## THE GENERAL ASSEMBLY OF PENNSYLVANIA

## HOUSE BILL No. 1072 Session of 2019

INTRODUCED BY FARRY, STAATS, FREEMAN, BARRAR, MURT, SIMMONS, DRISCOLL, RYAN, NEILSON, HILL-EVANS, WARREN, SAINATO, CIRESI, SCHWEYER, POLINCHOCK, DAVIDSON, GILLEN AND WEBSTER, APRIL 5, 2019

REFERRED TO COMMITTEE ON EDUCATION, APRIL 5, 2019

## AN ACT

| 1<br>2<br>3<br>4<br>5 | Amending Title 35 (Health and Safety) of the Pennsylvania<br>Consolidated Statutes, providing for school emergency medical<br>training and establishing the School Emergency Medical<br>Training Program and the School Emergency Medical Training<br>Fund. |
|-----------------------|---|
| 6                     | The General Assembly of the Commonwealth of Pennsylvania  |
| 7                     | hereby enacts as follows:   |
| 8                     | Section 1. Title 35 of the Pennsylvania Consolidated  |
| 9                     | Statutes is amended by adding a chapter to read:  |
| 10                    | <u>CHAPTER 53A</u>  |
| 11                    | SCHOOL EMERGENCY MEDICAL TRAINING   |
| 12                    | <u>Sec.</u>   |
| 13                    | 53A01. Definitions.   |
| 14                    | 53A02. School Emergency Medical Training Program.   |
| 15                    | 53A03. School Emergency Medical Training Fund.  |
| 16                    | <u>§ 53A01. Definitions.</u>  |
| 17                    | The following words and phrases when used in this chapter   |
| 18                    | shall have the meanings given to them in this section unless the  |

| 1  | context clearly indicates otherwise:                             |
|----|--|
| 2  | "Bleeding control." The methods and protocols recognized by      |
| 3  | Stop the Bleed campaign that are used to help stop an individual |
| 4  | from bleeding.   |
| 5  | "Department." The Department of Health of the Commonwealth.      |
| 6  | "Professional employee." As defined in section 1101(1) of        |
| 7  | the act of March 10, 1949 (P.L.30, No.14), known as the Public   |
| 8  | <u>School Code of 1949.</u>                                      |
| 9  | "Program." The School Emergency Medical Training Program         |
| 10 | established under section 53A02(a) (relating to School Emergency |
| 11 | Medical Training Program).                                       |
| 12 | "School entity." An area vocational-technical school, a          |
| 13 | charter school, a cyber charter school, an intermediate unit, a  |
| 14 | nonpublic school or a school district.                           |
| 15 | "Stop the Bleed campaign." The national awareness campaign       |
| 16 | administered by Federal agencies, nonprofit organizations and    |
| 17 | corporations to encourage individuals to become trained,         |
| 18 | equipped and empowered to help in a bleeding emergency.          |
| 19 | § 53A02. School Emergency Medical Training Program.              |
| 20 | (a) EstablishmentThe School Emergency Medical Training           |
| 21 | Program is established.  |
| 22 | (b) AdministrationThe program shall be administered by           |
| 23 | the department for the purposes specified under this section.    |
| 24 | (c) GrantsThe department shall issue annual grants to a          |
| 25 | school entity to:  |
| 26 | (1) Purchase bleeding control equipment.                         |
| 27 | (2) Provide bleeding control training to professional            |
| 28 | employees, including training on the use of bleeding control     |
| 29 | equipment purchased under paragraph (1).                         |
| 30 | (d) Application proceduresThe department shall, by               |

20190HB1072PN1232

- 2 -

| 1   | regulation, promulgate procedures, rules and forms necessary to  |
|-----|--|
| 2   | implement the program.   |
| 3   | (e) Application formAn application shall be made to the          |
| 4   | department in the form and manner as the department promulgates  |
| 5   | by regulation.   |
| 6   | (f) RegulationsThe department shall promulgate                   |
| 7   | regulations to determine the protocols for:                      |
| 8   | (1) Training, including the use of bleeding control bags         |
| 9   | and application of tourniquets. Training shall be conducted      |
| 10  | in two-hour to four-hour classes. Refresher training shall be    |
| 11  | offered at least twice a year. The department shall consider     |
| 12  | utilizing or modeling the training methods used by the Stop      |
| 13  | the Bleed campaign.  |
| 14  | (2) The amount and type of equipment and recommended             |
| 15  | placement of equipment in school entities.                       |
| 16  | (3) Training for individuals conducting the localized            |
| 17  | training for professional employees.                             |
| 18  | <u>§ 53A03. School Emergency Medical Training Fund.</u>          |
| 19  | (a) EstablishmentThe School Emergency Medical Training           |
| 20  | Fund is established as a special nonlapsing fund in the State    |
| 21  | Treasury.  |
| 22  | (b) AppropriationAll money deposited into the fund and           |
| 23  | the interest the fund accrues are appropriated to the department |
| 24  | on a continuing basis to award grants under this chapter.        |
| 25  | (c) Administrative action prohibitionNo administrative           |
| 26  | action shall prevent the deposit of money into the fund in the   |
| 27  | fiscal year in which the money is received.                      |
| 28  | (d) UseThe fund may only be used for the grant program           |
| 29  | authorized under this chapter and no money in the fund may be    |
| 30  | transferred or diverted to any other purpose by administrative   |
| 201 | 90HB1072PN1232 - 3 -   |

1 <u>action.</u>

| 2 | (e) SourcesMoney available to the fund shall include             |
|---|--|
| 3 | appropriations and transfers from the General Fund, special      |
| 4 | funds, Federal funds and other sources of revenue made available |
| 5 | to the fund.   |
| 6 | (f) AllocationMoney from the fund shall be allocated for         |
| 7 | the purpose of making grants under this chapter no later than    |
| 8 | October 31, 2019, and each October 31 thereafter.                |
| 9 | Section 2. This act shall take effect in 60 days.                |