

# HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA  
SESSION OF 2023-2024

HOUSE CONVENES AT 11:00AM E.D.S.T.  
TUESDAY, APRIL 16, 2024

Bill No.	Print. No.	TITLE OF BILL	ACTION
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## SECOND CONSIDERATION CHILDREN & YOUTH BILL

HOUSE  
**285**

**2743**

An Act amending Titles 23 (Domestic Relations) and 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in proceedings prior to petition to adopt, further providing for grounds for involuntary termination; and, in juvenile matters, further providing for disposition of dependent child. (Representatives KRAJEWSKI, KINSEY, CONKLIN and others) - **Children & Youth, March 27, 2024** **6**

*This bill provides for grounds for involuntary termination in juvenile matters.*

## SECOND CONSIDERATION CONSUMER PROTECTION, TECHNOLOGY AND UTILITIES BILL

HOUSE  
**2017**

**2746**

An Act amending Title 50 (Mental Health) of the Pennsylvania Consolidated Statutes, providing for protection of minors on social media; and imposing penalties. (Representatives MUNROE, DONAHUE, BOROWSKI and others) - **Consumer Protection, Technology & Utilities, March 25, 2024** **8**

*This bill amends Title 50 to provide protections for minors using social media and imposing penalties.*

**SECOND CONSIDERATION  
EDUCATION BILL**

**HOUSE  
1743**

**2112**

**An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school directors, further providing for school director training programs. (Representatives MADDEN, PROBST, HILL-EVANS and others) - Education, January 2, 2024** **13**

*This bill enhances and makes more efficient the training of elected school board officials.*

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**SECOND CONSIDERATION  
ENVIRONMENTAL RESOURCES AND ENERGY BILL**

**HOUSE  
1166**

**2742**

**An Act providing for restrictions on the sale and application of high-PAH sealants; establishing the Safer Sealant Fund; imposing duties on the Department of Environmental Protection; and imposing penalties. (Representatives STEELE, PISCIOTTANO, MADDEN and others) - Environmental Resources & Energy, April 16, 2024** **1**

*This bill prohibits the supply, sale or application of High-PAH sealants on driveways or parking lots.*

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**SECOND CONSIDERATION  
HEALTH BILL**

**HOUSE  
1633**

**2817**

**An Act prohibiting the enforcement of certain noncompete covenants entered into by health care practitioners and employers. (Representatives FRANKEL, VENKAT, HILL-EVANS and others) - Health, April 16, 2024** **1**

*This bill prohibits employers from entering into noncompete covenants with health care providers that would prevent them from practicing health care in the Commonwealth after separation.*

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**SECOND CONSIDERATION  
JUDICIARY BILL**

**HOUSE  
1441**

**1625**

**An Act amending the act of April 6, 1951 (P.L.69, No.20), known as The Landlord and Tenant Act of 1951, providing for tenants' rights in cases of violence. (Representatives BOROWSKI, SCHLOSSBERG, KINSEY and others) - Judiciary, December 12, 2023** **15**

*This bill amends the Landlord Tenant Act to allow victims of domestic violence to change locks or terminate a lease.*

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**SECOND CONSIDERATION  
LOCAL GOVERNMENT BILLS**

**HOUSE**

**961**  
**2439**

**An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in preliminary provisions, providing for county property contact information list; imposing duties on chief assessors; and providing for penalties.** (Representatives SOLOMON, MERSKI, SIEGEL and others) - **Local Government, March 19, 2024** **10**

*This bill amends Title 68 to require individuals and businesses to submit basic information to counties when purchasing real property within the county.*

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**SENATE**

**945**  
**1111**

**An Act amending Title 16 (Counties) of the Pennsylvania Consolidated Statutes, consolidating the act of August 9, 1955 (P.L.323, No.130), known as The County Code; and making repeals.** (Senators BROWN, HUTCHINSON, DUSH and others) - **Local Government, April 16, 2024** **1**

*This bill consolidates the free-standing County Code into Title 16 of the Consolidated Statutes.*

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**SECOND CONSIDERATION  
TRANSPORTATION BILLS**

**HOUSE**

**538**  
**511**

**An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in rules of the road in general, further providing for prohibiting use of hearing impairment devices.** (Representatives MAKO, LEADBETER, ROWE and others) - **Transportation, April 16, 2024** **1**

*This bill amends Title 75 to further provide for prohibiting use of hearing impairment devices.*

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**HOUSE**

**2161**  
**2794**

**An Act amending Title 74 (Transportation) of the Pennsylvania Consolidated Statutes, in scenic highways, providing for designation of Allegheny River Boulevard as scenic byway.** (Representatives McANDREW, HILL-EVANS, KHAN and others) - **Transportation, April 16, 2024** **1**

*This bill provides for designation of Allegheny River Boulevard as a scenic byway.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
JUDICIARY BILLS**

**HOUSE**  
**1371**  
**2788**

**An Act providing for duties of certifying officials and certifying agencies regarding the processing of certification form petitions.** (Representatives HOHENSTEIN, MIHALEK, BURGOS and others) - **Appropriations, March 26, 2024 Fiscal-Note Attached** **7**

*This bill provides certifying agencies with clarity and consistency for providing nonimmigrant victims with documentation to use when applying for a U Visa.*

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**HOUSE**  
**1410**  
**1578**

**A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for pardoning power and Board of Pardons.** (Representatives McCLINTON, KINSEY, WAXMAN and others) - **Appropriations, December 12, 2023 Fiscal-Note Attached** **15**

*This bill proposes to amend the Constitution to return to the pre "tough on crime era" requirement that a 3 of 5 vote, rather than unanimous vote, of the Board of Pardons is needed to make a person eligible for pardon or commutation by the Governor.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
LABOR & INDUSTRY BILL**

**HOUSE**  
**181**  
**2445**

**An Act establishing the Family and Medical Leave Program and the Family and Medical Leave Fund; conferring powers and imposing duties on the Department of Labor and Industry; and imposing penalties.** (Representatives D. MILLER, BENHAM, SCHLOSSBERG and others) - **Appropriations, December 13, 2023 Fiscal-Note Attached** **14**

*This bill establishes Paid Family and Medical Leave program.*

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**THIRD CONSIDERATION AND FINAL PASSAGE  
TRANSPORTATION BILL**

**SENATE**  
**656**  
**1519**

**An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in liquid fuels and fuels tax, further providing for definitions and for imposition of tax, exemptions and deductions and providing for electric vehicle road user charge; and imposing a penalty.** (Senators ROTHMAN, DUSH, AND J. WARD) - **Appropriations, April 10, 2024 Fiscal-Note Attached** **3**

*This bill imposes an annual fee of \$290 per year on certain noncommercial passenger electric vehicles and provides for the Alternative Fuels Tax on Electricity.*

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## RESOLUTIONS

HOUSE

**28**

**2876**

A Resolution directing the Legislative Budget and Finance Committee to conduct a cost analysis study of an early retirement proposal for members of the State Employees' Retirement System and the Public School Employees' Retirement System. (Representatives MERSKI, FREEMAN, MADDEN and others) - State Government, April 10, 2024 **3**

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HOUSE

**69**

**870**

A Resolution reaffirming support for the Good Friday agreement and subsequent agreements that assert the primacy of diplomacy, democracy and the rule of law over conflict, threat and rule breaking and urging the General Assembly to reaffirm the support for these agreements. (Representatives BOYLE, BRENNAN, MALAGARI and others) - State Government, December 13, 2023 **14**

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HOUSE

**103**

**1206**

A Resolution urging the Congress of the United States to establish a national infrastructure bank. (Representatives CIRESI, NEILSON, PASHINSKI and others) - Commerce, March 19, 2024 **10**

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HOUSE

**170**

**1789**

A Resolution directing the Joint State Government Commission to establish an advisory committee to conduct a study on the field of artificial intelligence and its impact and potential future impact in Pennsylvania. (Representatives MERSKI, PIELLI, MADDEN and others) - State Government, December 13, 2023 **14**

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HOUSE

**211**

**2001**

A Resolution directing the Joint State Government Commission to conduct a study on the nutritional value of food, along with the nutrition-related health of incarcerated individuals, in State correctional institutions in this Commonwealth and to issue a report of its findings and recommendations to the House of Representatives. (Representatives KINSEY, CEPEDA-FREYITZ, MADDEN and others) - Judiciary, March 19, 2024 **10**

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HOUSE

**230**

**2070**

A Resolution directing the Joint State Government Commission to conduct a study on the cost and effectiveness of current and ongoing Housing First programs across the United States and the potential effectiveness of Housing First programs in this Commonwealth. (Representatives WEBSTER, PROBST, HANBIDGE and others) - Housing & Community Development, March 19, 2024 **10**

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## RESOLUTIONS

HOUSE

**242**

**2147**

A Resolution urging the United States Department of Defense, Defense POW/MIA Accounting Agency to continue its arduous, noble and honorable work of bringing home all prisoners of war and those listed as missing in action. (Representatives RAPP, GILLEN, SMITH and others) - Veterans Affairs & Emergency Preparedness, December 13, 2023 **14**

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HOUSE

**250**

**2216**

A Resolution designating the month of March 2024 as "Colorectal Cancer Awareness Month" in Pennsylvania. (Representatives GALLAGHER, MAJOR, KHAN and others) - Health, March 19, 2024 **10**

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HOUSE

**251**

**2217**

A Resolution recognizing the month of May 2024 as "ALSP Awareness Month" in Pennsylvania. (Representatives BRENNAN, BARTON, SCHLEGEL and others) - Health, March 19, 2024 **10**

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HOUSE

**259**

**2720**

A Resolution designating April 28, 2024, as "Knoebels Amusement Resort Day" in Pennsylvania. (Representatives STEHR, LEADBETER, STENDER and others) - Tourism & Economic And Recreational Development, March 19, 2024 **10**

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HOUSE

**261**

**2282**

A Resolution recognizing the Lost 74 and all sailors who ever served aboard the Destroyer USS Frank E. Evans (DD 754). (Representatives SOLOMON, GILLEN, ROZZI and others) - State Government, December 13, 2023 **14**

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HOUSE

**262**

**2283**

A Resolution urging the President and the Congress of the United States to reexamine United States foreign policy toward Ethiopia. (Representatives SOLOMON, MADDEN, SANCHEZ and others) - State Government, April 10, 2024 **3**

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HOUSE

**271**

**2352**

A Resolution urging the Congress of the United States to adequately and immediately replenish the Federal Emergency Management Agency's Disaster Relief Fund. (Representatives HOGAN, PICKETT, KAZEEM and others) - Veterans Affairs & Emergency Preparedness, December 13, 2023 **14**

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## RESOLUTIONS

HOUSE

**274**

**2382**

A Resolution recognizing January 13, 2024, as "Korean American Day" in Pennsylvania. (Representatives KIM, BRENNAN, DELLOSO and others) - State Government, December 13, 2023 **14**

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HOUSE

**286**

**2470**

A Resolution designating March 13, 2024, as "K9 Veterans Awareness and Services Day" in Pennsylvania. (Representatives KRUEGER, HOWARD, SANCHEZ and others) - Veterans Affairs & Emergency Preparedness, March 19, 2024 **10**

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HOUSE

**292**

**2537**

A Resolution recognizing the week of May 12 through 18, 2024, as "National Hospital Week" in Pennsylvania. (Representatives RAPP, FRANKEL, VENKAT and others) - Health, March 19, 2024 **10**

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HOUSE

**296**

**2541**

A Resolution designating February 2, 2024, as "Rheumatoid Awareness Day" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) - Health, March 19, 2024 **10**

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HOUSE

**297**

**2542**

A Resolution recognizing the week of March 10 through 16, 2024, as "Multiple Sclerosis Awareness Week" in Pennsylvania. (Representatives MATZIE, PICKETT, SANCHEZ and others) - Health, March 19, 2024 **10**

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HOUSE

**298**

**2543**

A Resolution designating the week of March 10 through 16, 2024, as "Sunshine Week" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - State Government, March 20, 2024 **9**

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HOUSE

**299**

**2544**

A Resolution recognizing the month of April 2024 as "Limb Loss Awareness Month" in Pennsylvania. (Representatives MATZIE, SANCHEZ, GALLAGHER and others) - Health, March 19, 2024 **10**

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HOUSE

**300**

**2545**

A Resolution designating the month of April 2024 as "Pennsylvania 8-1-1 Safe Digging Month." (Representatives MATZIE, MARSHALL, SANCHEZ and others) - Consumer Protection, Technology & Utilities, March 20, 2024 **9**

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## RESOLUTIONS

HOUSE

**312**

**2565**

A Resolution designating the week of May 5 through 11, 2024, as "Tardive Dyskinesia Awareness Week" in Pennsylvania. (Representatives SCHLOSSBERG, KINSEY, HILL-EVANS and others) - **Health, April 08, 2024** **5**

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HOUSE

**316**

**2584**

A Resolution designating September 18, 2024, as "State Grange Day" in Pennsylvania and celebrating the Pennsylvania State Grange on its 151st anniversary. (Representatives CONKLIN, STAMBAUGH, PICKETT and others) - **Agriculture & Rural Affairs, March 19, 2024** **10**

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HOUSE

**317**

**2585**

A Resolution supporting an amendment to the Constitution of the United States to establish that election spending may be regulated to ensure that every resident may exercise the rights to free speech, political participation and meaningful representation, and to protect republican self-government and federalism. (Representatives WAXMAN, MADDEN, FREEMAN and others) - **State Government, March 20, 2024** **9**

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HOUSE

**322**

**2609**

A Resolution urging the Congress of the United States to pursue legislative remedies to allow individuals 18, 19 and 20 years of age with a Commercial Driver's License to participate in interstate commerce activities. (Representatives MULLINS, SCHLOSSBERG, SANCHEZ and others) - **Transportation, March 19, 2024** **10**

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HOUSE

**327**

**2633**

A Resolution recognizing March 8, 2024, as "International Women's Day" in Pennsylvania with respect for women's rich and diverse accomplishments and aspirations. (Representatives MARCELL, POWELL, SAPPEY and others) - **Tourism & Economic And Recreational Development, March 26, 2024** **7**

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HOUSE

**329**

**2640**

A Resolution recognizing the week of January 28 through February 3, 2024, as "Catholic Schools Week" in Pennsylvania. (Representatives NEILSON, KHAN, GIRAL and others) - **Education, March 25, 2024** **8**

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HOUSE

**341**

**2717**

A Resolution recognizing May 17, 2024, as "Necrotizing Enterocolitis (NEC) Day" in Pennsylvania. (Representatives DEASY, McANDREW, MERSKI and others) - **Health, April 08, 2024** **5**

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## RESOLUTIONS

HOUSE

**346**

**2734**

A Resolution authorizing the sale of property known as the former Philipsburg Elementary School located at 740-750 Orchard Street in the Borough of California, Washington County. (This is a State System of Higher Education Property Request where final action on this request must occur within 30 calendar days following its date of transmittal to the General Assembly, excluding days on which either house is not in session because of an adjournment of more than 10 days to a day certain, or the request is deemed approved.) (Representative BRIGGS) – March 19, 2024

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HOUSE

**349**

**2768**

A Resolution recognizing the month of April 2024 as "Retinal Blindness Awareness Month" in Pennsylvania. (Representatives SCHLEGEL, PICKETT, JOZWIAK and others) – Health, April 08, 2024

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HOUSE

**369**

**2851**

A Resolution recognizing the week of April 15 through 21, 2024, as "National Osteopathic Medicine Week" in Pennsylvania. (Representatives VENKAT, KOSIEROWSKI, GREINER and others) – Professional Licensure, April 16, 2024

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HOUSE

**374**

**2864**

A Resolution recognizing the week of April 6 through 12, 2024, as "Week of the Young Child" in Pennsylvania. (Representatives HILL-EVANS, SANCHEZ, NEILSON and others) – State Government, April 10, 2024

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HOUSE

**376**

**2866**

A Resolution recognizing the month of April 2024 as "National Poetry Month" in Pennsylvania. (Representatives FREEMAN, JAMES, CIRESI and others) – State Government, April 10, 2024

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HOUSE

**377**

**2872**

A Resolution recognizing the week of April 14 through 20, 2024, as "Public Safety Telecommunicators Week" in Pennsylvania. (Representatives GREEN, T. JONES, KHAN and others) – Veterans Affairs & Emergency Preparedness, April 16, 2024

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HOUSE

**380**

**2894**

A Resolution recognizing the week of April 15 through 19, 2024, as "National Work Zone Awareness Week" in Pennsylvania. (Representatives MARKOSEK, SANCHEZ, KHAN and others) – Transportation, April 16, 2024

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## RESOLUTIONS

HOUSE

387

2922

**A Resolution urging the Chief of the National Guard Bureau to consider and ultimately select Pennsylvania as the state partner for Sweden under the State Partnership Program.** (Representatives SOLOMON, GILLEN, McNEILL and others) - **Veterans Affairs & Emergency Preparedness, April 16, 2024**

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