Higher Education)	Room 140 Main Capitol
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**PETITIONS AND REMONSTRANCES**

The PRESIDENT. The Chair recognizes the gentlewoman from Philadelphia, Senator Tartaglione.

Senator TARTAGLIONE. Mr. President, today marks 4,957 days since the Pennsylvania legislature last raised the minimum wage. That is more than 13 1/2 years, and it is far too long. As my fellow Members of the Senate know, I always try to keep the minimum wage issue at the forefront of the public consciousness. I do this because I believe it is one of the most important issues of our time. But speaking about minimum wage in the Senate each Session day and posting it every day on my social media has other benefits. It lets me hear and read what other people think about the issue. I learn why some folks think that minimum wage should not be raised. One of the most common arguments I hear is that the minimum wage was never meant to be a living wage. The minimum wage is merely a starting wage and a part-time wage for young people who are just entering the workforce. Mr. President, the reality is that 90 percent of the

Pennsylvanians who would benefit directly from my minimum wage legislation, Senate Bill No. 12, are at least 20 years old, and more than 4 in 10 are at least 40 years old. About 60 percent work full time. On average, low-wage workers earn half their family's income.

But ignoring those realities for a moment, let us consider Pennsylvania's young, part-time workers. I do not know about you, Mr. President, but when I first entered the workforce and my friends took their first jobs, we all had specific goals in mind. Some of us wanted to buy our first car. We also wanted some spending money so we could buy movie tickets, concert tickets, and ball game tickets. We wanted spending money for other incidental expenses. Young people may have been able to do so in 2006, but it is getting harder and harder each year that their so-called starting wage stays at \$7.25 an hour. It is getting harder and harder for them each year, even when they are constantly being told that they are living in a time of great collective prosperity. In 2006, the average price for a used car in the U.S. was \$8,000. Today, it is over \$20,000. In 2006, the average movie ticket cost about \$6.50. Now, it is pushing \$10. In 2006, the average rock concert tour ticket cost about \$62. Now, it is \$92. In 2006, the average Major League Baseball ticket cost \$23. Now, it is \$34. Frankly, these examples do not even consider the main reason why many young people take minimum-wage jobs rather than continuing their education or pursuing their dreams. Many teenagers have to work to help out their families because their parents are also toiling in low-paying jobs. Mr. President, teenagers are no more interested in working for \$7.25 an hour than the rest of us are. By continuing to allow the value of our minimum wage to erode month after month, year after year, we are effectively depriving our young people of the opportunity to earn for themselves and to gain valuable work experience that would benefit them throughout their professional lives.

Thank you, Mr. President.

**RECESS**

The PRESIDENT. The Chair recognizes the gentleman from Centre, Senator Corman.

Senator CORMAN. Mr. President, I move that the Senate do now recess until Tuesday, February 4, 2020, at 11 a.m., Eastern Standard Time, unless sooner recalled by the President pro tempore.

The motion was agreed to by voice vote.

The Senate recessed at 4:28 p.m., Eastern Standard Time.