

2023D03935LKK:MAC

No. \_\_\_\_\_

**Legislative Reference Bureau**

AN ACT

Amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in the State System of Higher Education, further providing for Board of Governors.

**INTRODUCED** \_\_\_\_\_ **20** \_\_\_\_\_

By \_\_\_\_\_ **District NO.** \_\_\_\_\_

By \_\_\_\_\_ **District NO.** \_\_\_\_\_

By \_\_\_\_\_ **District NO.** \_\_\_\_\_

By \_\_\_\_\_ **District NO.** \_\_\_\_\_

See next page for additional co-sponsors.

**Prior Session** \_\_\_\_\_

<b>Referred to Committee on</b>	
<b>Date</b> _____	<b>20</b> _____
<b>Reported</b> _____	<b>20</b> _____
<b>As Committed-Amended</b>	
<b>Recommendation</b>	
_____	
<b>By Hon.</b> _____	

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AN ACT

1 Amending the act of March 10, 1949 (P.L.30, No.14), entitled "An  
 2 act relating to the public school system, including certain  
 3 provisions applicable as well to private and parochial  
 4 schools; amending, revising, consolidating and changing the  
 5 laws relating thereto," in the State System of Higher  
 6 Education, further providing for Board of Governors.

7 The General Assembly of the Commonwealth of Pennsylvania  
 8 hereby enacts as follows:

9 Section 1. Section 2004-A(a)(7) of the act of March 10, 1949  
 10 (P.L.30, No.14), known as the Public School Code of 1949, is  
 11 amended to read:

12 Section 2004-A. Board of Governors.--(a) The system shall  
 13 be governed and all of its corporate powers exercised by the  
 14 Board of Governors, which shall consist of twenty (20) members  
 15 to be appointed as follows:

16 \* \* \*

17 (7) Eleven (11) members shall be appointed by the Governor  
 18 with the advice and consent of the Senate, of which:

19 (i) six (6) members shall be selected from the residents of

1 this Commonwealth [and five (5)];

2 (ii) three (3) members shall be selected from trustees of  
3 constituent institutions, except that no more than one trustee  
4 may represent a constituent institution[.];

5 (iii) one (1) member must be a current or retired member of  
6 the State system bargaining unit of the American Federation of  
7 State, County and Municipal Employees and selected by the  
8 governing board of the bargaining unit; and

9 (iv) one (1) member must be a current or retired member of  
10 the State system bargaining unit of the Association of  
11 Pennsylvania State College and University Faculties and selected  
12 by the governing board of the bargaining unit.

13 A member appointed under this paragraph must have expertise or  
14 substantial experience in at least one area, including  
15 postsecondary education, finance, business, nonprofit  
16 management, law or public administration.

17 \* \* \*

18 Section 2. This act shall take effect immediately.