

# HOUSE CALENDAR

THE GENERAL ASSEMBLY OF PENNSYLVANIA  
SESSION OF 2019-2020

HOUSE CONVENES AT 11:00 A.M. E.S.T.  
TUESDAY, NOVEMBER 19, 2019

Bill No.	Print. No.	TITLE OF BILL	ACTION
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## SECOND CONSIDERATION AGRICULTURE AND RURAL AFFAIRS BILL

HOUSE  
**881**

**1434**

An Act amending the act of June 18, 1982 (P.L.549, No.159), entitled "An act providing for the administration of certain Commonwealth farmland within the Department of Agriculture," further providing for agricultural land conservation assistance grant program. (Representatives FEE, RYAN, BERNSTINE and others) - **Agriculture & Rural Affairs, June 28, 2019** **15**

*This bill provides for the administration of certain Commonwealth farmland within the Department of Agriculture," further providing for agricultural land conservation assistance grant program.*

## SECOND CONSIDERATION CHILDREN AND YOUTH BILLS

HOUSE  
**309**

**289**

An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in departmental powers and duties as to supervision, providing for Keystone STARS Program participants; and, in departmental powers and duties as to licensing, further providing for fees, providing for Keystone STARS Program participants and further providing for definition. (Representatives MEHAFFIE, SOLOMON, A. DAVIS and others) - **Children & Youth, September 24, 2019** **9**

*This bill requires child care facilities to publicly display their Keystone STARS rating.*

**SECOND CONSIDERATION  
CHILDREN AND YOUTH BILLS**

**HOUSE  
1633**

**2185**

**An Act amending Title 23 (Domestic Relations) of the Pennsylvania Consolidated Statutes, in child protective services, further providing for employees having contact with children; adoptive and foster parents. (Representative BOBACK) - Rules, October 29, 2019** **4**

*This bill amends the Child Protective Services Law to provide for additional background check requirements and to restrict provisional employment arrangements.*

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**SECOND CONSIDERATION  
EDUCATION BILLS**

**HOUSE  
434**

**2743**

**An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in certification of teachers, providing for a cultural competence continuing professional development course; and, in terms and courses of study, further providing for Holocaust, genocide and human rights violations instruction. (Representatives SOLOMON, GROVE, T. DAVIS and others) - Education, October 28, 2019** **5**

*This bill amends the Public School Code to require the Department of Education to develop and implement a continuing professional education course on cultural awareness.*

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**HOUSE  
1881**

**2616**

**An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school security, further providing for school police officers powers and duties. (Representatives KAUFFMAN, STEPHENS, SNYDER and others) - Education, October 28, 2019** **5**

*This bill amends the Public School Code to permit school police officers employed by a school district to exercise arrest powers if authorized by a court.*

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**SECOND CONSIDERATION  
ENVIRONMENTAL RESOURCES AND ENERGY BILL**

**HOUSE  
247**

**999**

**An Act amending Title 58 (Oil and Gas) of the Pennsylvania Consolidated Statutes, in development, further providing for well permits. (Representatives OBERLANDER, FRITZ, JAMES and others) - Environmental Resources & Energy, October 29, 2019** **4**

*This bill amends Title 58 to provide for cross unit drilling.*

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**SECOND CONSIDERATION  
HEALTH BILLS**

**HOUSE**

**941**  
**1748**

**An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, providing for financial disclosures for pharmacy services.** (Representatives HEFFLEY, MATZIE, NEILSON and others) - **Rules, November 18, 2019** **2**

*This bill amends the Human Services Code by adding a section pertaining to financial disclosures for pharmacy services.*

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**HOUSE**

**942**  
**2088**

**An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, further providing for pharmaceutical and therapeutics committee.** (Representatives GROVE, JAMES, LONGIETTI and others) - **Rules, November 18, 2019** **2**

*This bill amends the Human Services Code to make updates to the Pharmaceutical and Therapeutics Committee.*

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**HOUSE**

**943**  
**2089**

**An Act providing for consumer prescription drug pricing disclosure and pharmacy freedom to communicate.** (Representatives GAYDOS, RAPP, BARRAR and others) - **Rules, November 18, 2019** **2**

*This bill establishes the freestanding Consumer Prescription Drug Pricing and Freedom Disclosure Act to expand the ability of pharmacists to provide cost-related prescription drug information to patients.*

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**HOUSE**

**944**  
**2090**

**An Act amending the act of June 13, 1967 (P.L.31, No.21), known as the Human Services Code, in public assistance, providing for pharmacy benefits manager audit and obligations.** (Representatives FRITZ, MATZIE, MILLARD and others) - **Rules, November 18, 2019** **2**

*This bill amends the Human Services Code to add a section pertaining to audits of pharmacy benefit managers.*

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**SENATE**

**572**  
**1285**

**An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in public safety, providing for opioid treatment agreements.** (Senators AUMENT, KILLION, FOLMER and others) - **Health, November 19, 2019** **1**

*This bill amends Title 35 to add a new chapter relating to the use of Opioid Treatment Agreements.*

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**SECOND CONSIDERATION  
HUMAN SERVICES BILL**

**HOUSE  
1220**

**2507**

**An Act providing for cytomegalovirus education and newborn screening.** (Representatives CRUZ, DiGIROLAMO, BURGOS and others) - **Human Services, November 18, 2019** **2**

*This bill establishes the Freestanding CMV Education and Newborn Testing Act.*

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**SECOND CONSIDERATION  
INSURANCE BILL**

**HOUSE  
1862**

**2795**

**An Act amending the act of May 17, 1921 (P.L.682, No.284), known as The Insurance Company Law of 1921, in quality health care accountability and protection, providing for protections for consumers receiving surprise balance bills for health care services from out-of-network providers.** (Representatives PICKETT, DeLUCA, BROWN and others) - **Insurance, October 30, 2019** **3**

*This bill provides for protections for consumers receiving surprise balance bills from health care services from out-of-network providers.*

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**SECOND CONSIDERATION  
JUDICIARY BILL**

**HOUSE  
111**

**1630**

**A Joint Resolution proposing integrated amendments to the Constitution of the Commonwealth of Pennsylvania, changing and adding provisions relating to selection of justices and judges.** (Representatives SCHEMEL, McCLINTON, SIMS and others) - **Judiciary, October 22, 2019** **7**

*This bill is a Joint Resolution amending Article V of the PA Constitution to provide for the appointment of justices to the Supreme Court and judges to the Superior and Commonwealth Courts and establishing the Appellate Court Nominating Commission.*

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**SECOND CONSIDERATION  
LABOR & INDUSTRY BILL**

**HOUSE  
785**

**856**

**An Act amending the act of July 23, 1970 (P.L.563, No.195), known as the Public Employe Relations Act, further providing for definitions; in employee rights, providing for payments to employee organizations; and making related repeals.** (Representatives KLUNK, RYAN, MOUL and others) - **Labor & Industry, October 28, 2019** **5**

*This bill amends the Public Employe Relations Act to require specific disclosure of employee rights; repeals unenforceable laws related to fair share fees.*

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**SECOND CONSIDERATION  
LOCAL GOVERNMENT BILL**

**HOUSE  
1074  
1614**

**An Act amending Title 53 (Municipalities Generally) of the Pennsylvania Consolidated Statutes, in municipal authorities, providing for governing bodies of airport authorities located in counties of the second class. (Representatives TURZAI, HENNESSEY, RYAN and others) - Local Government, October 21, 2019 8**

*This bill provides for governing bodies of airport authorities located in counties of the second class.*

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**SECOND CONSIDERATION  
STATE GOVERNMENT BILLS**

**HOUSE  
283  
1736**

**An Act amending the act of February 14, 2008 (P.L.6, No.3), known as the Right-to-Know Law, in preliminary provisions, further providing for definitions; in procedure, further providing for written requests; and, in judicial review, further providing for fee limitations. (Representatives SIMMONS, NEILSON, IRVIN and others) - State Government, October 28, 2019 5**

*This bill provides for written requests and further provides for fee limitations.*

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**SENATE  
133  
1185**

**A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, further providing for Lieutenant Governor. (Senators ARGALL, PHILLIPS-HILL, FOLMER and others) - State Government, November 19, 2019 1**

*This bill eliminates the current process for electing a Lieutenant Governor and replaces this process with a mechanism that will allow candidates for Governor to select their own running mates.*

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**SECOND CONSIDERATION  
TRANSPORTATION BILLS**

**HOUSE  
37  
2058**

**An Act amending Title 75 (Vehicles) of the Pennsylvania Consolidated Statutes, in general provisions, further providing for definitions; in licensing of drivers, further providing for learners' permits; in rules of the road in general, repealing provisions relating to prohibiting text-based communications, prohibiting use of interactive wireless communications devices, imposing penalties and establishing the Distracted Driver Awareness Fund; and, in operation of vehicles miscellaneous provisions, further providing for the offense of homicide by vehicle and for the offense of aggravated assault by vehicle. (Representatives BROWN, READSHAW, STEPHENS and others) - Rules, September 19, 2019 12**

*This bill prohibits the use of hand-held interactive wireless communication devices while operating a motor vehicle.*

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**SECOND CONSIDERATION  
TRANSPORTATION BILLS**

**HOUSE  
1597**

**2056** An Act designating the highway interchange of U.S. Route 222 with Mohns Hill Road, Cumru Township, Berks County, as the PVT Mahlon L. Fink Iwo Jima Memorial Highway Interchange. (Representatives GILLEN, NEILSON, DONATUCCI and others) - **Transportation, October 30, 2019** **3**

*This bill designates the highway interchange of U.S. Route 222 with Mohns Hill Road in Berks county as the PVT Mahlon L. Fink Iwo Jima Memorial Highway Interchange.*

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**HOUSE  
1754**

**2345** An Act designating a bridge on that portion of State Route 4021 over the Honeoye Creek, Sharon Township, Potter County, as the Tec 5 C. Virgil Voorhees Memorial Bridge. (Representatives CAUSER, BURNS, CALTAGIRONE and others) - **Transportation, October 30, 2019** **3**

*This bill designates a bridge on a portion of S.R. 4021 in Potter County as the Tec 5 C. Virgil Voorhees Memorial Bridge.*

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**HOUSE  
1770**

**2361** An Act designating a bridge on that portion of Pennsylvania Route 286 over Crooked Creek, Rayne Township, Indiana County, as the SFC Randy McCaulley Memorial Bridge. (Representatives DUSH, SCHMITT, HENNESSEY and others) - **Transportation, October 30, 2019** **3**

*This bill designates a bridge on a portion of S.R. 286 in Indiana County as the SFC Randy McCaulley Memorial Bridge.*

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**HOUSE  
1782**

**2739** An Act designating a bridge on that portion of State Route 1002, also known as Friend Lea Road, over U.S. Route 219 in Cambria Township, Cambria County, as the PFC Cyril T. Yeckley Memorial Bridge. (Representatives BURNS, BIZZARRO, COX and others) - **Transportation, October 30, 2019** **3**

*This bill designates a bridge on a portion of S.R. 1002 in Cambria County as the PFC Cyril T. Yeckley Memorial Bridge.*

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**SECOND CONSIDERATION  
URBAN AFFAIRS BILL**

**HOUSE  
122**

**1012** An Act amending Title 68 (Real and Personal Property) of the Pennsylvania Consolidated Statutes, in home inspections, further providing for home inspection reports. (Representatives KORTZ, HELM, READSHAW and others) - **Urban Affairs, September 23, 2019** **11**

*This bill provides for home inspection reports.*

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**SECOND CONSIDERATION**  
**VETERANS AFFAIRS & EMERGENCY PREP. BILLS**

**HOUSE**  
**432**

**2568**

**An Act amending the act of June 2, 1915 (P.L.736, No.338), known as the Workers' Compensation Act, in interpretation and definitions, further providing for definitions; and, in liability and compensation, further providing for compensation for post-traumatic stress injury.** (Representatives BARRAR, SAINATO, BIZZARRO and others) - **Veterans Affairs & Emergency Preparedness, October 23, 2019** **6**

*This bill requires post-traumatic stress injuries to be compensable under workers compensation for first responders, including 911 center dispatchers and call takers, and corrections officers.*

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**HOUSE**  
**759**

**2508**

**An Act amending Title 35 (Health and Safety) of the Pennsylvania Consolidated Statutes, in emergency management services, providing for emergency response payment.** (Representatives DUSH, JOZWIAK, GREINER and others) - **Veterans Affairs & Emergency Preparedness, October 23, 2019** **6**

*This bill authorizes Volunteer Fire Departments to bill for real and reasonable costs.*

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**HOUSE**  
**1347**

**2149**

**An Act amending the act of May 17, 1921 (P.L.682, No.284), known as The Insurance Company Law of 1921, in casualty insurance, further providing for billing.** (Representatives MASSER, WHEELAND, IRVIN and others) - **Veterans Affairs & Emergency Preparedness, October 23, 2019** **6**

*This bill requires insurance carriers to reimburse ambulance companies directly that are not in the insurance carrier's network.*

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**THIRD CONSIDERATION**  
**AGRICULTURE AND RURAL AFFAIRS BILL**

**HOUSE**  
**1037**

**1836**

**An Act amending the act of November 10, 1999 (P.L.491, No.45), known as the Pennsylvania Construction Code Act, in preliminary provisions, further providing for definitions and for application; and, in exemptions, applicability and penalties, further providing for penalties.** (Representatives LAWRENCE, CAUSER, BERNSTINE and others) - **Appropriations, November 18, 2019 Fiscal-Note Attached** **2**

*This bill amends the PA Construction Code Act to exempt historic agricultural buildings, when used for private events and meeting certain safety provisions, from the provisions of the code.*

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**THIRD CONSIDERATION  
INSURANCE BILL**

**HOUSE  
1283**

**1854**

**An Act amending Title 42 (Judiciary and Judicial Procedure) of the Pennsylvania Consolidated Statutes, in judgments and other liens, further providing for exemption of particular property. (Representatives MOUL, PICKETT, RYAN and others) - Appropriations, September 17, 2019 Fiscal-Note Attached 14**

*This bill amends Title 40 and Title 42 to provide consumer protections for annuity benefit plans.*

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**THIRD CONSIDERATION  
JUDICIARY BILL**

**HOUSE  
196**

**168**

**A Joint Resolution proposing integrated amendments to the Constitution of the Commonwealth of Pennsylvania, organizing the Judiciary into representative districts and further providing for residency requirements. (Representatives DIAMOND, BERNSTINE, CAUSER and others) - Appropriations, October 29, 2019 Fiscal-Note Attached 4**

*This bill proposes integrated amendments to the Constitution of the Commonwealth of Pennsylvania, organizing the Judiciary into representative districts and further providing for residency requirements.*

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**THIRD CONSIDERATION  
STATE GOVERNMENT BILLS**

**HOUSE  
1106**

**1599**

**An Act amending the act of April 9, 1929 (P.L.177, No.175), known as The Administrative Code of 1929, providing for environmental permits and plan approvals; making related repeals; and abrogating regulations. (Representatives PUSKARIC, TURZAI, KAUFER and others) - Appropriations, September 24, 2019 Fiscal-Note Attached 10**

*This bill amends the Administrative Code to establish processes and timelines relating to applications for individual permits, general permits, general permits and general plan approvals required by an environmental law.*

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**HOUSE  
1316**

**1535**

**A Joint Resolution proposing an amendment to the Constitution of the Commonwealth of Pennsylvania, in taxation and finance, providing for spending limitations on the Commonwealth. (Representatives WARNER AND HERSHEY) - Appropriations, September 23, 2019 Fiscal-Note Attached 11**

*This bill amends the Constitution to establish limitations on the spending of Commonwealth funds.*

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**THIRD CONSIDERATION  
TRANSPORTATION BILL**

**HOUSE  
1719  
2311**

**An Act designating a bridge, identified as Bridge Key 27659, on that portion of State Route 2034, also known as Edge Hill Road, over Pennsylvania Route 611, also known as Old York Road, in Abington Township, Montgomery County, as the Captain Samuel Schultz Memorial Bridge. (Representatives SANCHEZ, SAINATO, KORTZ and others) - Appropriations, November 19, 2019  
Fiscal-Note Attached 1**

*This bill designates a bridge on that portion of S.R. 2034 over PA Route 611 in Abington Township, Montgomery County, as the Captain Samuel Schultz Memorial Bridge.*

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**FINAL PASSAGE  
ENVIRONMENTAL RESOURCES AND ENERGY BILL**

**HOUSE  
827  
928**

**An Act designating certain activity by the Delaware River Basin Commission as the exercise of the power of eminent domain that entitles the owners of the property in question to appropriate and just compensation. (Representatives FRITZ, JAMES, PICKETT and others) - Appropriations, October 30, 2019  
Fiscal-Note Attached 3**

*This bill designates certain activity by the Delaware River Basin Commission as the exercise of the power of eminent domain that entitles the owners of the property in question to appropriate and just compensation.*

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**BILL ON CONCURRENCE  
IN SENATE AMENDMENTS  
AS AMENDED**

**HOUSE  
49  
2893**

**An Act amending the act of March 10, 1949 (P.L.30, No.14), known as the Public School Code of 1949, in school security, further providing for definitions, for school police officers, for training, for powers and duties, for school resource officers and for school security guards; in high schools, further providing for courses of study; in miscellaneous provisions relating to institutions of higher education, further providing for Public Higher Education Funding Commission; and, in fostering independence through education, further providing for fostering independence waiver program. (Representatives BROWN, PICKETT, T. DAVIS and others) - Rules, November 19, 2019 1**

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## RESOLUTIONS

### HOUSE

**64**

**363**

A Resolution establishing a legislative task force on the delivery of high-speed broadband services and directing the Joint State Government Commission to establish an advisory committee to conduct a study on the delivery of high-speed broadband services in unserved areas and underserved areas of this Commonwealth and to report its findings and recommendations to the House of Representatives. (Representatives SNYDER, IRVIN, SCHLOSSBERG and others) - **State Government, October 28, 2019** **5**

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### HOUSE

**74**

**392**

A Concurrent Resolution declaring that the General Assembly of the Commonwealth of Pennsylvania is committed to equal rights for individuals with cognitive disabilities to technology and information access and calling for implementation of these rights with deliberate speed. (Representatives CRUZ, YOUNGBLOOD, HILL-EVANS and others) - **Human Services, September 23, 2019** **11**

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### HOUSE

**146**

**889**

A Resolution reaffirming support for the State of Israel and condemning the Boycott, Divestment and Sanctions movement. (Representatives GROVE, RYAN, HARKINS and others) - **State Government, October 28, 2019** **5**

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### HOUSE

**350**

**1857**

A Resolution urging the licensing boards and commissions under the Department of State to review how military education and training may partially or completely fulfill licensure requirements and to develop suggested pathways to licensure for active duty military and veterans. (Representatives READSHAW, HILL-EVANS, FREEMAN and others) - **Professional Licensure, October 28, 2019** **5**

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### HOUSE

**406**

**2132**

A Resolution designating the month of August 2019 as "Stevens-Johnson Syndrome Awareness Month" in Pennsylvania. (Representatives MASSER, BURNS, HILL-EVANS and others) - **Human Services, October 23, 2019** **6**

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### HOUSE

**407**

**2146**

A Resolution designating June 19, 2019, as "World Sickle Cell Day" in Pennsylvania. (Representatives JOHNSON-HARRELL, KINSEY, McCLINTON and others) - **Human Services, October 23, 2019** **6**

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## RESOLUTIONS

HOUSE

**424**

**2250**

**A Resolution recognizing the 30th anniversary of the Tiananmen Square protests that began on June 4, 1989, and the events that occurred that day, along with the heroism of the participants.** (Representatives ROTHMAN, LEWIS, RYAN and others) - **State Government, October 28, 2019** **5**

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HOUSE

**425**

**2251**

**A Resolution recognizing the month of June 2019 as "National Myasthenia Gravis Awareness Month" in Pennsylvania.** (Representatives STEPHENS, BIZZARRO, ROTHMAN and others) - **Human Services, October 23, 2019** **6**

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HOUSE

**431**

**2257**

**A Resolution commemorating the 50th anniversary of the Stonewall Riots in New York City.** (Representatives KENYATTA, FRANKEL, RABB and others) - **State Government, October 28, 2019** **5**

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HOUSE

**434**

**2381**

**A Resolution commemorating the 100th anniversary of the Golden Gate Lodge #33.** (Representatives WHEATLEY, KORTZ, BIZZARRO and others) - **State Government, October 28, 2019** **5**

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HOUSE

**438**

**2285**

**A Resolution directing the Joint State Government Commission to study the fiscal impact of a timely and expeditious versus a delayed implementation of the Family First Prevention Services Act on the Commonwealth's funding under Part E of Title IV of the Social Security Act.** (Representatives TOOIL, BOBACK, MILLARD and others) - **Children & Youth, June 28, 2019** **15**

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HOUSE

**440**

**2398**

**A Resolution honoring African-American World War II Army Staff Sergeant Waverly Woodson, Jr., on the 75th anniversary of D-Day for his heroic actions as a corporal and combat medic on Omaha Beach on June 6, 1944.** (Representatives JOHNSON-HARRELL, DONATUCCI, HOHENSTEIN and others) - **Veterans Affairs & Emergency Preparedness, September 25, 2019** **9**

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HOUSE

**447**

**2405**

**A Resolution recognizing the harmful effects of adverse childhood experiences on individuals in this Commonwealth.** (Representatives JOHNSON-HARRELL, JONES, WEBSTER and others) - **Children & Youth, October 23, 2019** **6**

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## RESOLUTIONS

HOUSE

**448**

**2406**

A Resolution recognizing the month of September 2019 as "Fetal Alcohol Spectrum Disorders Awareness Month" in Pennsylvania. (Representatives MURT, BIZZARRO, LONGIETTI and others) - **Human Services, September 25, 2019** **9**

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HOUSE

**453**

**2388**

A Resolution recognizing September 5, 2019, as "National Recovery Advocacy Day" in Pennsylvania. (Representatives MURT, NEILSON, BIZZARRO and others) - **Human Services, September 25, 2019** **9**

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HOUSE

**501**

**2495**

A Resolution recognizing the importance and valuable service of pediatric shift nurses to children with complex medical needs in Pennsylvania. (Representatives BROWN, KINSEY, PICKETT and others) - **Human Services, October 23, 2019** **6**

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HOUSE

**507**

**2748**

A Resolution directing the Legislative Budget and Finance Committee to conduct a study and issue a report analyzing the current Pennsylvania health and human services hotlines and their cost to the Commonwealth. (Representatives HAHN, PICKETT, TOPPER and others) - **Health, October 23, 2019** **6**

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HOUSE

**515**

**2894**

A Resolution directing the Legislative Budget and Finance Committee to conduct a comprehensive study of changes in availability of county-managed community health services between fiscal years 2010 through 2018. (Representatives MURT, HENNESSEY, POLINCHOCK and others) - **Human Services, November 19, 2019** **1**

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HOUSE

**526**

**2603**

A Resolution recognizing October 6, 2019, as "German-American Day" in Pennsylvania. (Representatives MALAGARI, BIZZARRO, GREINER and others) - **Tourism & Recreational Development, October 29, 2019** **4**

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HOUSE

**527**

**2604**

A Resolution recognizing the week of October 6 through 12, 2019, as "National Newspaper Week" in Pennsylvania. (Representatives BROOKS, HILL-EVANS, KORTZ and others) - **Commerce, October 30, 2019** **3**

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## RESOLUTIONS

HOUSE

**528**

**2605**

A Resolution designating the week of **October 6 through 12, 2019**, as "**Love Your Avenue Week**" in **Pennsylvania**. (Representatives **BULLOCK, MALAGARI, KINSEY** and others) - **Commerce, October 30, 2019** **3**

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HOUSE

**531**

**2608**

A Resolution designating the month of **October 2019** as "**Lifesharing Awareness Month**" in **Pennsylvania**. (Representatives **MURT, HILL-EVANS, KORTZ** and others) - **Human Services, October 23, 2019** **6**

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HOUSE

**532**

**2609**

A Resolution recognizing the month of **October 2019** as "**Blindness Awareness Month**" in **Pennsylvania**. (Representatives **MURT, HILL-EVANS, DiGIROLAMO** and others) - **Aging & Older Adult Services, October 23, 2019** **6**

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HOUSE

**533**

**2610**

A Resolution recognizing the month of **October 2019** as "**National Disability Employment Awareness Month**" in **Pennsylvania**. (Representatives **MURT, MACKENZIE, A. DAVIS** and others) - **Human Services, October 23, 2019** **6**

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HOUSE

**537**

**2661**

A Resolution recognizing **November 21, 2019**, as "**The Great American Smokeout Day**" in **Pennsylvania**. (Representatives **HILL-EVANS, HENNESSEY, KORTZ** and others) - **Health, October 30, 2019** **3**

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HOUSE

**544**

**2662**

A Resolution designating **November 30, 2019**, as "**Small Business Saturday**" in **Pennsylvania**. (Representatives **ECKER, KORTZ, HILL-EVANS** and others) - **Commerce, October 30, 2019** **3**

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HOUSE

**546**

**2642**

A Resolution recognizing the month of **November 2019** as "**National Dog Show Month**" in **Pennsylvania**. (Representatives **SHUSTERMAN, HILL-EVANS, HENNESSEY** and others) - **Agriculture & Rural Affairs, October 28, 2019** **5**

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HOUSE

**551**

**2647**

A Resolution recognizing the week of **November 16 through 24, 2019**, as "**Hunger and Homelessness Awareness Week**" in **Pennsylvania**. (Representatives **READSHAW, HENNESSEY, KORTZ** and others) - **Human Services, October 23, 2019** **6**

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## RESOLUTIONS

HOUSE

**557**

**2653**

A Resolution designating the week of November 10 through 16, 2019, as "Diabetes and Cardiovascular Disease Awareness Week" in Pennsylvania. (Representatives OBERLANDER, SAINATO, PICKETT and others) - **Health, October 30, 2019** **3**

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HOUSE

**561**

**2663**

A Resolution recognizing November 3, 2019, as "One Health Day" in Pennsylvania. (Representatives PASHINSKI, CAUSER, SAPPEY and others) - **Health, October 30, 2019** **3**

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HOUSE

**564**

**2666**

A Resolution designating October 22, 2019, as "Vincent Neil DiRenzo Day" in Pennsylvania in memory of a native son who identified Cuban-based Soviet nuclear missiles in October 1962. (Representatives DAY, BERNSTINE, BIZZARRO and others) - **Veterans Affairs & Emergency Preparedness, October 30, 2019** **3**

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HOUSE

**566**

**2715**

A Resolution designating the month of November 2019 as "Pancreatic Cancer Awareness Month" in Pennsylvania. (Representatives MATZIE, BURNS, SAINATO and others) - **Health, October 30, 2019** **3**

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HOUSE

**570**

**2718**

A Resolution recognizing the month of November 2019 as "National Epilepsy Awareness Month" in Pennsylvania. (Representatives BIZZARRO, MARKOSEK, LONGIETTI and others) - **Health, October 30, 2019** **3**

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HOUSE

**572**

**2708**

A Resolution recognizing November 23, 2019, as "National Adoption Day" in Pennsylvania. (Representatives BOBACK, BIZZARRO, PICKETT and others) - **Children & Youth, October 23, 2019** **6**

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HOUSE

**573**

**2719**

A Resolution designating the month of November 2019 as "Infant Safe Sleep Month" in Pennsylvania. (Representatives EVERETT, KORTZ, BIZZARRO and others) - **Children & Youth, November 18, 2019** **2**

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HOUSE

**576**

**2722**

A Resolution designating the month of November 2019 as "Assistive Technology Awareness Month" in Pennsylvania. (Representative MURT) - **Human Services, October 23, 2019** **6**

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## RESOLUTIONS

HOUSE

**580**

**2726**

A Resolution designating the month of **October 2019** as "**Sudden Cardiac Arrest Awareness Month**" in Pennsylvania. (Representatives DELOZIER, BERNSTINE, BIZZARRO and others) - **Health, October 30, 2019** **3**

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HOUSE

**581**

**2749**

A Resolution recognizing the week of **October 20 through 26, 2019**, as "**National Lead Poisoning Prevention Week**" in Pennsylvania. (Representatives BULLOCK, FRANKEL, CALTAGIRONE and others) - **Health, October 30, 2019** **3**

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**584**

**2752**

A Resolution recognizing **October 11, 2019**, as "**National Coming Out Day**" in Pennsylvania. (Representatives KENYATTA, FRANKEL, BIZZARRO and others) - **State Government, October 28, 2019** **5**

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**586**

**2754**

A Resolution recognizing the month of **October 2019** as "**Cybersecurity Awareness Month**" in Pennsylvania. (Representatives KENYATTA, HENNESSEY, KORTZ and others) - **Commerce, October 30, 2019** **3**

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**587**

**2767**

A Resolution designating **December 15, 2019**, as "**Bill of Rights Day**" in Pennsylvania. (Representatives READSHAW, BIZZARRO, MATZIE and others) - **State Government, November 18, 2019** **2**

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**589**

**2769**

A Resolution designating the month of **November 2019** as "**Archives Month**" in Pennsylvania. (Representatives READSHAW, KULIK, HILL-EVANS and others) - **State Government, November 18, 2019** **2**

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**595**

**2793**

A Resolution designating the month of **November 2019** as "**Complex Regional Pain Syndrome Awareness Month**" in Pennsylvania. (Representatives MULLINS, BURNS, KOSIEROWSKI and others) - **Health, October 30, 2019** **3**

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