

## A RESOLUTION

1 Designating the month of October 2013 as "Parent Involvement  
2 Recognition Month" in Pennsylvania.

3 WHEREAS, Children are one of Pennsylvania's most vital and  
4 valuable resources; and

5 WHEREAS, Education is one of the foundations of our society  
6 and it provides the opportunity for children to reach the  
7 highest levels of achievement and to live productive lives; and

8 WHEREAS, Parents are their children's first and most  
9 influential teachers, and all parents and families have hopes  
10 and goals for their children; and

11 WHEREAS, Parental involvement in their children's learning  
12 prior to school entrance is essential for school readiness; and

13 WHEREAS, Parental involvement in children's education is a  
14 determining factor in children's academic success; and

15 WHEREAS, When parents work with schools supported by  
16 communities in shared partnerships, children become lifelong  
17 learners and community contributors; and

1       WHEREAS, The Commonwealth recognizes the important role that  
2 parents, guardians, grandparents and other family members play  
3 in children's learning and education; and

4       WHEREAS, The Commonwealth recognizes the importance of high-  
5 quality early childhood parenting programs and efforts that  
6 engage parents in their children's early learning; and

7       WHEREAS, The Commonwealth is dedicated to providing the high-  
8 quality education that all children deserve in accessible,  
9 welcoming environments; therefore be it

10       RESOLVED, That the Senate designate the month of October 2013  
11 as "Parent Involvement Recognition Month" in Pennsylvania, and  
12 urge all citizens to recognize and celebrate the importance of  
13 parents and families in their children's lives and the vital  
14 role they have in their children's learning and education.

LEGISLATIVE REFERENCE BUREAU

RESOLUTION

INTRODUCED \_\_\_\_\_, 20 \_\_\_\_\_

BY \_\_\_\_\_, District  
NO. \_\_\_\_\_

BY \_\_\_\_\_, District  
NO. \_\_\_\_\_

BY \_\_\_\_\_, District  
NO. \_\_\_\_\_

BY \_\_\_\_\_, District  
NO. \_\_\_\_\_

BY \_\_\_\_\_, District  
NO. \_\_\_\_\_

See next page for additional co-sponsors.

<b>Referred to Committee on</b>	
Date _____	20 ____
Reported _____	20 ____
<b>As Committed-Amended</b>	
<b>Recommendation</b>	
_____	
<b>By Hon.</b> _____	