

# HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA  
SESSION OF 2023-2024

HOUSE CONVENES AT 11:00AM E.D.S.T.  
WEDNESDAY, APRIL 17, 2024

Bill No.	Print. No.	TITLE OF BILL	ACTION
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## SECOND CONSIDERATION CHILDREN & YOUTH BILL

HOUSE  
**285**

**2743**

An Act amending Titles 23 (Domestic Relations) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in proceedings prior to petition to adopt, further providing for grounds for involuntary termination; and, in juvenile matters, further providing for disposition of dependent child. (Representatives KRAJEWSKI, KINSEY, CONKLIN and others) - **Children & Youth, March 27, 2024** 7

**OVER**

*This bill provides for grounds for involuntary termination in juvenile matters.*

## SECOND CONSIDERATION CONSUMER PROTECTION, TECHNOLOGY AND UTILITIES BILL

HOUSE  
**2017**

**2746**

An Act amending Title 50 (Mental Health) of the Pennsylvania Consolidated Statutes, providing for protection of minors on social media; and imposing penalties. (Representatives MUNROE, DONAHUE, BOROWSKI and others) - **Consumer Protection, Technology & Utilities, March 25, 2024** 9

**OVER**

*This bill amends Title 50 to provide protections for minors using social media and imposing penalties.*

**SECOND CONSIDERATION  
EDUCATION BILL**

**HOUSE**  
**1743**  
**2112**

An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school directors, further providing for school director training programs. (Representatives MADDEN, PROBST, HILL-EVANS and others) - **Education, January 2, 2024** **14**

**OVER**

*This bill enhances and makes more efficient the training of elected school board officials.*

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**SECOND CONSIDERATION  
HEALTH BILLS**

**HOUSE**  
**1657**  
**2317**

An Act amending the act of June 13, 2008 (P.L.182, No.27), known as the Clean Indoor Air Act, further providing for title of act, for definitions, for prohibition, for signage, for enforcement, for preemption of local ordinances and for repeal; and making editorial changes. (Representatives FRANKEL, RABB, D. WILLIAMS and others) - **Health, April 17, 2024** **1**

**OVER**

*This bill protects Pennsylvania's workers, patrons and clients from secondhand smoke by closing loopholes in the Clean Indoor Air Act.*

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**HOUSE**  
**2084**  
**2818**

An Act amending the act of December 14, 1992 (P.L.1116, No.145), known as the Wholesale Prescription Drug Distributors License Act, further providing for definitions, for license application and for storage, handling and recordkeeping. (Representatives BRIGGS, SANCHEZ, HILL-EVANS and others) - **Health, April 17, 2024** **1**

**VOTE**  
**©**

*This bill adds virtual manufacturing to the list of distributors licensed by the Wholesale Prescription Drugs Distributor License Act.*

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**SECOND CONSIDERATION  
INSURANCE BILL**

**HOUSE**  
**2096**  
**2677**

An Act amending the act of May 17, 1921 (P.L.682, No.284), known as The Insurance Company Law of 1921, in surplus lines, providing for surplus lines fees and further providing for monthly reports. (Representatives WARREN AND PICKETT) - **Insurance, April 17, 2024** **1**

**VOTE**  
**©**

*This bill ensures continued access to the personal surplus lines insurance market and caps a service fee for policy placement services.*

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**SECOND CONSIDERATION  
JUDICIARY BILL**

**HOUSE  
1806  
2238**

**An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, further providing for false statements, investigations and penalty; and imposing penalties. (Representatives MAYES, D. MILLER, MADDEN and others) - Judiciary, April 17, 2024** **1**

**OVER**

*This bill increases the grading thresholds for welfare fraud to allow the Office of Inspector General to pursue a greater number of cases at the Magisterial District Justice level.*

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**SECOND CONSIDERATION  
LOCAL GOVERNMENT BILL**

**HOUSE  
961  
2439**

**An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in preliminary provisions, providing for county property contact information list; imposing duties on chief assessors; and providing for penalties. (Representatives SOLOMON, MERSKI, SIEGEL and others) - Local Government, March 19, 2024** **11**

**OVER**

*This bill amends Title 68 to require individuals and businesses to submit basic information to counties when purchasing real property within the county.*

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**SECOND CONSIDERATION  
TRANSPORTATION BILL**

**HOUSE  
2177  
2867**

**An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in inspection of vehicles, further providing for inspection of motorcycles. (Representatives MULLINS, BENNINGHOFF, GUENST and others) - Transportation, April 17, 2024** **1**

**VOTE  
©**

*This bill provides for inspection of motorcycles.*

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**SECOND CONSIDERATION  
VETERANS AFFAIRS & EMERGENCY PREP. BILL**

**HOUSE  
1632  
1916**

**An Act amending the act of June 2, 1915 (P.L.736, No.338), known as the Workers' Compensation Act, in interpretation and definitions, further providing for definitions; and, in liability and compensation, providing for compensation for post-traumatic stress injury. (Representatives O'MARA, SOLOMON, GILLEN and others) - Veterans Affairs & Emergency Preparedness, April 17, 2024** **1**

**OVER**

*This bill establishes that first responders may collect workers' compensation for post-traumatic stress injuries sustained in the course and scope of their work.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
JUDICIARY BILL**

**HOUSE**  
**1371**  
**2788**

**An Act providing for duties of certifying officials and certifying agencies regarding the processing of certification form petitions.** (Representatives HOHENSTEIN, MIHALEK, BURGOS and others) - **Appropriations, March 26, 2024 Fiscal-Note Attached** **8**

**OVER**

*This bill provides certifying agencies with clarity and consistency for providing nonimmigrant victims with documentation to use when applying for a U Visa.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
LABOR & INDUSTRY BILL**

**HOUSE**  
**181**  
**2445**

**An Act establishing the Family and Medical Leave Program and the Family and Medical Leave Fund; conferring powers and imposing duties on the Department of Labor and Industry; and imposing penalties.** (Representatives D. MILLER, BENHAM, SCHLOSSBERG and others) - **Appropriations, December 13, 2023 Fiscal-Note Attached** **15**

**OVER**

*This bill establishes Paid Family and Medical Leave program.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
TRANSPORTATION BILL**

**SENATE**  
**656**  
**1519**

**An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in liquid fuels and fuels tax, further providing for definitions and for imposition of tax, exemptions and deductions and providing for electric vehicle road user charge; and imposing a penalty.** (Senators ROTHMAN, DUSH, AND J. WARD) - **Appropriations, April 10, 2024 Fiscal-Note Attached** **4**

**OVER**

*This bill imposes an annual fee of \$290 per year on certain noncommercial passenger electric vehicles and provides for the Alternative Fuels Tax on Electricity.*

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**RESOLUTIONS**

**HOUSE**  
**28**  
**2876**

**A Resolution directing the Legislative Budget and Finance Committee to conduct a cost analysis study of an early retirement proposal for members of the State Employees' Retirement System and the Public School Employees' Retirement System.** (Representatives MERSKI, FREEMAN, MADDEN and others) - **State Government, April 10, 2024** **4**

**OVER**

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## RESOLUTIONS

HOUSE

**69**

**870**

**A Resolution reaffirming support for the Good Friday agreement and subsequent agreements that assert the primacy of diplomacy, democracy and the rule of law over conflict, threat and rule breaking and urging the General Assembly to reaffirm the support for these agreements.** (Representatives BOYLE, BRENNAN, MALAGARI and others) - **State Government, December 13, 2023** **15**

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**OVER**

HOUSE

**103**

**1206**

**A Resolution urging the Congress of the United States to establish a national infrastructure bank.** (Representatives CIRESI, NEILSON, PASHINSKI and others) - **Commerce, March 19, 2024** **11**

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**OVER**

HOUSE

**170**

**1789**

**A Resolution directing the Joint State Government Commission to establish an advisory committee to conduct a study on the field of artificial intelligence and its impact and potential future impact in Pennsylvania.** (Representatives MERSKI, PIELLI, MADDEN and others) - **State Government, December 13, 2023** **15**

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**OVER**

HOUSE

**211**

**2001**

**A Resolution directing the Joint State Government Commission to conduct a study on the nutritional value of food, along with the nutrition-related health of incarcerated individuals, in State correctional institutions in this Commonwealth and to issue a report of its findings and recommendations to the House of Representatives.** (Representatives KINSEY, CEPEDA-FREYTIZ, MADDEN and others) - **Judiciary, March 19, 2024** **11**

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**OVER**

HOUSE

**230**

**2070**

**A Resolution directing the Joint State Government Commission to conduct a study on the cost and effectiveness of current and ongoing Housing First programs across the United States and the potential effectiveness of Housing First programs in this Commonwealth.** (Representatives WEBSTER, PROBST, HANBIDGE and others) - **Housing & Community Development, March 19, 2024** **11**

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**OVER**

HOUSE

**242**

**2147**

**A Resolution urging the United States Department of Defense, Defense POW/MIA Accounting Agency to continue its arduous, noble and honorable work of bringing home all prisoners of war and those listed as missing in action.** (Representatives RAPP, GILLEN, SMITH and others) - **Veterans Affairs & Emergency Preparedness, December 13, 2023** **15**

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**OVER**

## RESOLUTIONS

HOUSE

**250**

**2216**

A Resolution designating the month of March 2024 as "Colorectal Cancer Awareness Month" in Pennsylvania. (Representatives GALLAGHER, MAJOR, KHAN and others) - **Health, March 19, 2024** 11

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OVER

HOUSE

**251**

**2217**

A Resolution recognizing the month of May 2024 as "ALSP Awareness Month" in Pennsylvania. (Representatives BRENNAN, BARTON, SCHLEGEL and others) - **Health, March 19, 2024** 11

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OVER

HOUSE

**261**

**2282**

A Resolution recognizing the Lost 74 and all sailors who ever served aboard the Destroyer USS Frank E. Evans (DD 754). (Representatives SOLOMON, GILLEN, ROZZI and others) - **State Government, December 13, 2023** 15

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OVER

HOUSE

**262**

**2283**

A Resolution urging the President and the Congress of the United States to reexamine United States foreign policy toward Ethiopia. (Representatives SOLOMON, MADDEN, SANCHEZ and others) - **State Government, April 10, 2024** 4

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OVER

HOUSE

**271**

**2352**

A Resolution urging the Congress of the United States to adequately and immediately replenish the Federal Emergency Management Agency's Disaster Relief Fund. (Representatives HOGAN, PICKETT, KAZEEM and others) - **Veterans Affairs & Emergency Preparedness, December 13, 2023** 15

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OVER

HOUSE

**274**

**2382**

A Resolution recognizing January 13, 2024, as "Korean American Day" in Pennsylvania. (Representatives KIM, BRENNAN, DELLOSO and others) - **State Government, December 13, 2023** 15

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OVER

HOUSE

**286**

**2470**

A Resolution designating March 13, 2024, as "K9 Veterans Awareness and Services Day" in Pennsylvania. (Representatives KRUEGER, HOWARD, SANCHEZ and others) - **Veterans Affairs & Emergency Preparedness, March 19, 2024** 11

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OVER

HOUSE

**292**

**2537**

A Resolution recognizing the week of May 12 through 18, 2024, as "National Hospital Week" in Pennsylvania. (Representatives RAPP, FRANKEL, VENKAT and others) - **Health, March 19, 2024** 11

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OVER

**RESOLUTIONS**

**HOUSE  
296**

**2541**

**A Resolution designating February 2, 2024, as "Rheumatoid Awareness Day" in Pennsylvania.** (Representatives MATZIE, PICKETT, SANCHEZ and others) - **Health, March 19, 2024** 11

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**OVER**

**HOUSE  
297**

**2542**

**A Resolution recognizing the week of March 10 through 16, 2024, as "Multiple Sclerosis Awareness Week" in Pennsylvania.** (Representatives MATZIE, PICKETT, SANCHEZ and others) - **Health, March 19, 2024** 11

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**OVER**

**HOUSE  
298**

**2543**

**A Resolution designating the week of March 10 through 16, 2024, as "Sunshine Week" in Pennsylvania.** (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - **State Government, March 20, 2024** 10

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**OVER**

**HOUSE  
300**

**2545**

**A Resolution designating the month of April 2024 as "Pennsylvania 8-1-1 Safe Digging Month."** (Representatives MATZIE, MARSHALL, SANCHEZ and others) - **Consumer Protection, Technology & Utilities, March 20, 2024** 10

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**VOTE**  
**©**

**HOUSE  
312**

**2565**

**A Resolution designating the week of May 5 through 11, 2024, as "Tardive Dyskinesia Awareness Week" in Pennsylvania.** (Representatives SCHLOSSBERG, KINSEY, HILL-EVANS and others) - **Health, April 08, 2024** 6

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**OVER**

**HOUSE  
316**

**2584**

**A Resolution designating September 18, 2024, as "State Grange Day" in Pennsylvania and celebrating the Pennsylvania State Grange on its 151st anniversary.** (Representatives CONKLIN, STAMBAUGH, PICKETT and others) - **Agriculture & Rural Affairs, March 19, 2024** 11

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**OVER**

**HOUSE  
317**

**2585**

**A Resolution supporting an amendment to the Constitution of the United States to establish that election spending may be regulated to ensure that every resident may exercise the rights to free speech, political participation and meaningful representation, and to protect republican self-government and federalism.** (Representatives WAXMAN, MADDEN, FREEMAN and others) - **State Government, March 20, 2024** 10

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**OVER**

## RESOLUTIONS

HOUSE

**322**

**2609**

A Resolution urging the Congress of the United States to pursue legislative remedies to allow individuals 18, 19 and 20 years of age with a Commercial Driver's License to participate in interstate commerce activities. (Representatives MULLINS, SCHLOSSBERG, SANCHEZ and others) - **Transportation, March 19, 2024** 11

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OVER

HOUSE

**327**

**2633**

A Resolution recognizing March 8, 2024, as "International Women's Day" in Pennsylvania with respect for women's rich and diverse accomplishments and aspirations. (Representatives MARCELL, POWELL, SAPPEY and others) - **Tourism & Economic And Recreational Development, March 26, 2024** 8

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OVER

HOUSE

**329**

**2640**

A Resolution recognizing the week of January 28 through February 3, 2024, as "Catholic Schools Week" in Pennsylvania. (Representatives NEILSON, KHAN, GIRAL and others) - **Education, March 25, 2024** 9

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OVER

HOUSE

**341**

**2717**

A Resolution recognizing May 17, 2024, as "Necrotizing Enterocolitis (NEC) Day" in Pennsylvania. (Representatives DEASY, McANDREW, MERSKI and others) - **Health, April 08, 2024** 6

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OVER

HOUSE

**346**

**2734**

A Resolution authorizing the sale of property known as the former Philipsburg Elementary School located at 740-750 Orchard Street in the Borough of California, Washington County. (This is a State System of Higher Education Property Request where final action on this request must occur within 30 calendar days following its date of transmittal to the General Assembly, excluding days on which either house is not in session because of an adjournment of more than 10 days to a day certain, or the request is deemed approved.) (Representative BRIGGS) - **March 19, 2024** 5

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VOTE



HOUSE

**349**

**2768**

A Resolution recognizing the month of April 2024 as "Retinal Blindness Awareness Month" in Pennsylvania. (Representatives SCHLEGEL, PICKETT, JOZWIAK and others) - **Health, April 08, 2024** 6

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VOTE



HOUSE

**369**

**2851**

A Resolution recognizing the week of April 15 through 21, 2024, as "National Osteopathic Medicine Week" in Pennsylvania. (Representatives VENKAT, KOSIEROWSKI, GREINER and others) - **Professional Licensure, April 16, 2024** 2

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VOTE





**RESOLUTIONS**

**HOUSE**  
**374**

**2864**

**A Resolution recognizing the week of April 6 through 12, 2024, as "Week of the Young Child" in Pennsylvania.** (Representatives HILL-EVANS, SANCHEZ, NEILSON and others) - **State Government, April 10, 2024** **4**

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**VOTE**  
**©**

**HOUSE**  
**376**

**2866**

**A Resolution recognizing the month of April 2024 as "National Poetry Month" in Pennsylvania.** (Representatives FREEMAN, JAMES, CIRESI and others) - **State Government, April 10, 2024** **4**

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**VOTE**  
**©**

**HOUSE**  
**377**

**2872**

**A Resolution recognizing the week of April 14 through 20, 2024, as "Public Safety Telecommunicators Week" in Pennsylvania.** (Representatives GREEN, T. JONES, KHAN and others) - **Veterans Affairs & Emergency Preparedness, April 16, 2024** **2**

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**VOTE**  
**©**

**HOUSE**  
**380**

**2894**

**A Resolution recognizing the week of April 15 through 19, 2024, as "National Work Zone Awareness Week" in Pennsylvania.** (Representatives MARKOSEK, SANCHEZ, KHAN and others) - **Transportation, April 16, 2024** **2**

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**VOTE**  
**©**

**HOUSE**  
**387**

**2922**

**A Resolution urging the Chief of the National Guard Bureau to consider and ultimately select Pennsylvania as the state partner for Sweden under the State Partnership Program.** (Representatives SOLOMON, GILLEN, McNEILL and others) - **Veterans Affairs & Emergency Preparedness, April 16, 2024** **2**

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