## THE GENERAL ASSEMBLY OF PENNSYLVANIA

## **HOUSE BILL**

No. 1300 Session of 2023

INTRODUCED BY MEHAFFIE, KIM, MADDEN, HILL-EVANS, KHAN, SCHLOSSBERG, DELLOSO, GUENST, CIRESI, SANCHEZ, GREEN, KENYATTA, T. DAVIS AND WEBSTER, MAY 30, 2023

SENATOR MARTIN, APPROPRIATIONS, IN SENATE, RE-REPORTED AS AMENDED, AUGUST 30, 2023

## AN ACT

Amending the act of November 24, 2015 (P.L.232, No.64), entitled <--"An act establishing the Pennsylvania Long-term Care Council; providing for its powers and duties; and repealing related provisions of the Public Welfare Code," further providing for Pennsylvania Long term Care Council. AMENDING THE ACT OF APRIL 9, 1929 (P.L.343, NO.176), ENTITLED "AN ACT RELATING TO THE FINANCES OF THE STATE GOVERNMENT; PROVIDING FOR CANCER CONTROL, PREVENTION AND RESEARCH, FOR 8 AMBULATORY SURGICAL CENTER DATA COLLECTION, FOR THE JOINT 9 UNDERWRITING ASSOCIATION, FOR ENTERTAINMENT BUSINESS 10 FINANCIAL MANAGEMENT FIRMS, FOR PRIVATE DAM FINANCIAL 11 ASSURANCE AND FOR REINSTATEMENT OF ITEM VETOES; PROVIDING FOR THE SETTLEMENT, ASSESSMENT, COLLECTION, AND LIEN OF TAXES, 13 BONUS, AND ALL OTHER ACCOUNTS DUE THE COMMONWEALTH, THE 14 15 COLLECTION AND RECOVERY OF FEES AND OTHER MONEY OR PROPERTY DUE OR BELONGING TO THE COMMONWEALTH, OR ANY AGENCY THEREOF, 16 17 INCLUDING ESCHEATED PROPERTY AND THE PROCEEDS OF ITS SALE, THE CUSTODY AND DISBURSEMENT OR OTHER DISPOSITION OF FUNDS 18 AND SECURITIES BELONGING TO OR IN THE POSSESSION OF THE 19 20 COMMONWEALTH, AND THE SETTLEMENT OF CLAIMS AGAINST THE COMMONWEALTH, THE RESETTLEMENT OF ACCOUNTS AND APPEALS TO THE 21 COURTS, REFUNDS OF MONEYS ERRONEOUSLY PAID TO THE COMMONWEALTH, AUDITING THE ACCOUNTS OF THE COMMONWEALTH AND 23 ALL AGENCIES THEREOF, OF ALL PUBLIC OFFICERS COLLECTING 24 MONEYS PAYABLE TO THE COMMONWEALTH, OR ANY AGENCY THEREOF, 25 AND ALL RECEIPTS OF APPROPRIATIONS FROM THE COMMONWEALTH, 26 27 AUTHORIZING THE COMMONWEALTH TO ISSUE TAX ANTICIPATION NOTES TO DEFRAY CURRENT EXPENSES, IMPLEMENTING THE PROVISIONS OF 28 SECTION 7(A) OF ARTICLE VIII OF THE CONSTITUTION OF 29 PENNSYLVANIA AUTHORIZING AND RESTRICTING THE INCURRING OF 30 31 CERTAIN DEBT AND IMPOSING PENALTIES; AFFECTING EVERY

DEPARTMENT, BOARD, COMMISSION, AND OFFICER OF THE STATE GOVERNMENT, EVERY POLITICAL SUBDIVISION OF THE STATE, AND 2 CERTAIN OFFICERS OF SUCH SUBDIVISIONS, EVERY PERSON, 3 ASSOCIATION, AND CORPORATION REQUIRED TO PAY, ASSESS, OR 4 COLLECT TAXES, OR TO MAKE RETURNS OR REPORTS UNDER THE LAWS 5 IMPOSING TAXES FOR STATE PURPOSES, OR TO PAY LICENSE FEES OR 7 OTHER MONEYS TO THE COMMONWEALTH, OR ANY AGENCY THEREOF, EVERY STATE DEPOSITORY AND EVERY DEBTOR OR CREDITOR OF THE 8 COMMONWEALTH, " IN DISPOSITION OF ABANDONED AND UNCLAIMED 9 PROPERTY, FURTHER PROVIDING FOR CLAIM FOR PROPERTY PAID OR 10 DELIVERED; IN OIL AND GAS WELLS, FURTHER PROVIDING FOR OIL 11 AND GAS LEASE FUND; IN HUMAN SERVICES, PROVIDING FOR CHILD 12 SUPPORT COSTS AND FEES; PROVIDING FOR STATEWIDE QUALITY CARE 13 14 ASSESSMENT AND FOR PENNSYLVANIA LONG-TERM CARE COUNCIL; IN 15 ADDITIONAL SPECIAL FUNDS AND RESTRICTED ACCOUNTS, FURTHER PROVIDING FOR ESTABLISHMENT OF SPECIAL FUND AND ACCOUNT, FOR 16 USE OF FUND AND FOR DISTRIBUTIONS FOR PENNSYLVANIA RACE HORSE 17 DEVELOPMENT FUND, REPEALING PROVISIONS RELATING TO ENHANCED 18 REVENUE COLLECTION ACCOUNT; IN ADDITIONAL SPECIAL FUNDS AND 19 20 RESTRICTED ACCOUNTS, FURTHER PROVIDING FOR CLEAN STREAMS FUND AND FOR DEFINITIONS, RENAMING THE SPORTS TOURISM AND 21 MARKETING ACCOUNT TO THE SPORTS, MARKETING AND TOURISM 22 ACCOUNT, FURTHER PROVIDING FOR TRANSFER OF FUNDS AND 23 PROVIDING FOR FACILITY TRANSITION ACCOUNT AND FOR GAME FUND; 24 25 IN GENERAL BUDGET IMPLEMENTATION, FURTHER PROVIDING FOR DEPARTMENT OF AGRICULTURE, FOR DEPARTMENT OF CONSERVATION AND 26 NATURAL RESOURCES, FOR DEPARTMENT OF EDUCATION, FOR 27 PENNSYLVANIA STATE POLICE, FOR SURCHARGES, FOR FEDERAL AND COMMONWEALTH USE OF FOREST LAND AND FOR MULTIMODAL 28 29 30 TRANSPORTATION FUND AND REPEALING PROVISIONS RELATING TO SALES BY DISTILLERIES; PROVIDING FOR 2023-2024 BUDGET 31 IMPLEMENTATION, FOR 2023-2024 RESTRICTIONS ON APPROPRIATIONS 32 FOR FUNDS AND ACCOUNTS AND FOR PRIOR YEAR APPROPRIATIONS; 33 IMPOSING PENALTIES; MAKING REPEALS; AND MAKING AN EDITORIAL 34 35 CHANGE.

THE GENERAL ASSEMBLY FINDS AND DECLARES AS FOLLOWS:

- (1) THE INTENT OF THIS ACT IS TO PROVIDE FOR THE IMPLEMENTATION OF THE 2023-2024 COMMONWEALTH BUDGET.
- (2) THE CONSTITUTION OF PENNSYLVANIA CONFERS NUMEROUS EXPRESS DUTIES UPON THE GENERAL ASSEMBLY, INCLUDING THE PASSAGE OF A BALANCED BUDGET FOR THE COMMONWEALTH.
- 42 (3) SECTION 24 OF ARTICLE III OF THE CONSTITUTION OF
  43 PENNSYLVANIA REQUIRES THE GENERAL ASSEMBLY TO ADOPT ALL
  44 APPROPRIATIONS FOR THE OPERATION OF GOVERNMENT IN THIS
  45 COMMONWEALTH, REGARDLESS OF THEIR SOURCE. THE SUPREME COURT
  46 HAS REPEATEDLY AFFIRMED THAT "IT IS FUNDAMENTAL WITHIN
  47 PENNSYLVANIA'S TRIPARTITE SYSTEM THAT THE GENERAL ASSEMBLY

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- 1 ENACTS THE LEGISLATION ESTABLISHING THOSE PROGRAMS WHICH THE
- 2 STATE PROVIDES FOR ITS CITIZENS AND APPROPRIATES THE FUNDS
- 3 NECESSARY FOR THEIR OPERATION."
- 4 (4) PURSUANT TO SECTION 13 OF ARTICLE VIII OF THE
- 5 CONSTITUTION OF PENNSYLVANIA, THE GENERAL ASSEMBLY IS
- 6 EXPLICITLY REQUIRED TO ADOPT A BALANCED COMMONWEALTH BUDGET.
- 7 GIVEN THE UNPREDICTABILITY AND POTENTIAL INSUFFICIENCY OF
- 8 REVENUE COLLECTIONS, VARIOUS CHANGES IN STATE LAW RELATING TO
- 9 SOURCES OF REVENUE, THE COLLECTION OF REVENUE AND THE
- 10 IMPLEMENTATION OF STATUTES WHICH IMPACT REVENUE MAY BE
- 11 REQUIRED TO DISCHARGE THIS CONSTITUTIONAL OBLIGATION.
- 12 (5) SECTION 11 OF ARTICLE III OF THE CONSTITUTION OF
- 13 PENNSYLVANIA REQUIRES THE ADOPTION OF A GENERAL APPROPRIATION
- 14 ACT THAT EMBRACES "NOTHING BUT APPROPRIATIONS." WHILE ACTUAL
- 15 ITEMS OF APPROPRIATION CAN BE CONTAINED IN A GENERAL
- 16 APPROPRIATION ACT, THE ACHIEVEMENT AND IMPLEMENTATION OF A
- 17 COMPREHENSIVE BUDGET INVOLVES MORE THAN SUBJECTS OF
- APPROPRIATIONS AND DOLLAR AMOUNTS. ULTIMATELY, THE BUDGET HAS
- 19 TO BE BALANCED UNDER SECTION 13 OF ARTICLE VIII OF THE
- 20 CONSTITUTION OF PENNSYLVANIA. THIS MAY NECESSITATE CHANGES TO
- 21 SOURCES OF FUNDING AND ENACTMENT OF STATUTES TO ACHIEVE FULL
- 22 COMPLIANCE WITH THESE CONSTITUTIONAL PROVISIONS.
- 23 (6) FOR THE REASONS UNDER PARAGRAPHS (1), (2), (3), (4)
- 24 AND (5), IT IS THE INTENT OF THE GENERAL ASSEMBLY THROUGH
- 25 THIS ACT TO PROVIDE FOR THE IMPLEMENTATION OF THE 2023-2024
- 26 COMMONWEALTH BUDGET.
- 27 (7) EVERY PROVISION OF THIS ACT RELATES TO THE
- 28 IMPLEMENTATION OF THE OPERATING BUDGET OF THE COMMONWEALTH
- 29 FOR THIS FISCAL YEAR, ADDRESSING IN VARIOUS WAYS THE FISCAL
- 30 OPERATIONS, REVENUES AND POTENTIAL LIABILITIES OF THE

- 1 COMMONWEALTH. TO THAT END, THIS ACT IS INTENDED TO IMPLEMENT
- THE 2023-2024 COMMONWEALTH BUDGET WITHOUT SPECIFICALLY
- 3 APPROPRIATING PUBLIC MONEY FROM THE GENERAL FUND. THIS ACT
- 4 PROVIDES ACCOUNTABILITY FOR SPENDING AND MAKES TRANSFERS OR
- 5 OTHER CHANGES NECESSARY TO IMPACT THE AVAILABILITY OF REVENUE
- 6 IN ORDER TO MEET THE REQUIREMENTS OF SECTION 13 OF ARTICLE
- 7 VIII OF THE CONSTITUTION OF PENNSYLVANIA AND TO IMPLEMENT THE
- 8 ACT OF AUGUST 3, 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL
- 9 APPROPRIATION ACT OF 2023.
- 10 The General Assembly of the Commonwealth of Pennsylvania
- 11 hereby enacts as follows:
- 12 Section 1. Section 3(b)(10) of the act of November 24, 2015 <--
- 13 (P.L.232, No.64), known as the Pennsylvania Long-term Care-
- 14 Council Act, is amended by adding a subparagraph to read:
- 15 Section 3. Pennsylvania Long-term Care Council.
- 16 \* \* \*
- 17 (b) Membership. The council shall be composed of and
- 18 appointed in accordance with the following:
- 19 \* \* \*
- 20 (10) The following members to be appointed by the
- 21 Governor, in consultation with the Secretary of Aging:
- 22 \* \* \*
- 23 (xii) One member who represents the Office of the
- 24 State Long Term Care Ombudsman within the department.
- 25 \* \* \*
- 26 Section 2. This act shall take effect immediately.
- 27 SECTION 1. SECTION 1301.19 OF THE ACT OF APRIL 9, 1929 <--
- 28 (P.L.343, NO.176), KNOWN AS THE FISCAL CODE, IS AMENDED TO READ:
- 29 SECTION 1301.19. CLAIM FOR PROPERTY PAID OR DELIVERED.--(A)
- 30 ANY PERSON CLAIMING AN INTEREST IN ANY PROPERTY PAID OR

- 1 DELIVERED TO THE COMMONWEALTH UNDER THIS ARTICLE MAY FILE A
- 2 CLAIM THERETO OR TO THE PROCEEDS FROM THE SALE THEREOF ON THE
- 3 FORM PRESCRIBED BY THE STATE TREASURER.
- 4 (B) REGARDLESS OF WHETHER A CLAIM IS FILED UNDER SUBSECTION
- 5 (A), THE STATE TREASURER MAY PAY OR DELIVER ANY PROPERTY PAID OR
- 6 <u>DELIVERED TO THE COMMONWEALTH UNDER THIS ARTICLE, OR THE</u>
- 7 PROCEEDS FROM THE SALE OF THE PROPERTY, TO A PERSON IF THE STATE
- 8 TREASURER FINDS THAT A REPORT FILED UNDER SECTION 1301.11
- 9 <u>IDENTIFIES THE PERSON AS THE SOLE OWNER OF THE PROPERTY AND THE</u>
- 10 VALUE OF THE PROPERTY OR PROCEEDS IS LESS THAN FIVE THOUSAND
- 11 DOLLARS (\$5,000).
- 12 SECTION 2. SECTION 1601.2-E(E)(1)(II) OF THE ACT, AMENDED
- 13 JULY 11, 2022 (P.L.540, NO.54), IS AMENDED TO READ:
- 14 SECTION 1601.2-E. OIL AND GAS LEASE FUND.
- 15 \* \* \*
- 16 (E) ANNUAL TRANSFERS. -- THE FOLLOWING APPLY:
- 17 (1) \* \* \*
- 18 (II) NO AMOUNT SHALL BE TRANSFERRED FROM THE FUND TO
- 19 THE MARCELLUS LEGACY FUND FOR DISTRIBUTION TO THE
- 20 ENVIRONMENTAL STEWARDSHIP FUND FOR THE 2019-2020, 2020-
- 21 2021, 2021-2022 [AND], 2022-2023 AND 2023-2024 FISCAL
- 22 YEAR.
- 23 \* \* \*
- 24 SECTION 3. THE ACT IS AMENDED BY ADDING A SECTION TO READ:
- 25 SECTION 1607-T. CHILD SUPPORT COSTS AND FEES.
- 26 (A) COSTS AND FEES.--IF AN OBLIGEE PREVAILS IN A PROCEEDING
- 27 TO ESTABLISH PATERNITY OR TO OBTAIN A SUPPORT ORDER, A COURT MAY
- 28 ASSESS AGAINST THE OBLIGOR FILING FEES, REASONABLE ATTORNEY FEES
- 29 AND NECESSARY TRAVEL AND OTHER REASONABLE COSTS AND EXPENSES
- 30 INCURRED BY THE OBLIGEE AND THE OBLIGEE'S WITNESSES. ATTORNEY

- 1 FEES MAY BE TAXED AS COSTS AND SHALL BE ORDERED TO BE PAID
- 2 DIRECTLY TO THE ATTORNEY, WHO MAY ENFORCE THE ORDER IN THE
- 3 ATTORNEY'S OWN NAME. PAYMENT OF SUPPORT OWED TO THE OBLIGEE
- 4 SHALL HAVE PRIORITY OVER FEES, COSTS AND EXPENSES.
- 5 (B) ANNUAL FEE.--THE COMMONWEALTH SHALL IMPOSE A FEE OF \$35
- 6 <u>IN EACH CASE IN WHICH AN INDIVIDUAL HAS NEVER RECEIVED</u>
- 7 ASSISTANCE UNDER 42 U.S.C. CH. 7 SUBCH. I (RELATING TO GRANTS TO
- 8 STATES FOR OLD-AGE ASSISTANCE) AND FOR WHOM THE COMMONWEALTH HAS
- 9 COLLECTED AT LEAST \$550 OF SUPPORT IN A FEDERAL FISCAL YEAR. THE
- 10 COMMONWEALTH SHALL PAY THE \$35 FEE FOR THOSE CASES IN WHICH THE
- 11 ANNUAL COLLECTION IS BETWEEN \$550 AND \$1,999.99. THE \$35 FEE
- 12 SHALL BE COLLECTED FROM THE CUSTODIAL PARENT IN CASES WHERE
- 13 ANNUAL COLLECTIONS EQUAL \$2,000 OR MORE.
- 14 (C) FAILURE TO PAY ON TIME. -- IF A COURT DETERMINES THAT AN
- 15 INDIVIDUAL SUBJECT TO A CHILD SUPPORT ORDER DID NOT HAVE GOOD
- 16 CAUSE FOR FAILING TO MAKE CHILD SUPPORT PAYMENTS ON TIME, THE
- 17 COURT MAY FURTHER ASSESS COSTS AND REASONABLE ATTORNEY FEES
- 18 INCURRED BY THE PARTY SEEKING TO ENFORCE THE ORDER.
- 19 SECTION 4. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:
- 20 ARTICLE XVI-U
- 21 STATEWIDE QUALITY CARE ASSESSMENT
- 22 SECTION 1601-U. DEFINITIONS.
- THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
- 24 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
- 25 CONTEXT CLEARLY INDICATES OTHERWISE:
- 26 "ASSESSMENT." THE FEE, KNOWN AS THE QUALITY CARE ASSESSMENT,
- 27 <u>AUTHORIZED TO BE IMPLEMENTED UNDER THIS ARTICLE ON EVERY COVERED</u>
- 28 HOSPITAL.
- 29 "BAD DEBT EXPENSE." THE COST OF CARE FOR WHICH A HOSPITAL
- 30 EXPECTED PAYMENT FROM THE PATIENT OR A THIRD-PARTY PAYER, BUT

- 1 WHICH THE HOSPITAL SUBSEQUENTLY DETERMINES TO BE UNCOLLECTIBLE,
- 2 AS FURTHER DESCRIBED IN THE MEDICARE PROVIDER REIMBURSEMENT
- 3 MANUAL PUBLISHED BY THE UNITED STATES DEPARTMENT OF HEALTH AND
- 4 HUMAN SERVICES.
- 5 "CHARITY CARE EXPENSE." THE COST OF CARE FOR WHICH A
- 6 HOSPITAL ORDINARILY CHARGES A FEE BUT WHICH IS PROVIDED FREE OR
- 7 AT A REDUCED RATE TO PATIENTS WHO CANNOT AFFORD TO PAY BUT WHO
- 8 ARE NOT ELIGIBLE FOR PUBLIC PROGRAMS, AND FROM WHOM THE HOSPITAL
- 9 DID NOT EXPECT PAYMENT IN ACCORDANCE WITH THE HOSPITAL'S CHARITY
- 10 CARE POLICY, AS FURTHER DESCRIBED IN THE MEDICARE PROVIDER
- 11 REIMBURSEMENT MANUAL PUBLISHED BY THE UNITED STATES DEPARTMENT
- 12 OF HEALTH AND HUMAN SERVICES.
- 13 "CONTRACTUAL ALLOWANCE." THE DIFFERENCE BETWEEN WHAT A
- 14 HOSPITAL CHARGES FOR SERVICES AND THE AMOUNTS THAT CERTAIN
- 15 PAYERS HAVE AGREED TO PAY FOR THE SERVICES AS FURTHER DESCRIBED
- 16 IN THE MEDICARE PROVIDER REIMBURSEMENT MANUAL PUBLISHED BY THE
- 17 <u>UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES.</u>
- 18 "COVERED HOSPITAL." A HOSPITAL OTHER THAN AN EXEMPT
- 19 HOSPITAL.
- 20 "CRITICAL ACCESS HOSPITAL." ANY HOSPITAL THAT HAS QUALIFIED
- 21 UNDER 42 U.S.C. § 1395X(MM)(1) (RELATING TO DEFINITIONS) AS A
- 22 CRITICAL ACCESS HOSPITAL UNDER MEDICARE.
- 23 "DEPARTMENT." THE DEPARTMENT OF HUMAN SERVICES OF THE
- 24 COMMONWEALTH.
- 25 "EXEMPT HOSPITAL." ANY OF THE FOLLOWING:
- 26 (1) A FEDERAL VETERANS' AFFAIRS HOSPITAL.
- 27 (2) A HOSPITAL THAT PROVIDES CARE, INCLUDING INPATIENT
- 28 HOSPITAL SERVICES, TO ALL PATIENTS FREE OF CHARGE.
- 29 (3) A PRIVATE PSYCHIATRIC HOSPITAL.
- 30 (4) A STATE-OWNED PSYCHIATRIC HOSPITAL.

- 1 (5) A CRITICAL ACCESS HOSPITAL.
- 2 (6) A LONG-TERM ACUTE CARE HOSPITAL.
- 3 (7) A FREE-STANDING ACUTE CARE HOSPITAL ORGANIZED
- 4 PRIMARILY FOR THE TREATMENT OF AND RESEARCH ON CANCER IN
- 5 WHICH AT LEAST 30% OF THE INPATIENT ADMISSIONS HAD CANCER AS
- 6 THE PRINCIPAL DIAGNOSIS BASED ON PENNSYLVANIA HEALTH CARE
- 7 COST CONTAINMENT COUNCIL CY 2014 INPATIENT DISCHARGE DATA.
- 8 FOR THE PURPOSES OF MEETING THIS DEFINITION, ONLY DISCHARGES
- 9 WITH ICD-9-CM PRINCIPAL DIAGNOSES CODES OF 140 THROUGH 239,
- 10 V58.0, V58.1, V66.1, V66.2 OR 990 ARE CONSIDERED.
- 11 "HOSPITAL." A FACILITY LICENSED AS A HOSPITAL UNDER 28 PA.
- 12 CODE PT. IV SUBPT. B (RELATING TO GENERAL AND SPECIAL
- 13 HOSPITALS).
- 14 "LONG-TERM ACUTE CARE HOSPITAL." A HOSPITAL OR UNIT OF A
- 15 HOSPITAL WHOSE PATIENTS HAVE A LENGTH OF STAY OF GREATER THAN 25
- 16 DAYS AND THAT PROVIDES SPECIALIZED ACUTE CARE OF MEDICALLY
- 17 COMPLEX PATIENTS WHO ARE CRITICALLY ILL.
- 18 "MEDICAL ASSISTANCE MANAGED CARE ORGANIZATION." A MEDICAID
- 19 MANAGED CARE ORGANIZATION AS DEFINED IN 42 U.S.C. §
- 20 1396B(M)(1)(A) (RELATING TO PAYMENTS TO STATES) THAT IS A PARTY
- 21 TO A MEDICAID MANAGED CARE CONTRACT WITH THE DEPARTMENT. THE
- 22 TERM SHALL NOT INCLUDE A BEHAVIORAL HEALTH MANAGED CARE
- 23 ORGANIZATION THAT IS A PARTY TO A MEDICAID MANAGED CARE CONTRACT
- 24 WITH THE DEPARTMENT.
- 25 "NET INPATIENT REVENUE." GROSS REVENUES RECEIVED OR EARNED
- 26 BY A HOSPITAL FOR INPATIENT SERVICES, INCLUDING MEDICAL
- 27 <u>ASSISTANCE SUPPLEMENTAL REVENUES RECEIVED BY THE HOSPITAL FOR</u>
- 28 INPATIENT HOSPITAL SERVICES, LESS ANY DEDUCTED AMOUNTS FOR BAD
- 29 DEBT EXPENSE, CHARITY CARE EXPENSE AND CONTRACTUAL ALLOWANCES AS
- 30 <u>IDENTIFIED IN THE HOSPITAL'S RECORDS AND REPORTED ON FORMS</u>

- 1 SPECIFIED BY THE DEPARTMENT.
- 2 "NET OUTPATIENT REVENUE." GROSS REVENUES RECEIVED OR EARNED
- 3 BY A HOSPITAL FOR OUTPATIENT SERVICES, INCLUDING MEDICAL
- 4 ASSISTANCE SUPPLEMENTAL REVENUES RECEIVED BY THE HOSPITAL FOR
- 5 OUTPATIENT HOSPITAL SERVICES, LESS ANY DEDUCTED AMOUNTS FOR BAD
- 6 DEBT EXPENSE, CHARITY CARE EXPENSE AND CONTRACTUAL ALLOWANCES AS
- 7 IDENTIFIED IN THE HOSPITAL'S RECORDS AND REPORTED ON FORMS
- 8 SPECIFIED BY THE DEPARTMENT.
- 9 "PROGRAM." THE COMMONWEALTH'S MEDICAL ASSISTANCE PROGRAM AS
- 10 AUTHORIZED UNDER ARTICLE IV OF THE ACT OF JUNE 13, 1967 (P.L.31,
- 11 NO.21), KNOWN AS THE HUMAN SERVICES CODE.
- 12 "SECRETARY." THE SECRETARY OF HUMAN SERVICES OF THE
- 13 COMMONWEALTH.
- 14 SECTION 1602-U. MEDICAL ASSISTANCE PAYMENTS FOR INSTITUTIONAL
- 15 <u>CARE.</u>
- NOTWITHSTANDING SECTION 443.1(1.1)(I) OF THE ACT OF JUNE 13,
- 17 1967 (P.L.31, NO.21), KNOWN AS THE HUMAN SERVICES CODE, AND
- 18 SUBJECT TO SECTION 1614-U, FOR INPATIENT HOSPITAL SERVICES
- 19 PROVIDED DURING A FISCAL YEAR IN WHICH AN ASSESSMENT IS IMPOSED
- 20 UNDER THIS ARTICLE, PAYMENTS UNDER THE MEDICAL ASSISTANCE FEE-
- 21 FOR-SERVICE PROGRAM SHALL BE DETERMINED IN ACCORDANCE WITH THE
- 22 DEPARTMENT'S REGULATIONS, EXCEPT IF THE COMMONWEALTH'S APPROVED
- 23 TITLE XIX STATE PLAN FOR INPATIENT HOSPITAL SERVICES IN EFFECT
- 24 FOR THE PERIOD OF JULY 1, 2010, THROUGH JUNE 30, 2028, SPECIFIES
- 25 A METHODOLOGY FOR CALCULATING PAYMENTS THAT IS DIFFERENT FROM
- 26 THE DEPARTMENT'S REGULATIONS OR AUTHORIZES ADDITIONAL PAYMENTS
- 27 NOT SPECIFIED IN THE DEPARTMENT'S REGULATIONS, INCLUDING
- 28 INPATIENT DISPROPORTIONATE SHARE PAYMENTS AND DIRECT MEDICAL
- 29 EDUCATION PAYMENTS, THE DEPARTMENT SHALL FOLLOW THE METHODOLOGY
- 30 OR MAKE THE ADDITIONAL PAYMENTS AS SPECIFIED IN THE APPROVED

- 1 TITLE XIX STATE PLAN.
- 2 SECTION 1603-U. AUTHORIZATION.
- 3 IN ORDER TO GENERATE ADDITIONAL REVENUES FOR THE PURPOSE OF
- 4 ASSURING THAT MEDICAL ASSISTANCE RECIPIENTS HAVE ACCESS TO
- 5 HOSPITAL SERVICES, THE DEPARTMENT SHALL IMPLEMENT A MONETARY
- 6 ASSESSMENT, KNOWN AS THE QUALITY CARE ASSESSMENT, ON EACH
- 7 COVERED HOSPITAL SUBJECT TO THE CONDITIONS AND REQUIREMENTS
- 8 SPECIFIED IN THIS ARTICLE, INCLUDING SECTION 1614-U.
- 9 <u>SECTION 1604-U. IMPLEMENTATION.</u>
- 10 (A) HEALTH CARE-RELATED FEE.--THE ASSESSMENT AUTHORIZED
- 11 UNDER THIS ARTICLE, ONCE IMPOSED, SHALL BE IMPLEMENTED AS A
- 12 HEALTH CARE-RELATED FEE UNDER 42 U.S.C. § 1396B(W)(3)(B)
- 13 (RELATING TO PAYMENT TO STATES) OR ANY AMENDMENTS THERETO AND
- 14 MAY BE COLLECTED ONLY TO THE EXTENT AND FOR THE PERIODS THAT THE
- 15 SECRETARY DETERMINES THAT REVENUES GENERATED BY THE ASSESSMENT
- 16 WILL QUALIFY AS THE STATE SHARE OF PROGRAM EXPENDITURES ELIGIBLE
- 17 FOR FEDERAL FINANCIAL PARTICIPATION.
- 18 (B) ASSESSMENT PERCENTAGE. -- SUBJECT TO SUBSECTION (C), EACH
- 19 COVERED HOSPITAL SHALL BE ASSESSED AS FOLLOWS:
- 20 (1) FOR FISCAL YEAR 2010-2011, EACH COVERED HOSPITAL
- 21 SHALL BE ASSESSED AN AMOUNT EOUAL TO 2.69% OF THE NET
- 22 INPATIENT REVENUE OF THE COVERED HOSPITAL,
- 23 (2) FOR FISCAL YEARS 2011-2012, 2012-2013, 2013-2014 AND
- 24 2014-2015, AN AMOUNT EQUAL TO 3.22% OF THE NET INPATIENT
- 25 REVENUE OF THE COVERED HOSPITAL.
- 26 (3) FOR FISCAL YEARS 2015-2016, 2016-2017 AND 2017-2018,
- 27 <u>AN AMOUNT EQUAL TO 3.71% OF THE NET INPATIENT REVENUE OF THE</u>
- 28 COVERED HOSPITAL.
- 29 (4) FOR FISCAL YEAR 2018-2019, AN AMOUNT EQUAL TO 2.98%
- 30 OF THE NET INPATIENT REVENUE OF THE COVERED HOSPITAL AND

- 1 1.55% OF THE NET OUTPATIENT REVENUE OF THE COVERED HOSPITAL.
- 2 (5) FOR FISCAL YEARS 2019-2020, 2020-2021, 2021-2022 AND
- 3 2022-2023, AN AMOUNT EOUAL TO 3.32% OF THE NET INPATIENT
- 4 REVENUE OF THE COVERED HOSPITAL AND 1.73% OF THE NET
- 5 OUTPATIENT REVENUE OF THE COVERED HOSPITAL.
- 6 (6) FOR FISCAL YEAR 2023-2024, AN AMOUNT EQUAL TO 3.54%
- 7 OF THE NET INPATIENT REVENUE OF THE COVERED HOSPITAL AND
- 8 1.78% OF THE NET OUTPATIENT REVENUE OF THE COVERED HOSPITAL;
- 9 (7) FOR FISCAL YEARS 2024-2025, 2025-2026, 2026-2027 AND
- 10 2027-2028, AN AMOUNT EQUAL TO 4.36% OF THE NET INPATIENT
- 11 REVENUE OF THE COVERED HOSPITAL AND 2.20% OF THE NET
- 12 OUTPATIENT REVENUE OF THE COVERED HOSPITAL.
- 13 (C) ADJUSTMENTS TO ASSESSMENT PERCENTAGE. -- THE SECRETARY MAY
- 14 ADJUST THE ASSESSMENT PERCENTAGE SPECIFIED IN SUBSECTION (B) FOR
- 15 ALL OR PART OF THE FISCAL YEAR FOR INPATIENT SERVICES,
- 16 OUTPATIENT SERVICES OR BOTH, PROVIDED THAT, BEFORE IMPLEMENTING
- 17 AN ADJUSTMENT, THE SECRETARY SUBMITS A NOTICE TO THE LEGISLATIVE
- 18 REFERENCE BUREAU FOR PUBLICATION IN THE NEXT AVAILABLE ISSUE OF
- 19 THE PENNSYLVANIA BULLETIN THAT SPECIFIES THE PROPOSED ASSESSMENT
- 20 PERCENTAGE AND IDENTIFIES THE AGGREGATE IMPACT ON COVERED
- 21 HOSPITALS SUBJECT TO THE ASSESSMENT. INTERESTED PARTIES SHALL
- 22 HAVE 30 DAYS IN WHICH TO SUBMIT COMMENTS TO THE SECRETARY. UPON
- 23 EXPIRATION OF THE 30-DAY COMMENT PERIOD, THE SECRETARY, AFTER
- 24 CONSIDERATION OF THE COMMENTS, SHALL SUBMIT A SECOND NOTICE TO
- 25 THE LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN THE NEXT
- 26 AVAILABLE ISSUE OF THE PENNSYLVANIA BULLETIN ANNOUNCING THE
- 27 ASSESSMENT PERCENTAGE.
- 28 (D) REBASING NET INPATIENT REVENUE AND NET OUTPATIENT
- 29 REVENUE AMOUNTS ON AMOUNTS OWED FOR FISCAL YEARS PRIOR TO 2023-
- 30 <u>2024.--FOR PURPOSES OF CALCULATING THE ANNUAL ASSESSMENT AMOUNT</u>

- 1 OWED FOR FISCAL YEARS 2018-2019, 2019-2020, 2020-2021, 2021-2022
- 2 AND 2022-2023, THE SECRETARY MAY REQUIRE THE USE OF NET
- 3 INPATIENT REVENUE AND NET OUTPATIENT REVENUE AMOUNTS AS
- 4 IDENTIFIED IN THE RECORDS OF COVERED HOSPITALS FOR A STATE
- 5 FISCAL YEAR COMMENCING ON OR AFTER JULY 1, 2015. IF THE
- 6 <u>SECRETARY DECIDES THAT THE NET INPATIENT REVENUE AND NET</u>
- 7 OUTPATIENT REVENUE AMOUNTS SHOULD BE BASED ON A STATE FISCAL
- 8 YEAR COMMENCING ON OR AFTER JULY 1, 2015, THE SECRETARY SHALL
- 9 <u>SUBMIT A NOTICE TO THE LEGISLATIVE REFERENCE BUREAU FOR</u>
- 10 PUBLICATION IN THE NEXT AVAILABLE ISSUE OF THE PENNSYLVANIA
- 11 BULLETIN SPECIFYING THE STATE FISCAL YEAR FOR WHICH THE NET
- 12 <u>INPATIENT REVENUE AND NET OUTPATIENT REVENUE AMOUNTS WILL BE</u>
- 13 USED AT LEAST 30 DAYS PRIOR TO THE DATE ON WHICH AN ASSESSMENT
- 14 AMOUNT CALCULATED WITH THE REBASED AMOUNTS IS DUE TO BE PAID TO
- 15 THE DEPARTMENT.
- 16 (E) REBASING NET INPATIENT REVENUE AND NET OUTPATIENT
- 17 REVENUE AMOUNTS ON AMOUNTS OWED FOR FISCAL YEAR 2023-2024 AND
- 18 THEREAFTER. -- FOR PURPOSES OF CALCULATING THE ANNUAL ASSESSMENT
- 19 AMOUNT OWED ON OR AFTER JULY 1, 2023, THE SECRETARY MAY REQUIRE
- 20 THE USE OF NET INPATIENT REVENUE AND NET OUTPATIENT REVENUE
- 21 AMOUNTS AS IDENTIFIED IN THE RECORDS OF COVERED HOSPITALS FOR A
- 22 STATE FISCAL YEAR COMMENCING ON OR AFTER JULY 1, 2018. IF THE
- 23 SECRETARY DECIDES THAT THE NET INPATIENT REVENUE AND NET
- 24 OUTPATIENT REVENUE AMOUNTS SHOULD BE BASED ON A STATE FISCAL
- 25 YEAR COMMENCING ON OR AFTER JULY 1, 2018, THE SECRETARY SHALL
- 26 SUBMIT A NOTICE TO THE LEGISLATIVE REFERENCE BUREAU FOR
- 27 PUBLICATION IN THE NEXT AVAILABLE ISSUE OF THE PENNSYLVANIA
- 28 BULLETIN SPECIFYING THE STATE FISCAL YEAR FOR WHICH THE NET
- 29 INPATIENT REVENUE AND NET OUTPATIENT REVENUE AMOUNTS WILL BE
- 30 USED AT LEAST 30 DAYS PRIOR TO THE DATE ON WHICH AN ASSESSMENT

- 1 AMOUNT CALCULATED WITH THE REBASED AMOUNTS IS DUE TO BE PAID TO
- 2 THE DEPARTMENT.
- 3 (F) MAXIMUM AMOUNT.--IN EACH YEAR IN WHICH THE ASSESSMENT IS
- 4 IMPLEMENTED, THE ASSESSMENT SHALL BE SUBJECT TO THE MAXIMUM
- 5 AGGREGATE AMOUNT THAT MAY BE ASSESSED UNDER 42 CFR 433.68(F)(3)
- 6 (I) (RELATING TO PERMISSIBLE HEALTH CARE-RELATED TAXES) OR ANY
- 7 OTHER MAXIMUM ESTABLISHED UNDER FEDERAL LAW.
- 8 (G) LIMITED REVIEW.--EXCEPT AS PERMITTED UNDER SECTION 1611-
- 9 <u>U, THE SECRETARY'S DETERMINATION OF THE ASSESSMENT PERCENTAGE</u>
- 10 UNDER SUBSECTION (B) SHALL NOT BE SUBJECT TO ADMINISTRATIVE OR
- 11 JUDICIAL REVIEW UNDER 2 PA.C.S. CHS. 5 SUBCH. A (RELATING TO
- 12 PRACTICE AND PROCEDURE OF COMMONWEALTH AGENCIES) AND 7 SUBCH. A
- 13 (RELATING TO JUDICIAL REVIEW OF COMMONWEALTH AGENCY ACTION) OR
- 14 ANY OTHER PROVISION OF LAW. ASSESSMENTS IMPLEMENTED UNDER THIS
- 15 ARTICLE OR FORMS OR REPORTS REQUIRED TO BE COMPLETED BY COVERED
- 16 HOSPITALS IN ACCORDANCE WITH THIS ARTICLE SHALL NOT BE SUBJECT
- 17 TO THE ACT OF JULY 31, 1968 (P.L.769, NO.240), REFERRED TO AS
- 18 THE COMMONWEALTH DOCUMENTS LAW, THE ACT OF OCTOBER 15, 1980
- 19 (P.L.950, NO.164), KNOWN AS THE COMMONWEALTH ATTORNEYS ACT, AND
- 20 THE ACT OF JUNE 25, 1982 (P.L.633, NO.181), KNOWN AS THE
- 21 REGULATORY REVIEW ACT.
- 22 SECTION 1605-U. ADMINISTRATION.
- 23 (A) CALCULATION AND NOTICE OF ASSESSMENT AMOUNT.--USING THE
- 24 ASSESSMENT PERCENTAGE ESTABLISHED UNDER SECTION 1604-U AND
- 25 COVERED HOSPITALS' NET INPATIENT REVENUE AND NET OUTPATIENT
- 26 REVENUE, THE DEPARTMENT SHALL CALCULATE AND NOTIFY EACH COVERED
- 27 HOSPITAL OF THE ASSESSMENT AMOUNT OWED FOR THE FISCAL YEAR.
- 28 NOTIFICATION UNDER THIS SUBSECTION MAY BE MADE IN WRITING OR
- 29 ELECTRONICALLY, AT THE DISCRETION OF THE DEPARTMENT.
- 30 (B) CALCULATION OF ASSESSMENT WITH CHANGES OF OWNERSHIP.--

1	(1) IF A SINGLE COVERED HOSPITAL CHANGES OWNERSHIP OR
2	CONTROL, THE DEPARTMENT SHALL CALCULATE THE ASSESSMENT AS
3	FOLLOWS:
4	(I) IF THE CHANGE OF OWNERSHIP OCCURS BEFORE JULY 1,
5	2018, THE DEPARTMENT SHALL CALCULATE THE ASSESSMENT USING
6	THE HOSPITAL'S NET INPATIENT REVENUE AND NET OUTPATIENT
7	REVENUE AMOUNTS FOR STATE FISCAL YEAR 2018-2019, OR A
8	LATER FISCAL YEAR THAT HAS BEEN SPECIFIED BY THE
9	SECRETARY IN ACCORDANCE WITH SECTION 1604-U(E).
10	(II) IF THE CHANGE OF OWNERSHIP OCCURS ON OR AFTER
11	JULY 1, 2018, THE DEPARTMENT SHALL CALCULATE THE
12	ASSESSMENT USING THE HOSPITAL'S NET INPATIENT REVENUE AND
13	NET OUTPATIENT REVENUE AMOUNTS FOR STATE FISCAL YEAR
14	2018-2019, OR A LATER FISCAL YEAR THAT HAS BEEN SPECIFIED
15	BY THE SECRETARY IN ACCORDANCE WITH SECTION 1604-U(E); OR
16	(III) IF THE NET INPATIENT REVENUE AND NET
17	OUTPATIENT REVENUE AMOUNTS FOR THE STATE FISCAL YEAR
18	2018-2019, OR A LATER FISCAL YEAR THAT HAS BEEN SPECIFIED
19	BY THE SECRETARY IN ACCORDANCE WITH SECTION 1604-U(E),
20	ARE UNAVAILABLE DUE TO A COVERED HOSPITAL'S ESTABLISHMENT
21	AS A NEW HOSPITAL UNDER SUBSECTION (D), THE DEPARTMENT
22	SHALL CALCULATE THE ASSESSMENT USING THE HOSPITAL'S NET
23	INPATIENT REVENUE AND NET OUTPATIENT REVENUE AMOUNTS
24	UNDER SUBSECTION (D).
25	(2) THE COVERED HOSPITAL SHALL BE LIABLE FOR ANY
26	OUTSTANDING ASSESSMENT AMOUNTS, INCLUDING OUTSTANDING AMOUNTS
27	RELATED TO PERIODS PRIOR TO THE CHANGE OF OWNERSHIP OR
28	CONTROL.
29	(3) IF TWO OR MORE HOSPITALS MERGE OR CONSOLIDATE INTO A
30	SINGLE COVERED HOSPITAL AS A RESULT OF A CHANGE IN OWNERSHIP

1	OR CONTROL, THE DEPARTMENT SHALL CALCULATE THE ASSESSMENT
2	AMOUNT OWED BY THE SINGLE COVERED HOSPITAL RESULTING FROM THE
3	MERGER OR CONSOLIDATION AS FOLLOWS:
4	(I) IF THE MERGER OR CONSOLIDATION OCCURS BEFORE
5	JULY 1, 2018, THE DEPARTMENT SHALL CALCULATE THE
6	ASSESSMENT USING THE MERGED OR CONSOLIDATED HOSPITALS'
7	COMBINED NET INPATIENT REVENUE AND NET OUTPATIENT REVENUE
8	AMOUNTS FOR STATE FISCAL YEAR 2018-2019, OR A LATER
9	FISCAL YEAR THAT HAS BEEN SPECIFIED BY THE SECRETARY IN
10	ACCORDANCE WITH SECTION 1604-U(E);
11	(II) IF THE MERGER OR CONSOLIDATION OCCURS ON OR
12	AFTER JULY 1, 2018, THE DEPARTMENT SHALL CALCULATE THE
13	ASSESSMENT USING THE MERGED OR CONSOLIDATED HOSPITALS'
14	COMBINED NET INPATIENT REVENUE AND NET OUTPATIENT REVENUE
15	AMOUNTS FOR STATE FISCAL YEAR 2018-2019, OR A LATER
16	FISCAL YEAR THAT HAS BEEN SPECIFIED BY THE SECRETARY IN
17	ACCORDANCE WITH SECTION 1604-U(E); OR
18	(III) IF ONE OR MORE HOSPITALS' NET INPATIENT
19	REVENUE AND NET OUTPATIENT REVENUE AMOUNTS FOR THE STATE
20	FISCAL YEAR 2018-2019, OR A LATER FISCAL YEAR THAT HAS
21	BEEN SPECIFIED BY THE SECRETARY IN ACCORDANCE WITH
22	SECTION 1604-U(E), IS UNAVAILABLE DUE TO THE HOSPITAL'S
23	ESTABLISHMENT AS A NEW HOSPITAL UNDER SUBSECTION (D), THE
24	FOLLOWING SHALL APPLY:
25	(A) THE DEPARTMENT SHALL CALCULATE A NEW
26	HOSPITAL'S NET INPATIENT REVENUE AND NET OUTPATIENT
27	REVENUE AMOUNTS UNDER SUBSECTION (D).
28	(B) FOR A HOSPITAL THAT IS NOT A NEW HOSPITAL,
29	THE DEPARTMENT SHALL CALCULATE THE HOSPITAL'S NET
30	INPATIENT REVENUE AND NET OUTPATIENT REVENUE AMOUNTS

Τ	FOR STATE FISCAL YEAR 2018-2019, OR A LATER FISCAL
2	YEAR THAT HAS BEEN SPECIFIED BY THE SECRETARY IN
3	ACCORDANCE WITH SECTION 1604-U(E).
4	(C) THE DEPARTMENT SHALL COMBINE THE AMOUNT
5	CALCULATED UNDER CLAUSE (A) WITH THE AMOUNT
6	CALCULATED UNDER CLAUSE (B) TO DETERMINE THE COMBINED
7	NET INPATIENT REVENUE AND NET OUTPATIENT REVENUE
8	AMOUNTS FOR THE MERGED OR CONSOLIDATED HOSPITALS.
9	(4) A SINGLE COVERED HOSPITAL IS LIABLE FOR ANY
10	OUTSTANDING ASSESSMENT AMOUNTS, INCLUDING OUTSTANDING AMOUNTS
11	RELATED TO PERIODS PRIOR TO THE CHANGE OF OWNERSHIP OR
12	CONTROL, OF ANY COVERED HOSPITAL THAT WAS MERGED OR
13	CONSOLIDATED.
14	(C) CALCULATION OF ASSESSMENT WITH CLOSURES OR OTHER CHANGES
15	IN OPERATION EXCEPT AS PROVIDED IN SUBSECTION (B) (3), A
16	COVERED HOSPITAL THAT CLOSES OR THAT BECOMES AN EXEMPT HOSPITAL
17	DURING A FISCAL YEAR IS LIABLE FOR BOTH:
18	(1) THE ANNUAL ASSESSMENT AMOUNT FOR THE FISCAL YEAR IN
19	WHICH THE CLOSURE OR CHANGE OCCURS PRORATED BY THE NUMBER OF
20	DAYS IN THE FISCAL YEAR DURING WHICH THE COVERED HOSPITAL WAS
21	IN OPERATION; AND
22	(2) ANY OUTSTANDING ASSESSMENT AMOUNTS RELATED TO
23	PERIODS PRIOR TO THE CLOSURE OR CHANGE IN OPERATION.
24	(D) CALCULATION OF ASSESSMENT FOR NEW HOSPITALS A HOSPITAL
25	THAT BEGINS OPERATION AS A COVERED HOSPITAL AFTER JULY 1, 2018,
26	SHALL BE ASSESSED AS FOLLOWS:
27	(1) DURING THE STATE FISCAL YEAR IN WHICH A COVERED
28	HOSPITAL BEGINS OPERATION OR IN WHICH A HOSPITAL BECOMES A
29	COVERED HOSPITAL, THE COVERED HOSPITAL SHALL NOT BE SUBJECT
30	TO THE ASSESSMENT.

- 1 (2) FOR THE STATE FISCAL YEAR FOLLOWING THE STATE FISCAL
- 2 YEAR UNDER PARAGRAPH (1), THE DEPARTMENT SHALL CALCULATE THE
- 3 COVERED HOSPITAL'S ASSESSMENT AMOUNT USING THE NET INPATIENT
- 4 REVENUE AND NET OUTPATIENT REVENUE FROM THE STATE FISCAL YEAR
- 5 <u>IN WHICH THE COVERED HOSPITAL BEGAN OPERATION OR BECAME A</u>
- 6 COVERED HOSPITAL THROUGH THE END OF THE STATE FISCAL YEAR.
- 7 (3) FOR THE STATE FISCAL YEAR FOLLOWING THE FIRST FULL
- 8 STATE FISCAL YEAR UNDER PARAGRAPH (2), THE DEPARTMENT SHALL
- 9 CALCULATE THE COVERED HOSPITAL'S ASSESSMENT AMOUNT USING THE
- 10 <u>NET INPATIENT REVENUE AND NET OUTPATIENT REVENUE FROM THE</u>
- PRIOR STATE FISCAL YEAR. FOR SUBSEQUENT STATE FISCAL YEARS,
- 12 THE DEPARTMENT SHALL USE THE NET INPATIENT REVENUE AND NET
- 13 OUTPATIENT REVENUE CALCULATED UNDER THIS PARAGRAPH OR A LATER
- 14 <u>FISCAL YEAR THAT HAS BEEN SPECIFIED BY THE SECRETARY IN</u>
- 15 ACCORDANCE WITH SECTION 1604-U(E).
- 16 <u>(4) IF ESTIMATED NET INPATIENT REVENUE AND NET</u>
- 17 OUTPATIENT REVENUE IS USED IN CALCULATING A COVERED
- 18 HOSPITAL'S ASSESSMENT UNDER THIS SUBSECTION, THE DEPARTMENT
- 19 SHALL RECONCILE ANY AMOUNTS RECEIVED BASED ON REPORTED ACTUAL
- 20 NET INPATIENT REVENUES AND NET OUTPATIENT REVENUES.
- 21 (E) PAYMENT.--A COVERED HOSPITAL SHALL PAY THE ASSESSMENT
- 22 AMOUNT DUE FOR A FISCAL YEAR IN FOUR QUARTERLY INSTALLMENTS.
- 23 PAYMENT OF A QUARTERLY INSTALLMENT SHALL BE MADE ELECTRONICALLY
- 24 ON OR BEFORE THE FIRST DAY OF THE SECOND MONTH OF THE QUARTER OR
- 25 30 DAYS FROM THE DATE OF THE NOTICE OF THE OUARTERLY ASSESSMENT
- 26 AMOUNT, WHICHEVER IS LATER.
- 27 (F) RECORDS.--UPON REQUEST BY THE DEPARTMENT, A COVERED
- 28 HOSPITAL SHALL FURNISH TO THE DEPARTMENT ANY RECORDS AS THE
- 29 DEPARTMENT MAY SPECIFY IN ORDER FOR THE DEPARTMENT TO VALIDATE
- 30 THE NET INPATIENT REVENUE AND NET OUTPATIENT REVENUE AMOUNTS

- 1 REPORTED BY THE COVERED HOSPITAL OR TO DETERMINE THE ASSESSMENT
- 2 FOR A FISCAL YEAR OR THE AMOUNT OF THE ASSESSMENT DUE FROM THE
- 3 COVERED HOSPITAL OR TO VERIFY THAT THE COVERED HOSPITAL HAS PAID
- 4 THE CORRECT AMOUNT DUE.
- 5 (G) UNDERPAYMENTS AND OVERPAYMENTS. -- IN THE EVENT THAT THE
- 6 <u>DEPARTMENT DETERMINES THAT A COVERED HOSPITAL HAS FAILED TO PAY</u>
- 7 AN ASSESSMENT OR THAT THE COVERED HOSPITAL HAS UNDERPAID AN
- 8 ASSESSMENT, THE DEPARTMENT SHALL NOTIFY THE COVERED HOSPITAL IN
- 9 WRITING OF THE AMOUNT DUE, INCLUDING INTEREST, AND THE DATE ON
- 10 WHICH THE AMOUNT DUE MUST BE PAID, WHICH SHALL NOT BE LESS THAN
- 11 30 DAYS FROM THE DATE OF THE NOTICE. IN THE EVENT THAT THE
- 12 DEPARTMENT DETERMINES THAT A COVERED HOSPITAL HAS OVERPAID AN
- 13 ASSESSMENT, THE DEPARTMENT SHALL NOTIFY THE COVERED HOSPITAL IN
- 14 WRITING OF THE OVERPAYMENT AND, WITHIN 30 DAYS OF THE DATE OF
- 15 THE NOTICE OF THE OVERPAYMENT, SHALL OFFSET THE AMOUNT OF THE
- 16 OVERPAYMENT AGAINST ANY AMOUNT THAT MAY BE OWED TO THE
- 17 DEPARTMENT FROM THE COVERED HOSPITAL.
- 18 SECTION 1606-U. RESTRICTED ACCOUNT.
- 19 (A) ESTABLISHMENT.--THERE IS ESTABLISHED A RESTRICTED
- 20 ACCOUNT, KNOWN AS THE QUALITY CARE ASSESSMENT ACCOUNT, IN THE
- 21 GENERAL FUND FOR THE RECEIPT AND DEPOSIT OF REVENUES COLLECTED
- 22 UNDER THIS ARTICLE. FUNDS IN THE ACCOUNT ARE APPROPRIATED TO THE
- 23 DEPARTMENT FOR THE FOLLOWING:
- 24 (1) MAKING MEDICAL ASSISTANCE PAYMENTS TO HOSPITALS FOR
- 25 INPATIENT SERVICES IN ACCORDANCE WITH SECTION 443.1(1.1) OF
- THE ACT OF JUNE 13, 1967 (P.L.31, NO.21), KNOWN AS THE HUMAN
- 27 <u>SERVICES CODE, AND OUTPATIENT SERVICES, INCLUDING FOR</u>
- OBSERVATION SERVICES IN ACCORDANCE WITH SECTION 443.3(A)(1.1)
- 29 OF THE HUMAN SERVICES CODE AND AS OTHERWISE SPECIFIED IN THE
- 30 COMMONWEALTH'S APPROVED TITLE XIX STATE PLAN.

Τ	(2) MAKING PAYMENTS TO MEDICAL ASSISTANCE MANAGED CARE
2	ORGANIZATIONS FOR ADDITIONAL PAYMENTS FOR INPATIENT HOSPITAL
3	SERVICES IN ACCORDANCE WITH SECTION 443.1(1.2), (1.3) AND
4	(1.4) OF THE HUMAN SERVICES CODE AND OUTPATIENT SERVICES.
5	(3) ANY OTHER PURPOSE APPROVED BY THE SECRETARY FOR
6	INPATIENT HOSPITAL, OUTPATIENT HOSPITAL AND HOSPITAL-RELATED
7	SERVICES.
8	(B) LIMITATIONS
9	(1) FOR THE FIRST YEAR OF THE ASSESSMENT, THE AMOUNT
10	USED FOR THE MEDICAL ASSISTANCE PAYMENTS FOR HOSPITALS AND
11	MEDICAID MANAGED CARE ORGANIZATIONS MAY NOT EXCEED THE
12	AGGREGATE AMOUNT OF ASSESSMENT FUNDS COLLECTED FOR THE YEAR
13	LESS \$121,000,000.
14	(2) FOR THE SECOND YEAR OF THE ASSESSMENT, THE AMOUNT
15	USED FOR THE MEDICAL ASSISTANCE PAYMENTS FOR HOSPITALS AND
16	MEDICAL ASSISTANCE MANAGED CARE ORGANIZATIONS MAY NOT EXCEED
17	THE AGGREGATE AMOUNT OF ASSESSMENT FUNDS COLLECTED FOR THE
18	YEAR LESS \$109,000,000.
19	(3) (RESERVED).
20	(4) FOR THE THIRD YEAR OF THE ASSESSMENT, THE AMOUNT
21	USED FOR THE MEDICAL ASSISTANCE PAYMENT FOR HOSPITALS AND
22	MEDICAL ASSISTANCE MANAGED CARE ORGANIZATIONS MAY NOT EXCEED
23	THE AGGREGATE AMOUNT OF THE ASSESSMENT FUNDS COLLECTED FOR
24	THE YEAR LESS \$109,000,000.
25	(5) FOR STATE FISCAL YEARS 2013-2014 AND 2014-2015, THE
26	AMOUNT USED FOR THE MEDICAL ASSISTANCE PAYMENT FOR HOSPITALS
27	AND MEDICAL ASSISTANCE MANAGED CARE ORGANIZATIONS MAY NOT
28	EXCEED THE AGGREGATE AMOUNT OF THE ASSESSMENT FUNDS COLLECTED
29	FOR THE YEAR LESS \$150,000,000.
30	(6) FOR STATE FISCAL YEARS 2015-2016, 2016-2017 AND

- 1 2017-2018, THE AMOUNT USED FOR THE MEDICAL ASSISTANCE PAYMENT
- 2 FOR HOSPITALS AND MEDICAL ASSISTANCE MANAGED CARE
- 3 ORGANIZATIONS MAY NOT EXCEED THE AGGREGATE AMOUNT OF THE
- 4 ASSESSMENT FUNDS COLLECTED FOR THE YEAR LESS \$220,000,000.
- 5 <u>(7) FOR STATE FISCAL YEARS 2018-2019, 2019-2020 AND</u>
- 6 2020-2021, THE AMOUNT USED FOR THE MEDICAL ASSISTANCE PAYMENT
- 7 FOR HOSPITALS AND MEDICAL ASSISTANCE MANAGED CARE
- 8 ORGANIZATIONS MAY NOT EXCEED THE AGGREGATE AMOUNT OF THE
- 9 ASSESSMENT FUNDS COLLECTED FOR THE YEAR LESS \$295,000,000.
- 10 (8) FOR STATE FISCAL YEARS 2021-2022 AND 2022-2023, THE
- 11 AMOUNT USED FOR THE MEDICAL ASSISTANCE PAYMENT FOR HOSPITALS
- 12 AND MEDICAL ASSISTANCE MANAGED CARE ORGANIZATIONS MAY NOT
- 13 <u>EXCEED THE AGGREGATE AMOUNT OF THE ASSESSMENT FUNDS COLLECTED</u>
- 14 FOR THE YEAR LESS \$300,000,000.
- 15 (9) FOR STATE FISCAL YEAR 2023-2024, THE AMOUNT USED FOR
- THE MEDICAL ASSISTANCE PAYMENT FOR HOSPITALS AND MEDICAL
- 17 ASSISTANCE MANAGED CARE ORGANIZATIONS MAY NOT EXCEED THE
- 18 AGGREGATE AMOUNT OF THE ASSESSMENT FUNDS COLLECTED FOR THE
- 19 YEAR LESS \$368,000,000.
- 20 (10) FOR STATE FISCAL YEARS 2024-2025, 2025-2026, 2026-
- 21 2027 AND 2027-2028, THE AMOUNT USED FOR THE MEDICAL
- 22 ASSISTANCE PAYMENT FOR HOSPITALS AND MEDICAL ASSISTANCE
- 23 MANAGED CARE ORGANIZATIONS MAY NOT EXCEED THE AGGREGATE
- 24 AMOUNT OF THE ASSESSMENT FUNDS COLLECTED FOR THE YEAR LESS
- 25 \$452,000,000.
- 26 (11) THE AMOUNTS RETAINED BY THE DEPARTMENT UNDER
- 27 PARAGRAPHS (1), (2), (4), (5), (6), (7), (8), (9) AND (10)
- 28 AND ANY ADDITIONAL AMOUNTS REMAINING IN THE RESTRICTED
- 29 ACCOUNTS AFTER THE PAYMENTS DESCRIBED IN SUBSECTION (A) (1)
- 30 AND (2) ARE MADE SHALL BE USED FOR PURPOSES APPROVED BY THE

- 1 SECRETARY UNDER SUBSECTION (A) (3), SUBJECT TO PARAGRAPH (13).
- 2 (12) NOT LATER THAN 180 DAYS FOLLOWING THE END OF THE
- 3 STATE FISCAL YEAR, THE DEPARTMENT SHALL PREPARE A REVENUE
- 4 RECONCILIATION SCHEDULE FOR THE PRIOR STATE FISCAL YEAR THAT
- 5 <u>INCLUDES INFORMATION SUPPORTING THE AMOUNTS RECEIVED OR</u>
- 6 DEPOSITED INTO AND PAID OUT OF THE RESTRICTED ACCOUNT TO
- 7 SUPPORT ACTUAL PAYMENTS TO HOSPITALS AND MANAGED CARE
- 8 ORGANIZATIONS IN ACCORDANCE WITH SUBSECTION (A) (1) AND (2).
- 9 (13) ANY POSITIVE BALANCE REMAINING IN THE RESTRICTED
- 10 ACCOUNT IN EXCESS OF \$10,000,000 ANNUALLY THAT IS NOT USED BY
- 11 THE COMMONWEALTH TO OBTAIN FEDERAL MATCHING FUNDS AND PAID
- 12 OUT FOR HOSPITAL PAYMENTS SHALL BE FACTORED INTO THE
- 13 <u>CALCULATION OF A NEW ASSESSMENT RATE BY REDUCING THE AMOUNT</u>
- OF HOSPITAL ASSESSMENT FUNDS THAT MUST BE GENERATED DURING
- THE NEXT FISCAL YEAR IN WHICH THE DEPARTMENT IS ABLE TO
- 16 CALCULATE A NEW RATE. IF A NEW ASSESSMENT RATE IS NOT
- 17 CALCULATED, THE FUNDS REMAINING IN THE RESTRICTED ACCOUNT
- 18 SHALL BE REFUNDED TO THE COVERED HOSPITAL THAT PAID THE
- 19 <u>ASSESSMENT IN PROPORTION TO THE COVERED HOSPITAL'S ASSESSMENT</u>
- 20 AMOUNT PAID IN THE FISCAL YEAR.
- 21 (C) LAPSE.--FUNDS IN THE QUALITY CARE ASSESSMENT ACCOUNT
- 22 SHALL NOT LAPSE TO THE GENERAL FUND AT THE END OF A FISCAL YEAR.
- 23 IF THIS ARTICLE EXPIRES, THE DEPARTMENT SHALL USE ANY REMAINING
- 24 FUNDS FOR THE PURPOSES STATED IN THIS SECTION UNTIL THE FUNDS IN
- 25 THE OUALITY CARE ASSESSMENT ACCOUNT ARE EXHAUSTED.
- 26 SECTION 1607-U. NO HOLD HARMLESS.
- NO COVERED HOSPITAL SHALL BE DIRECTLY GUARANTEED A REPAYMENT
- 28 OF ITS ASSESSMENT IN DEROGATION OF 42 CFR 433.68(F) (RELATING TO
- 29 PERMISSIBLE HEALTH CARE-RELATED TAXES), EXCEPT THAT, IN EACH
- 30 FISCAL YEAR IN WHICH AN ASSESSMENT IS IMPLEMENTED, THE

- 1 DEPARTMENT SHALL USE THE FUNDS RECEIVED UNDER THIS ARTICLE FOR
- 2 THE PURPOSES OUTLINED UNDER SECTION 1606-U TO THE EXTENT
- 3 PERMISSIBLE UNDER FEDERAL AND STATE LAW OR REGULATION AND
- 4 WITHOUT CREATING AN INDIRECT GUARANTEE TO HOLD HARMLESS, AS
- 5 THOSE TERMS ARE USED UNDER 42 CFR 433.68(F)(3)(I). THE SECRETARY
- 6 SHALL SUBMIT TO THE UNITED STATES DEPARTMENT OF HEALTH AND HUMAN
- 7 SERVICES ANY STATE MEDICAID PLAN AMENDMENTS THAT ARE NECESSARY
- 8 TO MAKE THE PAYMENTS AUTHORIZED UNDER SECTION 1606-U.
- 9 <u>SECTION 1608-U. FEDERAL WAIVER.</u>
- 10 TO THE EXTENT NECESSARY IN ORDER TO IMPLEMENT THIS ARTICLE,
- 11 THE DEPARTMENT SHALL SEEK A WAIVER UNDER 42 CFR 433.68(E)
- 12 (RELATING TO PERMISSIBLE HEALTH CARE-RELATED TAXES) FROM THE
- 13 CENTERS FOR MEDICARE AND MEDICAID SERVICES OF THE UNITED STATES
- 14 <u>DEPARTMENT OF HEALTH AND HUMAN SERVICES. THE DEPARTMENT SHALL</u>
- 15 NOT IMPLEMENT THE ASSESSMENT UNTIL APPROVAL OF THE WAIVER IS
- 16 OBTAINED. UPON APPROVAL OF THE WAIVER, THE ASSESSMENT SHALL BE
- 17 IMPLEMENTED RETROACTIVE TO THE FIRST DAY OF THE FISCAL YEAR TO
- 18 WHICH THE WAIVER APPLIES.
- 19 SECTION 1609-U. TAX EXEMPTION.
- 20 (A) PROHIBITION. -- NOTWITHSTANDING ANY EXEMPTIONS GRANTED BY
- 21 ANY OTHER FEDERAL, STATE OR LOCAL TAX OR OTHER LAW, NO COVERED
- 22 HOSPITAL OTHER THAN AN EXEMPT HOSPITAL SHALL BE EXEMPT FROM THE
- 23 ASSESSMENT.
- 24 (B) INTERPRETATION. -- THE ASSESSMENT IMPOSED UNDER THIS
- 25 ARTICLE SHALL BE RECOGNIZED BY THE COMMONWEALTH AS UNCOMPENSATED
- 26 GOODS AND SERVICES UNDER THE ACT OF NOVEMBER 26, 1997 (P.L.508,
- 27 NO.55), KNOWN AS THE INSTITUTIONS OF PURELY PUBLIC CHARITY ACT,
- 28 AND SHALL BE CONSIDERED A COMMUNITY BENEFIT FOR PURPOSES OF ANY
- 29 REOUIRED OR VOLUNTARY COMMUNITY BENEFIT REPORT FILED OR PREPARED
- 30 BY A COVERED HOSPITAL.

- 1 SECTION 1610-U. REMEDIES.
- 2 IN ADDITION TO ANY OTHER REMEDY PROVIDED BY LAW, THE
- 3 DEPARTMENT MAY ENFORCE THIS ARTICLE BY IMPOSING ONE OR MORE OF
- 4 THE FOLLOWING REMEDIES:
- 5 (1) WHEN A COVERED HOSPITAL FAILS TO PAY AN ASSESSMENT
- OR PENALTY IN THE AMOUNT OR ON THE DATE REQUIRED BY THIS
- 7 ARTICLE, THE DEPARTMENT SHALL ADD INTEREST AT THE RATE
- 8 PROVIDED IN SECTION 806 TO THE UNPAID AMOUNT OF THE
- 9 <u>ASSESSMENT OR PENALTY FROM THE DATE SPECIFIED FOR THE</u>
- 10 ASSESSMENT'S PAYMENT UNTIL THE DATE ON WHICH IT IS PAID.
- 11 (2) WHEN A COVERED HOSPITAL FAILS TO FILE A REPORT OR TO
- 12 FURNISH RECORDS TO THE DEPARTMENT AS REQUIRED BY THIS
- 13 ARTICLE, THE DEPARTMENT SHALL IMPOSE A PENALTY AGAINST THE
- 14 COVERED HOSPITAL IN THE AMOUNT OF \$1,000, PLUS AN ADDITIONAL
- 15 AMOUNT OF \$200 PER DAY FOR EACH ADDITIONAL DAY THAT THE
- 16 FAILURE TO FILE THE REPORT OR FURNISH THE RECORDS CONTINUES.
- 17 (3) WHEN A COVERED HOSPITAL THAT IS A MEDICAL ASSISTANCE
- 18 PROVIDER, OR THAT IS RELATED THROUGH COMMON OWNERSHIP OR
- 19 CONTROL AS THOSE TERMS ARE DEFINED IN 42 CFR 413.17(B)
- 20 (RELATING TO COST TO RELATED ORGANIZATIONS) TO A MEDICAL
- 21 ASSISTANCE PROVIDER, FAILS TO PAY ALL OR PART OF AN
- 22 ASSESSMENT OR PENALTY WITHIN 60 DAYS OF THE DATE THAT PAYMENT
- 23 <u>IS DUE, THE DEPARTMENT MAY DEDUCT THE UNPAID ASSESSMENT OR</u>
- 24 PENALTY AND ANY INTEREST OWED THEREON FROM ANY MEDICAL
- 25 ASSISTANCE PAYMENTS DUE TO THE COVERED HOSPITAL OR TO ANY
- 26 RELATED MEDICAL ASSISTANCE PROVIDER UNTIL THE FULL AMOUNT IS
- 27 <u>RECOVERED. THE DEDUCTION SHALL BE MADE ONLY AFTER WRITTEN</u>
- 28 NOTICE TO THE COVERED HOSPITAL AND MEDICAL ASSISTANCE
- 29 PROVIDER AND MAY BE TAKEN IN INSTALLMENTS OVER A PERIOD OF
- 30 TIME, TAKING INTO ACCOUNT THE FINANCIAL CONDITION OF THE

- 1 MEDICAL ASSISTANCE PROVIDER.
- 2 (4) WITHIN 60 DAYS AFTER THE END OF EACH CALENDAR
- 3 OUARTER, THE DEPARTMENT SHALL NOTIFY THE DEPARTMENT OF HEALTH
- 4 OF ANY COVERED HOSPITAL THAT HAS ASSESSMENT, PENALTY OR
- 5 INTEREST AMOUNTS THAT HAVE REMAINED UNPAID FOR 90 DAYS OR
- 6 MORE. THE DEPARTMENT OF HEALTH SHALL NOT RENEW THE LICENSE OF
- 7 THE COVERED HOSPITAL UNTIL THE DEPARTMENT NOTIFIES THE
- 8 DEPARTMENT OF HEALTH THAT THE COVERED HOSPITAL HAS PAID THE
- 9 OUTSTANDING AMOUNT IN ITS ENTIRETY OR THAT THE DEPARTMENT HAS
- 10 AGREED TO PERMIT THE COVERED HOSPITAL TO REPAY THE
- 11 OUTSTANDING AMOUNT IN INSTALLMENTS AND THAT, TO DATE, THE
- 12 COVERED HOSPITAL HAS PAID THE INSTALLMENTS IN THE AMOUNT AND
- BY THE DATE REQUIRED BY THE DEPARTMENT.
- 14 (5) THE SECRETARY MAY WAIVE ALL OR PART OF THE INTEREST
- OR PENALTIES ASSESSED AGAINST A COVERED HOSPITAL IN
- 16 <u>ACCORDANCE WITH THIS ARTICLE FOR GOOD CAUSE AS SHOWN BY THE</u>
- 17 COVERED HOSPITAL.
- 18 SECTION 1611-U. REQUEST FOR REVIEW.
- 19 A COVERED HOSPITAL THAT IS AGGRIEVED BY A DETERMINATION OF
- 20 THE DEPARTMENT AS TO THE AMOUNT OF THE ASSESSMENT DUE FROM THE
- 21 COVERED HOSPITAL OR A REMEDY IMPOSED UNDER SECTION 1610-U MAY
- 22 FILE A REQUEST FOR REVIEW OF THE DECISION OF THE DEPARTMENT BY
- 23 THE BUREAU OF HEARINGS AND APPEALS, WHICH SHALL HAVE EXCLUSIVE
- 24 JURISDICTION IN SUCH MATTERS. THE PROCEDURES AND REQUIREMENTS OF
- 25 67 PA.C.S. CH. 11 (RELATING TO MEDICAL ASSISTANCE HEARINGS AND
- 26 APPEALS) SHALL APPLY TO REQUESTS FOR REVIEW FILED IN ACCORDANCE
- 27 <u>WITH THIS SECTION, EXCEPT THAT, IN THE REQUEST FOR REVIEW, A</u>
- 28 COVERED HOSPITAL MAY NOT CHALLENGE AN ASSESSMENT PERCENTAGE
- 29 DETERMINED BY THE SECRETARY UNDER SECTION 1604-U(B) BUT ONLY
- 30 WHETHER THE DEPARTMENT CORRECTLY DETERMINED THE ASSESSMENT

- 1 AMOUNT DUE FROM THE COVERED HOSPITAL USING THE ASSESSMENT
- 2 PERCENTAGE IN EFFECT FOR THE FISCAL YEAR. A NOTICE OF REVIEW
- 3 FILED UNDER THIS SECTION SHALL NOT OPERATE AS A STAY OF THE
- 4 COVERED HOSPITAL'S OBLIGATION TO PAY THE ASSESSMENT AMOUNT DUE
- 5 FOR A FISCAL YEAR AS SPECIFIED IN SECTION 1605-U(E).
- 6 SECTION 1612-U. LIENS.
- 7 ANY ASSESSMENTS IMPLEMENTED AND INTEREST AND PENALTIES
- 8 ASSESSED AGAINST A COVERED HOSPITAL UNDER THIS ARTICLE SHALL BE
- 9 <u>A LIEN ON THE REAL AND PERSONAL PROPERTY OF THE COVERED HOSPITAL</u>
- 10 IN THE MANNER PROVIDED BY SECTION 1401, MAY BE ENTERED BY THE
- 11 <u>DEPARTMENT IN THE MANNER PROVIDED BY SECTION 1404 AND SHALL</u>
- 12 <u>CONTINUE AND RETAIN PRIORITY IN THE MANNER PROVIDED IN SECTION</u>
- 13 <u>1404.1.</u>
- 14 <u>SECTION 1613-U. REGULATIONS.</u>
- THE DEPARTMENT MAY PROMULGATE REGULATIONS AND ISSUE ORDERS AS
- 16 MAY BE NECESSARY TO IMPLEMENT THE ASSESSMENT IN ACCORDANCE WITH
- 17 THE REQUIREMENTS OF THIS ARTICLE.
- 18 SECTION 1614-U. CONDITIONS FOR PAYMENTS.
- 19 THE DEPARTMENT SHALL NOT BE REQUIRED TO MAKE PAYMENTS AS
- 20 SPECIFIED IN SECTION 443.1(1.1), (1.2), (1.3) AND (1.4) OF THE
- 21 ACT OF JUNE 13, 1967 (P.L.31, NO. 21), KNOWN AS THE HUMAN
- 22 SERVICES CODE, AND A COVERED HOSPITAL SHALL NOT BE REQUIRED TO
- 23 PAY THE ASSESSMENT AS SPECIFIED IN SECTION 1605-U(E) UNLESS ALL
- 24 OF THE FOLLOWING HAVE OCCURRED:
- 25 (1) THE DEPARTMENT RECEIVES FEDERAL APPROVAL OF A WAIVER
- 26 UNDER 42 CFR 433.68(E) (RELATING TO PERMISSIBLE HEALTH CARE-
- 27 <u>RELATED TAXES) AUTHORIZING THE DEPARTMENT TO IMPLEMENT THE</u>
- 28 ASSESSMENT AS SPECIFIED IN THIS ARTICLE.
- 29 <u>(2) THE DEPARTMENT RECEIVES FEDERAL APPROVAL OF A STATE</u>
- 30 PLAN AMENDMENT AUTHORIZING THE CHANGES TO ITS PAYMENT METHODS

- AND STANDARDS SPECIFIED IN SECTION 443.1(1.1)(II) OF THE
- 2 HUMAN SERVICES CODE.
- 3 (3) THE DEPARTMENT RECEIVES FEDERAL APPROVAL OF
- 4 <u>AMENDMENTS TO ITS MEDICAL ASSISTANCE MANAGED CARE</u>
- 5 ORGANIZATION CONTRACTS AUTHORIZING ADJUSTMENTS TO ITS
- 6 CAPITATION PAYMENTS FUNDED IN ACCORDANCE WITH SECTION 1606-U.
- 7 SECTION 1615-U. REPORT.
- 8 NOT LATER THAN 180 DAYS PRIOR TO THE EXPIRATION DATE
- 9 SPECIFIED IN SECTION 1616-U, THE DEPARTMENT SHALL PREPARE AND
- 10 SUBMIT A REPORT TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
- 11 THE APPROPRIATIONS COMMITTEE OF THE SENATE, THE CHAIRPERSON AND
- 12 MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE
- 13 HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND MINORITY
- 14 CHAIRPERSON OF THE HEALTH AND HUMAN SERVICES COMMITTEE OF THE
- 15 SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE HUMAN
- 16 SERVICES COMMITTEE OF THE HOUSE OF REPRESENTATIVES. THE REPORT
- 17 SHALL INCLUDE THE FOLLOWING:
- 18 (1) THE NAME, ADDRESS AND AMOUNT OF ASSESSMENT FOR EACH
- 19 COVERED HOSPITAL SUBJECT TO THE ASSESSMENT.
- 20 (2) THE TOTAL AMOUNT OF ASSESSMENT REVENUE COLLECTED FOR
- 21 EACH YEAR.
- 22 (3) THE AMOUNT OF ASSESSMENT PAID BY EACH COVERED
- 23 HOSPITAL, INCLUDING ANY INTEREST AND PENALTIES PAID.
- 24 (4) THE NAME AND ADDRESS OF EACH HOSPITAL RECEIVING
- 25 <u>SUPPLEMENTAL PAYMENTS INSTITUTED AS A RESULT OF THE</u>
- 26 ASSESSMENT.
- 27 (5) THE PAYMENT AMOUNT AND TYPE OF SUPPLEMENTAL PAYMENT
- 28 RECEIVED BY EACH HOSPITAL.
- 29 (6) THE TOTAL AMOUNT OF FEE-FOR-SERVICE INPATIENT ACUTE
- 30 CARE PAYMENT MADE TO EACH HOSPITAL.

1 (7) THE NUMBER OF MEDICAL ASSISTANCE PATIENT DAYS AND 2 DISCHARGES BY HOSPITAL. 3 (8) ANY PROPOSED CHANGES TO THE PAYMENT METHODOLOGIES 4 AND STANDARDS. 5 SECTION 1616-U. EXPIRATION. 6 THE ASSESSMENT UNDER THIS ARTICLE SHALL EXPIRE JUNE 30, 2028. 7 ARTICLE XVI-W 8 PENNSYLVANIA LONG-TERM CARE COUNCIL 9 SECTION 1601-W. DEFINITIONS. 10 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE 11 CONTEXT CLEARLY INDICATES OTHERWISE: 12 "COUNCIL." THE PENNSYLVANIA LONG-TERM CARE COUNCIL 13 ESTABLISHED UNDER SECTION 1602-W(A). 14 "DEPARTMENT." THE DEPARTMENT OF AGING OF THE COMMONWEALTH. 15 SECTION 1602-W. PENNSYLVANIA LONG-TERM CARE COUNCIL. 16 (A) ESTABLISHMENT. -- THE PENNSYLVANIA LONG-TERM CARE COUNCIL 17 18 IS ESTABLISHED WITHIN THE DEPARTMENT. 19 (B) MEMBERSHIP. -- THE COUNCIL SHALL BE COMPOSED OF AND 20 APPOINTED IN ACCORDANCE WITH THE FOLLOWING: 21 (1) THE SECRETARY OF AGING. 22 (2) THE SECRETARY OF HEALTH. (3) THE SECRETARY OF HUMAN SERVICES. 23 24 (4) THE INSURANCE COMMISSIONER. 25 (5) THE ADJUTANT GENERAL. 26 (6) THE SECRETARY OF TRANSPORTATION. 27 (7) THE EXECUTIVE DIRECTOR OF THE PENNSYLVANIA HOUSING 28 FINANCE AGENCY. (8) TWO MEMBERS OF THE SENATE, ONE APPOINTED BY THE 29

30

PRESIDENT PRO TEMPORE AND ONE APPOINTED BY THE MINORITY

1	<u>LEADER.</u>
2	(9) TWO MEMBERS OF THE HOUSE OF REPRESENTATIVES, ONE
3	APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES AND
4	ONE APPOINTED BY THE MINORITY LEADER.
5	(10) THE FOLLOWING MEMBERS TO BE APPOINTED BY THE
6	GOVERNOR, IN CONSULTATION WITH THE SECRETARY OF AGING:
7	(I) ONE REPRESENTATIVE FROM THE PENNSYLVANIA COUNCIL
8	ON AGING.
9	(II) ONE MEMBER WHO REPRESENTS THE LOCAL AREA
10	AGENCIES ON AGING.
11	(III) SIX MEMBERS WHO REPRESENT CONSUMER ADVOCACY
12	GROUPS, WITH AT LEAST TWO BEING CONSUMERS OF LONG-TERM
13	CARE SERVICES.
14	(IV) ONE MEMBER WHO REPRESENTS THE ELDER LAW SECTION
15	OF THE PENNSYLVANIA BAR ASSOCIATION.
16	(V) ONE MEMBER WHO IS A LICENSED INSURANCE PRODUCER
17	WITH AT LEAST 10 YEARS' EXPERIENCE IN THE LONG-TERM CARE
18	INSURANCE MARKET.
19	(VI) SEVEN MEMBERS WHO REPRESENT PROVIDERS
20	THROUGHOUT THE LONG-TERM CARE CONTINUUM, WITH NO MORE
21	THAN ONE MEMBER REPRESENTING A SINGLE PROVIDER GROUP, AS
22	FOLLOWS:
23	(A) ONE MEMBER REPRESENTING NONPROFIT SKILLED
24	NURSING FACILITIES.
25	(B) ONE MEMBER REPRESENTING FOR-PROFIT SKILLED
26	NURSING FACILITIES.
27	(C) ONE MEMBER REPRESENTING ASSISTED LIVING
28	RESIDENCES OR PERSONAL CARE HOMES.
29	(D) ONE MEMBER REPRESENTING HOME CARE OR
30	HOSPICE.

Τ	(E) ONE MEMBER REPRESENTING OLDER ADULT DAILY
2	LIVING CENTERS.
3	(F) ONE MEMBER REPRESENTING SENIOR COMMUNITY
4	CENTERS.
5	(G) ONE MEMBER REPRESENTING LONG-TERM CARE
6	MANAGED CARE.
7	(VII) TWO MEMBERS WITH CAREGIVER EXPERIENCE, AT
8	LEAST ONE OF WHOM HAS PERSONAL EXPERIENCE AS A FAMILY
9	CAREGIVER.
10	(VIII) TWO MEMBERS WHO REPRESENT THE MEDICAL
11	COMMUNITY, ONE OF WHOM MUST BE A PHYSICIAN WITH AT LEAST
12	FIVE YEARS' EXPERIENCE IN A LONG-TERM CARE SETTING AND
13	THE OTHER OF WHOM MUST BE A NURSE WITH AT LEAST FIVE
14	YEARS' EXPERIENCE IN A LONG-TERM CARE SETTING.
15	(IX) TWO MEMBERS WHO REPRESENT AN ACADEMIC RESEARCH
16	INSTITUTION.
17	(X) ONE MEMBER WHO REPRESENTS THE COUNTY
18	COMMISSIONERS ASSOCIATION OF PENNSYLVANIA.
19	(XI) THE CHAIR OF THE STATE VETERANS COMMISSION OR A
20	DESIGNEE.
21	(XII) ONE MEMBER WHO REPRESENTS THE OFFICE OF THE
22	STATE LONG-TERM CARE OMBUDSMAN WITHIN THE DEPARTMENT.
23	(C) DESIGNEE WITH THE EXCEPTION OF THE CHAIRPERSON,
24	GOVERNMENTAL MEMBERS MAY APPOINT A DESIGNEE TO ATTEND AND VOTE
25	AT MEETINGS OF THE COUNCIL. EACH GOVERNMENTAL MEMBER WHO
26	APPOINTS A DESIGNEE SHALL DO SO BY SENDING A LETTER TO THE
27	CHAIRPERSON STATING THE NAME OF THAT DESIGNEE.
28	(D) CHAIRPERSON THE SECRETARY OF AGING SHALL SERVE AS
29	CHAIRPERSON.
30	(E) EXECUTIVE DIRECTOR THE SECRETARY OF AGING SHALL

- 1 APPOINT AN EXECUTIVE DIRECTOR OF THE COUNCIL.
- 2 (F) TERMS OF MEMBERS.--
- 3 (1) THE TERMS OF THOSE MEMBERS WHO SERVE IN ACCORDANCE
- 4 <u>WITH SUBSECTION (B) (1), (2), (3), (4), (5), (6) AND (7) SHALL</u>
- 5 BE CONCURRENT WITH THEIR SERVICE IN THE OFFICE FROM WHICH
- 6 THEY DERIVE THEIR MEMBERSHIP.
- 7 (2) MEMBERS APPOINTED IN ACCORDANCE WITH SUBSECTION (B)
- 8 (8) AND (9) SHALL SERVE TERMS CONTERMINOUS WITH THEIR
- 9 <u>RESPECTIVE APPOINTING AUTHORITIES.</u>
- 10 (3) OF THE MEMBERS APPOINTED BY THE GOVERNOR, NO LESS
- 11 THAN ONE-THIRD OF THE MEMBERS SHALL BE APPOINTED TO SERVE A
- 12 <u>TWO-YEAR INITIAL TERM, NO LESS THAN ONE-THIRD OF THE MEMBERS</u>
- 13 SHALL BE APPOINTED TO SERVE A THREE-YEAR INITIAL TERM, AND
- 14 THE REMAINING MEMBERS SHALL SERVE A FOUR-YEAR TERM. MEMBERS
- OF THE COUNCIL SHALL SERVE FOR TERMS OF FOUR YEARS AFTER
- 16 COMPLETION OF THE INITIAL TERMS AS DESIGNATED IN THIS
- 17 SECTION.
- 18 (4) MEMBERS SHALL BE ELIGIBLE FOR REAPPOINTMENT BUT
- 19 SHALL SERVE NO MORE THAN TWO CONSECUTIVE FULL TERMS. MEMBERS
- 20 SHALL SERVE UNTIL THEIR SUCCESSORS ARE APPOINTED AND
- 21 OUALIFIED, PROVIDED THEY REPRESENT THE INTERESTS OF THE
- 22 MEMBERSHIP CLASS FOR WHICH THEY WERE APPOINTED.
- 23 (G) VACANCIES.--ANY VACANCY ON THE COUNCIL SHALL BE FILLED
- 24 BY THE ORIGINAL APPOINTING AUTHORITY. AN INDIVIDUAL APPOINTED TO
- 25 FILL A VACANCY SHALL SERVE THE BALANCE OF THE PREVIOUS MEMBER'S
- 26 TERM.
- 27 (H) REMOVAL.--IN ADDITION TO THE PROVISIONS OF SUBSECTION
- 28 (F) (1) AND (2), MEMBERS MAY BE REMOVED FROM THE BOARD FOR THE
- 29 <u>FOLLOWING REASONS:</u>
- 30 (1) A MEMBER WHO FAILS TO ATTEND THREE CONSECUTIVE

- 1 MEETINGS SHALL FORFEIT HIS OR HER SEAT UNLESS THE CHAIRMAN,
- 2 UPON WRITTEN REQUEST FROM THE MEMBER, FINDS THAT THE MEMBER
- 3 SHOULD BE EXCUSED FROM A MEETING.
- 4 (2) A MEMBER SHALL FORFEIT HIS OR HER SEAT IF HE OR SHE
- 5 NO LONGER REPRESENTS THE INTERESTS OF THE MEMBERSHIP CLASS
- 6 FOR WHICH HE OR SHE WAS APPOINTED. SPECIFICALLY, A MEMBER
- 7 MEETING THIS THRESHOLD SHALL NO LONGER BE EMPLOYED OR
- 8 ASSOCIATED WITH THE INTERESTS OF THE RESPECTIVE QUALIFICATION
- 9 FOR WHICH HE OR SHE WAS APPOINTED.
- 10 (I) EXPENSES. -- MEMBERS MAY NOT RECEIVE COMPENSATION OR
- 11 REMUNERATION FOR THEIR SERVICE AS COUNCIL MEMBERS OR AS
- 12 COMMITTEE MEMBERS. NONGOVERNMENTAL COUNCIL MEMBERS SHALL BE
- 13 ENTITLED TO REIMBURSEMENT FOR TRAVEL AND RELATED ACTUAL EXPENSES
- 14 ACCRUED IN THE PERFORMANCE OF THEIR DUTIES AS MEMBERS, IN
- 15 ACCORDANCE WITH COMMONWEALTH TRAVEL POLICY. COMMITTEE MEMBERS
- 16 WHO ARE NOT MEMBERS OF THE COUNCIL MAY NOT RECEIVE
- 17 REIMBURSEMENT.
- 18 SECTION 1603-W. POWERS AND DUTIES OF COUNCIL.
- 19 (A) GENERAL RULE. -- THE COUNCIL SHALL HAVE THE FOLLOWING
- 20 POWERS AND DUTIES:
- 21 (1) TO CONSULT WITH VARIOUS DEPARTMENTS AND AGENCIES AND
- TO MAKE RECOMMENDATIONS ON REGULATIONS, LICENSURE, FINANCING
- OR ANY OTHER RESPONSIBILITIES OF THOSE DEPARTMENTS OR
- 24 AGENCIES RELATING TO LONG-TERM CARE.
- 25 (2) TO PERFORM SUCH OTHER DUTIES AS THE GOVERNOR MAY
- 26 ASSIGN RELATING TO LONG-TERM CARE.
- 27 (3) TO APPROVE REPORTS PRODUCED BY ANY COMMITTEE
- 28 ESTABLISHED UNDER SECTION 1604-W BEFORE RELEASE TO THE PUBLIC
- OR THE GENERAL ASSEMBLY.
- 30 (4) TO DEVELOP AND ADOPT RULES FOR CONDUCTING COUNCIL

- 1 MEETINGS, INCLUDING, BUT NOT LIMITED TO, THE PROCEDURE FOR
- 2 FORMALLY ADOPTING THE APPROVAL OF COMMITTEE REPORTS BEFORE
- 3 RELEASE TO THE PUBLIC.
- 4 (5) TO DEVELOP AND ADOPT RULES FOR CONDUCTING COMMITTEE
- 5 MEETINGS. THIS POWER INCLUDES, BUT IS NOT LIMITED TO,
- 6 <u>DETERMINING THE SCOPE OF RESPONSIBILITIES FOR EACH COMMITTEE</u>,
- 7 THE NUMBER OF MEMBERS FOR EACH COMMITTEE AND THE PROCEDURE
- FOR FORMALLY ADOPTING THE APPROVAL OF COMMITTEE REPORTS
- 9 <u>BEFORE RELEASE TO THE COUNCIL.</u>
- 10 (6) TO ASSIGN TOPICS FOR RESEARCH AND STUDY TO EACH
- 11 COMMITTEE. NOTHING IN THIS PARAGRAPH SHALL BE CONSTRUED TO
- PROHIBIT A COMMITTEE FROM PROPOSING TOPICS FOR CONSIDERATION
- 13 TO THE COUNCIL.
- 14 (B) SCOPE.--ALL THE POWERS AND DUTIES ENUMERATED IN THIS
- 15 SECTION SHALL BE PERFORMED IN A MANNER THAT ADDRESSES ALL AREAS
- 16 OF LONG-TERM CARE, INCLUDING, BUT NOT LIMITED TO, INSTITUTIONAL
- 17 CARE AND HOME-BASED AND COMMUNITY-BASED SERVICES.
- 18 <u>SECTION 1604-W. COUNCIL COMMITTEES.</u>
- 19 (A) ESTABLISHMENT.--THE COUNCIL SHALL ESTABLISH COMMITTEES
- 20 WHICH MAY RESEARCH AND STUDY THE FOLLOWING AREAS:
- 21 (1) REGULATORY REVIEW AND ACCESS TO OUALITY CARE.
- 22 (2) COMMUNITY ACCESS AND PUBLIC EDUCATION.
- 23 (3) LONG-TERM CARE SERVICES MODELS AND DELIVERY.
- 24 (4) WORK FORCE.
- 25 (5) HOUSING.
- 26 (6) BEHAVIORAL HEALTH ISSUES OF SENIOR CITIZENS WHO ARE
- 27 AT LEAST 60 YEARS OF AGE.
- 28 (B) COMPOSITION. -- THE COUNCIL CHAIRPERSON SHALL APPOINT
- 29 COMMITTEE MEMBERS, WHO MAY INCLUDE THOSE WHO ARE NOT MEMBERS OF
- 30 THE COUNCIL AND WHO HAVE EXPERTISE PERTAINING TO THE SPECIFIC

- 1 TOPICS AND TASKS ASSIGNED.
- 2 (C) CHAIRPERSONS AND VICE CHAIRPERSONS. -- THE CHAIRPERSON OF
- 3 THE COUNCIL SHALL APPOINT COUNCIL MEMBERS TO SERVE AS
- 4 CHAIRPERSON AND, AS NEEDED, VICE CHAIRPERSON FOR EACH COMMITTEE.
- 5 (D) DUTIES.--THE COUNCIL COMMITTEES SHALL HAVE THE FOLLOWING
- 6 POWERS AND DUTIES:
- 7 (1) TO STUDY AND REPORT ON THE TOPICS ASSIGNED BY THE
- 8 COUNCIL.
- 9 (2) TO FACILITATE THE CREATION OF THE REPORTS AND, WITH
- 10 THE PERMISSION OF THE COUNCIL, INVITE INDIVIDUALS TO ASSIST
- 11 IN PREPARATION OF REPORTS FOR THE COUNCIL.
- 12 (3) TO APPROVE REPORTS AND RECOMMENDATIONS FOR
- 13 SUBMISSION TO THE COUNCIL. ONLY MEMBERS APPOINTED TO EACH
- 14 COMMITTEE MAY PARTICIPATE IN APPROVING REPORTS AND
- 15 RECOMMENDATIONS TO THE COUNCIL.
- 16 (E) CONSTRUCTION. -- NOTHING IN THIS SECTION SHALL BE
- 17 CONSTRUED TO PROHIBIT THE CHAIRPERSON, WITH CONCURRENCE BY THE
- 18 COUNCIL, FROM ESTABLISHING ADDITIONAL COMMITTEES OR AD HOC WORK
- 19 GROUPS TO ASSIST THE COUNCIL OR COMMITTEES.
- 20 SECTION 5. SECTIONS 1712-A.1(A)(2)(II) AND 1713-A.1(B)(1.8)
- 21 OF THE ACT, AMENDED JULY 11, 2022 (P.L.540, NO.54), ARE AMENDED
- 22 TO READ:
- 23 SECTION 1712-A.1. ESTABLISHMENT OF SPECIAL FUND AND ACCOUNT.
- 24 (A) TOBACCO SETTLEMENT FUND. --
- 25 \* \* \*
- 26 (2) THE FOLLOWING SHALL BE DEPOSITED INTO THE TOBACCO
- 27 SETTLEMENT FUND:
- 28 \* \* \*
- 29 (II) FOR FISCAL YEARS 2019-2020, 2020-2021, 2021-
- 30 2022 [AND], 2022-2023 AND 2023-2024, AN AMOUNT EQUAL TO

1	THE ANNUAL DEBT SERVICE DUE IN THE FISCAL YEAR AS
2	CERTIFIED BY THE SECRETARY OF THE BUDGET PURSUANT TO
3	SECTION 2804 OF THE TAX REFORM CODE OF 1971, AS PUBLISHED
4	IN THE PENNSYLVANIA BULLETIN ON MARCH 3, 2018, AT 48
5	PA.B. 1406, SHALL BE TRANSFERRED TO THE FUND FROM THE
6	TAXES COLLECTED UNDER ARTICLE XII OF THE TAX REFORM CODE
7	OF 1971 BY APRIL 30 FOLLOWING THE BEGINNING OF THE FISCAL
8	YEAR. A DEPOSIT UNDER THIS PARAGRAPH SHALL OCCUR PRIOR TO
9	THE DEPOSITS AND TRANSFERS UNDER SECTION 1296 OF THE TAX
10	REFORM CODE OF 1971.
11	* * *
12	SECTION 1713-A.1. USE OF FUND.
13	* * *
14	(B) APPROPRIATIONS THE FOLLOWING SHALL APPLY:
15	* * *
16	(1.8) FOR FISCAL YEARS 2021-2022 [AND], 2022-2023 AND
17	2023-2024, THE GENERAL ASSEMBLY SHALL APPROPRIATE MONEY IN
18	THE FUND IN ACCORDANCE WITH THE FOLLOWING PERCENTAGES BASED
19	ON THE SUM OF THE PORTION OF THE ANNUAL PAYMENT DEPOSITED AND
20	THE AMOUNT DEPOSITED UNDER SECTION 1712-A.1(A)(2)(II) IN THE
21	FISCAL YEAR:
22	(I) FOUR AND FIVE-TENTHS PERCENT FOR TOBACCO USE
23	PREVENTION AND CESSATION PROGRAMS UNDER CHAPTER 7 OF THE
24	TOBACCO SETTLEMENT ACT.
25	(II) TWELVE AND SIX-TENTHS PERCENT TO BE ALLOCATED
26	AS FOLLOWS:
27	(A) SEVENTY PERCENT TO FUND RESEARCH UNDER
28	SECTION 908 OF THE TOBACCO SETTLEMENT ACT.
29	(B) THIRTY PERCENT AS FOLLOWS:
30	(I) ONE MILLION DOLLARS FOR SPINAL CORD

1	INJURY RESEARCH PROGRAMS UNDER SECTION 909.1 OF
2	THE TOBACCO SETTLEMENT ACT.
3	(II) FROM THE AMOUNT REMAINING AFTER THE
4	AMOUNT UNDER SUBCLAUSE (I) HAS BEEN DETERMINED:
5	(A) SEVENTY-FIVE PERCENT FOR PEDIATRIC
6	CANCER RESEARCH INSTITUTIONS WITHIN THIS
7	COMMONWEALTH THAT ARE EQUIPPED AND ACTIVELY
8	CONDUCTING PEDIATRIC CANCER RESEARCH
9	DESIGNATED BY THE SECRETARY OF HEALTH TO BE
10	ELIGIBLE TO RECEIVE CONTRIBUTIONS. NO MORE
11	THAN \$2,500,000 IN A FISCAL YEAR SHALL BE
12	MADE AVAILABLE TO ANY ONE PEDIATRIC CANCER
13	RESEARCH INSTITUTION.
14	(B) TWENTY-FIVE PERCENT FOR CAPITAL AND
15	EQUIPMENT GRANTS TO BE ALLOCATED BY THE
16	DEPARTMENT OF HEALTH TO ENTITIES ENGAGING IN
17	BIOTECHNOLOGY RESEARCH, INCLUDING ENTITIES
18	ENGAGING IN REGENERATIVE MEDICINE RESEARCH,
19	REGENERATIVE MEDICINE MEDICAL TECHNOLOGY
20	RESEARCH, HEPATITIS AND VIRAL RESEARCH, DRUG
21	RESEARCH AND CLINICAL TRIALS RELATED TO
22	CANCER, RESEARCH RELATING TO PULMONARY
23	EMBOLISM AND DEEP VEIN THROMBOSIS, GENETIC
24	AND MOLECULAR RESEARCH FOR DISEASE
25	IDENTIFICATION AND ERADICATION, VACCINE
26	IMMUNE RESPONSE DIAGNOSTICS, NANOTECHNOLOGY
27	RESEARCH AND THE COMMERCIALIZATION OF APPLIED
28	RESEARCH.
29	(III) ONE PERCENT FOR HEALTH AND RELATED RESEARCH
30	UNDER SECTION 909 OF THE TOBACCO SETTLEMENT ACT.

1	(IV) EIGHT AND EIGHTEEN HUNDREDTHS PERCENT FOR THE
2	UNCOMPENSATED CARE PAYMENT PROGRAM UNDER CHAPTER 11 OF
3	THE TOBACCO SETTLEMENT ACT.
4	(V) THIRTY PERCENT FOR THE PURCHASE OF MEDICAID
5	BENEFITS FOR WORKERS WITH DISABILITIES UNDER CHAPTER 15
6	OF THE TOBACCO SETTLEMENT ACT.
7	(VI) FORTY-THREE AND SEVENTY-TWO HUNDREDTHS PERCENT
8	SHALL REMAIN IN THE FUND TO BE SEPARATELY APPROPRIATED
9	FOR HEALTH-RELATED PURPOSES.
10	* * *
11	SECTION 6. SECTION 1723-A.1(A)(2)(I.8) OF THE ACT IS AMENDED
12	BY ADDING A CLAUSE AND PARAGRAPH (3) IS AMENDED BY ADDING A
13	SUBPARAGRAPH TO READ:
14	SECTION 1723-A.1. DISTRIBUTIONS FROM PENNSYLVANIA RACE HORSE
15	DEVELOPMENT FUND.
16	(A) DISTRIBUTIONSFUNDS IN THE FUND ARE APPROPRIATED TO
17	THE DEPARTMENT ON A CONTINUING BASIS FOR THE PURPOSES SET FORTH
18	IN THIS SUBSECTION AND SHALL BE DISTRIBUTED TO EACH ACTIVE AND
19	OPERATING CATEGORY 1 LICENSEE CONDUCTING LIVE RACING AS FOLLOWS:
20	* * *
21	(2) DISTRIBUTIONS FROM THE FUND SHALL BE ALLOCATED AS
22	FOLLOWS:
23	* * *
24	(I.8) THE FOLLOWING APPLY:
25	* * *
26	(C) FOR FISCAL YEAR 2023-2024, THE SUM OF
27	\$9,309,000 IN THE FUND SHALL BE TRANSFERRED TO THE
28	ACCOUNT IN EQUAL WEEKLY AMOUNTS SUFFICIENT TO
29	COMPLETE THE TOTAL TRANSFER BY JUNE 30, 2024.
30	* * *

- 1 (3) THE FOLLOWING SHALL APPLY: \* \* \* 2 3 (VIII) FOR FISCAL YEAR 2023-2024, THE DEPARTMENT SHALL TRANSFER \$10,066,000 FROM THE FUND TO THE STATE 4 5 RACING FUND UNDER SUBSECTION (B). 6 SECTION 7. SUBARTICLE G OF ARTICLE XVII-A.1 OF THE ACT IS 7 8 REPEALED: 9 [SUBARTICLE G 10 ENHANCED REVENUE COLLECTION ACCOUNT SECTION 1761-A.1. DEFINITIONS. 11 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS SUBARTICLE 12 13 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE: 14 "ACCOUNT." THE ENHANCED REVENUE COLLECTION ACCOUNT CONTINUED 15 UNDER SECTION 1762-A.1. 16 "DEPARTMENT." THE DEPARTMENT OF REVENUE OF THE COMMONWEALTH. 17 18 SECTION 1762-A.1. ENHANCED REVENUE COLLECTION ACCOUNT. 19 THE ENHANCED REVENUE COLLECTION ACCOUNT IS CONTINUED AS A 20 RESTRICTED ACCOUNT WITHIN THE GENERAL FUND. REVENUES COLLECTED AND THE AMOUNT OF REFUNDS AVOIDED AS A RESULT OF EXPANDED TAX 21 RETURN REVIEWS AND TAX COLLECTION ACTIVITIES BY THE DEPARTMENT 22 23 SHALL BE DEPOSITED INTO THE ACCOUNT. 24 SECTION 1763-A.1. USE OF ACCOUNT. 25 (A) APPROPRIATION. -- THE GENERAL ASSEMBLY MAY APPROPRIATE MONEY IN THE ACCOUNT TO THE DEPARTMENT TO FUND THE COSTS 26 27 ASSOCIATED WITH EXPANDED TAX RETURN REVIEWS AND TAX COLLECTION
- (B) RETURN.--EXCEPT FOR AMOUNTS APPROPRIATED UNDER
- 30 SUBSECTION (A), MONEY IN THE ACCOUNT SHALL BE RETURNED

ACTIVITIES.

28

- 1 PROPORTIONATELY TO THE GENERAL FUND REVENUE OR REFUND ACCOUNTS
- 2 THAT WERE THE SOURCE OF THE MONEY NO LATER THAN THE 28TH DAY OF
- 3 EACH MONTH OF THE FISCAL YEAR.
- 4 SECTION 1764-A.1. REPORT.
- 5 THE DEPARTMENT SHALL ISSUE A REPORT TO THE GOVERNOR, THE
- 6 CHAIRPERSON AND MINORITY CHAIRPERSON OF THE APPROPRIATIONS
- 7 COMMITTEE OF THE SENATE AND THE CHAIRPERSON AND MINORITY
- 8 CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
- 9 REPRESENTATIVES BY JUNE 5, 2020, AND EACH JUNE 1 THEREAFTER,
- 10 WITH THE FOLLOWING INFORMATION:
- 11 (1) A DETAILED BREAKDOWN OF THE DEPARTMENT'S
- 12 ADMINISTRATIVE COSTS IN IMPLEMENTING EXPANDED TAX RETURN
- 13 REVIEWS AND TAX COLLECTION ACTIVITIES.
- 14 (2) THE AMOUNT OF REVENUE COLLECTED AND THE AMOUNT OF
- 15 REFUNDS AVOIDED AS A RESULT OF THE EXPANDED TAX RETURN
- 16 REVIEWS AND TAX COLLECTION ACTIVITIES, INCLUDING THE TYPE OF
- 17 TAX GENERATING THE REVENUE AND AVOIDED REFUNDS.]
- 18 SECTION 8. SECTION 1712-A.2(C) INTRODUCTORY PARAGRAPH OF THE
- 19 ACT, ADDED JULY 11, 2022 (P.L.540, NO.54), IS AMENDED AND THE
- 20 SECTION IS AMENDED BY ADDING SUBSECTIONS TO READ:
- 21 SECTION 1712-A.2. CLEAN STREAMS FUND.
- 22 \* \* \*
- 23 (C) DISTRIBUTION FOR FISCAL YEAR 2022-2023.--[MONEY] FOR
- 24 FISCAL YEAR 2022-2023, MONEY DEPOSITED INTO THE FUND [UNDER
- 25 SUBSECTION (B)] SHALL BE DISTRIBUTED AS FOLLOWS:
- 26 \* \* \*
- 27 <u>(D) ADDITIONAL DISTRIBUTIONS.--FOR FISCAL YEAR 2023-2024 AND</u>
- 28 EACH YEAR THEREAFTER, MONEY DEPOSITED INTO THE FUND SHALL BE
- 29 <u>DISTRIBUTED AS FOLLOWS:</u>
- 30 (1) EIGHTY PERCENT TO THE STATE CONSERVATION COMMISSION

- 1 ESTABLISHED UNDER THE CONSERVATION DISTRICT LAW, TO IMPLEMENT
- 2 THE AGRICULTURE CONSERVATION ASSISTANCE PROGRAM UNDER ARTICLE
- $3 \qquad XVI-R.$
- 4 (2) EIGHT PERCENT TO THE PENNSYLVANIA INFRASTRUCTURE
- 5 INVESTMENT AUTHORITY TO IMPLEMENT THE PENNSYLVANIA CLEAN
- 6 <u>WATER PROCUREMENT PROGRAM UNDER ARTICLE XVI-S.</u>
- 7 (3) EIGHT PERCENT TO THE NUTRIENT MANAGEMENT FUND
- 8 <u>ESTABLISHED UNDER 3 PA.C.S. § 512.</u>
- 9 <u>(4) FOUR PERCENT TO THE DEPARTMENT OF ENVIRONMENTAL</u>
- 10 PROTECTION FOR GRANTS AND REIMBURSEMENTS TO MUNICIPALITIES
- 11 AND COUNTIES UNDER SECTION 17 OF THE STORM WATER MANAGEMENT
- 12 <u>ACT.</u>
- 13 (E) UNEXPENDED MONEY.--PRIOR TO EXPENDING MONEY DISTRIBUTED
- 14 UNDER SUBSECTION (D), THE DEPARTMENT OF AGRICULTURE, THE
- 15 PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND THE
- 16 <u>DEPARTMENT OF ENVIRONMENTAL PROTECTION SHALL EXPEND NO LESS THAN</u>
- 17 75% OF THE MONEY APPROPRIATED FROM COVID RELIEF ARPA -
- 18 TRANSFER TO THE CLEAN STREAMS FUND AND DISTRIBUTED UNDER
- 19 SUBSECTION (B).
- 20 SECTION 8.1. SUBARTICLE C HEADING OF ARTICLE XVII-A.2 OF THE
- 21 ACT IS AMENDED TO READ:
- 22 SUBARTICLE C
- 23 SPORTS [TOURISM AND MARKETING], MARKETING AND TOURISM ACCOUNT
- 24 SECTION 9. THE DEFINITION OF "ELIGIBLE APPLICANT" IN SECTION
- 25 1721-A.2 OF THE ACT, ADDED JULY 11, 2022 (P.L.540, NO.54), IS
- 26 AMENDED AND THE SECTION IS AMENDED BY ADDING DEFINITIONS TO
- 27 READ:
- 28 SECTION 1721-A.2. DEFINITIONS.
- 29 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS SUBARTICLE
- 30 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE

- 1 CONTEXT CLEARLY INDICATES OTHERWISE:
- 2 "ACCOUNT." THE SPORTS, MARKETING AND TOURISM ACCOUNT
- 3 ESTABLISHED UNDER SECTION 1722-A.2(A).
- 4 \* \* \*
- 5 "ELIGIBLE APPLICANT." ANY OF THE FOLLOWING:
- 6 (1) A MUNICIPALITY, A LOCAL AUTHORITY, A NONPROFIT
- 7 ORGANIZATION OR A LEGAL ENTITY THAT IS PARTICIPATING OR PLANS
- 8 TO PARTICIPATE IN A COMPETITIVE SELECTION PROCESS CONDUCTED
- 9 BY A SITE SELECTION ORGANIZATION NOT LOCATED IN THIS
- 10 COMMONWEALTH FOR THE PURPOSE OF SECURING A SINGLE YEAR OR
- 11 MULTIYEAR COMMITMENT FROM THE SITE SELECTION ORGANIZATION TO
- 12 CONDUCT THE SPORTING EVENT AT ONE OR MORE LOCATIONS IN THIS
- 13 COMMONWEALTH.
- 14 (2) A NONPROFIT ENTITY THAT HAS BEEN DESIGNATED TO
- 15 MANAGE AND ORGANIZE AN INTERNATIONAL SPORTING EVENT.
- 16 \* \* \*
- 17 "INTERNATIONAL SPORTING EVENT." A SPORTING EVENT IN THE CITY
- 18 OF THE FIRST CLASS AS WELL AS OTHER CITIES IN NORTH AMERICA
- 19 THAT:
- 20 (1) IS NO LESS THAN 25 DAYS IN LENGTH;
- 21 (2) HAS NO LESS THAN FIVE COMPETITION DAYS IN THIS
- 22 COMMONWEALTH; AND
- 23 (3) WILL ATTRACT INTERNATIONAL TEAMS FROM NO FEWER THAN
- 40 COUNTRIES.
- 25 \* \* \*
- 26 SECTION 10. SECTIONS 1722-A.2 HEADING, (A), (B), (C)(2), (D)
- 27 AND (E)(2) AND 1723-A.2 OF THE ACT, ADDED JULY 11, 2022
- 28 (P.L.540, NO.54), ARE AMENDED TO READ:
- 29 SECTION 1722-A.2. SPORTS [TOURISM AND], MARKETING AND TOURISM
- 30 ACCOUNT.

- 1 (A) ESTABLISHMENT. -- THE SPORTS [TOURISM AND], MARKETING AND
- 2 TOURISM ACCOUNT IS ESTABLISHED IN THE PENNSYLVANIA GAMING
- 3 ECONOMIC DEVELOPMENT AND TOURISM FUND AS A RESTRICTED ACCOUNT.
- 4 THE PURPOSE OF THE [SPORTS TOURISM AND MARKETING ACCOUNT]
- 5 <u>ACCOUNT</u> SHALL BE TO ATTRACT HIGH-QUALITY, AMATEUR AND
- 6 PROFESSIONAL SPORTING AND ESPORTS EVENTS TO THIS COMMONWEALTH
- 7 FOR THE PURPOSES OF ADVANCING AND PROMOTING YEAR-ROUND TOURISM,
- 8 ECONOMIC IMPACT AND QUALITY OF LIFE THROUGH SPORT AND TO PROMOTE
- 9 TOURISM AND TOURISM ACTIVITIES WITHIN THIS COMMONWEALTH.
- 10 (B) ADMINISTRATION AND DISTRIBUTION. -- THE [SPORTS TOURISM
- 11 AND MARKETING ACCOUNT] ACCOUNT SHALL BE ADMINISTERED BY THE
- 12 DEPARTMENT.
- 13 (C) DUTIES OF DEPARTMENT.--THE DEPARTMENT SHALL:
- 14 \* \* \*
- 15 (2) ESTABLISH PROCEDURES FOR ELIGIBLE APPLICANTS TO
- APPLY FOR FINANCIAL ASSISTANCE FROM THE [SPORTS TOURISM AND
- 17 MARKETING ACCOUNT] ACCOUNT.
- 18 \* \* \*
- 19 (D) USE OF FUNDS.--
- 20 (1) THE DEPARTMENT MAY AWARD FINANCIAL ASSISTANCE IN THE
- 21 FORM OF A SINGLE YEAR OR MULTIYEAR AWARD FOR ANY OF THE
- 22 FOLLOWING:
- 23 [(1)] (I) THE COSTS RELATING TO THE PREPARATIONS
- 24 NECESSARY FOR CONDUCTING THE EVENT.
- 25 [(2)] (II) THE COSTS OF CONDUCTING THE EVENT AT THE
- VENUE, INCLUDING COSTS OF AN IMPROVEMENT OR RENOVATION TO
- 27 AN EXISTING FACILITY AT THE VENUE. THE FINANCIAL
- 28 ASSISTANCE UNDER THIS SECTION SHALL BE LIMITED TO 20% OF
- THE TOTAL COST OF AN IMPROVEMENT OR RENOVATION TO AN
- 30 EXISTING FACILITY, EXCEPT IF THE FACILITY IS PUBLICLY

Τ	OWNED.
2	[(3)] (III) PROMOTION, MARKETING AND PROGRAMMING
3	COSTS ASSOCIATED WITH THE EVENT.
4	[(4)] (IV) PAID ADVERTISING AND MEDIA BUYS WITHIN
5	THIS COMMONWEALTH RELATED TO THE EVENT.
6	[(5)] (V) PRODUCTION AND TECHNICAL EXPENSES RELATED
7	TO THE EVENT.
8	[(6)] <u>(VI)</u> SITE FEES AND COSTS, SUCH AS LABOR,
9	RENTALS, INSURANCE, SECURITY AND MAINTENANCE.
10	[(7)] (VII) MACHINERY AND EQUIPMENT PURCHASES
11	ASSOCIATED WITH THE CONDUCT OF THE EVENT.
12	[(8)] (VIII) PUBLIC INFRASTRUCTURE UPGRADES OR
13	PUBLIC SAFETY IMPROVEMENTS THAT WILL DIRECTLY OR
14	INDIRECTLY BENEFIT THE CONDUCT OF THE EVENT.
15	[(9)] <u>(IX)</u> COSTS RELATED TO LAND ACQUISITION
16	DIRECTLY RELATED TO THE CONDUCT OF THE EVENT. THE
17	FINANCIAL ASSISTANCE UNDER THIS SECTION SHALL BE LIMITED
18	TO 20% OF THE TOTAL ACQUISITION COST, EXCEPT IF THE VENUE
19	AT WHICH THE EVENT WILL BE CONDUCTED IS PUBLICLY OWNED.
20	[(10)] (X) ON-SITE HOSPITALITY DURING THE CONDUCT OF
21	THE EVENT.
22	(2) THE DEPARTMENT MAY USE UP TO \$10,000,000 IN THE FORM
23	OF SINGLE OR MULTIYEAR AWARDS TO AN ELIGIBLE APPLICANT FOR
24	COSTS RELATED TO THE PREPARATION NECESSARY FOR CONDUCTING AN
25	INTERNATIONAL SPORTING EVENT, INCLUDING COSTS ASSOCIATED WITH
26	THE EVENT VENUE, PROMOTION, ADVERTISING, SITE RENTALS,
27	INFRASTRUCTURE UPGRADES, ON-SITE HOSPITALITY, COMMUNITY
28	ENGAGEMENT PROGRAMMING ACROSS THIS COMMONWEALTH AND PUBLIC
29	SAFETY PLANNING AND IMPROVEMENTS.
3.0	(3) THE DEPARTMENT MAY USE UP TO \$15 000 000 FOR

- 1 ACTIVITIES RELATED TO A STATEWIDE MARKETING STRATEGY.
- 2 (E) PROHIBITIONS.--
- 3 \* \* \*
- 4 (2) PARAGRAPH (1) SHALL NOT PROHIBIT A DISBURSEMENT FROM
- 5 THE [SPORTS TOURISM AND MARKETING ACCOUNT] ACCOUNT FOR THE
- 6 CONSTRUCTION OF TEMPORARY STRUCTURES WITHIN AN ARENA, STADIUM
- 7 OR INDOOR OR OUTDOOR VENUE WHERE THE SPORTING EVENT WILL BE
- 8 CONDUCTED THAT ARE NECESSARY FOR THE CONDUCT OF AN EVENT OR
- 9 TEMPORARY MAINTENANCE OF A FACILITY THAT IS NECESSARY FOR THE
- 10 PREPARATION FOR OR CONDUCT OF AN EVENT.
- 11 SECTION 1723-A.2. TRANSFER OF FUNDS.
- 12 (A) FISCAL YEAR 2022-2023.--NOTWITHSTANDING 4 PA.C.S. §
- 13 13C62(B)(3) (RELATING TO SPORTS WAGERING TAX), FOR FISCAL YEAR
- 14 2022-2023, AN AMOUNT EQUAL TO 5% OF THE TAX REVENUE GENERATED BY
- 15 THE TAX IMPOSED UNDER 4 PA.C.S. § 13C62 OR \$2,500,000, WHICHEVER
- 16 IS GREATER, SHALL BE TRANSFERRED TO THE [SPORTS TOURISM AND
- 17 MARKETING ACCOUNT] ACCOUNT FOR USE BY THE DEPARTMENT IN
- 18 ACCORDANCE WITH THIS SUBARTICLE. THE AMOUNT TRANSFERRED UNDER
- 19 THIS SECTION MAY NOT EXCEED \$5,000,000.
- 20 (B) FISCAL YEAR 2023-2024.--NOTWITHSTANDING 4 PA.C.S. § 1407
- 21 (RELATING TO PENNSYLVANIA GAMING ECONOMIC DEVELOPMENT AND
- 22 TOURISM FUND) OR ANY OTHER PROVISION OF LAW, THE SUM OF
- 23 \$25,000,000 SHALL BE TRANSFERRED FROM THE PENNSYLVANIA GAMING
- 24 ECONOMIC DEVELOPMENT AND TOURISM FUND TO THE ACCOUNT FOR USE BY
- 25 THE DEPARTMENT IN ACCORDANCE WITH THIS SUBARTICLE.
- 26 SECTION 11. ARTICLE XVII-A.2 OF THE ACT IS AMENDED BY ADDING
- 27 SUBARTICLES TO READ:
- 28 <u>SUBARTICLE E</u>
- 29 FACILITY TRANSITION ACCOUNT
- 30 <u>SECTION 1741-A.2. FACILITY TRANSITION ACCOUNT.</u>

- 1 (A) ESTABLISHMENT. -- THE FACILITY TRANSITION ACCOUNT IS
- 2 ESTABLISHED IN THE GENERAL FUND AS A RESTRICTED ACCOUNT.
- 3 (B) DEPOSITS.--THE FOLLOWING SHALL BE DEPOSITED INTO THE
- 4 ACCOUNT:
- 5 (1) MONEY APPROPRIATED TO THE STATE SYSTEM OF HIGHER
- 6 <u>EDUCATION FOR FACILITY TRANSITION.</u>
- 7 <u>(2) (RESERVED).</u>
- 8 (C) USE OF MONEY. -- MONEY IN THE ACCOUNT IS APPROPRIATED ON A
- 9 CONTINUING BASIS TO THE STATE SYSTEM OF HIGHER EDUCATION FOR THE
- 10 PAYMENT OF DEBT SERVICE, INCLUDING EARLY REPAYMENT OF DEBT ON
- 11 FACILITIES OWNED BY THE STATE SYSTEM OF HIGHER EDUCATION LOCATED
- 12 <u>AT PENNSYLVANIA WESTERN UNIVERSITY. MONEY APPROPRIATED UNDER</u>
- 13 THIS SUBSECTION SHALL ONLY BE USED TO MAKE PAYMENTS RELATED TO
- 14 PENNSYLVANIA WESTERN UNIVERSITY PROJECTS ASSOCIATED WITH THE
- 15 FOLLOWING BOND ISSUANCES:
- 16 (1) SERIES AO.
- 17 (2) SERIES AP.
- 18 (3) SERIES AQ.
- 19 (4) SERIES AR.
- 20 <u>(5)</u> SERIES AS.
- 21 (6) SERIES AT.
- 22 (7) SERIES AU.
- 23 <u>(8) SERIES AV.</u>
- 24 (9) SERIES AW.
- 25 (10) SERIES AX.
- 26 <u>(11)</u> SERIES AY.
- 27 <u>(D) REMAINING MONEY.--ANY MONEY REMAINING IN THE ACCOUNT</u>
- 28 AFTER FINAL PAYMENTS ARE MADE UNDER SUBSECTION (C) SHALL LAPSE
- 29 INTO THE GENERAL FUND.
- 30 SUBARTICLE F

1 <u>GAME FUND</u>

- 2 SECTION 1751-A.2. FUND TRANSFER.
- 3 NOTWITHSTANDING ANY OTHER LAW, FOR FISCAL YEAR 2023-2024,
- 4 FROM GAS AND OIL LEASE REVENUE DEPOSITED INTO THE GAME FUND
- 5 BEGINNING IN FISCAL YEAR 2019-2020, \$150,000,000 SHALL BE
- 6 TRANSFERRED FROM THE GAME FUND TO THE CLEAN STREAMS FUND. THE
- 7 TRANSFER UNDER THIS SECTION SHALL BE MADE BY OCTOBER 15.
- 8 SECTION 12. SECTION 1718-E(A) OF THE ACT IS AMENDED BY
- 9 ADDING A PARAGRAPH TO READ:
- 10 SECTION 1718-E. DEPARTMENT OF AGRICULTURE.
- 11 (A) APPROPRIATIONS. -- THE FOLLOWING SHALL APPLY TO
- 12 APPROPRIATIONS FOR THE DEPARTMENT OF AGRICULTURE:
- 13 \* \* \*
- 14 (3) NO MONEY APPROPRIATED FROM THE MOTOR LICENSE FUND
- 15 FOR MAINTENANCE AND IMPROVEMENT OF DIRT, GRAVEL AND LOW-
- 16 <u>VOLUME STATE AND MUNICIPAL ROADS UNDER 75 PA.C.S. § 9106</u>
- 17 (RELATING TO DIRT, GRAVEL AND LOW-VOLUME ROAD MAINTENANCE)
- 18 MAY BE USED ON LAND OWNED OR OTHERWISE UNDER THE CONTROL OF
- 19 THE PENNSYLVANIA GAME COMMISSION.
- 20 \* \* \*
- 21 SECTION 13. SECTION 1720-E(B)(9) OF THE ACT IS AMENDED, THE
- 22 SUBSECTION IS AMENDED BY ADDING A PARAGRAPH AND THE SECTION IS
- 23 AMENDED BY ADDING A SUBSECTION TO READ:
- 24 SECTION 1720-E. DEPARTMENT OF CONSERVATION AND NATURAL
- 25 RESOURCES.
- 26 \* \* \*
- 27 (B) REGIONAL ATV PILOT PROGRAM FOR DEPARTMENT LANDS.--
- 28 \* \* \*
- 29 (5.1) THE DEPARTMENT SHALL PROVIDE ACCESS TO THE
- 30 DEPARTMENT ATV PILOT AREA FOR AT LEAST THE 2024 AND 2025

- 1 SUMMER ATV RIDING SEASON FROM THE FRIDAY BEFORE MEMORIAL DAY
- 2 THROUGH THE LAST FULL WEEKEND IN SEPTEMBER, IN ADDITION TO AN
- 3 EXTENDED SEASON TO BE DETERMINED BY THE DEPARTMENT BASED ON
- 4 <u>LOCAL CONDITIONS.</u>
- 5 \* \* \*
- 6 (9) THE DEPARTMENT SHALL MONITOR THE USE, ENFORCEMENT,
- 7 MAINTENANCE NEEDS AND ANY ASSOCIATED IMPACTS TO STATE FOREST
- 8 LAND RESOURCES, VALUE AND FOREST USERS RESULTING FROM THE
- 9 DEPARTMENT ATV PILOT AREA. ON OR BEFORE DECEMBER 31, 2023,
- 10 AND EVERY THREE YEARS THEREAFTER, THE DEPARTMENT SHALL SUBMIT
- 11 A REPORT TO THE GENERAL ASSEMBLY ON THE DEPARTMENT ATV PILOT
- 12 AREA.
- 13 \* \* \*
- 14 (C) PENNSYLVANIA GAME COMMISSION LANDS. -- NO MONEY
- 15 APPROPRIATED FROM THE MOTOR LICENSE FUND FOR THE MAINTENANCE AND
- 16 MITIGATION OF DUST AND SEDIMENT POLLUTION FROM PARKS AND
- 17 FORESTRY ROADS UNDER 75 PA.C.S. § 9106 (RELATING TO DIRT, GRAVEL
- 18 AND LOW-VOLUME ROAD MAINTENANCE) MAY BE USED ON LANDS OWNED OR
- 19 OTHERWISE UNDER THE CONTROL OF THE PENNSYLVANIA GAME COMMISSION.
- 20 SECTION 14. SECTION 1722-E OF THE ACT IS AMENDED BY ADDING A
- 21 SUBSECTION TO READ:
- 22 SECTION 1722-E. DEPARTMENT OF EDUCATION.
- 23 \* \* \*
- 24 (H) DRUG AND ALCOHOL RECOVERY HIGH SCHOOL PROGRAM. --
- 25 (1) A STUDENT MAY ENROLL IN THE RECOVERY HIGH SCHOOL
- 26 UNDER THE PROGRAM ESTABLISHED IN SECTION 1402-A OF THE PUBLIC
- 27 SCHOOL CODE OF 1949 IF THE FOLLOWING APPLY:
- 28 (I) SUBJECT TO SUBPARAGRAPH (II), THE STUDENT
- 29 RESIDES IN A SCHOOL DISTRICT OF THE FIRST CLASS AND THE
- 30 STUDENT'S PARENT OR GUARDIAN HAS APPLIED FOR ENROLLMENT

1	IN THE RECOVERY HIGH SCHOOL ON THE STUDENT'S BEHALF.
2	(II) IF FEWER THAN 20 STUDENTS RESIDING IN A SCHOOL
3	DISTRICT OF THE FIRST CLASS ENROLL IN THE RECOVERY HIGH
4	SCHOOL UNDER THE PROGRAM AT ANY TIME UNDER SUBPARAGRAPH
5	(I), A STUDENT WHO RESIDES IN A SCHOOL DISTRICT OTHER
6	THAN A SCHOOL DISTRICT OF THE FIRST CLASS MAY ENROLL IN
7	THE RECOVERY HIGH SCHOOL UNDER THE PROGRAM IF THE
8	STUDENT'S PARENT OR GUARDIAN HAS APPLIED FOR ENROLLMENT
9	IN THE RECOVERY HIGH SCHOOL ON THE STUDENT'S BEHALF.
10	(2) THE DEPARTMENT OF EDUCATION SHALL PAY ANY TUITION
11	DUE TO THE RECOVERY HIGH SCHOOL BY SUBTRACTING THE AMOUNT
12	FROM STATE SUBSIDIES PAYABLE TO THE STUDENT'S SCHOOL DISTRICT
13	OF RESIDENCE.
14	SECTION 15. SECTION 1733-E OF THE ACT IS AMENDED BY ADDING A
15	PARAGRAPH TO READ:
16	SECTION 1733-E. PENNSYLVANIA STATE POLICE.
17	THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
18	PENNSYLVANIA STATE POLICE:
19	* * *
20	(3) FOR FISCAL YEARS BEGINNING 2023-2024,
21	NOTWITHSTANDING SECTION 205 OF THE ACT OF APRIL 9, 1929
22	(P.L.177, NO.175), KNOWN AS THE ADMINISTRATIVE CODE OF 1929,
23	THE PENNSYLVANIA STATE POLICE SHALL CONSIST OF A NUMBER OF
24	OFFICERS AND ENLISTED MEMBERS AND SHALL BE ORGANIZED IN A
25	MANNER AS THE COMMISSIONER OF THE PENNSYLVANIA STATE POLICE,
26	WITH THE APPROVAL OF THE GOVERNOR, SHALL DETERMINE. THE
27	NUMBER OF OFFICERS AND ENLISTED MEMBERS BEGINNING IN FISCAL
28	YEAR 2023-2024 SHALL NOT EXCEED IN THE AGGREGATE AT ANY TIME
29	4,410 INDIVIDUALS. PENNSYLVANIA STATE POLICE OFFICERS AND
30	ENLISTED MEMBERS ASSIGNED TO DUTY WITH THE PENNSYLVANIA

- 1 TURNPIKE COMMISSION, DELAWARE RIVER JOINT TOLL BRIDGE
- 2 COMMISSION, GAMING ENFORCEMENT AND LIQUOR CONTROL ENFORCEMENT
- 3 SHALL NOT BE COUNTED IN DETERMINING THE TOTAL NUMBER OF
- 4 OFFICERS AND ENLISTED MEMBERS IN THE PENNSYLVANIA STATE
- 5 POLICE UNDER THIS PARAGRAPH.
- 6 SECTION 16. SECTION 1795.1-E(B)(3), (C)(1)(IV) AND (2) OF
- 7 THE ACT, ADDED JULY 11, 2022 (P.L.540, NO.54), AND SUBSECTIONS
- 8 (B)(3) AND (C)(1)(IV) EXPIRED JULY 31, 2023, ARE AMENDED,
- 9 SUBSECTION (B) IS AMENDED BY ADDING A PARAGRAPH AND SUBSECTION
- 10 (C)(3) IS AMENDED BY ADDING A SUBPARAGRAPH TO READ:
- 11 SECTION 1795.1-E. SURCHARGES.
- 12 \* \* \*
- 13 (B) IMPOSITION.--
- 14 \* \* \*
- 15 [(3) AN ADDITIONAL SURCHARGE OF \$10 SHALL BE CHARGED AND
- 16 COLLECTED BY A DIVISION OF THE UNIFIED JUDICIAL SYSTEM. THIS
- 17 PARAGRAPH SHALL EXPIRE JULY 31, 2023. THE ADDITIONAL
- 18 SURCHARGE UNDER THIS PARAGRAPH SHALL BE DEPOSITED INTO THE
- 19 JUDICIAL DEPARTMENT OPERATIONS AUGMENTATION ACCOUNT UNDER
- SUBSECTION (D).]
- 21 (4) AN ADDITIONAL SURCHARGE OF \$10 SHALL BE CHARGED AND
- 22 COLLECTED BY A DIVISION OF THE UNIFIED JUDICIAL SYSTEM. THIS
- 23 PARAGRAPH SHALL EXPIRE JULY 31, 2025. THE ADDITIONAL
- 24 SURCHARGE UNDER THIS PARAGRAPH SHALL BE DEPOSITED INTO THE
- 25 <u>JUDICIAL DEPARTMENT OPERATIONS AUGMENTATION ACCOUNT UNDER</u>
- 26 SUBSECTION (D).
- 27 (C) OTHER SURCHARGE AND FEES.--
- 28 (1) IN ADDITION TO THE FEES IMPOSED UNDER 42 PA.C.S. §§
- 29 3733(A.1) AND 3733.1 (RELATING TO SURCHARGE), EXCEPT AS SET
- FORTH IN PARAGRAPH (2), THE FOLLOWING APPLY:

1	* * *
2	(IV) A SURCHARGE OF \$11.25 SHALL BE CHARGED AND
3	COLLECTED BY A DIVISION OF THE UNIFIED JUDICIAL SYSTEM.
4	THIS SUBPARAGRAPH SHALL EXPIRE JULY 31, 2023. THE
5	SURCHARGE UNDER THIS SUBPARAGRAPH SHALL BE DEPOSITED INTO
6	THE JUDICIAL DEPARTMENT OPERATIONS AUGMENTATION ACCOUNT
7	UNDER SUBSECTION (D).]
8	(V) A SURCHARGE OF \$11.25 SHALL BE CHARGED AND
9	COLLECTED BY A DIVISION OF THE UNIFIED JUDICIAL SYSTEM.
10	THIS SUBPARAGRAPH SHALL EXPIRE JULY 31, 2025. THE
11	SURCHARGE UNDER THIS SUBPARAGRAPH SHALL BE DEPOSITED INTO
12	THE JUDICIAL DEPARTMENT OPERATIONS AUGMENTATION ACCOUNT
13	UNDER SUBSECTION (D).
14	(2) PARAGRAPH [ (1) DOES] (1) (II) AND (III) SHALL NOT
15	APPLY TO A CONVICTION OR GUILTY PLEA BASED ON THE FILING OF A
16	TRAFFIC CITATION CHARGING AN OFFENSE UNDER 75 PA.C.S.
17	(RELATING TO VEHICLES) THAT IS CLASSIFIED AS A SUMMARY
18	OFFENSE UNDER A STATE STATUTE OR LOCAL ORDINANCE AS PROVIDED
19	IN THE PENNSYLVANIA RULES OF CRIMINAL PROCEDURE.
20	* * *
21	SECTION 17. SECTION 1798.1-E OF THE ACT IS AMENDED TO READ:
22	SECTION 1798.1-E. FEDERAL AND COMMONWEALTH USE OF FOREST LAND.
23	(A) SCOPETHIS SECTION APPLIES TO THE FOLLOWING:
24	(1) REAL PROPERTY ACQUIRED FOR FOREST RESERVES BY ANY OF
25	THE FOLLOWING:
26	(I) [THE] THE FEDERAL GOVERNMENT[; OR].
27	(II) [THE] THE COMMONWEALTH.
28	(2) TAX-EXEMPT REAL PROPERTY ACQUIRED BY THE FEDERAL
29	GOVERNMENT OR BY THE COMMONWEALTH FOR THE PURPOSE OF

30

PRESERVING, PERPETUATING AND MAINTAINING ANY PORTION OF THE

1	ORIGINAL FORESTS OF THIS COMMONWEALTH AS PUBLIC PLACES AND
2	PARKS.
3	(3) REAL PROPERTY:
4	(I) WHICH IS ACQUIRED FOR THE PURPOSE OF
5	CONSERVATION OF WATER OR THE PREVENTION OF FLOOD
6	CONDITIONS; AND
7	(II) UPON WHICH THERE IS AN IMPOSED TAX PAYABLE BY
8	THE COMMONWEALTH.
9	(B) CHARGE
10	(1) FOR LAND OWNED BY THE DEPARTMENT OF CONSERVATION AND
11	NATURAL RESOURCES, SUBJECT TO SUBSECTION (C), REAL PROPERTY
12	UNDER SUBSECTION (A) SHALL BE SUBJECT TO AN ANNUAL CHARGE OF
13	ALL OF THE FOLLOWING:
14	(I) [\$2] <u>TWO DOLLARS AND FORTY CENTS</u> PER ACRE FOR
15	THE BENEFIT OF EACH COUNTY WHERE THE REAL PROPERTY IS
16	LOCATED[;]. ONE DOLLAR AND TWENTY CENTS SHALL BE PAID BY
17	THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES AND
18	\$1.20 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S.
19	§ 1403 (RELATING TO ESTABLISHMENT OF STATE GAMING FUND
20	AND NET SLOT MACHINE REVENUE DISTRIBUTION).
21	(II) [\$2] <u>TWO DOLLARS AND FORTY CENTS</u> PER ACRE FOR
22	THE BENEFIT OF THE SCHOOLS IN EACH SCHOOL DISTRICT WHERE
23	THE REAL PROPERTY IS LOCATED[; AND]. ONE DOLLAR AND
24	TWENTY CENTS SHALL BE PAID BY THE DEPARTMENT OF
25	CONSERVATION AND NATURAL RESOURCES AND \$1.20 SHALL BE
26	PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S. § 1403.
27	(III) [\$2] <u>TWO DOLLARS AND FORTY CENTS</u> PER ACRE FOR
28	THE BENEFIT OF THE TOWNSHIP WHERE THE REAL PROPERTY IS
29	LOCATED. ONE DOLLAR AND TWENTY CENTS SHALL BE PAID BY THE
30	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES AND

1	\$1.20 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4 PA.C.S.
2	<u>§ 1403.</u>
3	(2) FOR LAND OWNED BY THE PENNSYLVANIA GAME COMMISSION
4	OR THE PENNSYLVANIA FISH AND BOAT COMMISSION, REAL PROPERTY
5	UNDER SUBSECTION (A) SHALL BE SUBJECT TO AN ANNUAL CHARGE OF
6	ALL OF THE FOLLOWING:
7	(I) [\$1.20] <u>TWO DOLLARS AND FORTY CENTS</u> PER ACRE FOR
8	THE BENEFIT OF EACH COUNTY WHERE THE REAL PROPERTY IS
9	LOCATED[;]. FORTY CENTS SHALL BE PAID BY THE COMMONWEALTH
10	AGENCY WHICH OWNS THE PROPERTY AND \$2 SHALL BE PAID FROM
11	MONEY AVAILABLE UNDER 4 PA.C.S. § 1403.
12	(II) [\$1.20] <u>TWO DOLLARS AND FORTY CENTS</u> PER ACRE
13	FOR THE BENEFIT OF THE SCHOOLS IN EACH SCHOOL DISTRICT
14	WHERE THE REAL PROPERTY IS LOCATED[; AND]. FORTY CENTS
15	SHALL BE PAID BY THE COMMONWEALTH AGENCY WHICH OWNS THE
16	PROPERTY AND \$2 SHALL BE PAID FROM MONEY AVAILABLE UNDER
17	4 PA.C.S. § 1403.
18	(III) [\$1.20] <u>TWO DOLLARS AND FORTY CENTS</u> PER ACRE
19	FOR THE BENEFIT OF THE TOWNSHIP WHERE THE REAL PROPERTY
20	IS LOCATED. FORTY CENTS SHALL BE PAID BY THE COMMONWEALTH
21	AGENCY WHICH OWNS THE PROPERTY AND \$2 SHALL BE PAID FROM
22	MONEY AVAILABLE UNDER 4 PA.C.S. § 1403.
23	(3) [SUBJECT TO SUBSECTION (F), THE] THE CHARGE UNDER
24	PARAGRAPH (1) SHALL BE PAYABLE BY THE COMMONWEALTH BEFORE
25	SEPTEMBER 2.
26	(C) DURATION
27	(1) EXCEPT AS SET FORTH IN PARAGRAPH (2), THE ANNUAL
28	CHARGE PAYABLE BY THE COMMONWEALTH ON REAL PROPERTY UNDER
29	SUBSECTION (A)(1)(I) SHALL CONTINUE ONLY UNTIL THE RECEIPT OF

30

MONEY BY TREASURERS AND TOWNSHIP SUPERVISORS OF THE POLITICAL

- 1 SUBDIVISIONS UNDER SUBSECTION (B) (1), IN ACCORDANCE WITH THE
- 2 ACT OF APRIL 27, 1925 (P.L.324, NO.185), ENTITLED "AN ACT FOR
- 3 THE DISTRIBUTION BY THE COMMONWEALTH AND COUNTIES TO
- 4 TOWNSHIPS AND SCHOOL DISTRICTS OF MONEYS RECEIVED FROM THE
- 5 UNITED STATES FROM FOREST RESERVES WITHIN THE COMMONWEALTH,"
- 6 EQUALS OR EXCEEDS THE AMOUNT PAID BY THE COMMONWEALTH IN LIEU
- 7 OF TAXES.
- 8 (2) PARAGRAPH (1) [DOES] SHALL NOT APPLY TO THE
- 9 <u>FOLLOWING</u>:
- 10 (I) [THE] THE ANNUAL CHARGE PER ACRE FOR THE BENEFIT
- OF THE COUNTY WHERE REAL PROPERTY UNDER SUBSECTION (A) (1)
- 12 (I) IS LOCATED FOR CALENDAR YEARS 1953, 1954, 1955 AND
- 13 1956[; AND].
- 14 (II) THE AMOUNT OF \$0.025 OF THE ANNUAL CHARGE PER
- 15 ACRE FOR THE BENEFIT OF THE COUNTY WHERE THE REAL
- PROPERTY UNDER SUBSECTION (A) (1) (I) IS LOCATED FOR EACH
- 17 YEAR AFTER 1956.
- 18 (3) THE COMMONWEALTH SHALL ANNUALLY PAY THE CHARGES
- 19 EXEMPTED UNDER PARAGRAPH (2).
- 20 (D) CERTIFICATION.--UPON APPLICATION OF THE TREASURER OR
- 21 TOWNSHIP SUPERVISOR, THE SECRETARY OF CONSERVATION AND NATURAL
- 22 RESOURCES SHALL CERTIFY TO THE RESPECTIVE COUNTIES, SCHOOL
- 23 DISTRICTS AND TOWNSHIPS WHERE REAL PROPERTY UNDER SUBSECTION (A)
- 24 IS LOCATED AND TO THE STATE TREASURER:
- 25 (1) THE NUMBER OF ACRES OWNED BY THE FEDERAL GOVERNMENT
- 26 AND BY THE COMMONWEALTH IN THE POLITICAL SUBDIVISION; AND
- 27 (2) THE CHARGE AGAINST THE REAL PROPERTY.
- 28 (E) PAYMENT.--THE STATE TREASURER SHALL PAY TO POLITICAL
- 29 SUBDIVISIONS UNDER SUBSECTION (D) THE AMOUNT DUE UNDER
- 30 SUBSECTION (B) UPON:

- 1 (1) REQUISITION OF THE SECRETARY OF CONSERVATION AND
- 2 NATURAL RESOURCES; AND
- 3 (2) APPLICATION BY THE APPROPRIATE TREASURER OR TOWNSHIP
- 4 SUPERVISORS.
- 5 [(F) SOURCE OF PAYMENT. -- FOR REAL PROPERTY OWNED BY THE
- 6 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, THE
- 7 PENNSYLVANIA GAME COMMISSION OR THE PENNSYLVANIA FISH AND BOAT
- 8 COMMISSION, OF THE CHARGE PER ACRE UNDER SUBSECTION (B):
- 9 (1) \$2.40 SHALL BE PAID FROM MONEY AVAILABLE UNDER 4
- 10 PA.C.S. § 1403 (RELATING TO ESTABLISHMENT OF STATE GAMING
- 11 FUND AND NET SLOT MACHINE REVENUE DISTRIBUTION); AND
- 12 (2) THE REMAINDER SHALL BE PAID BY THE COMMONWEALTH
- AGENCY WHICH OWNS THE PROPERTY.]
- 14 SECTION 18. SECTION 1798.3-E OF THE ACT, AMENDED JULY 11,
- 15 2022 (P.L.540, NO.54), IS AMENDED TO READ:
- 16 SECTION 1798.3-E. MULTIMODAL TRANSPORTATION FUND.
- 17 (A) DEPARTMENT OF TRANSPORTATION. --
- 18 (1) FROM FUNDS AVAILABLE TO THE DEPARTMENT OF
- 19 TRANSPORTATION UNDER 74 PA.C.S. § 2104(A)(2) (RELATING TO USE
- 20 OF MONEY IN FUND), THE LOCAL MATCH UNDER 74 PA.C.S. § 2106
- 21 (RELATING TO LOCAL MATCH) MAY BE WAIVED BY THE SECRETARY OF
- 22 TRANSPORTATION FOR GOOD CAUSE IF THE APPLICANT FOR ASSISTANCE
- 23 IS A MUNICIPALITY.
- 24 (2) FROM FUNDS AVAILABLE TO THE DEPARTMENT OF
- TRANSPORTATION UNDER 74 PA.C.S. § 2104(A)(2), THE LOCAL MATCH
- 26 UNDER 74 PA.C.S. § 2106 MAY BE WAIVED BY THE SECRETARY OF
- 27 TRANSPORTATION FOR GOOD CAUSE IF THE APPLICANT FOR ASSISTANCE
- 28 IS A PORT AUTHORITY.
- 29 (B) COMMONWEALTH FINANCING AUTHORITY.--NOTWITHSTANDING THE
- 30 PROVISIONS OF 74 PA.C.S. § 2106, A MUNICIPALITY OR PORT

- 1 AUTHORITY RECEIVING FINANCIAL ASSISTANCE UNDER 74 PA.C.S. §
- 2 2104(A)(4) MAY NOT BE REQUIRED TO PROVIDE A LOCAL MATCH.
- 3 (C) DEFINITIONS.--AS USED IN THIS SECTION, THE FOLLOWING
- 4 WORDS AND PHRASES SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS
- 5 SUBSECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:
- 6 "MUNICIPALITY." A COUNTY, CITY, BOROUGH, INCORPORATED TOWN,
- 7 TOWNSHIP OR LOCAL, REGIONAL OR METROPOLITAN TRANSPORTATION
- 8 AUTHORITY.
- 9 "PORT AUTHORITY." A PORT AUTHORITY AS ESTABLISHED UNDER THE
- 10 ACT OF JULY 10, 1989 (P.L.291, NO.50), KNOWN AS THE PHILADELPHIA
- 11 REGIONAL PORT AUTHORITY ACT.
- 12 (D) EXPIRATION.--THIS SECTION SHALL EXPIRE DECEMBER 31,
- 13 [2023] 2024.
- 14 SECTION 19. SECTION 1799.5-E OF THE ACT IS REPEALED:
- 15 [SECTION 1799.5-E. SALES BY DISTILLERIES.
- 16 (A) GENERAL RULE. -- NOTWITHSTANDING ANY PROVISION OF THE ACT
- 17 OF APRIL 12, 1951 (P.L.90, NO.21), KNOWN AS THE LIQUOR CODE, TO
- 18 THE CONTRARY, THE HOLDER OF A DISTILLERY OR LIMITED DISTILLERY
- 19 LICENSE MAY SELL LIQUOR TO THE BOARD AND TO PERSONS NOT LICENSED
- 20 BY THE BOARD. A DISTILLERY OR LIMITED DISTILLERY LICENSE HOLDER
- 21 MAY ALSO DIRECTLY SELL LIQUOR TO ANY LICENSE OR PERMIT HOLDER
- 22 THAT IS OTHERWISE AUTHORIZED TO SELL LIQUOR. HOWEVER, AGGREGATE
- 23 SALES TO THE LICENSE AND PERMIT HOLDERS MAY NOT EXCEED 50,000
- 24 GALLONS DURING A CALENDAR YEAR. A LICENSE OR PERMIT HOLDER THAT
- 25 WISHES TO ACQUIRE LIQUOR PRODUCED BY A DISTILLERY OR LIMITED
- 26 DISTILLERY LICENSE HOLDER AFTER THE PRODUCER HAS REACHED ITS
- 27 AGGREGATE 50,000-GALLON LIMIT MAY STILL ACQUIRE THE PRODUCT IF
- 28 IT IS AVAILABLE FROM THE BOARD. IF A PERSON HOLDS MORE THAN ONE
- 29 DISTILLERY OR LIMITED DISTILLERY LICENSE, EITHER DIRECTLY OR
- 30 THROUGH A WHOLLY OWNED SUBSIDIARY, THE SALES FROM ALL SUCH

- 1 LICENSES SHALL BE CONSIDERED WHEN DETERMINING WHETHER THE
- 2 50,000-GALLON LIMIT HAS BEEN REACHED.
- 3 (B) DEFINITION.--AS USED IN THIS SECTION, THE TERM "BOARD"
- 4 MEANS THE PENNSYLVANIA LIQUOR CONTROL BOARD.]
- 5 SECTION 20. THE ACT IS AMENDED BY ADDING ARTICLES TO READ:
- 6 ARTICLE XVII-F.3
- 7 2023-2024 BUDGET IMPLEMENTATION
- 8 <u>SUBARTICLE A</u>
- 9 <u>PRELIMINARY PROVISIONS</u>
- 10 SECTION 1701-F.3. APPLICABILITY.
- 11 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
- 12 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2023 AND ALL OTHER
- 13 APPROPRIATION ACTS OF 2023.
- 14 SECTION 1702-F.3. DEFINITIONS.
- THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
- 16 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
- 17 CONTEXT CLEARLY INDICATES OTHERWISE:
- 18 "GENERAL APPROPRIATION ACT OF 2023." THE ACT OF AUGUST 3,
- 19 2023 (P.L., NO.1A), KNOWN AS THE GENERAL APPROPRIATION ACT OF
- 20 2023.
- 21 "HUMAN SERVICES CODE." THE ACT OF JUNE 13, 1967 (P.L.31,
- 22 NO.21), KNOWN AS THE HUMAN SERVICES CODE.
- 23 "PUBLIC SCHOOL CODE OF 1949." THE ACT OF MARCH 10, 1949
- 24 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 1949.
- 25 "SECRETARY." THE SECRETARY OF THE BUDGET OF THE
- 26 COMMONWEALTH.
- 27 "TANFBG." TEMPORARY ASSISTANCE FOR NEEDY FAMILIES BLOCK
- 28 GRANT.
- 29 SECTION 1703-F.3. (RESERVED).
- 30 <u>SECTION 1704-F.3.</u> (RESERVED).

1	<u>SUBARTICLE B</u>
2	EXECUTIVE DEPARTMENTS
3	SECTION 1711-F.3. GOVERNOR (RESERVED).
4	SECTION 1712-F.3. EXECUTIVE OFFICES.
5	THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE EXECUTIVE
6	OFFICES:
7	(1) THE FOLLOWING APPLY TO MONEY APPROPRIATED FOR THE
8	PENNSYLVANIA COMMISSION ON CRIME AND DELINQUENCY:
9	(I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
10	FISCAL YEAR SHALL BE USED TO SUPPORT THE STATEWIDE
11	AUTOMATED VICTIM INFORMATION AND NOTIFICATION SYSTEM
12	(SAVIN) TO PROVIDE OFFENDER INFORMATION THROUGH COUNTY
13	JAILS.
14	(II) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
15	FISCAL YEAR SHALL BE USED FOR A RESIDENTIAL TREATMENT
16	COMMUNITY FACILITY FOR AT-RISK YOUTH LOCATED IN A COUNTY
17	OF THE FIFTH CLASS.
18	(III) FROM THE AMOUNT APPROPRIATED, \$400,000 SHALL
19	BE USED FOR AN INNOVATIVE POLICE DATA SHARING POINTER
20	INDEX SYSTEM THAT WILL ALLOW PARTICIPATING LAW
21	ENFORCEMENT AGENCIES ACCESS TO INCIDENT REPORT DATA.
22	(IV) FROM THE AMOUNT APPROPRIATED, \$600,000 SHALL BE
23	USED FOR A DIVERSION PROGRAM FOR FIRST-TIME NONVIOLENT
24	OFFENDERS FACING PRISON SENTENCES. THE DIVERSION PROGRAM
25	MUST INCLUDE EDUCATION AND EMPLOYMENT SERVICES, CASE
26	MANAGEMENT AND MENTORING.
27	(V) NO LESS THAN \$3,000,000 SHALL BE AVAILABLE AS A
28	PILOT PROGRAM TO OFFSET COSTS INCURRED BY A CITY OF THE
29	FIRST CLASS AND A COUNTY OF THE SECOND CLASS A THAT IS
30	ALSO A HOME RULE COUNTY IN CONNECTION WITH HIRING

1	ADDITIONAL ASSISTANT DISTRICT ATTORNEYS DESIGNATED AS A
2	SPECIAL UNITED STATES ATTORNEY BY A UNITED STATES
3	ATTORNEY'S OFFICE THROUGH PARTICIPATION IN THE PROJECT
4	SAFE NEIGHBORHOODS PROGRAM AND WHO WILL EXCLUSIVELY
5	PROSECUTE CRIMES UNDER 18 U.S.C. § 922(G) (RELATING TO
6	UNLAWFUL ACTS).
7	(VI) \$500,000 SHALL BE USED TO SUPPORT A STATEWIDE
8	CHILD PREDATOR UNIT.
9	(VII) \$500,000 SHALL BE USED FOR TRAINING AND
10	EQUIPMENT NEEDS TO SUPPORT IMPROVEMENTS IN THE
11	IDENTIFICATION, INVESTIGATION AND PROSECUTION OF 18
12	PA.C.S. § 6312 (RELATING TO SEXUAL ABUSE OF CHILDREN).
13	(VIII) NO LESS THAN \$1,750,000 SHALL BE USED FOR
14	NONNARCOTIC MEDICATION SUBSTANCE USE DISORDER TREATMENT
15	FOR ELIGIBLE OFFENDERS, WHICH SHALL INCLUDE THE
16	ESTABLISHMENT AND ADMINISTRATION OF A NONNARCOTIC
17	MEDICATION ASSISTED SUBSTANCE GRANT PROGRAM TO PROVIDE
18	ANNUAL GRANTS TO COUNTY CORRECTIONS INSTITUTIONS. AS USED
19	IN THIS SUBPARAGRAPH, THE TERM "ELIGIBLE OFFENDER" MEANS
20	A DEFENDANT OR INMATE CONVICTED OF A CRIMINAL OFFENSE WHO
21	WILL BE COMMITTED TO THE CUSTODY OF THE COUNTY AND WHO
22	MEETS THE CLINICAL CRITERIA FOR AN OPIOID OR ALCOHOL USE
23	DISORDER AS DETERMINED BY A PHYSICIAN.
24	(IX) (RESERVED).
25	(X) (RESERVED).
26	(2) FROM MONEY APPROPRIATED FOR VIOLENCE AND DELINQUENCY
27	PREVENTION PROGRAMS:
28	(I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
29	FISCAL YEAR SHALL BE USED FOR PROGRAMS IN A CITY OF THE
30	SECOND CLASS; AND

Τ	(11) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
2	FISCAL YEAR SHALL BE USED FOR BLUEPRINT MENTORING
3	PROGRAMS THAT ADDRESS REDUCING YOUTH VIOLENCE IN CITIES
4	OF THE FIRST, SECOND AND THIRD CLASS WITH PROGRAMS IN
5	CITIES OF THE SECOND CLASS AND THIRD CLASS ALSO RECEIVING
6	A PROPORTIONAL SHARE OF \$350,000.
7	(3) MONEY APPROPRIATED FOR VIOLENCE INTERVENTION AND
8	PREVENTION SHALL BE USED SOLELY TO PROVIDE GRANTS AND
9	TECHNICAL ASSISTANCE TO COMMUNITY-BASED ORGANIZATIONS,
10	INSTITUTIONS OF HIGHER EDUCATION, MUNICIPALITIES, DISTRICT
11	ATTORNEYS AND OTHER ENTITIES IN ACCORDANCE WITH SECTION 1306-
12	B(B) OF THE PUBLIC SCHOOL CODE OF 1949 AND NOTWITHSTANDING
13	SECTION 1306-B(H)(7) OF THE PUBLIC SCHOOL CODE OF 1949 FOR
14	PROGRAMS ELIGIBLE UNDER SECTION 1306-B(J)(22) OF THE PUBLIC
15	SCHOOL CODE OF 1949.
16	(4) MONEY APPROPRIATED FOR COUNTY INTERMEDIATE
17	PUNISHMENT SHALL BE DISTRIBUTED TO COUNTIES FOR COUNTY ADULT
18	PROBATION SUPERVISION AND DRUG AND ALCOHOL AND MENTAL HEALTH
19	TREATMENT PROGRAMS FOR OFFENDERS SENTENCED TO RESTRICTIVE
20	CONDITIONS OF PROBATION IMPOSED UNDER 42 PA.C.S. § 9763(C) OR
21	(D) (RELATING TO CONDITIONS OF PROBATION) AND ARE CERTIFIED
22	IN ACCORDANCE WITH 42 PA.C.S. § 2154.1(B) (RELATING TO
23	ADOPTION OF GUIDELINES FOR RESTRICTIVE CONDITIONS). THE
24	PORTION OF MONEY FOR DRUG AND ALCOHOL AND MENTAL HEALTH
25	TREATMENT PROGRAMS SHALL BE BASED ON NATIONAL STATISTICS THAT
26	IDENTIFY THE PERCENTAGE OF INCARCERATED INDIVIDUALS THAT ARE
27	IN NEED OF TREATMENT FOR SUBSTANCE ISSUES BUT IN NO CASE
28	SHALL BE LESS THAN 80% OF THE AMOUNT APPROPRIATED.
29	SECTION 1713-F.3. LIEUTENANT GOVERNOR (RESERVED).
30	SECTION 1714-F.3. ATTORNEY GENERAL.

1	THE FOLLOWING APPLY TO APPROPRIATIONS TO THE ATTORNEY
2	GENERAL:
3	(1) THE SUM OF \$8,431,000 SHALL BE DISTRIBUTED BETWEEN
4	THE ATTORNEY GENERAL AND THE DISTRICT ATTORNEY'S OFFICE IN A
5	CITY OF THE FIRST CLASS FOR COSTS ASSOCIATED WITH THE
6	OPERATION OF THE JOINT LOCAL-STATE FIREARM TASK FORCE IN THE
7	CITY OF THE FIRST CLASS. NO MORE THAN 20% MAY BE ALLOCATED
8	FOR THE DISTRICT ATTORNEY'S OFFICE IN A CITY OF THE FIRST
9	CLASS.
10	(2) THE SUM OF \$4,000,048 SHALL BE DISTRIBUTED TO THE
11	ATTORNEY GENERAL FOR COSTS ASSOCIATED WITH A JOINT LOCAL-
12	STATE FIREARM TASK FORCE IN A CITY OF THE FIRST CLASS.
13	(2.1) THE SUM OF \$1,537,952 SHALL BE USED TO COVER THE
14	COSTS ASSOCIATED WITH ESTABLISHING AND OPERATING A JOINT
15	LOCAL-STATE FIREARM TASK FORCE IN A COUNTY OF THE SECOND
16	CLASS.
17	(3) THE ATTORNEY GENERAL MAY EXPEND UP TO \$2,000,000 IN
18	TOTAL FROM THE FOLLOWING RESTRICTED ACCOUNTS FOR BUILDING
19	MAINTENANCE AND RENOVATION COSTS FOR A REGIONAL OFFICE OF THE
20	ATTORNEY GENERAL LOCATED IN A CITY OF THE FIRST CLASS:
21	(I) THE CRIMINAL ENFORCEMENT RESTRICTED ACCOUNT
22	ESTABLISHED UNDER SECTION 1713-A.1.
23	(II) THE COLLECTION ADMINISTRATION ACCOUNT
24	ESTABLISHED UNDER SECTION 922.1 OF THE ACT OF APRIL 9,
25	1929 (P.L.177, NO.175), KNOWN AS THE ADMINISTRATIVE CODE
26	OF 1929.
27	(III) THE RESTRICTED ACCOUNT ESTABLISHED UNDER
28	1795.1-E(C)(3)(III).
29	(IV) THE STRAW PURCHASE PREVENTION EDUCATION FUND
30	ESTABLISHED UNDER 18 PA.C.S. § 6186 (RELATING TO STRAW

1	PURCHASE PREVENTION EDUCATION FUND).
2	(V) THE RESTRICTED ACCOUNT ESTABLISHED UNDER SECTION
3	4 OF THE ACT OF DECEMBER 4, 1996 (P.L.911, NO.147), KNOWN
4	AS THE TELEMARKETER REGISTRATION ACT.
5	SECTION 1715-F.3. AUDITOR GENERAL (RESERVED).
6	SECTION 1716-F.3. TREASURY DEPARTMENT (RESERVED).
7	SECTION 1717-F.3. DEPARTMENT OF AGING (RESERVED).
8	SECTION 1718-F.3. DEPARTMENT OF AGRICULTURE.
9	THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
10	AGRICULTURE:
11	(1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
12	OPERATIONS, THE FOLLOWING APPLY:
13	(I) (RESERVED).
14	(II) NO LESS THAN \$250,000 SHALL BE USED FOR THE
15	COMMISSION FOR AGRICULTURAL EDUCATION EXCELLENCE TO
16	ASSIST IN THE DEVELOPMENT AND IMPLEMENTATION OF
17	AGRICULTURAL EDUCATION PROGRAMMING.
18	(2) FROM MONEY APPROPRIATED FOR AGRICULTURAL
19	PREPAREDNESS AND RESPONSE, THE FOLLOWING SHALL APPLY:
20	(I) NO LESS THAN \$25,000,000 SHALL BE USED FOR THE
21	FOLLOWING COSTS ASSOCIATED WITH PREPARING FOR AND
22	RESPONDING TO AN OUTBREAK OF HIGHLY PATHOGENIC AVIAN
23	<u>INFLUENZA:</u>
24	(A) GRANTS TO ASSIST WITH INCOME LOSSES AND
25	COSTS ASSOCIATED WITH WORKFORCE PAYROLL AND BENEFITS,
26	MORTGAGE INTEREST AND RENT PAYMENTS, UTILITY
27	PAYMENTS, COSTS OF DELAYED REPOPULATING AND REOPENING
28	FACILITIES AND OTHER LOSSES OR COSTS ASSOCIATED WITH
29	RESPONSE NOT OTHERWISE ELIGIBLE FOR OR COVERED BY
3 0	FEDERAL FUNDING INSURANCE CONTRACTS OR OTHER

1	FUNDING SOURCES.
2	(B) THE ESTABLISHMENT AND OPERATIONS OF A HIGHLY
3	PATHOGENIC AVIAN INFLUENZA RAPID RESPONSE TEAM. THE
4	AMOUNT UTILIZED UNDER THIS CLAUSE MAY NOT EXCEED
5	<u>\$2,000,000.</u>
6	(II) NO LESS THAN \$6,000,000 SHALL BE USED FOR COSTS
7	INCURRED BY THE PENNSYLVANIA ANIMAL DIAGNOSTIC LABORATORY
8	SYSTEM IN PREPARING FOR AND RESPONDING TO AN OUTBREAK OF
9	HIGHLY PATHOGENIC AVIAN INFLUENZA.
10	(3) (RESERVED).
11	(4) FROM MONEY APPROPRIATED FOR AGRICULTURAL RESEARCH,
12	THE FOLLOWING APPLY:
13	(I) NO LESS THAN \$300,000 SHALL BE USED FOR AN
14	AGRICULTURAL RESOURCE CENTER.
15	(II) NO LESS THAN \$100,000 SHALL BE USED FOR
16	AGRICULTURAL LAW RESEARCH PROGRAMS, INCLUDING THOSE
17	ADDRESSING ENERGY DEVELOPMENT, IN CONJUNCTION WITH A
18	LAND-GRANT UNIVERSITY.
19	(5) FROM MONEY APPROPRIATED FOR HARDWOODS RESEARCH AND
20	PROMOTION, AT LEAST 80% OF THE MONEY SHALL BE EQUALLY
21	DISTRIBUTED AMONG THE HARDWOOD UTILIZATION GROUPS OF THIS
22	COMMONWEALTH ESTABLISHED PRIOR TO THE EFFECTIVE DATE OF THIS
23	SECTION.
24	(6) MONEY APPROPRIATED FOR THE ANIMAL HEALTH AND
25	DIAGNOSTIC COMMISSION SHALL BE EQUALLY DISTRIBUTED TO THE
26	ANIMAL DIAGNOSTIC LABORATORY SYSTEM LABORATORIES LOCATED AT A
27	LAND-GRANT UNIVERSITY AND AT A SCHOOL OF VETERINARY MEDICINE
28	LOCATED WITHIN THIS COMMONWEALTH.
29	SECTION 1719-F.3. DEPARTMENT OF COMMUNITY AND ECONOMIC
30	DEVELOPMENT.

1	THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
2	COMMUNITY AND ECONOMIC DEVELOPMENT:
3	(1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
4	OPERATIONS, NO LESS THAN \$1,900,000 SHALL BE USED TO SUPPORT
5	A MANUFACTURING TECHNOLOGY DEVELOPMENT EFFORT, TO ASSIST
6	PENNSYLVANIA SMALL BUSINESSES WITH ENHANCED CYBER SECURITY
7	AND TO TEST COAL ASH REFUSE EXTRACTION OF RARE EARTH METALS
8	FOR DOMESTIC CHIP MANUFACTURING IN A COUNTY OF THE FOURTH
9	CLASS WITH A POPULATION OF AT LEAST 130,000 BUT NOT MORE THAN
10	135,000, UNDER THE MOST RECENT FEDERAL DECENNIAL CENSUS.
11	(2) (RESERVED).
12	(3) FROM MONEY APPROPRIATED FOR MARKETING TO ATTRACT
13	TOURISTS:
14	(I) \$4,145,000 TO FUND THE ACTIVITIES OF THE TOURISM
15	OFFICE WITHIN THE DEPARTMENT; AND
16	(II) THE REMAINING MONEY INCLUDES AN ALLOCATION TO
17	BE USED TO PLAN, MARKET AND CONDUCT A SERIES OF ARTS AND
18	CULTURAL ACTIVITIES THAT GENERATE STATEWIDE AND REGIONAL
19	ECONOMIC IMPACT, AND \$1,000,000 SHALL BE USED FOR AN
20	ANNUAL STATEWIDE COMPETITION SERVING APPROXIMATELY 2,000
21	ATHLETES WITH INTELLECTUAL DISABILITIES FROM ACROSS THIS
22	COMMONWEALTH TO BE HELD IN A COUNTY OF THE FOURTH CLASS.
23	(4) FROM MONEY APPROPRIATED FOR PENNSYLVANIA FIRST, NO
24	LESS THAN \$8,000,000 SHALL BE USED TO FUND THE WORKFORCE AND
25	ECONOMIC DEVELOPMENT NETWORK OF PENNSYLVANIA (WEDNETPA) FOR
26	WORKFORCE TRAINING GRANTS PROVIDED THROUGH AN ALLIANCE OF
27	EDUCATIONAL PROVIDERS, INCLUDING, BUT NOT LIMITED TO, STATE
28	SYSTEM OF HIGHER EDUCATION UNIVERSITIES, THE PENNSYLVANIA
29	COLLEGE OF TECHNOLOGY AND COMMUNITY COLLEGES LOCATED IN THIS
30	COMMONWEALTH.

Τ	(5) FROM MONEY APPROPRIATED FOR KEYSTONE COMMUNITIES:
2	(I) \$6,405,000 SHALL BE USED TO FUND THE MAIN STREET
3	PROGRAM, ELM STREET PROGRAM, ENTERPRISE ZONE PROGRAM AND
4	ACCESSIBLE HOUSING. THE ALLOCATION FOR THE MAIN STREET
5	PROGRAM, ELM STREET PROGRAM, ENTERPRISE ZONE PROGRAM AND
6	ACCESSIBLE HOUSING SHALL BE DISTRIBUTED IN THE SAME
7	PROPORTION AS AMOUNTS ALLOCATED IN FISCAL YEAR 2012-2013.
8	(II) THE REMAINING MONEY SHALL BE USED FOR PROJECTS
9	SUPPORTING ECONOMIC GROWTH, COMMUNITY DEVELOPMENT AND
10	MUNICIPAL ASSISTANCE THROUGHOUT THIS COMMONWEALTH.
11	(6) (RESERVED).
12	(7) NOTWITHSTANDING SECTION 4(1) OF THE ACT OF OCTOBER
13	11, 1984 (P.L.906, NO.179), KNOWN AS THE COMMUNITY
14	DEVELOPMENT BLOCK GRANT ENTITLEMENT PROGRAM FOR NONURBAN
15	COUNTIES AND CERTAIN OTHER MUNICIPALITIES, THE COMMONWEALTH
16	MAY USE UP TO 3% OF THE MONEY RECEIVED PURSUANT TO THE
17	HOUSING AND COMMUNITY DEVELOPMENT ACT OF 1974 (PUBLIC LAW 93-
18	383, 88 STAT. 633) FOR ADMINISTRATIVE COSTS.
19	(8) MONEY APPROPRIATED FOR LOCAL MUNICIPAL RELIEF SHALL
20	INCLUDE AN ALLOCATION TO PROVIDE STATE ASSISTANCE TO
21	INDIVIDUALS, PERSONS OR POLITICAL SUBDIVISIONS DIRECTLY
22	AFFECTED BY NATURAL OR MANMADE DISASTERS, PUBLIC SAFETY
23	EMERGENCIES, OTHER SITUATIONS THAT POSE A PUBLIC SAFETY
24	DANGER OR OTHER SITUATIONS AT THE DISCRETION OF THE
25	DEPARTMENT. STATE ASSISTANCE MAY BE LIMITED TO GRANTS FOR
26	PROJECTS THAT DO NOT QUALIFY FOR FEDERAL ASSISTANCE TO HELP
27	REPAIR DAMAGES TO PRIMARY RESIDENCES, PERSONAL PROPERTY AND
28	PUBLIC FACILITIES AND STRUCTURES. GRANTS SHALL BE MADE
29	AVAILABLE FOR REIMBURSEMENT IN A DISASTER EMERGENCY AREA ONLY
30	WHEN A PRESIDENTIAL DISASTER DECLARATION DOES NOT COVER THE

- AREA OR WHEN THE DEPARTMENT OF COMMUNITY AND ECONOMIC
- 2 DEVELOPMENT DETERMINES THAT A PUBLIC SAFETY EMERGENCY HAS
- 3 OCCURRED.
- 4 <u>(9) (RESERVED).</u>
- 5 (10) MONEY APPROPRIATED FOR HOSPITAL AND HEALTH SYSTEM
- 6 EMERGENCY RELIEF SHALL INCLUDE AN ALLOCATION TO PROVIDE STATE
- 7 ASSISTANCE TO HOSPITAL AND HEALTH CARE SYSTEMS THAT
- 8 EXPERIENCE UNEXPECTED FINANCIAL IMPACT SITUATIONS. STATE
- 9 ASSISTANCE MAY BE LIMITED TO GRANTS TO STABILIZE FINANCES
- 10 THAT DO NOT QUALIFY FOR FEDERAL PARTICIPATION OR MATCHING
- 11 FUNDS UNDER THE MEDICAL ASSISTANCE PROGRAM.
- 12 (11) MONEY APPROPRIATED FOR COMMUNITY AND ECONOMIC
- 13 <u>ASSISTANCE SHALL INCLUDE AN ALLOCATION TO PROVIDE STATE</u>
- 14 ASSISTANCE IN THE FORM OF GRANTS TO ASSIST IN COMMUNITY AND
- 15 <u>ECONOMIC DEVELOPMENT</u>, <u>INCLUDING PROJECTS IN THE PUBLIC</u>
- 16 INTEREST.
- 17 (12) FROM MONEY APPROPRIATED TO THE DEPARTMENT OF
- 18 COMMUNITY AND ECONOMIC DEVELOPMENT, THE DEPARTMENT OF
- 19 COMMUNITY AND ECONOMIC DEVELOPMENT SHALL PAY ONE-THIRD OF THE
- 20 COST FOR THE COMMISSION ON EDUCATION AND ECONOMIC
- 21 COMPETITIVENESS TO IMPLEMENT A CONTRACT FOR A NONPROFIT
- 22 ENTITY THAT HAS EXPERIENCE IN THE CREATION OF LONG-TERM
- 23 EDUCATION PLANNING EFFORTS AS REQUIRED UNDER SECTION 123.1(G)
- 24 OF THE ACT OF MARCH 10, 1949 (P.L.30. NO.14), KNOWN AS THE
- 25 PUBLIC SCHOOL CODE OF 1949. A PROCUREMENT UNDER THIS
- 26 PARAGRAPH SHALL NOT BE SUBJECT TO THE REQUIREMENTS OF 62
- 27 PA.C.S. (RELATING TO PROCUREMENT). THE DEPARTMENT OF
- 28 COMMUNITY AND ECONOMIC DEVELOPMENT SHALL COLLABORATE WITH ANY
- 29 OTHER STATE AGENCY AS NECESSARY TO IMPLEMENT A PROCUREMENT
- 30 UNDER THIS PARAGRAPH.

1	(13) MONEY APPROPRIATED FOR WORKFORCE DEVELOPMENT SHALL
2	BE DISTRIBUTED IN THE SAME PROPORTION AS DISTRIBUTED IN
3	FISCAL YEAR 2022-2023.
4	SECTION 1720-F.3. DEPARTMENT OF CONSERVATION AND NATURAL
5	RESOURCES.
6	THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
7	CONSERVATION AND NATURAL RESOURCES:
8	(1) (RESERVED).
9	(2) MONEY APPROPRIATED FOR PARKS, FORESTS AND RECREATION
0	PROJECTS SHALL BE USED FOR GRANTS FOR PROJECTS TO ENHANCE
1	PARKS, FORESTS AND RECREATION ACTIVITIES.
_2	SECTION 1721-F.3. DEPARTMENT OF CORRECTIONS (RESERVED).
_3	SECTION 1722-F.3. DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS
4	(RESERVED).
.5	SECTION 1723-F.3. DEPARTMENT OF EDUCATION.
6	THE FOLLOWING APPLY TO APPROPRIATIONS TO THE DEPARTMENT OF
_7	EDUCATION:
8_	(1) (RESERVED).
_9	(2) FROM AN APPROPRIATION FOR ADULT AND FAMILY LITERACY
20	PROGRAMS, SUMMER READING PROGRAMS AND THE ADULT HIGH SCHOOL
21	DIPLOMAS PROGRAM. THE FOLLOWING APPLY:
22	(I) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-
23	2015 FISCAL YEAR SHALL BE ALLOCATED FOR AN AFTER-SCHOOL
24	LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN
25	A COUNTY OF THE SIXTH CLASS WITH A POPULATION, BASED ON
26	THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST
27	64,730 BUT NOT MORE THAN 65,558; AND
28	(II) NO LESS THAN THE AMOUNT ALLOCATED IN THE 2016-
29	2017 FISCAL YEAR SHALL BE USED FOR AN AFTER-SCHOOL
30	LEARNING PROGRAM SERVICING LOW-INCOME STUDENTS LOCATED IN

1	A COUNTY OF THE THIRD CLASS WITH A POPULATION, BASED ON
2	THE MOST RECENT FEDERAL DECENNIAL CENSUS, OF AT LEAST
3	320,000 BUT NOT MORE THAN 330,000.
4	(III) FROM MONEY APPROPRIATED FOR ADULT AND FAMILY
5	LITERACY, AT LEAST \$1,050,000 SHALL BE USED TO DEVELOP
6	AND ADMINISTER A PROGRAM TO SUBSIDIZE THE COST OF HIGH
7	SCHOOL EQUIVALENCY TESTING THAT LEADS TO A COMMONWEALTH
8	SECONDARY SCHOOL DIPLOMA CREDENTIAL FOR INDIVIDUALS WHO
9	MEET REQUIREMENTS ESTABLISHED BY THE DEPARTMENT.
10	(3) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE
11	APPROPRIATION FOR PUPIL TRANSPORTATION MAY NOT BE REDIRECTED
12	FOR ANY PURPOSE.
13	(4) FROM MONEY APPROPRIATED FOR PENNSYLVANIA CHARTERED
14	SCHOOLS FOR DEAF AND BLIND CHILDREN, THE FOLLOWING APPLY:
15	(I) UPON DISTRIBUTION OF THE FINAL TUITION PAYMENT
16	FOR THE FISCAL YEAR, THE BALANCE OF THE APPROPRIATION,
17	EXCLUDING AMOUNTS UNDER SUBPARAGRAPH (II), SHALL BE USED
18	TO PAY THE SCHOOLS' INCREASED SHARE OF REQUIRED
19	CONTRIBUTIONS FOR PUBLIC SCHOOL EMPLOYEES' RETIREMENT AND
20	SHALL BE DISTRIBUTED PRO RATA BASED ON EACH SCHOOL'S
21	CONTRIBUTIONS FOR THE PRIOR FISCAL YEAR.
22	(II) \$1,000,000 IS INCLUDED FOR CAPITAL-RELATED
23	COSTS AND DEFERRED MAINTENANCE TO BE DIVIDED EQUALLY
24	BETWEEN EACH SCHOOL.
25	(5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE
26	AMOUNT OF MONEY SET ASIDE UNDER SECTION 2509.8 OF THE PUBLIC
27	SCHOOL CODE OF 1949 SHALL BE ALLOCATED TO EACH APPROVED
28	PRIVATE SCHOOL WITH A DAY TUITION RATE DETERMINED TO BE LESS
29	THAN \$32,000 DURING THE 2010-2011 SCHOOL YEAR. THE ALLOCATION
30	SHALL BE NO LESS THAN THE AMOUNT ALLOCATED IN THE 2015-2016

- 1 FISCAL YEAR. 2 (6) MONEY APPROPRIATED FOR REGIONAL COMMUNITY COLLEGE 3 SERVICES SHALL BE DISTRIBUTED TO EACH ENTITY THAT RECEIVED FUNDING IN FISCAL YEAR 2022-2023 IN AN AMOUNT EOUAL TO THE 4 5 AMOUNT RECEIVED IN THAT FISCAL YEAR. 6 (7) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, MONEY 7 APPROPRIATED FOR COMMUNITY EDUCATION COUNCILS SHALL BE 8 DISTRIBUTED IN A MANNER THAT EACH COMMUNITY EDUCATION COUNCIL 9 WHICH RECEIVED FUNDING IN FISCAL YEAR 2022-2023 SHALL RECEIVE 10 AN AMOUNT EQUAL TO THE AMOUNT RECEIVED IN THAT FISCAL YEAR. (7.1) FROM MONEY APPROPRIATED FOR PARENT PATHWAYS, THE 11 DEPARTMENT OF EDUCATION SHALL EXPAND THE PARENT PATHWAYS 12 13 LEARNING NETWORK PILOT PROGRAM TO ASSIST PARENTING STUDENTS 14 IN PURSUING POSTSECONDARY PATHWAYS TO POSTSECONDARY DEGREE OR CERTIFICATE COMPLETION. THE DEPARTMENT OF EDUCATION SHALL 15 16 PROVIDE FINANCIAL AND TECHNICAL ASSISTANCE TO POSTSECONDARY 17 INSTITUTIONS TO REMOVE BARRIERS TO POSTSECONDARY DEGREE OR 18 CERTIFICATE COMPLETION AND INCREASE ACCESS TO FAMILY 19 SUSTAINING WAGES AND IN-DEMAND OCCUPATIONS. (8) NOTWITHSTANDING SECTION 123(K) OF THE ACT OF MARCH 20 10, 1949 (P.L.30, NO.14), KNOWN AS THE PUBLIC SCHOOL CODE OF 21 22 1949, THE BASIC EDUCATION FUNDING COMMISSION IS RECONSTITUTED 23 AND SHALL ISSUE AN INTERIM REPORT TO THE RECIPIENTS LISTED IN 24 SECTION 123(I)(12) OF THE PUBLIC SCHOOL CODE OF 1949 NOT
- 27 (9) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, FOR THE
  28 2023-2024 FISCAL YEAR, THE DEPARTMENT MAY NOT ACCEPT OR
  29 APPROVE NEW SCHOOL BUILDING CONSTRUCTION OR RECONSTRUCTION
  30 PROJECT APPLICATIONS UNDER SUBARTICLE (C) OF ARTICLE VII OF

RECIPIENTS NOT LATER THAN APRIL 30, 2024.

LATER THAN JANUARY 30, 2024, AND A FINAL REPORT TO TO THE

25

26

1	THE PUBLIC SCHOOL CODE OF 1949.
2	(10) FOR THE 2023-2024 FISCAL YEAR, THE DEPARTMENT MAY
3	NOT USE ANY APPROPRIATION FOR PROJECTS FOR WHICH APPROVAL AND
4	REIMBURSEMENT IS SOUGHT AND FOR THE PROGRAM UNDER ARTICLE
5	XXVI-J OF THE PUBLIC SCHOOL CODE OF 1949.
6	(11) FROM MONEY APPROPRIATED FOR SAFE SCHOOL
7	INITIATIVES, THE COMBINED AMOUNT OF GRANTS AWARDED TO
8	INTERMEDIATE UNITS ON BEHALF OF NONPUBLIC SCHOOLS UNDER
9	SECTION 1302-A(C) OF THE PUBLIC SCHOOL CODE OF 1949 AND
10	GRANTS AWARDED FOR COSTS ASSOCIATED WITH A NONPUBLIC SCHOOL
11	OBTAINING THE SERVICES OF A SCHOOL POLICE OFFICER UNDER
12	SECTION 1302-A(C.1) OF THE PUBLIC SCHOOL CODE OF 1949 SHALL
13	BE NO LESS THAN \$14,550,571.
14	(12) FROM MONEY APPROPRIATED FOR THE PRE-K COUNTS
15	PROGRAM, THE FOLLOWING SHALL APPLY:
16	(I) BEGINNING DECEMBER 31, 2023, AND ON THE LAST DAY
17	OF EACH MONTH THEREAFTER, AN APPROVED PROVIDER SHALL
18	SUBMIT A MONTHLY REPORT OF THE FOLLOWING PROGRAM
19	INFORMATION TO THE DEPARTMENT OF EDUCATION:
20	(A) THE NUMBER OF STUDENTS FOR WHICH THE
21	APPROVED PROVIDER IS RECEIVING GRANT FUNDS.
22	(B) THE NUMBER OF STUDENTS ENROLLED DURING THE
23	MONTH.
24	(C) THE AVERAGE DAILY MEMBERSHIP OF STUDENTS
25	ENROLLED.
26	(D) THE NUMBER OF STUDENTS SEEKING SERVICES BUT
27	NOT ENROLLED.
28	(II) NO LATER THAN 30 DAYS AFTER RECEIVING THE
29	REQUIRED REPORTS FROM APPROVED PROVIDERS UNDER
30	SUBPARAGRAPH (I) THE DEPARTMENT OF EDUCATION SHALL MAKE A

1	REPORT OF THE INFORMATION COLLECTED FROM APPROVED
2	PROVIDERS AND INFORMATION DETAILING THE RECOVERY AND
3	REDIRECTION OF GRANT FUNDS TO THE CHAIRPERSON AND
4	MINORITY CHAIRPERSON OF THE APPROPRIATIONS COMMITTEE OF
5	THE SENATE AND THE CHAIRPERSON AND MINORITY CHAIRPERSON
6	OF THE APPROPRIATIONS COMMITTEE OF THE HOUSE OF
7	REPRESENTATIVES THAT INCLUDES THE FOLLOWING:
8	(A) THE INFORMATION RECEIVED UNDER SUBPARAGRAPH
9	<u>(I).</u>
10	(B) THE AMOUNT OF FUNDS TO BE RECOVERED UNDER
11	SUBPARAGRAPH (III).
12	(C) THE NUMBER OF STUDENTS FOR WHICH FUNDS TO BE
13	RECOVERED UNDER SUBPARAGRAPH (III) WERE INTENDED TO
14	PROVIDE SERVICES.
15	(D) THE AMOUNT OF FUNDS TO BE REALLOCATED UNDER
16	SUBPARAGRAPH (IV).
17	(E) THE NUMBER OF STUDENTS THAT FUNDS TO BE
18	REALLOCATED UNDER SUBPARAGRAPH (IV) WILL ALLOW TO
19	RECEIVE SERVICES.
20	(F) THE AMOUNT OF FUNDS RECOVERED AND NOT
21	REALLOCATED UNDER SUBPARAGRAPH (IV).
22	(III) GRANT FUNDS RECEIVED BY AN APPROVED PROVIDER
23	SHALL BE RECOVERED BY THE DEPARTMENT OF EDUCATION WITHIN
24	15 DAYS OF A REPORT MADE UNDER SUBPARAGRAPH (I) THAT
25	FINDS THE NUMBER OF STUDENTS FOR WHICH THE APPROVED
26	PROVIDER IS RECEIVING GRANT FUNDS IS GREATER THAN THE
27	NUMBER OF STUDENTS ENROLLED DURING THE MONTH. THE AMOUNT
28	OF GRANT FUNDS TO BE RECOVERED SHALL BE DETERMINED BY
29	SUBTRACTING THE NUMBER OF STUDENTS ENROLLED DURING THE
30	MONTH FROM THE NUMBER OF STUDENTS FOR WHICH THE APPROVED

Τ	PROVIDER IS RECEIVING GRANT FUNDS AND MULTIPLYING THE
2	DIFFERENCE BY THE PORTION OF THE PER-STUDENT GRANT AWARD
3	AMOUNT PAID TO THE APPROVED PROVIDER FOR THE PERIOD FOR
4	WHICH THE REPORT WAS MADE.
5	(IV) GRANT FUNDS RECOVERED UNDER SUBPARAGRAPH (III)
6	SHALL BE REALLOCATED PROPORTIONALLY TO APPROVED PROVIDERS
7	BASED ON THE NUMBER OF STUDENTS SEEKING SERVICES BUT NOT
8	ENROLLED AS REPORTED IN SUBPARAGRAPH (I). GRANT FUNDS MAY
9	NOT BE REALLOCATED IN EXCESS OF THE NUMBER OF STUDENTS
10	SEEKING SERVICES BUT NOT ENROLLED. ANY RECOVERED GRANT
11	FUNDS REMAINING AT THE END OF THE FISCAL YEAR SHALL LAPSE
12	TO THE GENERAL FUND.
13	(V) THE SECRETARY OF EDUCATION AND THE SECRETARY OF
14	HUMAN SERVICES SHALL REPORT, ON A QUARTERLY BASIS, IN
15	PERSON TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
16	APPROPRIATIONS COMMITTEE OF THE SENATE AND THE
17	CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
18	APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES
19	OR THEIR DESIGNEES, THE INFORMATION REPORTED UNDER
20	SUBPARAGRAPH (I) AND INFORMATION DOCUMENTING THE RECOVERY
21	OF FUNDS UNDER SUBPARAGRAPH (III) AND THE REALLOCATION OF
22	FUNDS AND FUNDS REMAINING AVAILABLE UNDER SUBPARAGRAPH
23	<u>(IV).</u>
24	(13) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE
25	CONTRARY, FROM MONEY APPROPRIATED FOR PAYMENT OF APPROVED
26	OPERATING EXPENSES OF COMMUNITY COLLEGES, EACH COMMUNITY
27	COLLEGE SHALL RECEIVE AN AMOUNT EQUAL TO THE FOLLOWING:
28	(I) FOR THE 2023-2024 FISCAL YEAR, EACH COMMUNITY
29	COLLEGE SHALL RECEIVE AN AMOUNT EQUAL TO THE FOLLOWING:
30	(A) AN AMOUNT EOUAL TO THE REIMBURSEMENT FOR

1	OPERATING COSTS RECEIVED IN FISCAL YEAR 2022-2023
2	UNDER SECTION 1913-A(B)(1.6)(XVI)(A) AND (C) AND
3	(XVII) OF THE PUBLIC SCHOOL CODE OF 1949.
4	(B) AN AMOUNT EQUAL TO THE ECONOMIC DEVELOPMENT
5	STIPEND RECEIVED IN FISCAL YEAR 2022-2023 UNDER
6	SECTION 1913-A(B)(1.6)(XVI)(B) OF THE PUBLIC SCHOOL
7	CODE OF 1949.
8	(C) FOR EACH COMMUNITY COLLEGE THAT RECEIVES
9	FUNDING UNDER CLAUSE (A) OR (B), AN ADDITIONAL AMOUNT
10	FOR OPERATING COSTS DETERMINED FOR EACH COMMUNITY
11	COLLEGE, AS FOLLOWS:
12	(I) MULTIPLY THE AUDITED FULL-TIME
13	EQUIVALENT ENROLLMENT AS VERIFIED UNDER SECTION
14	1913-B(K.1) FOR THE MOST RECENT YEAR AVAILABLE
15	FOR THE COMMUNITY COLLEGE BY \$5,130,000.
16	(II) DIVIDE THE PRODUCT IN SUBCLAUSE (I) BY
17	THE SUM OF THE AUDITED FULL-TIME EQUIVALENT
18	ENROLLMENT AS VERIFIED UNDER SECTION 1913-A(K.1)
19	OF THE PUBLIC SCHOOL CODE OF 1949 FOR THE MOST
20	RECENT YEAR AVAILABLE FOR ALL COMMUNITY COLLEGES.
21	(II) (RESERVED).
22	(14) NOTWITHSTANDING ANY OTHER PROVISION OF LAW TO THE
23	CONTRARY, FROM MONEY APPROPRIATED FOR A SUBSIDY TO PUBLIC
24	LIBRARIES FUNDS SHALL BE DISTRIBUTED AS FOLLOWS:
25	(I) THE STATE LIBRARIAN SHALL DISTRIBUTE \$6,717 TO
26	EACH DISTRICT LIBRARY CENTER THAT RECEIVED LESS THAN THE
27	AMOUNT SPECIFIED UNDER 24 PA.C.S. § 9338(B)(2) (RELATING
28	TO DISTRICT LIBRARY CENTER AID) IN FISCAL YEAR 2022-2023
29	FROM FUNDS ALLOCATED UNDER SECTION 2326(1) OF THE PUBLIC
30	SCHOOL CODE OF 1949.

1	(II) ALL FUNDS REMAINING AFTER THE DISTRIBUTION
2	UNDER SUBPARAGRAPH (I) SHALL BE DISTRIBUTED TO EACH
3	LIBRARY UNDER THE FOLLOWING FORMULA:
4	(A) DIVIDE THE SUM OF THE AMOUNT OF FUNDING THE
5	LIBRARY RECEIVED IN FISCAL YEAR 2022-2023 UNDER
6	SECTION 2326(1) OF THE PUBLIC SCHOOL CODE OF 1949 AND
7	SUBPARAGRAPH (I) BY THE SUM OF THE TOTAL AMOUNT OF
8	STATE AID PROVIDED UNDER SECTION 2326(1) OF THE
9	PUBLIC SCHOOL CODE OF 1949 AND SUBPARAGRAPH (I).
10	(B) MULTIPLY THE QUOTIENT UNDER CLAUSE (A) BY
11	<u>\$70,422,981.</u>
12	(III) FOLLOWING DISTRIBUTION OF FUNDS APPROPRIATED
13	FOR STATE AID TO LIBRARIES UNDER SUBPARAGRAPHS (I) AND
14	(II), ANY REMAINING FUNDS MAY BE DISTRIBUTED AT THE
15	DISCRETION OF THE STATE LIBRARIAN.
16	(IV) IF FUNDS APPROPRIATED FOR STATE AID TO
17	LIBRARIES IN FISCAL YEAR 2023-2024 ARE LESS THAN FUNDS
18	APPROPRIATED IN FISCAL YEAR 2002-2003, THE STATE
19	LIBRARIAN MAY WAIVE STANDARDS AS PRESCRIBED IN 24 PA.C.S.
20	CH. 93 (RELATING TO PUBLIC LIBRARY CODE).
21	(V) EACH LIBRARY SYSTEM RECEIVING STATE AID UNDER
22	THIS PARAGRAPH MAY DISTRIBUTE THE LOCAL LIBRARY SHARE OF
23	THAT AID IN A MANNER AS DETERMINED BY THE BOARD OF
24	DIRECTORS OF THE LIBRARY SYSTEM.
25	(VI) IN THE CASE OF A LIBRARY SYSTEM THAT CONTAINS A
26	LIBRARY OPERATING IN A CITY OF THE SECOND CLASS, CHANGES
27	TO THE DISTRIBUTION OF STATE AID TO THE LIBRARY SHALL BE
28	MADE BY MUTUAL AGREEMENT BETWEEN THE LIBRARY AND THE
29	LIBRARY SYSTEM.
30	(VII) IN THE EVENT OF A CHANGE IN DISTRICT LIBRARY

1	CENTER POPULATION PRIOR TO THE EFFECTIVE DATE OF THIS
2	SECTION AS A RESULT OF:
3	(A) A CITY, BOROUGH, TOWN, TOWNSHIP, SCHOOL
4	DISTRICT OR COUNTY MOVING FROM ONE LIBRARY CENTER TO
5	ANOTHER; OR
6	(B) A TRANSFER OF DISTRICT LIBRARY CENTER STATUS
7	TO A COUNTY LIBRARY SYSTEM;
8	FUNDING OF DISTRICT LIBRARY CENTER AID SHALL BE PAID
9	BASED ON THE POPULATION OF THE NEWLY ESTABLISHED OR
10	RECONFIGURED DISTRICT LIBRARY CENTER.
11	(VIII) IN THE EVENT OF A CHANGE IN DIRECT SERVICE
12	AREA FROM ONE LIBRARY TO ANOTHER, THE STATE LIBRARIAN,
13	UPON AGREEMENT OF THE AFFECTED LIBRARIES, MAY
14	REDISTRIBUTE THE LOCAL LIBRARY SHARE OF AID TO THE
15	LIBRARY CURRENTLY SERVICING THE AREA.
16	(15) FROM MONEY APPROPRIATED FOR READY-TO-LEARN BLOCK
17	GRANT FOR THE 2023-2024 SCHOOL YEAR, EACH SCHOOL ENTITY SHALL
18	RECEIVE A READY-TO-LEARN BLOCK GRANT IN AN AMOUNT NOT LESS
19	THAN THE AMOUNT RECEIVED BY THE SCHOOL ENTITY FROM THE
20	APPROPRIATION FOR THE READY-TO-LEARN BLOCK GRANT DURING THE
21	2022-2023 FISCAL YEAR.
22	(16) (RESERVED).
23	(17) FROM MONEY APPROPRIATED FOR PAYMENTS ON ACCOUNT OF
24	SPECIAL EDUCATION OF EXCEPTIONAL CHILDREN, 5.5% OF THE AMOUNT
25	SHALL BE PAID TO INTERMEDIATE UNITS ON ACCOUNT OF SPECIAL
26	EDUCATION SERVICES.
27	(18) NOTWITHSTANDING ANY PROVISION OF LAW TO THE
28	CONTRARY, FROM MONEY APPROPRIATED FOR CAREER AND TECHNICAL
29	EDUCATION, PAYMENTS ON ACCOUNT OF PUPILS ENROLLED IN CAREER
30	AND TECHNICAL EDUCATION CURRICULUMS AS REQUIRED UNDER SECTION

- 1 2502.8 OF THE PUBLIC SCHOOL CODE OF 1949 SHALL BY CALCULATED 2 BY DETERMINING THE INCREASE IN THE WEIGHTED AVERAGE DAILY 3 MEMBERSHIP BY MULTIPLYING THE NUMBER OF STUDENTS IN AVERAGE DAILY MEMBERSHIP IN CAREER AND TECHNICAL CURRICULUMS IN AREA 4 5 CAREER AND TECHNICAL SCHOOLS BY 0.2668 AND THE NUMBER OF 6 STUDENTS IN AVERAGE DAILY MEMBERSHIP IN SCHOOL DISTRICT AND 7 CHARTER SCHOOL CAREER AND TECHNICAL CURRICULUMS BY 0.2178. 8 (19) (RESERVED). 9 (20) ARTICLE XXVI-J OF THE PUBLIC SCHOOL CODE OF 1949 SHALL APPLY TO PROJECTS FOR WHICH APPROVAL AND REIMBURSEMENT 10 11 IS SOUGHT AND FOR THE PROGRAM BEGINNING JULY 1, 2024. (21) THE DEPARTMENT OF EDUCATION MAY UTILIZE UP TO 12 13 \$7,000,000 OF UNDISTRIBUTED FUNDS NOT EXPENDED, ENCUMBERED OR 14 COMMITTED FROM APPROPRIATIONS FOR GRANTS, SUBSIDIES AND ASSESSMENTS MADE TO THE DEPARTMENT OF EDUCATION TO ASSIST 15 16 SCHOOL DISTRICTS DECLARED TO BE IN FINANCIAL RECOVERY STATUS UNDER SECTION 621-A OF THE PUBLIC SCHOOL CODE OF 1949, 17 18 IDENTIFIED FOR FINANCIAL WATCH STATUS UNDER SECTION 611-A OF 19 THE PUBLIC SCHOOL CODE OF 1949 OR IDENTIFIED FOR FINANCIAL WATCH STATUS UNDER SECTION 694-A OF THE PUBLIC SCHOOL CODE OF 20 21 1949; EXCEPT THAT THE FUNDS MUST BE FIRST UTILIZED TO 22 ACCOMPLISH THE PROVISIONS CONTAINED IN SECTION 695-A OF THE 23 PUBLIC SCHOOL CODE OF 1949. THE FUNDS SHALL BE TRANSFERRED BY 24 THE SECRETARY OF THE BUDGET TO A RESTRICTED ACCOUNT AS 25 NECESSARY TO MAKE PAYMENTS UNDER THIS PARAGRAPH AND, WHEN 26 TRANSFERRED, ARE APPROPRIATED TO CARRY OUT THE PROVISIONS OF THIS SECTION 2510.3 OF THE PUBLIC SCHOOL CODE OF 1949. 27 28 (22) FROM MONEY APPROPRIATED TO THE DEPARTMENT OF
- 20230HB1300PN1943

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THE COST FOR THE COMMISSION ON EDUCATION AND ECONOMIC

EDUCATION, THE DEPARTMENT OF EDUCATION SHALL PAY ONE-THIRD OF

- 1 COMPETITIVENESS TO IMPLEMENT A CONTRACT FOR A NONPROFIT
- 2 ENTITY THAT HAS EXPERIENCE IN THE CREATION OF LONG-TERM
- 3 EDUCATION PLANNING EFFORTS AS REQUIRED UNDER SECTION 123.1(G)
- 4 OF THE PUBLIC SCHOOL CODE OF 1949. A PROCUREMENT UNDER THIS
- 5 PARAGRAPH SHALL NOT BE SUBJECT TO THE REQUIREMENTS OF 62
- 6 PA.C.S. (RELATING TO PROCUREMENT). THE DEPARTMENT OF
- 7 EDUCATION SHALL COLLABORATE WITH ANY OTHER STATE AGENCY AS
- 8 NECESSARY TO IMPLEMENT A PROCUREMENT UNDER THIS PARAGRAPH.
- 9 (23) FROM MONEY APPROPRIATED FOR GRANTS TO SCHOOL
- 10 DISTRICTS TO ASSIST IN MEETING FEDERAL MATCHING REQUIREMENTS
- 11 FOR GRANTS RECEIVED UNDER 42 U.S.C. CH. 13A (RELATING TO
- 12 CHILD NUTRITION) AND TO AID IN PROVIDING A FOOD PROGRAM FOR
- 13 <u>NEEDY CHILDREN, MONEY SHALL BE USED TO REIMBURSE SCHOOLS THAT</u>
- 14 PARTICIPATE IN THE NATIONAL SCHOOL LUNCH AND SCHOOL BREAKFAST
- PROGRAMS FOR THE DIFFERENCE BETWEEN THE REIMBURSEMENT RATE
- 16 FOR A FREE LUNCH AND A REDUCED PRICE LUNCH AND THE DIFFERENCE
- 17 BETWEEN THE REIMBURSEMENT RATE FOR A FREE BREAKFAST AND A
- 18 REDUCED PRICE BREAKFAST OR PAID BREAKFAST.
- 19 (24) MONEY APPROPRIATED FOR JOB TRAINING AND EDUCATION
- 20 PROGRAMS SHALL BE USED FOR GRANTS FOR JOB TRAINING AND
- 21 EDUCATIONAL PROGRAMS.
- 22 (25) MONEY APPROPRIATED FOR MOBILE SCIENCE AND
- 23 MATHEMATICS EDUCATION PROGRAMS SHALL BE USED FOR GRANTS TO
- 24 SUPPORT MOBILE SCIENCE AND MATHEMATICS EDUCATION PROGRAMS.
- 25 SECTION 1724-F.3. DEPARTMENT OF ENVIRONMENTAL PROTECTION
- 26 (RESERVED).
- 27 SECTION 1725-F.3. DEPARTMENT OF GENERAL SERVICES.
- FROM MONEY APPROPRIATED TO THE DEPARTMENT OF GENERAL SERVICES
- 29 FOR CAPITOL FIRE PROTECTION, THE CITY OF HARRISBURG SHALL USE
- 30 THE MONEY TO SUPPORT THE PROVISIONS OF FIRE SERVICES TO THE

- 1 CAPITOL COMPLEX.
- 2 SECTION 1726-F.3. DEPARTMENT OF HEALTH.
- 3 THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
- 4 HEALTH:
- 5 (1) FROM MONEY APPROPRIATED FOR GENERAL GOVERNMENT
- 6 OPERATIONS, SUFFICIENT MONEY IS INCLUDED FOR THE COORDINATION
- 7 OF DONATED DENTAL SERVICES.
- 8 (2) (RESERVED).
- 9 (3) FROM MONEY APPROPRIATED FOR PRIMARY HEALTH CARE
- 10 PRACTITIONER, THE FOLLOWING APPLY:
- 11 (I) NO LESS THAN \$3,451,000 SHALL BE USED FOR
- 12 PRIMARY CARE LOAN REPAYMENT GRANT AWARDS.
- (II) NO LESS THAN \$1,500,000 SHALL BE USED FOR THE
- 14 <u>PENNSYLVANIA ACADEMY OF FAMILY PHYSICIANS FAMILY MEDICINE</u>
- 15 RESIDENCY EXPANSION PROGRAM.
- 16 (III) NO LESS THAN \$1,300,000 SHALL BE USED FOR THE
- 17 PENNSYLVANIA ACADEMY OF FAMILY PHYSICIANS FAMILY MEDICINE
- 18 RESIDENCY COMMUNITY HEALTH IMPACT GRANT PROGRAM.
- 19 (IV) GRANTEES OTHER THAN AS PROVIDED UNDER
- 20 SUBPARAGRAPHS (I), (II) AND (III) THAT RECEIVED AMOUNTS
- 21 IN THE 2022-2023 FISCAL YEAR SHALL RECEIVE THE AMOUNT
- 22 EACH GRANTEE RECEIVED IN THE 2022-2023 FISCAL YEAR.
- 23 (4) MONEY APPROPRIATED FOR SERVICES FOR CHILDREN WITH
- 24 SPECIAL NEEDS SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
- 25 PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.
- 26 (5) FROM MONEY APPROPRIATED FOR ADULT CYSTIC FIBROSIS
- 27 <u>AND OTHER CHRONIC RESPIRATORY ILLNESSES, THE FOLLOWING APPLY:</u>
- 28 (I) NO LESS THAN \$212,000 SHALL BE USED FOR A
- 29 PROGRAM PROMOTING CYSTIC FIBROSIS RESEARCH IN A COUNTY OF
- THE SECOND CLASS.

1	(II) NO LESS THAN \$106,000 SHALL BE USED FOR
2	RESEARCH RELATED TO CHILDHOOD CYSTIC FIBROSIS IN A CITY
3	OF THE FIRST CLASS WITH A HOSPITAL THAT IS NATIONALLY
4	ACCREDITED AS A CYSTIC FIBROSIS TREATMENT CENTER AND
5	SPECIALIZES IN THE TREATMENT OF CHILDREN.
6	(III) ANY MONEY NOT USED UNDER SUBPARAGRAPH (I) OR
7	(II) SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
8	PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.
9	(6) MONEY APPROPRIATED FOR DIAGNOSIS AND TREATMENT FOR
10	COOLEY'S ANEMIA SHALL BE DISTRIBUTED TO GRANTEES IN THE SAME
11	PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.
12	(7) MONEY APPROPRIATED FOR HEMOPHILIA SERVICES SHALL BE
13	DISTRIBUTED TO GRANTEES IN THE SAME PROPORTION AS DISTRIBUTED
14	IN FISCAL YEAR 2019-2020.
15	(8) MONEY APPROPRIATED FOR LUPUS PROGRAMS SHALL BE
16	DISTRIBUTED PROPORTIONATELY TO EACH ENTITY THAT RECEIVED
17	FUNDING IN FISCAL YEAR 2018-2019.
18	(9) FROM MONEY APPROPRIATED FOR SICKLE CELL ANEMIA
19	SERVICES, INCLUDING CAMPS FOR CHILDREN WITH SICKLE CELL
20	ANEMIA, THE FOLLOWING SHALL APPLY:
21	(I) GRANTEES WHICH RECEIVED AMOUNTS IN FISCAL YEAR
22	2019-2020 SHALL RECEIVE AN AMOUNT WHICH IS IN THE SAME
23	PROPORTION AS DISTRIBUTED IN FISCAL YEAR 2019-2020.
24	(II) \$75,000 SHALL BE DISTRIBUTED TO A QUALIFYING
25	ACADEMIC MEDICAL CENTER LOCATED IN A COUNTY OF THE THIRD
26	CLASS WITH A POPULATION BETWEEN 280,000 AND 300,000 UNDER
27	THE MOST RECENT FEDERAL DECENNIAL CENSUS FOR EXPANDED
28	CARE OF ADULT SICKLE CELL DISEASE.
29	(10) MONEY APPROPRIATED FOR LYME DISEASE INCLUDES
30	\$2,000,000 FOR COSTS RELATED TO FREE TICK TESTING FOR

- 1 RESIDENTS PERFORMED IN CONJUNCTION WITH A UNIVERSITY THAT IS
- 2 PART OF THE STATE SYSTEM OF HIGHER EDUCATION, INCLUDING
- 3 OUTREACH AND MARKETING.
- 4 (11) MONEY APPROPRIATED FOR BIOTECHNOLOGY RESEARCH SHALL
- 5 INCLUDE ALLOCATIONS FOR REGENERATIVE MEDICINE RESEARCH, FOR
- 6 REGENERATIVE MEDICINE MEDICAL TECHNOLOGY, FOR HEPATITIS AND
- 7 VIRAL RESEARCH, FOR DRUG RESEARCH AND CLINICAL TRIALS RELATED
- 8 TO CANCER, FOR GENETIC AND MOLECULAR RESEARCH FOR DISEASE
- 9 <u>IDENTIFICATION AND ERADICATION, FOR VACCINE IMMUNE RESPONSE</u>
- 10 DIAGNOSTICS, FOR NANOTECHNOLOGY AND FOR THE COMMERCIALIZATION
- 11 OF APPLIED RESEARCH.
- 12 SECTION 1727-F.3. INSURANCE DEPARTMENT (RESERVED).
- 13 SECTION 1728-F.3. DEPARTMENT OF LABOR AND INDUSTRY.
- 14 THE FOLLOWING APPLY TO APPROPRIATIONS TO THE DEPARTMENT OF
- 15 LABOR AND INDUSTRY:
- 16 (1) FROM MONEY APPROPRIATED FOR INDUSTRY PARTNERSHIPS,
- NO LESS THAN THE AMOUNT ALLOCATED IN THE 2014-2015 FISCAL
- 18 YEAR SHALL BE USED FOR A WORK FORCE DEVELOPMENT PROGRAM THAT
- 19 <u>LINKS VETERANS WITH EMPLOYMENT IN A HOME RULE COUNTY THAT WAS</u>
- 20 FORMERLY A COUNTY OF THE SECOND CLASS A.
- 21 (2) FROM MONEY APPROPRIATED TO THE DEPARTMENT OF LABOR
- 22 AND INDUSTRY, THE DEPARTMENT OF LABOR AND INDUSTRY SHALL PAY
- 23 <u>ONE-THIRD OF THE COST FOR THE COMMISSION ON EDUCATION AND</u>
- 24 ECONOMIC COMPETITIVENESS TO IMPLEMENT A CONTRACT FOR A
- 25 NONPROFIT ENTITY THAT HAS EXPERIENCE IN THE CREATION OF LONG-
- 26 TERM EDUCATION PLANNING EFFORTS AS REQUIRED UNDER SECTION
- 27 123.1(G) OF THE ACT OF MARCH 10, 1949 (P.L.30. NO.14), KNOWN
- AS THE PUBLIC SCHOOL CODE OF 1949. A PROCUREMENT UNDER THIS
- 29 PARAGRAPH SHALL NOT BE SUBJECT TO THE REOUIREMENTS OF 62
- 30 <u>PA.C.S. (RELATING TO PROCUREMENT). THE DEPARTMENT OF LABOR</u>

1	AND INDUSTRY SHALL COLLABORATE WITH ANY OTHER STATE AGENCY AS
2	NECESSARY TO IMPLEMENT A PROCUREMENT UNDER THIS PARAGRAPH.
3	SECTION 1729-F.3. DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
4	(RESERVED).
5	SECTION 1730-F.3. DEPARTMENT OF HUMAN SERVICES.
6	THE FOLLOWING APPLY TO APPROPRIATIONS FOR THE DEPARTMENT OF
7	HUMAN SERVICES:
8	(1) FROM MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES
9	OR FROM FEDERAL MONEY, \$580,000 SHALL BE USED FOR THE
10	FOLLOWING:
11	(I) THE OPERATION AND MAINTENANCE OF A NETWORK OF
12	WEB PORTALS THAT PROVIDE COMPREHENSIVE REFERRAL SERVICES,
13	SUPPORT AND INFORMATION RELATING TO EARLY INTERVENTION,
14	PREVENTION AND SUPPORT FOR INDIVIDUALS WITH MENTAL HEALTH
15	OR SUBSTANCE ABUSE ISSUES, COUNTY MENTAL HEALTH OFFICES,
16	PROVIDERS AND OTHERS THAT PROVIDE MENTAL AND BEHAVIORAL
17	HEALTH TREATMENT AND RELATED SERVICES.
18	(II) THE EXPANSION OF THE EXISTING WEB PORTALS,
19	INCLUDING SERVICES AND RESOURCES FOR MILITARY VETERANS
20	AND THEIR FAMILIES, INCLUDING COMPREHENSIVE REFERRAL
21	SERVICES FOR TRANSITIONAL, TEMPORARY AND PERMANENT
22	HOUSING, JOB PLACEMENT AND CAREER COUNSELING AND OTHER
23	SERVICES FOR MILITARY VETERANS RETURNING TO CIVILIAN
24	LIFE.
25	(2) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, FROM THE
26	MONEY APPROPRIATED FOR MENTAL HEALTH SERVICES, \$20,000,000
27	SHALL BE USED FOR COUNTY MENTAL HEALTH SERVICES IN ADDITION
28	TO THE COUNTY FUNDING PROVIDED UNDER THE ACT OF OCTOBER 20,
29	1966 (3RD SP.SESS., P.L.96, NO.6), KNOWN AS THE MENTAL HEALTH
30	AND INTELLECTUAL DISABILITY ACT OF 1966, AND THE HUMAN

1	SERVICES BLOCK GRANT PROGRAM UNDER ARTICLE XIV-B OF THE HUMAN
2	SERVICES CODE. THE FOLLOWING APPLY:
3	(I) MONEY SHALL BE DISTRIBUTED TO EACH COUNTY AND
4	COUNTY LOCAL COLLABORATIVE ARRANGEMENT ON A PRO RATA
5	BASIS BASED UPON FISCAL YEAR 2022-2023 MENTAL HEALTH
6	COMMUNITY BASE FUNDED SERVICES ALLOCATIONS.
7	(II) COUNTY MENTAL HEALTH SERVICES SHALL BE PROVIDED
8	AND REPORTED IN ACCORDANCE WITH THE REPORTING AND
9	MONITORING REQUIREMENTS OF THE DEPARTMENT OF HUMAN
10	SERVICES.
11	(III) MONEY RECEIVED UNDER THIS PARAGRAPH MAY NOT BE
12	INCLUDED IN THE CALCULATION OF THE ALLOCATION OF FUNDS
13	UNDER THE HUMAN SERVICES BLOCK GRANT PROGRAM.
14	(3) SUBJECT TO THE AVAILABILITY OF FEDERAL MONEY AND
15	ELIGIBILITY UNDER FEDERAL TANFBG RULES, GRANTEES WHO OPERATED
16	WITHIN THE PA WORKWEAR PROGRAM IN THE PRIOR FISCAL YEAR AND
17	WHO REMAIN IN OPERATION SHALL BE OFFERED A GRANT FOR THE
18	FISCAL YEAR TO CONTINUE SERVICE DELIVERY UNDER SUBSTANTIALLY
19	SIMILAR TERMS AS PREVIOUS PA WORKWEAR GRANTS UNLESS BOTH
20	PARTIES AGREE TO ALTERNATE TERMS. NOTHING IN THIS PARAGRAPH
21	SHALL PROHIBIT THE DEPARTMENT OF HUMAN SERVICES FROM OFFERING
22	A GRANT TO A PROSPECTIVE PA WORKWEAR PROVIDER TO REPLACE A
23	PRIOR GRANTEE WHO CHOOSES NOT TO CONTINUE TO OPERATE IN THE
24	PROGRAM.
25	(4) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
26	<u>CAPITATION:</u>
27	(I) NO LESS THAN THE AMOUNT USED IN THE 2014-2015
28	FISCAL YEAR SHALL BE USED FOR PREVENTION AND TREATMENT OF
29	DEPRESSION AND ITS COMPLICATIONS IN OLDER PENNSYLVANIANS
3.0	IN A COUNTY OF THE SECOND CLASS

1	(II) SUBJECT TO FEDERAL APPROVAL AS MAY BE NECESSARY
2	AND CONTINGENT ON FEDERAL FINANCIAL PARTICIPATION,
3	SUFFICIENT FUNDS ARE INCLUDED TO PROVIDE REIMBURSEMENT
4	FOR GROUND MILEAGE FOR EVERY LOADED MILE AND TO PROVIDE
5	THE GREATER OF MEDICARE RATES PUBLISHED IN THE AMBULANCE
6	FEE SCHEDULE PUBLIC USE FILE FOR CALENDAR YEAR 2023 OR
7	THE CURRENT MEDICAID AMBULANCE FEES AS UPDATED BY MEDICAL
8	ASSISTANCE BULLETIN 26-22-07 EFFECTIVE DATE JANUARY 1,
9	2023, BEGINNING ON JANUARY 1, 2024.
10	(5) THE FOLLOWING SHALL APPLY TO AMOUNTS APPROPRIATED
11	FOR MEDICAL ASSISTANCE FEE-FOR-SERVICE:
12	(I) PAYMENTS TO HOSPITALS FOR COMMUNITY ACCESS FUND
13	GRANTS SHALL BE DISTRIBUTED UNDER THE FORMULAS UTILIZED
14	FOR THESE GRANTS IN FISCAL YEAR 2014-2015. IF THE TOTAL
15	FUNDING AVAILABLE UNDER THIS SUBPARAGRAPH IS LESS THAN
16	THAT AVAILABLE IN FISCAL YEAR 2014-2015, PAYMENTS SHALL
17	BE MADE ON A PRO RATA BASIS.
18	(II) AMOUNTS ALLOCATED FROM MONEY APPROPRIATED FOR
19	FEE-FOR-SERVICE USED FOR THE SELECTPLAN FOR WOMEN'S
20	PREVENTATIVE HEALTH SERVICES SHALL BE USED FOR WOMEN'S
21	MEDICAL SERVICES, INCLUDING NONINVASIVE CONTRACEPTION
22	SUPPLIES.
23	(III) NOTWITHSTANDING ANY OTHER LAW, MONEY
24	APPROPRIATED FOR MEDICAL ASSISTANCE PAYMENTS FOR FEE-FOR-
25	SERVICE CARE, EXCLUSIVE OF INPATIENT SERVICES PROVIDED
26	THROUGH CAPITATION PLANS, SHALL INCLUDE SUFFICIENT MONEY
27	FOR TWO SEPARATE ALL PATIENT REFINED DIAGNOSTIC RELATED
28	GROUP PAYMENTS FOR INPATIENT ACUTE CARE GENERAL HOSPITAL
29	STAYS FOR:
3 0	/A\ NODMAI NEWDODN CADE. AND

1	(B) MOTHERS' OBSTETRICAL DELIVERY.
2	(IV) NO LESS THAN \$330,000 SHALL BE USED FOR CLEFT
3	PALATES AND OTHER CRANIOFACIAL ANOMALIES.
4	(V) NO LESS THAN \$800,000 SHALL BE DISTRIBUTED TO A
5	HOSPITAL FOR CLINICAL OPHTHALMOLOGIC SERVICES LOCATED IN
6	A CITY OF THE FIRST CLASS.
7	(VI) (RESERVED).
8	(VII) NO LESS THAN \$5,000,000 SHALL BE DISTRIBUTED
9	TO A HOSPITAL IN A CITY OF THE THIRD CLASS IN A HOME RULE
10	COUNTY THAT WAS FORMERLY A COUNTY OF THE SECOND CLASS A,
11	PROVIDED THAT SERVICES AND SPECIALTIES AVAILABLE ON THE
12	EFFECTIVE DATE OF THIS PARAGRAPH MUST REMAIN AVAILABLE
13	UNTIL JULY 1, 2024, AND COMPLIANCE WITH ANY OTHER
14	REQUIREMENTS IMPOSED BY THE DEPARTMENT OF HUMAN SERVICES.
15	THE DEPARTMENT OF HUMAN SERVICES MAY RECOUP FUNDS FROM
16	ANY HOSPITAL FAILING TO MEET THE CONDITIONS UNDER THIS
17	PARAGRAPH.
18	(VIII) NO LESS THAN \$2,000,000 SHALL BE DISTRIBUTED
19	TO A UNIVERSITY LOCATED IN A CITY OF THE FIRST CLASS TO
20	RESEARCH THE IMPACT OF TRAUMA-INFORMED PROGRAMS ON
21	COMMUNITY VIOLENCE PREVENTION AND HEALTH DISPARITIES.
22	(IX) NO LESS THAN \$3,000,000 SHALL BE DISTRIBUTED TO
23	AN ENROLLED OUTPATIENT THERAPY SERVICE PROVIDER LOCATED
24	IN A CITY OF THE SECOND CLASS IN A COUNTY OF THE SECOND
25	CLASS THAT PROVIDES BEHAVIORAL HEALTH AND MEDICAL
26	REHABILITATION PEDIATRIC OUTPATIENT SERVICES.
27	(X) NO LESS THAN \$1,250,000 SHALL BE DISTRIBUTED TO
28	AN ACUTE CARE HOSPITAL IN A CITY OF THE THIRD CLASS WITH
29	A POPULATION BETWEEN 14,000 AND 15,000 ACCORDING TO THE
3.0	MOST RECENT FEDERAL DECENNIAL CENSUS IN A COUNTY OF THE

THIRD CLASS WITH A POPULATION BETWEEN 350,000 AND 370,000
ACCORDING TO THE MOST RECENT FEDERAL DECENNIAL CENSUS.
(XI) SUBJECT TO FEDERAL APPROVAL AS MAY BE NECESSARY
AND CONTINGENT ON FEDERAL FINANCIAL PARTICIPATION,
SUFFICIENT FUNDS ARE INCLUDED TO PROVIDE REIMBURSEMENT
FOR GROUND MILEAGE FOR EVERY LOADED MILE AND TO PROVIDE
THE GREATER OF MEDICARE RATES PUBLISHED IN THE AMBULANCE
FEE SCHEDULE PUBLIC USE FILE FOR CALENDAR YEAR 2023 OR
THE CURRENT MEDICAID AMBULANCE FEES AS UPDATED BY MEDICAL
ASSISTANCE BULLETIN 26-22-07 EFFECTIVE DATE JANUARY 1,
2023, BEGINNING ON JANUARY 1, 2024.
(6) TO SUPPLEMENT THE MONEY APPROPRIATED TO THE
DEPARTMENT FOR MEDICAL ASSISTANCE FOR WORKERS WITH
DISABILITIES, IN ADDITION TO THE MONTHLY PREMIUM UNDER
SECTION 1503(B)(1) OF THE ACT OF JUNE 26, 2001 (P.L.755,
NO.77), KNOWN AS THE TOBACCO SETTLEMENT ACT, THE DEPARTMENT
MAY ADJUST THE PERCENTAGE OF THE PREMIUM UPON APPROVAL OF THE
CENTERS FOR MEDICARE AND MEDICAID SERVICES AS AUTHORIZED
UNDER FEDERAL REQUIREMENTS. FAILURE TO MAKE PAYMENTS IN
ACCORDANCE WITH THIS PARAGRAPH OR SECTION 1503(B)(1) OF THE
TOBACCO SETTLEMENT ACT SHALL RESULT IN THE TERMINATION OF
MEDICAL ASSISTANCE COVERAGE.
(7) QUALIFYING PHYSICIAN PRACTICE PLANS THAT RECEIVED
MONEY FOR FISCAL YEAR 2017-2018 SHALL NOT RECEIVE LESS THAN
THE STATE APPROPRIATION MADE AVAILABLE TO THOSE PHYSICIAN
PRACTICE PLANS DURING FISCAL YEAR 2017-2018.
(8) FEDERAL OR STATE MONEY APPROPRIATED UNDER THE
GENERAL APPROPRIATION ACT OF 2023 IN ACCORDANCE WITH 35
PA.C.S. § 8107.3 (RELATING TO FUNDING) NOT USED TO MAKE
PAYMENTS TO HOSPITALS QUALIFYING AS LEVEL III TRAUMA CENTERS

Τ	OR SEEKING ACCREDITATION AS LEVEL III TRAUMA CENTERS SHALL BE
2	USED TO MAKE PAYMENTS TO HOSPITALS QUALIFYING AS LEVELS I AND
3	II TRAUMA CENTERS.
4	(9) QUALIFYING ACADEMIC MEDICAL CENTERS THAT RECEIVED
5	MONEY FOR FISCAL YEAR 2017-2018 SHALL RECEIVE THE SAME AMOUNT
6	FROM THE STATE APPROPRIATION MADE AVAILABLE TO THOSE ACADEMIC
7	MEDICAL CENTERS DURING FISCAL YEAR 2017-2018.
8	(10) MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
9	TRANSPORTATION SHALL ONLY BE UTILIZED AS A PAYMENT OF LAST
10	RESORT FOR TRANSPORTATION FOR ELIGIBLE MEDICAL ASSISTANCE
11	RECIPIENTS.
12	(11) (RESERVED).
13	(12) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
14	LONG-TERM LIVING:
15	(I) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE 2014-
16	2015 FISCAL YEAR SHALL BE DISTRIBUTED TO A COUNTY NURSING
17	HOME LOCATED IN A HOME RULE COUNTY THAT WAS FORMERLY A
18	COUNTY OF THE SECOND CLASS A WITH MORE THAN 725 BEDS AND
19	A MEDICAID ACUITY AT 0.79 AS OF AUGUST 1, 2015.
20	(II) NO LESS THAN THE AMOUNT USED IN THE 2020-2021
21	FISCAL YEAR SHALL BE DISTRIBUTED TO A NONPUBLIC NURSING
22	HOME LOCATED IN A COUNTY OF THE FIRST CLASS WITH MORE
23	THAN 395 BEDS AND A MEDICAID ACUITY AT 1.06 AS OF AUGUST
24	1, 2022, TO ENSURE ACCESS TO NECESSARY NURSING CARE IN
25	THAT COUNTY.
26	(III) \$5,000,000 SHALL BE DISTRIBUTED TO A NONPUBLIC
27	NURSING HOME LOCATED IN A COUNTY OF THE EIGHTH CLASS WITH
28	MORE THAN 119 BEDS AND A MEDICAID ACUITY AT 1.11 AS OF
29	AUGUST 1, 2022, TO ENSURE ACCESS TO NECESSARY NURSING
30	HOME CARE IN THAT COUNTY.

1	(IV) AN ADDITIONAL \$500,000 SHALL BE PAID IN EQUAL
2	PAYMENTS TO NURSING FACILITIES WHICH REMAIN OPEN AS OF
3	THE EFFECTIVE DATE OF THIS SECTION THAT QUALIFIED FOR
4	SUPPLEMENTAL VENTILATOR CARE AND TRACHEOSTOMY CARE
5	PAYMENTS IN FISCAL YEAR 2014-2015 WITH A PERCENTAGE OF
6	MEDICAL ASSISTANCE RECIPIENT RESIDENTS WHO REQUIRED
7	MEDICALLY NECESSARY VENTILATOR CARE OR TRACHEOSTOMY CARE
8	GREATER THAN 90%.
9	(V) SUBJECT TO FEDERAL APPROVAL OF NECESSARY
10	AMENDMENTS OF THE TITLE XIX STATE PLAN, \$16,000,000 IS
11	ALLOCATED FOR MEDICAL ASSISTANCE DAY-ONE INCENTIVE
12	PAYMENTS TO QUALIFIED NONPUBLIC NURSING FACILITIES UNDER
13	METHODOLOGY AND CRITERIA UNDER SECTION 443.1(7)(VI) OF
14	THE HUMAN SERVICES CODE. THE DEPARTMENT OF HUMAN SERVICES
15	SHALL DETERMINE A NONPUBLIC NURSING FACILITY'S OVERALL
16	AND MEDICAL ASSISTANCE OCCUPANCY RATE TO QUALIFY FOR A
17	MEDICAL ASSISTANCE DAY-ONE INCENTIVE PAYMENT FOR THE
18	FISCAL YEAR BASED ON A NURSING FACILITY'S RESIDENT DAY
19	QUARTER ENDING DECEMBER 31, 2019, FOR THE FIRST OF TWO
20	PAYMENTS AND A NURSING FACILITY'S RESIDENT DAY QUARTER
21	ENDING MARCH 31, 2020, FOR THE SECOND OF TWO PAYMENTS.
22	(VI) FOR FISCAL YEAR 2023-2024, THE DEPARTMENT OF
23	HUMAN SERVICES SHALL CALCULATE EACH NURSING FACILITY'S
24	CASE-MIX RATE BASED ON THE COST DATABASE AND PEER GROUP
25	PRICES FOR EACH NET OPERATING COST CENTER USED IN THE
26	CALCULATION OF EACH NURSING FACILITY'S CASE-MIX FOR
27	FISCAL YEAR 2022-2023. EACH NURSING FACILITY'S CASE-MIX
28	RATE SHALL BE ADJUSTED QUARTERLY IN ACCORDANCE WITH 55
29	PA. CODE § 1187.96(A)(5) (RELATING TO PRICE- AND RATE-
3.0	SETTING COMPITATIONS)

1	(13) FROM MONEY APPROPRIATED FOR MEDICAL ASSISTANCE
2	COMMUNITY HEALTHCHOICES:
3	(I) (RESERVED).
4	(II) SUBJECT TO FEDERAL APPROVAL AS MAY BE NECESSARY
5	AND CONTINGENT ON FEDERAL FINANCIAL PARTICIPATION,
6	SUFFICIENT FUNDS ARE INCLUDED TO PROVIDE REIMBURSEMENT
7	FOR GROUND MILEAGE FOR EVERY LOADED MILE AND TO PROVIDE
8	THE GREATER OF MEDICARE RATES PUBLISHED IN THE AMBULANCE
9	FEE SCHEDULE PUBLIC USE FILE FOR CALENDAR YEAR 2023 OR
10	THE CURRENT MEDICAID AMBULANCE FEES AS UPDATED BY MEDICAL
11	ASSISTANCE BULLETIN 26-22-07 EFFECTIVE DATE JANUARY 1,
12	2023, BEGINNING ON JANUARY 1, 2024.
13	(III) FOR FISCAL YEAR 2023-2024, THE DEPARTMENT OF
14	HUMAN SERVICES SHALL CALCULATE EACH NURSING FACILITY'S
15	CASE-MIX RATE BASED ON THE COST DATABASE AND PEER GROUP
16	PRICES FOR EACH NET OPERATING COST CENTER USED IN THE
17	CALCULATION OF EACH NURSING FACILITY'S CASE-MIX FOR
18	FISCAL YEAR 2022-2023. EACH NURSING FACILITY'S CASE-MIX
19	RATE SHALL BE ADJUSTED QUARTERLY IN ACCORDANCE WITH 55
20	PA. CODE § 1187.96(A)(5).
21	(14) FROM MONEY APPROPRIATED FOR AUTISM INTERVENTION AND
22	SERVICES:
23	(I) \$600,000 SHALL BE ALLOCATED TO A BEHAVIORAL
24	HEALTH FACILITY LOCATED IN A COUNTY OF THE FIFTH CLASS
25	WITH A POPULATION BETWEEN 140,000 AND 145,000 UNDER THE
26	MOST RECENT FEDERAL DECENNIAL CENSUS AND SHALL BE
27	DISTRIBUTED TO A HEALTH SYSTEM THAT OPERATES BOTH A
28	GENERAL ACUTE CARE HOSPITAL AND A BEHAVIORAL HEALTH
29	FACILITY THAT HAS A CENTER FOR AUTISM AND DEVELOPMENTAL
30	DISABILITIES LOCATED IN A COUNTY OF THE FIFTH CLASS WITH

1	A POPULATION BETWEEN 140,000 AND 145,000 UNDER THE MOST
2	RECENT FEDERAL DECENNIAL CENSUS;
3	(II) \$300,000 SHALL BE ALLOCATED TO AN INSTITUTION
4	OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND
5	DIAGNOSTIC CURRICULUM LOCATED IN A CITY OF THE FIRST
6	CLASS THAT OPERATES A CENTER FOR AUTISM IN A COUNTY OF
7	THE SECOND CLASS A;
8	(III) \$300,000 SHALL BE ALLOCATED TO AN INSTITUTION
9	OF HIGHER EDUCATION THAT PROVIDES AUTISM EDUCATION AND
10	DIAGNOSTIC CURRICULUM AND IS LOCATED IN A COUNTY OF THE
11	SECOND CLASS;
12	(IV) NO LESS THAN THE AMOUNT DISTRIBUTED IN THE
13	2014-2015 FISCAL YEAR SHALL BE ALLOCATED FOR PROGRAMS TO
14	PROMOTE THE HEALTH AND FITNESS OF PERSONS WITH
15	DEVELOPMENTAL DISABILITIES LOCATED IN A CITY OF THE FIRST
16	CLASS; AND
17	(V) \$600,000 SHALL BE ALLOCATED FOR AN ENTITY THAT
18	PROVIDES ALTERNATIVE EDUCATIONAL SERVICES TO INDIVIDUALS
19	WITH AUTISM AND DEVELOPMENTAL DISABILITIES IN THE COUNTY
20	WHICH WAS MOST RECENTLY DESIGNATED AS A COUNTY OF THE
21	SECOND CLASS A.
22	(15) (RESERVED).
23	(16) FROM MONEY APPROPRIATED FOR CHILD-CARE SERVICES, NO
24	LESS THAN \$25,000,000 SHALL BE ALLOCATED TO APPLY AN INCOME
25	LIMIT FOR SUBSIDIZED CHILD CARE DURING REDETERMINATION OF
26	ELIGIBILITY TO NO MORE THAN 300% OF THE FEDERAL POVERTY
27	INCOME GUIDELINES OR 85% OF THE STATE MEDIAN INCOME,
28	WHICHEVER IS LOWER. NOTWITHSTANDING ANY OTHER PROVISION OF
29	LAW, THE DEPARTMENT SHALL DETERMINE COPAYMENT AMOUNTS FOR
30	FAMILY INCOMES ABOVE 235% OF THE FEDERAL POVERTY INCOME

1	GUIDELINES IN ORDER TO SUPPORT ECONOMIC SELF-SUFFICIENCY. THE
2	DEPARTMENT SHALL TRANSMIT NOTICE OF THE COPAYMENT SCHEDULE TO
3	THE LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN THE NEXT
4	AVAILABLE ISSUE OF THE PENNSYLVANIA BULLETIN.
5	(17) (RESERVED).
6	(18) MONEY APPROPRIATED FOR BREAST CANCER SCREENING MAY
7	BE USED FOR WOMEN'S MEDICAL SERVICES, INCLUDING NONINVASIVE
8	CONTRACEPTION SUPPLIES.
9	(19) FROM THE APPROPRIATION FOR 2-1-1 COMMUNICATIONS,
10	\$750,000 SHALL BE ALLOCATED FOR A STATEWIDE 2-1-1 SYSTEM
11	GRANT PROGRAM.
12	(20) THE APPROPRIATION FOR SERVICES FOR THE VISUALLY
13	IMPAIRED INCLUDES THE FOLLOWING:
14	(I) AN ALLOCATION OF \$4,084,000 FOR A STATEWIDE
15	PROFESSIONAL SERVICES PROVIDER ASSOCIATION FOR THE BLIND
16	TO PROVIDE TRAINING AND SUPPORTIVE SERVICES FOR
17	INDIVIDUALS WHO ARE BLIND AND PRESCHOOL VISION SCREENINGS
18	AND EYE SAFETY EDUCATION; AND
19	(II) AN ALLOCATION OF \$618,000 TO PROVIDE
20	SPECIALIZED SERVICES AND PREVENTION OF BLINDNESS SERVICES
21	IN CITIES OF THE FIRST CLASS.
22	(21) THE PROVISIONS OF 8 U.S.C. §§ 1611 (RELATING TO
23	ALIENS WHO ARE NOT QUALIFIED ALIENS INELIGIBLE FOR FEDERAL
24	PUBLIC BENEFITS), 1612 (RELATING TO LIMITED ELIGIBILITY OF
25	QUALIFIED ALIENS FOR CERTAIN FEDERAL PROGRAMS) AND 1642
26	(RELATING TO VERIFICATION OF ELIGIBILITY FOR FEDERAL PUBLIC
27	BENEFITS) SHALL APPLY TO PAYMENTS AND PROVIDERS.
28	(22) (RESERVED).
29	(23) THE DEPARTMENT OF HUMAN SERVICES SHALL NOT ADD NON-
30	MEDICALLY NECESSARY SERVICES TO THE MEDICAL ASSISTANCE

Τ	PROGRAM THAT WOULD RESULT IN THE NEED FOR A SUPPLEMENTAL
2	APPROPRIATION WITHOUT THE APPROVAL OF THE GENERAL ASSEMBLY.
3	EACH PROPOSED SERVICE SHALL BE OUTLINED IN THE GOVERNOR'S
4	EXECUTIVE BUDGET OR SUBSEQUENT UPDATES PROVIDED IN WRITING TO
5	THE GENERAL ASSEMBLY.
6	(24) NO LATER THAN SIX MONTHS AFTER THE ENACTMENT OF THE
7	GENERAL APPROPRIATION ACT OF 2023, THE DEPARTMENT OF HUMAN
8	SERVICES SHALL COMPLETE A REPORT ANALYZING THE WAGES FOR
9	DIRECT CARE WORKERS PROVIDING SERVICES TO THE DEPARTMENT OF
10	HUMAN SERVICES. THE FOLLOWING SHALL APPLY:
11	(I) THE REPORT SHALL INCLUDE ALL OF THE FOLLOWING:
12	(A) THE AVERAGE WAGES PAID TO DIRECT CARE STAFF
13	BY EACH PROGRAM OFFICE.
14	(B) WHETHER WAGES ARE ATTRIBUTED TO STAFFING
15	SHORTAGES AND RESULTED IN WAITING LISTS.
16	(II) THE DEPARTMENT OF HUMAN SERVICES SHALL SUBMIT
17	THE REPORT TO THE CHAIRPERSON AND MINORITY CHAIRPERSON OF
18	THE APPROPRIATIONS COMMITTEE OF THE SENATE, THE
19	CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
20	APPROPRIATIONS COMMITTEE OF THE HOUSE OF REPRESENTATIVES,
21	THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE HEALTH
22	AND HUMAN SERVICES COMMITTEE OF THE SENATE AND THE
23	CHAIRPERSON AND MINORITY CHAIRPERSON OF THE HUMAN
24	SERVICES COMMITTEE OF THE HOUSE OF REPRESENTATIVES.
25	SECTION 1731-F.3. DEPARTMENT OF REVENUE (RESERVED).
26	SECTION 1732-F.3. DEPARTMENT OF STATE (RESERVED).
27	SECTION 1733-F.3. DEPARTMENT OF TRANSPORTATION (RESERVED).
28	SECTION 1734-F.3. PENNSYLVANIA STATE POLICE (RESERVED).
29	SECTION 1735-F.3. PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.
30	THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE

- 1 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:
- 2 (1) MONEY APPROPRIATED FOR SEARCH AND RESCUE PROGRAMS
- 3 SHALL BE USED TO SUPPORT PROGRAMS RELATED TO TRAINING WORKING
- 4 SERVICE DOGS FOCUSING ON RESCUE AND PUBLIC SAFETY.
- 5 (2) MONEY APPROPRIATED FOR THE STATE FIRE COMMISSIONER
- 6 <u>INCLUDES FUNDING FOR A STATEWIDE RECRUITMENT AND RETENTION</u>
- 7 COORDINATOR AND REGIONAL TECHNICAL ADVISORS TO DEVELOP,
- 8 IMPLEMENT AND DELIVER RECRUITMENT AND RETENTION TRAINING
- 9 PROGRAMS AND PROVIDE TECHNICAL ASSISTANCE TO LOCAL FIRE
- 10 ORGANIZATIONS AND LOCAL GOVERNMENTS.
- 11 (3) MONEY APPROPRIATED FOR STATE DISASTER ASSISTANCE
- 12 SHALL BE USED TO PROVIDE INDIVIDUAL DISASTER RECOVERY
- ASSISTANCE TO ASSIST IN THE RECOVERY FROM EMERGENCIES AND
- 14 <u>NON-FEDERALLY DECLARED DISASTERS. AMOUNTS UNDER THIS</u>
- 15 PARAGRAPH MAY BE USED FOR CRITICAL NEEDS ASSISTANCE AND TO
- 16 REPAIR DAMAGE TO RESIDENTIAL PROPERTIES NOT COMPENSATED BY
- 17 INSURANCE OR ANY OTHER FUNDING SOURCES. THE PENNSYLVANIA
- 18 EMERGENCY MANAGEMENT AGENCY SHALL DEVELOP GUIDELINES TO
- 19 IMPLEMENT THIS PARAGRAPH AND SUBMIT THE GUIDELINES TO THE
- 20 LEGISLATIVE REFERENCE BUREAU FOR PUBLICATION IN THE NEXT
- 21 AVAILABLE ISSUE OF THE PENNSYLVANIA BULLETIN.
- 22 SECTION 1736-F.3. STATE-RELATED UNIVERSITIES (RESERVED).
- 23 SECTION 1737-F.3. STATE SYSTEM OF HIGHER EDUCATION.
- 24 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE STATE
- 25 SYSTEM OF HIGHER EDUCATION:
- 26 (1) IT SHALL BE A CONDITION OF RECEIPT OF MONEY
- 27 APPROPRIATED BY THE COMMONWEALTH THAT, FOR THE 2023-2024 AND
- 28 2024-2025 ACADEMIC YEARS, THE TUITION LEVEL CHARGED BY AN
- 29 INSTITUTION TO STUDENTS WHO ARE RESIDENTS OF THIS
- 30 <u>COMMONWEALTH SHALL REMAIN THE SAME AS THE AMOUNT CHARGED TO</u>

- 1 RESIDENTS OF THIS COMMONWEALTH DURING THE 2022-2023 ACADEMIC
- 2 YEAR. THE DIFFERENCE BETWEEN THE TUITION LEVEL CHARGED FOR
- 3 RESIDENTS AND NONRESIDENTS MAY BE WAIVED FOR NONRESIDENT
- 4 STUDENTS FROM STATES CONTIGUOUS TO THIS COMMONWEALTH AT THE
- 5 DISCRETION OF AN INSTITUTION PRESIDENT.
- (2) (RESERVED).
- 7 SECTION 1738-F.3. PENNSYLVANIA HIGHER EDUCATION ASSISTANCE
- 8 AGENCY.
- 9 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE
- 10 PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY:
- 11 (1) THE PENNSYLVANIA HIGHER EDUCATION ASSISTANCE AGENCY
- 12 SHALL ALLOCATE \$500,000 FROM THE HIGHER EDUCATION ASSISTANCE
- 13 <u>FUND FOR THE CHEYNEY UNIVERSITY KEYSTONE ACADEMY.</u>
- 14 (2) FROM MONEY APPROPRIATED FOR PAYMENT OF EDUCATION
- ASSISTANCE GRANTS, THE AMOUNT OF \$1,000,000 SHALL BE
- 16 <u>ALLOCATED TO A STATE-OWNED UNIVERSITY LOCATED IN TIOGA COUNTY</u>
- 17 FOR MERIT SCHOLARSHIPS.
- 18 (3) FROM MONEY APPROPRIATED FOR PENNSYLVANIA INTERNSHIP
- 19 PROGRAM GRANTS, FUNDS MAY BE USED FOR INTERNSHIP AND SEMINAR
- PROGRAMS.
- 21 SECTION 1739-F.3. THADDEUS STEVENS COLLEGE OF TECHNOLOGY.
- 22 THE FOLLOWING SHALL APPLY TO APPROPRIATIONS FOR THE THADDEUS
- 23 STEVENS COLLEGE OF TECHNOLOGY:
- 24 (1) FROM FUNDS APPROPRIATED FOR THADDEUS STEVENS COLLEGE
- 25 OF TECHNOLOGY, THE PRESIDENT OF THE COLLEGE SHALL CAUSE TO BE
- 26 PREPARED AND SUBMITTED TO THE SECRETARY OF EDUCATION, THE
- 27 PRESIDENT PRO TEMPORE OF THE SENATE, THE SPEAKER OF THE HOUSE
- 28 OF REPRESENTATIVES, THE MAJORITY LEADER AND THE MINORITY
- 29 LEADER OF THE SENATE, THE MAJORITY LEADER AND THE MINORITY
- 30 LEADER OF THE HOUSE OF REPRESENTATIVES, THE CHAIRPERSON AND

- 1 MINORITY CHAIRPERSON OF THE EDUCATION COMMITTEE OF THE SENATE
- 2 AND THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE EDUCATION
- 3 COMMITTEE OF THE HOUSE OF REPRESENTATIVES A COMPREHENSIVE
- 4 REPORT OUTLINING THE USE OF FUNDS APPROPRIATED, TO
- 5 SPECIFICALLY INCLUDE THE STRATEGIES AND USE OF FUNDS TO
- 6 <u>EXPAND STUDENT ENROLLMENT.</u>
- 7 (2) (RESERVED).
- 8 SECTION 1740-F.3. PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION
- 9 (RESERVED).
- 10 <u>SECTION 1741-F.3. ENVIRONMENTAL HEARING BOARD (RESERVED).</u>
- 11 SECTION 1742-F.3. HEALTH CARE COST CONTAINMENT COUNCIL
- 12 (RESERVED).
- 13 <u>SECTION 1743-F.3. STATE ETHICS COMMISSION (RESERVED).</u>
- 14 <u>SECTION 1744-F.3. COMMONWEALTH FINANCING AUTHORITY (RESERVED).</u>
- 15 SUBARTICLE C
- 16 STATE GOVERNMENT SUPPORT AGENCIES
- 17 SECTION 1751-F.3. LEGISLATIVE REFERENCE BUREAU (RESERVED).
- 18 SECTION 1752-F.3. LEGISLATIVE BUDGET AND FINANCE COMMITTEE
- 19 (RESERVED).
- 20 <u>SECTION 1753-F.3. LEGISLATIVE DATA PROCESSING COMMITTEE</u>
- 21 (RESERVED).
- 22 <u>SECTION 1754-F.3. JOINT STATE GOVERNMENT COMMISSION (RESERVED).</u>
- 23 <u>SECTION 1755-F.3. LOCAL GOVERNMENT COMMISSION (RESERVED).</u>
- 24 SECTION 1756-F.3. LEGISLATIVE AUDIT ADVISORY COMMISSION
- 25 (RESERVED).
- 26 SECTION 1757-F.3. INDEPENDENT REGULATORY REVIEW COMMISSION
- 27 <u>(RESERVED)</u>.
- 28 <u>SECTION 1758-F.3. CAPITOL PRESERVATION COMMITTEE (RESERVED).</u>
- 29 SECTION 1759-F.3. PENNSYLVANIA COMMISSION ON SENTENCING
- (RESERVED).

- 1 SECTION 1760-F.3. CENTER FOR RURAL PENNSYLVANIA (RESERVED).
- 2 SECTION 1761-F.3. COMMONWEALTH MAIL PROCESSING CENTER
- 3 (RESERVED).
- 4 <u>SECTION 1762-F.3. LEGISLATIVE REAPPORTIONMENT COMMISSION</u>
- 5 (RESERVED).
- 6 <u>SECTION 1763-F.3. INDEPENDENT FISCAL OFFICE (RESERVED).</u>
- 7 SUBARTICLE D
- 8 JUDICIAL DEPARTMENT
- 9 <u>SECTION 1771-F.3. SUPREME COURT (RESERVED).</u>
- 10 SECTION 1772-F.3. SUPERIOR COURT (RESERVED).
- 11 <u>SECTION 1773-F.3. COMMONWEALTH COURT (RESERVED).</u>
- 12 SECTION 1774-F.3. COURTS OF COMMON PLEAS (RESERVED).
- 13 <u>SECTION 1775-F.3. COMMUNITY COURTS; MAGISTERIAL DISTRICT JUDGES</u>
- 14 (RESERVED).
- 15 <u>SECTION 1776-F.3. PHILADELPHIA MUNICIPAL COURT (RESERVED).</u>
- 16 SECTION 1777-F.3. JUDICIAL CONDUCT BOARD (RESERVED).
- 17 SECTION 1778-F.3. COURT OF JUDICIAL DISCIPLINE (RESERVED).
- 18 SECTION 1779-F.3. JUROR COST REIMBURSEMENT (RESERVED).
- 19 SECTION 1780-F.3. COUNTY COURT REIMBURSEMENT (RESERVED).
- 20 SUBARTICLE E
- 21 GENERAL ASSEMBLY
- 22 (RESERVED)
- 23 ARTICLE XVII-F.4
- 24 2023-2024 RESTRICTIONS ON APPROPRIATIONS
- 25 FOR FUNDS AND ACCOUNTS
- 26 SECTION 1701-F.4. APPLICABILITY.
- 27 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
- 28 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2023 AND ALL OTHER
- 29 APPROPRIATION ACTS OF 2023.
- 30 SECTION 1702-F.4. DEFINITIONS.

- THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
- 2 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
- 3 CONTEXT CLEARLY INDICATES OTHERWISE:
- 4 "GENERAL APPROPRIATION ACT OF 2023." THE ACT OF AUGUST 3,
- 5 2023 (P.L., NO.1A), KNOWN AS THE GENERAL APPROPRIATION ACT OF
- 6 2023.
- 7 SECTION 1703-F.4. STATE LOTTERY FUND.
- 8 <u>THE FOLLOWING APPLY:</u>
- 9 <u>(1) MONEY APPROPRIATED FOR PENNCARE MAY NOT BE UTILIZED</u>
- 10 FOR ADMINISTRATIVE COSTS BY THE DEPARTMENT OF AGING.
- 11 <u>(2) (RESERVED).</u>
- 12 SECTION 1704-F.4. TOBACCO SETTLEMENT FUND (RESERVED).
- 13 SECTION 1705-F.4. JUDICIAL COMPUTER SYSTEM AUGMENTATION ACCOUNT
- 14 (RESERVED).
- 15 SECTION 1706-F.4. EMERGENCY MEDICAL SERVICES OPERATING FUND
- 16 (RESERVED).
- 17 SECTION 1707-F.4. THE STATE STORES FUND (RESERVED).
- 18 SECTION 1708-F.4. MOTOR LICENSE FUND (RESERVED).
- 19 SECTION 1709-F.4. AVIATION RESTRICTED ACCOUNT (RESERVED).
- 20 SECTION 1710-F.4. HAZARDOUS MATERIAL RESPONSE FUND (RESERVED).
- 21 SECTION 1711-F.4. MILK MARKETING FUND (RESERVED).
- 22 SECTION 1712-F.4. HOME INVESTMENT TRUST FUND (RESERVED).
- 23 SECTION 1713-F.4. TUITION ACCOUNT GUARANTEED SAVINGS PROGRAM
- FUND (RESERVED).
- 25 SECTION 1714-F.4. BANKING FUND (RESERVED).
- 26 SECTION 1715-F.4. FIREARM RECORDS CHECK FUND (RESERVED).
- 27 <u>SECTION 1716-F.4. BEN FRANKLIN TECHNOLOGY DEVELOPMENT AUTHORITY</u>
- FUND (RESERVED).
- 29 SECTION 1717-F.4. OIL AND GAS LEASE FUND (RESERVED).
- 30 SECTION 1718-F.4. HOME IMPROVEMENT ACCOUNT (RESERVED).

- 1 SECTION 1719-F.4. CIGARETTE FIRE SAFETY AND FIREFIGHTER
- 2 PROTECTION ACT ENFORCEMENT FUND (RESERVED).
- 3 SECTION 1720-F.4. INSURANCE REGULATION AND OVERSIGHT FUND
- 4 (RESERVED).
- 5 SECTION 1721-F.4. PENNSYLVANIA RACE HORSE DEVELOPMENT
- 6 <u>RESTRICTED RECEIPTS ACCOUNT (RESERVED).</u>
- 7 SECTION 1722-F.4. JUSTICE REINVESTMENT FUND (RESERVED).
- 8 SECTION 1723-F.4. MULTIMODAL TRANSPORTATION FUND (RESERVED).
- 9 <u>SECTION 1724-F.4. STATE RACING FUND (RESERVED).</u>
- 10 SECTION 1725-F.4. ABLE SAVINGS PROGRAM FUND (RESERVED).
- 11 <u>SECTION 1726-F.4. TOURISM PROMOTION FUND (RESERVED).</u>
- 12 SECTION 1727-F.4. ENHANCED REVENUE COLLECTION ACCOUNT
- 13 (RESERVED).
- 14 SECTION 1728-F.4. (RESERVED).
- 15 SECTION 1729-F.4. OPIOID SETTLEMENT RESTRICTED ACCOUNT
- 16 (RESERVED).
- 17 SECTION 1730-F.4. COVID-19 RESPONSE RESTRICTED ACCOUNT
- (RESERVED).
- 19 SECTION 1731-F.4. PENNSYLVANIA PREFERRED® TRADEMARK LICENSING
- 20 FUND.
- 21 NOTWITHSTANDING 3 PA.C.S. § 4616 (RELATING TO PENNSYLVANIA
- 22 PREFERRED® TRADEMARK LICENSING FUND), THE DEPARTMENT OF
- 23 AGRICULTURE MAY USE MONEY DEPOSITED INTO THE PENNSYLVANIA
- 24 PREFERRED® TRADEMARK LICENSING FUND TO PROMOTE ONE OR MORE OF
- 25 THE FUNDING OBJECTIVES UNDER 3 PA.C.S. § 4616(C) THROUGH THE
- 26 AWARDING OF GRANTS.
- 27 <u>SECTION 1732-F.4. AGRICULTURAL CONSERVATION EASEMENT PURCHASE</u>
- FUND.
- 29 IN ADDITION TO THE USES PROVIDED IN SECTION 7.3 OF THE ACT OF
- 30 <u>JUNE 18, 1982 (P.L.549, NO.159), ENTITLED "AN ACT PROVIDING FOR</u>

- 1 THE ADMINISTRATION OF CERTAIN COMMONWEALTH FARMLAND WITHIN THE
- 2 DEPARTMENT OF AGRICULTURE," THE DEPARTMENT MAY USE UP TO A TOTAL
- 3 OF \$165,000 IN THE AGRICULTURAL CONSERVATION EASEMENT PURCHASE
- 4 FUND UNDER SECTION 7.1 OF THE ACT OF JUNE 18, 1982 (P.L.549,
- 5 NO.159), ENTITLED "AN ACT PROVIDING FOR THE ADMINISTRATION OF
- 6 CERTAIN COMMONWEALTH FARMLAND WITHIN THE DEPARTMENT OF
- 7 AGRICULTURE, " TO ISSUE GRANTS NOT TO EXCEED \$5,000 EACH FOR
- 8 SUCCESSION PLANNING TO ENSURE THAT AGRICULTURAL OPERATIONS
- 9 CONTINUE ON LAND SUBJECT TO AGRICULTURAL CONSERVATION EASEMENTS.
- 10 THE DEPARTMENT, IN CONSULTATION WITH THE STATE AGRICULTURAL LAND
- 11 PRESERVATION BOARD, SHALL ESTABLISH ELIGIBILITY CRITERIA FOR
- 12 AWARDING GRANTS UNDER THIS SECTION.
- 13 SECTION 1733-F.4. RESTRICTED RECEIPT ACCOUNTS.
- 14 (A) AUTHORITY.--THE SECRETARY OF THE BUDGET MAY CREATE
- 15 RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF ADMINISTERING
- 16 FEDERAL GRANTS ONLY FOR THE PURPOSES DESIGNATED IN THIS SECTION.
- 17 (B) DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT. -- THE
- 18 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
- 19 DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT:
- 20 (1) ARC HOUSING REVOLVING LOAN PROGRAM.
- 21 (2) BROWNFIELDS REVOLVING LOAN FUND.
- 22 (C) DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES.--THE
- 23 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
- 24 DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES:
- 25 (1) FEDERAL AID TO VOLUNTEER FIRE COMPANIES.
- 26 (2) LAND AND WATER CONSERVATION FUND ACT OF 1965 (PUBLIC
- 27 <u>LAW 88-578, 16 U.S.C. § 460L-4 ET SEQ.).</u>
- 28 (3) NATIONAL FOREST RESERVE ALLOTMENT.
- (D) DEPARTMENT OF EDUCATION. -- THE FOLLOWING RESTRICTED
- 30 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF

- 1 EDUCATION:
- 2 (1) EDUCATION OF THE DISABLED PART C.
- 3 (2) LSTA LIBRARY GRANTS.
- 4 (3) THE PENNSYLVANIA STATE UNIVERSITY FEDERAL AID.
- 5 (4) EMERGENCY IMMIGRATION EDUCATION ASSISTANCE.
- 6 (5) EDUCATION OF THE DISABLED PART D.
- 7 (6) HOMELESS ADULT ASSISTANCE PROGRAM.
- 8 <u>(7) SEVERELY HANDICAPPED.</u>
- 9 <u>(8) MEDICAL ASSISTANCE REIMBURSEMENTS TO LOCAL EDUCATION</u>
- 10 AGENCIES.
- 11 (E) DEPARTMENT OF ENVIRONMENTAL PROTECTION. -- THE FOLLOWING
- 12 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
- 13 DEPARTMENT OF ENVIRONMENTAL PROTECTION:
- 14 (1) FEDERAL WATER RESOURCES PLANNING ACT.
- 15 (2) FLOOD CONTROL PAYMENTS.
- 16 (3) SOIL AND WATER CONSERVATION ACT INVENTORY OF
- 17 PROGRAMS.
- 18 (F) DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS. -- THE FOLLOWING
- 19 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
- 20 DEPARTMENT OF DRUG AND ALCOHOL PROGRAMS:
- 21 (1) SHARE LOAN PROGRAM.
- (2) (RESERVED).
- 23 (G) DEPARTMENT OF TRANSPORTATION. -- THE FOLLOWING RESTRICTED
- 24 RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE DEPARTMENT OF
- 25 TRANSPORTATION:
- 26 (1) CAPITAL ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS.
- 27 (2) RAILROAD REHABILITATION AND IMPROVEMENT ASSISTANCE.
- 28 (3) RIDESHARING/VAN POOL PROGRAM ACQUISITION.
- 29 (H) PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY. -- THE FOLLOWING
- 30 RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE

- 1 PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY:
- 2 (1) RECEIPTS FROM FEDERAL GOVERNMENT DISASTER RELIEF -
- 3 DISASTER RELIEF ASSISTANCE TO STATE AND POLITICAL
- 4 SUBDIVISIONS.
- 5 (2) (RESERVED).
- 6 (I) PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION. -- THE
- 7 FOLLOWING RESTRICTED RECEIPT ACCOUNTS MAY BE ESTABLISHED FOR THE
- 8 PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION:
- 9 <u>(1) FEDERAL GRANT NATIONAL HISTORIC PRESERVATION ACT.</u>
- 10 (2) (RESERVED).
- 11 <u>(J) EXECUTIVE OFFICES. -- THE FOLLOWING RESTRICTED RECEIPT</u>
- 12 ACCOUNTS MAY BE ESTABLISHED FOR THE EXECUTIVE OFFICES:
- 13 <u>(1) RETIRED EMPLOYEES MEDICARE PART D.</u>
- 14 (2) JUSTICE ASSISTANCE.
- 15 (3) JUVENILE ACCOUNTABILITY INCENTIVE.
- 16 (4) EARLY RETIREE REINSURANCE PROGRAM.
- 17 SECTION 1734-F.4. FUND TRANSFERS.
- 18 (A) TRANSFER TO ENVIRONMENTAL STEWARDSHIP FUND. -- FROM MONEY
- 19 RECEIVED UNDER THE AUTHORITY OF ARTICLE III OF THE ACT OF MARCH
- 20 4, 1971 (P.L.6, NO.2), KNOWN AS THE TAX REFORM CODE OF 1971, THE
- 21 SUM OF \$10,538,000 SHALL BE TRANSFERRED TO THE ENVIRONMENTAL
- 22 STEWARDSHIP FUND.
- 23 (B) APPLICABILITY.--SECTION 1795.2-E SHALL NOT APPLY TO
- 24 FISCAL YEAR 2023-2024.
- 25 (C) TRANSFER TO THE GENERAL FUND. -- FROM MONEY DEPOSITED INTO
- 26 THE MEDICAL MARIJUANA PROGRAM FUND, \$31,900,000 SHALL BE
- 27 TRANSFERRED TO THE GENERAL FUND.
- 28 (D) TRANSFER TO SURFACE MINING CONSERVATION AND RECLAMATION
- 29 FUND. -- FROM MONEY RECEIVED UNDER THE AUTHORITY OF ARTICLE III OF
- 30 THE TAX REFORM CODE OF 1971, THE SUM OF \$4,000,000 SHALL BE

- 1 TRANSFERRED TO THE SURFACE MINING CONSERVATION AND RECLAMATION
- 2 FUND.
- 3 ARTICLE XVII-F.5
- 4 <u>2023-2024 RESTRICTIONS ON APPROPRIATIONS</u>
- 5 <u>FOR FUNDS AND ACCOUNTS</u>
- 6 SECTION 1701-F.5. APPLICABILITY.
- 7 EXCEPT AS SPECIFICALLY PROVIDED IN THIS ARTICLE, THIS ARTICLE
- 8 APPLIES TO THE GENERAL APPROPRIATION ACT OF 2023.
- 9 <u>SECTION 1702-F.5.</u> <u>DEFINITIONS.</u>
- 10 THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
- 11 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
- 12 CONTEXT CLEARLY INDICATES OTHERWISE:
- "GENERAL APPROPRIATION ACT OF 2023." THE ACT OF AUGUST 3,
- 14 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL APPROPRIATION ACT OF
- 15 2023.
- 16 SECTION 1734-F.5. FUND TRANSFERS.
- 17 (A) TRANSFER WITHIN HIGHER EDUCATION ASSISTANCE FUND. -- THE
- 18 SUM OF \$8,551,000 SHALL BE TRANSFERRED FROM THE SCITECH AND GI
- 19 BILL RESTRICTED REVENUE ACCOUNT IN THE HIGHER EDUCATION
- 20 ASSISTANCE FUND TO THE STATE GRANTS RESTRICTED REVENUE ACCOUNT
- 21 IN THE HIGHER EDUCATION ASSISTANCE FUND.
- (B) (RESERVED).
- 23 SECTION 1735-F.5. (RESERVED).
- 24 ARTICLE XVII-F.6
- 25 <u>PRIOR YEAR APPROPRIATIONS</u>
- 26 SECTION 1701-F.6. DEFINITIONS.
- THE FOLLOWING WORDS AND PHRASES WHEN USED IN THIS ARTICLE
- 28 SHALL HAVE THE MEANINGS GIVEN TO THEM IN THIS SECTION UNLESS THE
- 29 CONTEXT CLEARLY INDICATES OTHERWISE:
- "GENERAL APPROPRIATION ACT OF 2023." THE ACT OF AUGUST 3,

- 1 2023 (P.L. , NO.1A), KNOWN AS THE GENERAL APPROPRIATION ACT OF
- 2 2023.
- 3 SECTION 1702-F.6. (RESERVED).
- 4 SECTION 1703-F.6. CONSTRUCTION WITH PRIOR YEAR APPROPRIATION
- 5 <u>ACTS.</u>
- 6 <u>AN APPROPRIATION IN PART LI OF THE GENERAL APPROPRIATION ACT</u>
- 7 OF 2023 WHICH IS THE SAME OR SIMILAR TO AN APPROPRIATION IN THE
- 8 ACT OF JULY 8, 2022 (P.L.2191, NO.1A), KNOWN AS THE GENERAL
- 9 <u>APPROPRIATION ACT OF 2022, SHALL REPLACE THAT APPROPRIATION.</u>
- 10 MONEY WHICH HAS BEEN APPROPRIATED AND EXPENDED UNDER THE GENERAL
- 11 APPROPRIATION ACT OF 2022 SHALL BE DEDUCTED FROM THE
- 12 CORRESPONDING APPROPRIATION IN PART LI OF THE GENERAL
- 13 APPROPRIATION ACT OF 2023.
- 14 SECTION 21. REPEALS ARE AS FOLLOWS:
- 15 (1) (RESERVED).
- 16 (2) (RESERVED).
- 17 (3) THE GENERAL ASSEMBLY DECLARES THAT THE REPEAL UNDER
- 18 PARAGRAPH (4) IS NECESSARY TO EFFECTUATE THE ADDITION OF
- 19 SECTION 1607-T OF THE ACT.
- 20 (4) THE PROVISIONS OF 23 PA.C.S. § 4351 ARE REPEALED.
- 21 (5) THE GENERAL ASSEMBLY DECLARES THAT THE REPEAL UNDER
- 22 PARAGRAPH (6) IS NECESSARY TO EFFECTUATE THE ADDITION OF
- 23 ARTICLE XVI-U OF THE ACT.
- 24 (6) ARTICLE VIII-G OF THE ACT OF JUNE 13, 1967 (P.L.31,
- 25 NO.21), KNOWN AS THE HUMAN SERVICES CODE, IS REPEALED.
- 26 (6.1) THE GENERAL ASSEMBLY FINDS THAT THE REPEAL UNDER
- 27 PARAGRAPH (6.2) IS NECESSARY TO EFFECTUATE THE ADDITION OF
- 28 ARTICLE XVI-W OF THE ACT.
- 29 (6.2) THE ACT OF NOVEMBER 24, 2015 (P.L.232, NO.64),
- 30 KNOWN AS THE PENNSYLVANIA LONG-TERM CARE COUNCIL ACT, IS

- 1 REPEALED.
- 2 (7) THE GENERAL ASSEMBLY FINDS THAT THE REPEAL UNDER
- 3 PARAGRAPH (8) IS NECESSARY TO EFFECTUATE THE ADDITION OF
- 4 SECTION 1722-E(H) OF THE ACT.
- 5 (8) SECTION 1403-A(C)(1), (D) AND (E) OF THE PUBLIC
- 6 SCHOOL CODE OF 1949 ARE REPEALED.
- 7 (9) THE GENERAL ASSEMBLY FINDS THAT THE REPEAL UNDER
- 8 PARAGRAPH (10) IS NECESSARY TO EFFECTUATE THE ADDITION OF
- 9 SECTION 1723-F.3(8) OF THE ACT.
- 10 (10) SECTION 123(K)(2) OF THE PUBLIC SCHOOL CODE OF 1949
- 11 IS REPEALED TO THE EXTENT OF ANY INCONSISTENCY WITH SECTION
- 12 1723-F.3(8) OF THE ACT.
- 13 (11) (RESERVED).
- 14 (12) (RESERVED).
- 15 (13) THE GENERAL ASSEMBLY FINDS THAT THE REPEAL UNDER
- 16 PARAGRAPH (14) IS NECESSARY TO EFFECTUATE THE ADDITION OF
- 17 SECTION 1723-F.3(20) OF THE ACT.
- 18 (14) SECTION 2608-J OF THE PUBLIC SCHOOL CODE OF 1949 IS
- 19 REPEALED.
- 20 SECTION 21.1. THE ADDITION OF ARTICLE XVI-U OF THE ACT SHALL
- 21 APPLY RETROACTIVELY TO JULY 1, 2023.
- 22 SECTION 22. CONTINUATION IS AS FOLLOWS:
- 23 (1) THE ADDITION OF ARTICLE XVI-U OF THE ACT IS A
- 24 CONTINUATION OF ARTICLE VIII-G OF THE ACT OF JUNE 13, 1967
- 25 (P.L.31, NO.21), KNOWN AS THE HUMAN SERVICES CODE. EXCEPT AS
- 26 OTHERWISE PROVIDED IN THE ADDITION OF ARTICLE XVI-U OF THE
- 27 ACT, ALL ACTIVITIES INITIATED UNDER THE ARTICLE VIII-G OF THE
- 28 HUMAN SERVICES CODE SHALL CONTINUE AND REMAIN IN FULL FORCE
- 29 AND EFFECT AND MAY BE COMPLETED UNDER THE ADDITION OF ARTICLE
- 30 XVI-U OF THE ACT. ORDERS, REGULATIONS, RULES AND DECISIONS

- 1 WHICH WERE MADE UNDER THE ARTICLE VIII-G OF THE HUMAN
- 2 SERVICES CODE AND WHICH ARE IN EFFECT ON THE EFFECTIVE DATE
- 3 OF SECTION 21(6) OF THIS ACT SHALL REMAIN IN FULL FORCE AND
- 4 EFFECT UNTIL REVOKED, VACATED OR MODIFIED UNDER THE ADDITION
- 5 OF ARTICLE XVI-U OF THE ACT. CONTRACTS, OBLIGATIONS AND
- 6 COLLECTIVE BARGAINING AGREEMENTS ENTERED INTO UNDER ARTICLE
- 7 VIII-G OF THE HUMAN SERVICES CODE ARE NOT AFFECTED NOR
- 8 IMPAIRED BY THE REPEAL OF THE ARTICLE VIII-G OF THE HUMAN
- 9 SERVICES CODE.
- 10 (2) THE ADDITION OF ARTICLE XVI-W OF THE ACT IS A
- 11 CONTINUATION OF THE ACT OF NOVEMBER 24, 2015 (P.L.232,
- 12 NO.64), KNOWN AS THE PENNSYLVANIA LONG-TERM CARE COUNCIL ACT.
- 13 EXCEPT AS OTHERWISE PROVIDED IN ARTICLE XVI-W OF THE ACT, ALL
- 14 ACTIVITIES INITIATED UNDER THE PENNSYLVANIA LONG-TERM CARE
- 15 COUNCIL ACT SHALL CONTINUE AND REMAIN IN FULL FORCE AND
- 16 EFFECT AND MAY BE COMPLETED UNDER ARTICLE XVI-W OF THE ACT.
- 17 ORDERS, REGULATIONS, RULES AND DECISIONS WHICH WERE MADE
- 18 UNDER THE PENNSYLVANIA LONG-TERM CARE COUNCIL ACT AND WHICH
- 19 ARE IN EFFECT ON THE EFFECTIVE DATE OF SECTION 21(6.2) OF
- 20 THIS ACT SHALL REMAIN IN FULL FORCE AND EFFECT UNTIL REVOKED,
- 21 VACATED OR MODIFIED UNDER ARTICLE XVI-W OF THE ACT.
- 22 CONTRACTS, OBLIGATIONS AND COLLECTIVE BARGAINING AGREEMENTS
- 23 ENTERED INTO UNDER THE PENNSYLVANIA LONG-TERM CARE COUNCIL
- 24 ACT ARE NOT AFFECTED NOR IMPAIRED BY THE REPEAL OF THE
- 25 PENNSYLVANIA LONG-TERM CARE COUNCIL ACT.
- 26 (3) EXCEPT AS SPECIFIED IN PARAGRAPH (4), ANY DIFFERENCE
- 27 IN LANGUAGE BETWEEN ARTICLE XVI-W OF THE ACT AND THE
- 28 PENNSYLVANIA LONG-TERM CARE COUNCIL ACT IS INTENDED ONLY TO
- 29 CONFORM TO THE STYLE OF THE PENNSYLVANIA CONSOLIDATED
- 30 STATUTES AND IS NOT INTENDED TO CHANGE OR AFFECT THE

- 1 LEGISLATIVE INTENT, JUDICIAL CONSTRUCTION OR ADMINISTRATION
- 2 AND IMPLEMENTATION OF THE PENNSYLVANIA LONG-TERM CARE COUNCIL
- 3 ACT.
- 4 (4) PARAGRAPH (3) DOES NOT APPLY TO THE ADDITION OF
- 5 SECTION 1602-W(B)(10)(XII) OF THE ACT.
- 6 SECTION 23. THIS ACT SHALL TAKE EFFECT IMMEDIATELY.