

HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA
SESSION OF 2023-2024

HOUSE CONVENES AT 11:00AM E.D.S.T.
TUESDAY, OCTOBER 1, 2024

Bill No.	Print. No.	TITLE OF BILL	ACTION
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SECOND CONSIDERATION CONSUMER PROTECTION, TECHNOLOGY AND UTILITIES BILLS

HOUSE
1077
1104

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in responsible utility customer protection, further providing for declaration of policy and for definitions, repealing provisions relating to cash deposits and household information requirements, providing for security deposits, further providing for payment arrangements, for termination of utility service, for reconnection of service, for late payment charge waiver, for complaints filed with commission and for public utility duties, repealing provisions relating to reporting of delinquent customers, further providing for reporting of recipients of public assistance and for liens by city natural gas distribution operations, providing for reporting to commission and further providing for nonapplicability and for expiration. (Representatives MATZIE, MARSHALL, BOROWSKI and others) - **Consumer Protection, Technology & Utilities, October 01, 2024** **1**

VOTE
Ⓒ

This bill amends Title 66 to reauthorize Chapter 14.

HOUSE
1862
2878

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in rates and distribution systems, further providing for acquisition of water and sewer utilities and for valuation of acquired water and wastewater systems. (Representatives MATZIE, BOROWSKI, HANBIDGE and others) - **Consumer Protection, Technology & Utilities, June 27, 2024** **15**

OVER

This bill imposes enhanced notification requirements for private acquisitions of municipal water/wastewater systems.

**SECOND CONSIDERATION
CONSUMER PROTECTION, TECHNOLOGY AND
UTILITIES BILLS**

**HOUSE
1863**

2879

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in rates and distribution systems, further providing for valuation of acquired water and wastewater systems. (Representatives MATZIE, BOROWSKI, HANBIDGE and others) - Consumer Protection, Technology & Utilities, June 27, 2024 **15**

OVER

This bill removes the PUC evaluation deadline for private acquisitions of municipal water/wastewater systems.

**HOUSE
1864**

2880

An Act amending Title 66 (Public Utilities) of the Pennsylvania Consolidated Statutes, in rates and distribution systems, further providing for valuation of acquired water and wastewater systems. (Representatives MATZIE, BOROWSKI, HANBIDGE and others) - Consumer Protection, Technology & Utilities, June 27, 2024 **15**

OVER

This bill eases the immediate impact on ratepayers resulting from private acquisitions of municipal water/wastewater systems.

**HOUSE
2189**

2859

An Act amending the act of December 10, 1974 (P.L.852, No.287), referred to as the Underground Utility Line Protection Law, further providing for definitions, for duties of facility owners, for duties of designers, for duties of excavators, for duties of project owners, for damage prevention committee, for compliance orders and administrative penalties and for expiration. (Representatives MATZIE, MARSHALL, MARKOSEK and others) - Consumer Protection, Technology & Utilities, October 01, 2024 **1**

VOTE



This bill amends the Underground Utility Line Protection Law to reauthorize PA One Call.

**SECOND CONSIDERATION
EDUCATION BILLS**

**HOUSE
481**

3460

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in certification of teachers, providing for "What is your Pennsylvania Story" continuing professional development course; and, in terms and courses of study, further providing for Holocaust, genocide and human rights violations instruction. (Representatives SOLOMON, MADDEN, SANCHEZ and others) - Rules, July 10, 2024 **7**

OVER

This bill creates a continuing development course for teachers called "What is your Pennsylvania Story."

**SECOND CONSIDERATION
EDUCATION BILLS**

SENATE
460

974

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in preliminary provisions, establishing the Child Reunification Program in the Department of Education. (Senators BARTOLOTTA, MARTIN, ROBINSON and others) - **Education, July 02, 2024** **12**

OVER

This bill amends the Public School Code to establish a child reunification program.

**SECOND CONSIDERATION
JUDICIARY BILL**

HOUSE
1769

3673

An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in dockets, indices and other records, providing for limited access to eviction information. (Representatives SMITH-WADE-EL, FIEDLER, J.HARRIS and others) - **Judiciary, October 01, 2024** **1**

OVER

This bill amends Title 42 in dockets, indices and other records, providing for limited access to eviction information.

**SECOND CONSIDERATION
LABOR & INDUSTRY BILL**

HOUSE
2247

3010

An Act providing for violence prevention committees in health facilities, for duties of committees, for workplace violence reporting requirements and for powers and duties of the Department of Labor and Industry; and imposing fines and administrative penalties. (Representatives KRUEGER, KOSIEROWSKI, KINSEY and others) - **Labor & Industry, June 28, 2024** **14**

OVER

This bill provides for violence prevention in health care facilities.

**SECOND CONSIDERATION
LOCAL GOVERNMENT BILLS**

HOUSE
961

2439

An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in preliminary provisions, providing for county property contact information list; imposing duties on chief assessors; and providing for penalties. (Representatives SOLOMON, MERSKI, SIEGEL and others) - **Local Government, October 1, 2024** **1**

OVER

This bill provides for county property contact information list.

**SECOND CONSIDERATION
LOCAL GOVERNMENT BILLS**

**HOUSE
1379
1539**

An Act amending the act of December 14, 1988 (P.L.1192, No.147), known as the Special Ad Hoc Municipal Police and Firefighter Postretirement Adjustment Act, providing for 2024 special ad hoc municipal police and firefighter postretirement adjustment; in financing of special ad hoc adjustment, further providing for reimbursement by Commonwealth for 2002 special ad hoc adjustment; and, in administrative provisions, further providing for municipal retirement system certification of adjustments paid and of reimbursable amounts and for municipal receipt of reimbursement payment. (Representatives MALAGARI, MADDEN, KULIK and others) - Local Government, October 01, 2024 **1**

OVER

This bill provides cost of living adjustments for municipal police officers and firefighters.

**SECOND CONSIDERATION
TOURISM AND ECONOMIC AND RECREATIONAL
DEV. BILL**

**HOUSE
1891
2377**

An Act establishing tourism improvement districts and tourism improvement district management associations; and providing for powers of counties, for powers of tourism improvement district management associations, for dissolution of tourism improvement district, for annual audit and report and for applicability. (Representatives CEPEDA-FREYTIZ, DALEY, ABNEY and others) - Rules, September 24, 2024 **4**

OVER

This bill establishes tourism improvement districts and tourism improvement district management associations.

**THIRD CONSIDERATION AND FINAL PASSAGE
JUDICIARY BILL**

**HOUSE
1371
2788**

An Act providing for duties of certifying officials and certifying agencies regarding the processing of certification form petitions. (Representatives HOHENSTEIN, MIHALEK, BURGOS and others) - Appropriations, July 1, 2024 Fiscal-Note Attached **13**

OVER

This bill provides certifying agencies with clarity and consistency for providing nonimmigrant victims with documentation to use when applying for a U Visa.

RESOLUTIONS

HOUSE

358

2798

A Resolution urging the Federal Communications Commission to collaborate with the National Football League and national broadcast partners to develop a system where fan input is considered when assigning secondary market broadcasts. (Representative MADSEN) - **Consumer Protection, Technology & Utilities, October 01, 2024** **1**

OVER

HOUSE

372

2854

A Resolution designating April 18, 2024, as "Lineworker Appreciation Day" in Pennsylvania. (Representatives KEPHART, OBERLANDER, HARKINS and others) - **Consumer Protection, Technology & Utilities, October 01, 2024** **1**

OVER

HOUSE

482

3347

A Resolution designating August 7, 2024, as "Purple Heart Day" in Pennsylvania. (Representatives R. MACKENZIE, CIRESI, CONKLIN and others) - **Veterans Affairs & Emergency Preparedness, July 03, 2024** **11**

OVER

HOUSE

485

3358

A Resolution designating the month of September 2024 as "Childhood Cancer Awareness Month" in Pennsylvania. (Representatives BENNINGHOFF, BANTA, BERNSTINE and others) - **Health, June 27, 2024** **15**

OVER

HOUSE

487

3360

A Resolution designating September 1, 2024, as "Polish Resistance in World War II Commemoration Day" in Pennsylvania. (Representatives HADDOCK, PASHINSKI, HILL-EVANS and others) - **Veterans Affairs & Emergency Preparedness, July 03, 2024** **11**

OVER

HOUSE

488

3368

A Resolution designating June 30, 2024, as "Mayor Elizabeth 'Libby' White Day" in Pennsylvania. (Representatives BRENNAN, KINSEY, HILL-EVANS and others) - **Local Government, June 27, 2024** **15**

OVER

HOUSE

491

3449

A Resolution recognizing August 17, 2024, as "International Geocaching Day" in Pennsylvania. (Representatives COOPER, KINSEY, AND ROWE) - **Tourism & Economic And Recreational Development, October 01, 2024** **1**

OVER

RESOLUTIONS

**HOUSE
492**

3465

House Concurrent Regulatory Review Resolution disapproving the Department of State, Bureau of Professional and Occupational Affairs regulations on Consideration of Criminal Convictions. (Editorial Note: Final action by the House on this resolution must occur within 30 calendar days or 10 legislative days following its date of report from committee, whichever is later.) (Representative BURNS) - Professional Licensure, July 8, 2024

OVER

**HOUSE
493**

3472

A Resolution recognizing October 6, 2024, as "German American Day" in Pennsylvania. (Representatives MALAGARI, HILL-EVANS, FREEMAN and others) - Tourism & Economic And Recreational Development, October 01, 2024

OVER

**HOUSE
494**

3477

A Resolution recognizing October 18, 2024, as "Willie Throver Day" in Pennsylvania. (Representatives COOPER, JOZWIAK, KINSEY and others) - Tourism & Economic And Recreational Development, October 01, 2024

OVER

**HOUSE
502**

3533

A Resolution designating the month of October 2024 as "Homemade Sauerkraut Month" in Pennsylvania. (Representatives JOZWIAK, PICKETT, BRENNAN and others) - Tourism & Economic And Recreational Development, October 01, 2024

VOTE



**HOUSE
510**

3569

A Resolution designating the month of October 2024 as "Agent Orange Awareness Month" in Pennsylvania. (Representatives MATZIE, MARSHALL, HARKINS and others) - Veterans Affairs & Emergency Preparedness, October 01, 2024

OVER

**HOUSE
511**

3570

A Resolution designating the week of September 23 through 29, 2024, as "Rail Safety Week" in Pennsylvania. (Representatives MATZIE, HARKINS, FREEMAN and others) - Consumer Protection, Technology & Utilities, October 01, 2024

OVER

**HOUSE
518**

3592

A Resolution designating the month of November 2024 as "Veterans and Military Families Month" in Pennsylvania. (Representatives MUNROE, KHAN, CABELL and others) - Veterans Affairs & Emergency Preparedness, October 01, 2024

OVER

RESOLUTIONS

HOUSE

525

3613

A Resolution recognizing the month of September 2024 as "National Recovery Month" in Pennsylvania. (Representatives HEFFLEY, D. WILLIAMS, FREEMAN and others) - **Human Services, October 01, 2024** **1**

OVER

HOUSE

527

3630

A Resolution designating the month of September 2024 as "Healthy Hunger-Free Kids Month" in Pennsylvania. (Representatives MERSKI, HARKINS, CONKLIN and others) - **Education, October 01, 2024** **1**

OVER

HOUSE

532

3634

A Resolution recognizing September 29, 2024, as "VFW Day" in Pennsylvania. (Representatives HILL-EVANS, SAPPEY, CONKLIN and others) - **Veterans Affairs & Emergency Preparedness, October 01, 2024** **1**

OVER

HOUSE

533

3635

A Resolution designating the month of September 2024 as "Back to School Month" in Pennsylvania. (Representatives SCHWEYER, GIRAL, BRENNAN and others) - **Education, October 01, 2024** **1**

OVER

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