THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 1386 Session of 2017

INTRODUCED BY PHILLIPS-HILL, GROVE, D. MILLER, RAPP, TALLMAN, WHEELAND, ZIMMERMAN AND WATSON, JUNE 12, 2017

SENATOR EICHELBERGER, EDUCATION, IN SENATE, AS AMENDED, SEPTEMBER 25, 2018

AN ACT

1 2 3 4 5 6 7	Amending the act of March 10, 1949 (P.L.30, No.14), entitled "An act relating to the public school system, including certain provisions applicable as well to private and parochial schools; amending, revising, consolidating and changing the laws relating thereto," in certification of teachers, providing for instructional certificate grade spans and age levels AND DUTIES OF DEPARTMENT.	<
8	The General Assembly of the Commonwealth of Pennsylvania	
9	hereby enacts as follows:	
10	Section 1. The act of March 10, 1949 (P.L.30, No.14), known	
11	as the Public School Code of 1949, is amended by adding a	
12	section to read:	
13	Section 1202.1. Instructional Certificate Grade Spans and	<
14	Age Levels. (a) Notwithstanding 22 Pa. Code § 49.85 (relating	
15	to limitations), the grade spans and age levels for	
16	instructional certificates issued after December 31, 2021, shall	=
17	be as follows:	
18	(1) Early childhood prekindergarten, kindergarten, grades	
19	one (1) through four (4) or ages three (3) through nine (9).	

- 1 (2) Elementary kindergarten, grades one (1) through six
- 2 <u>(6) or ages four (4) through eleven (11).</u>
- 3 (3) Middle grades six (6) through nine (9) or ages eleven
- 4 (11) through fifteen (15).
- 5 (4) Secondary grades seven (7) through twelve (12) or ages
- 6 <u>eleven (11) through twenty one (21).</u>
- 7 <u>(5) Specialized areas prekindergarten through grade twelve</u>
- 8 (12) or up to age twenty one (21).
- 9 <u>(6) Special education prekindergarten through grade twelve</u>
- 10 (12) or up to age twenty one (21). An additional content area
- 11 <u>shall not be required for a special education certificate issued</u>
- 12 in accordance with this section.
- 13 (b) Certificates issued in accordance with 22 Pa. Code §
- 14 49.85(a) and (b) shall remain valid for the term of the
- 15 certificate.
- 16 (c) An individual holding Elementary/Middle Certificates
- 17 issued in accordance with 22 Pa. Code § 49.85(b)(2) shall have
- 18 the opportunity to expand the scope of the individual's
- 19 certificate to meet the grade levels covered under subsection
- 20 (a) (2) and (3) by a process determined by the Department of
- 21 Education, which shall include, but not be limited to,
- 22 continuing education credits or the satisfactory outcome of a
- 23 PRAXIS assessment for the specific certification level.
- 24 (d) An individual holding Special Education PK 8 and Special
- 25 Education 7-12 level certificates issued in accordance with 22
- 26 Pa. Code § 49.85(b)(5) and (6) shall have the opportunity to
- 27 <u>expand the scope of the individual's certificate to meet the</u>
- 28 grade levels covered under subsection (a) (6) by a process
- 29 <u>determined by the Department of Education, which shall include,</u>
- 30 but not be limited to, continuing education credits or the

- 1 satisfactory outcome of a PRAXIS assessment for the specific
- 2 <u>certification level.</u>
- 3 SECTION 1202.1. INSTRUCTIONAL CERTIFICATE GRADE SPANS AND <--
- 4 AGE LEVELS AND DUTIES OF DEPARTMENT. -- (A) THE FOLLOWING SHALL
- 5 APPLY TO SPECIAL EDUCATION CERTIFICATES:
- 6 (1) NOTWITHSTANDING 22 PA. CODE § 49.85 (RELATING TO
- 7 LIMITATIONS), THE GRADE SPAN AND AGE LEVELS FOR SPECIAL
- 8 EDUCATION CERTIFICATES ISSUED AFTER DECEMBER 31, 2021, SHALL BE
- 9 PREKINDERGARTEN THROUGH GRADE TWELVE OR UP TO TWENTY-ONE (21)
- 10 YEARS OF AGE. AN ADDITIONAL CONTENT AREA SHALL NOT BE REQUIRED
- 11 FOR A SPECIAL EDUCATION CERTIFICATE ISSUED IN ACCORDANCE WITH
- 12 THIS SECTION.
- 13 (2) SPECIAL EDUCATION CERTIFICATES ISSUED IN ACCORDANCE WITH
- 14 22 PA. CODE § 49.85(A) AND (B) SHALL REMAIN VALID FOR THE TERM
- 15 OF THE CERTIFICATE.
- 16 (3) AN INDIVIDUAL HOLDING SPECIAL EDUCATION-PK-8 AND SPECIAL
- 17 EDUCATION-7-12 LEVEL CERTIFICATES ISSUED IN ACCORDANCE WITH 22
- 18 PA. CODE § 49.85(B)(5) AND (6) SHALL HAVE THE OPPORTUNITY TO
- 19 EXPAND THE SCOPE OF THE INDIVIDUAL'S CERTIFICATE TO MEET THE
- 20 GRADE LEVELS COVERED UNDER PARAGRAPH (1) BY A PROCESS DETERMINED
- 21 BY THE DEPARTMENT OF EDUCATION, WHICH SHALL INCLUDE, BUT NOT BE
- 22 LIMITED TO, CONTINUING EDUCATION CREDITS OR ATTAINING QUALIFYING
- 23 SCORES ON THE ASSESSMENT MADE AVAILABLE BY THE DEPARTMENT OF
- 24 EDUCATION FOR THE SPECIFIC CERTIFICATION LEVEL.
- 25 (B) THE DEPARTMENT OF EDUCATION SHALL HAVE THE FOLLOWING
- 26 <u>DUTIES:</u>
- 27 (1) WITHIN SIXTY (60) DAYS OF THE EFFECTIVE DATE OF THIS
- 28 **SUBSECTION:**
- 29 (I) NOTIFY ALL TEACHER PREPARATION PROGRAMS APPROVED BY THE
- 30 <u>DEPARTMENT OF EDUCATION, ALL INDIVIDUALS ENROLLED IN THESE</u>

- 1 PROGRAMS AND ALL INDIVIDUALS HOLDING AN EARLY CHILDHOOD
- 2 CERTIFICATE UNDER 22 PA. CODE § 49.85(B)(1) THAT AN INDIVIDUAL
- 3 HOLDING OR SEEKING AN EARLY CHILDHOOD CERTIFICATE MAY, BY
- 4 ATTAINING QUALIFYING SCORES ON THE ASSESSMENT MADE AVAILABLE BY
- 5 THE DEPARTMENT OF EDUCATION, EXTEND THE GRADE SPAN FOR THE
- 6 INDIVIDUAL'S EARLY CHILDHOOD CERTIFICATE TO INCLUDE GRADES FIVE
- 7 AND SIX AND INCLUDE AND MAINTAIN NOTICE OF THE AVAILABILITY OF
- 8 THE ASSESSMENT ON THE PUBLICLY ACCESSIBLE INTERNET WEBSITE OF
- 9 THE DEPARTMENT OF EDUCATION WITH OTHER INFORMATION DESCRIBING
- 10 CERTIFICATION REQUIREMENTS.
- 11 (II) CREATE A NOTIFICATION FORM TO INFORM AN INDIVIDUAL
- 12 SEEKING AN EARLY CHILDHOOD CERTIFICATE AFTER THE EFFECTIVE DATE
- 13 OF THIS SUBSECTION THAT THE INDIVIDUAL MAY, BY ATTAINING
- 14 QUALIFYING SCORES ON THE ASSESSMENT MADE AVAILABLE BY THE
- 15 DEPARTMENT OF EDUCATION, EXTEND THE GRADE SPAN FOR THE
- 16 INDIVIDUAL'S EARLY CHILDHOOD CERTIFICATE TO INCLUDE GRADES FIVE
- 17 AND SIX. A TEACHER PREPARATION PROGRAM SHALL PROVIDE THE FORM TO
- 18 ALL INDIVIDUALS SEEKING AN EARLY CHILDHOOD CERTIFICATION.
- 19 (2) BY MARCH 1, 2019, AND BY MARCH 1 OF EACH YEAR
- 20 THEREAFTER, ISSUE A REPORT TO THE EDUCATION COMMITTEE OF THE
- 21 SENATE, THE EDUCATION COMMITTEE OF THE HOUSE OF REPRESENTATIVES
- 22 AND THE STATE BOARD OF EDUCATION AND POST THE REPORT ON THE
- 23 PUBLICLY ACCESSIBLE INTERNET WEBSITE OF THE DEPARTMENT OF
- 24 EDUCATION THAT INCLUDES THE FOLLOWING:
- 25 (I) THE NUMBER OF INSTRUCTIONAL I CERTIFICATES ISSUED, IN
- 26 TOTAL AND SUBDIVIDED BY FIELD OF CERTIFICATION AND TEACHER
- 27 PREPARATION PROGRAM FOR EACH YEAR BEGINNING IN 2010. THIS SHALL
- 28 INCLUDE CERTIFICATES ISSUED RECIPROCALLY FOR OUT-OF-STATE
- 29 TEACHER PREPARATION PROGRAMS.
- 30 (II) THE NUMBER OF INSTRUCTIONAL II CERTIFICATES ISSUED, IN

- 1 TOTAL AND SUBDIVIDED BY FIELD OF CERTIFICATION AND TEACHER
- 2 PREPARATION PROGRAM FOR EACH YEAR BEGINNING IN 2010. THIS SHALL
- 3 INCLUDE CERTIFICATES ISSUED RECIPROCALLY FOR OUT-OF-STATE
- 4 TEACHER PREPARATION PROGRAMS.
- 5 (III) THE NUMBER OF ADMINISTRATIVE CERTIFICATES ISSUED, IN
- 6 TOTAL AND SUBDIVIDED BY FIELD OF CERTIFICATION AND TEACHER
- 7 PREPARATION PROGRAM FOR EACH YEAR BEGINNING IN 2010. THIS SHALL
- 8 INCLUDE CERTIFICATES ISSUED RECIPROCALLY FOR OUT-OF-STATE
- 9 <u>TEACHER PREPARATION PROGRAMS.</u>
- 10 (IV) THE NUMBER OF EMERGENCY CERTIFICATES ISSUED, IN TOTAL
- 11 AND SUBDIVIDED BY THE LOCAL EDUCATION AGENCY BY WHICH THE
- 12 INDIVIDUAL IS EMPLOYED AND BY FIELD OF CERTIFICATION FOR EACH
- 13 YEAR BEGINNING IN 2010.
- 14 (V) THE NUMBER OF INDIVIDUALS WHO HAVE TAKEN THE ASSESSMENT
- 15 UNDER PARAGRAPH (1) AND WHO ATTAINED QUALIFYING SCORES ON THE
- 16 <u>ASSESSMENT SINCE THE ASSESSMENT WAS MADE AVAILABLE BY THE</u>
- 17 DEPARTMENT OF EDUCATION.
- 18 (C) THE JOINT STATE GOVERNMENT COMMISSION SHALL CONDUCT A
- 19 STUDY AND ISSUE A REPORT SUBJECT TO THE FOLLOWING:
- 20 (1) THE STUDY SHALL ANALYZE THE FOLLOWING:
- 21 (I) THE APPROPRIATENESS OF THE FIELDS OF CERTIFICATION,
- 22 INCLUDING GRADE SPAN AND AGE LEVEL LIMITATIONS, IN IMPROVING
- 23 STUDENT OUTCOMES.
- 24 (II) THE CREATION OR ELIMINATION OF TEACHING CERTIFICATIONS
- 25 OR ENDORSEMENTS.
- 26 (III) NATIONAL TRENDS REGARDING GRADE SPAN AND AGE
- 27 LIMITATIONS OF CERTIFICATION.
- 28 (2) THE REPORT SHALL BE TRANSMITTED NO LATER THAN JUNE 1,
- 29 2019, TO THE FOLLOWING:
- 30 <u>(I) THE GOVERNOR.</u>

- 1 (II) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
- 2 EDUCATION COMMITTEE OF THE SENATE.
- 3 (III) THE CHAIRPERSON AND MINORITY CHAIRPERSON OF THE
- 4 EDUCATION COMMITTEE OF THE HOUSE OF REPRESENTATIVES.
- 5 Section 2. This act shall take effect in 60 days
- 6 IMMEDIATELY. <--