THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE RESOLUTION

No. 859

Session of 2012

INTRODUCED BY MAJOR, BOBACK, BEAR, BRADFORD, BROOKS, CLYMER, COHEN, CONKLIN, D. COSTA, DALEY, EVERETT, FLECK, GEORGE, GILLESPIE, GINGRICH, GODSHALL, GOODMAN, GRELL, GROVE, HACKETT, HAHN, HARHART, HESS, HICKERNELL, KILLION, KNOWLES, MACKENZIE, MAHONEY, MANN, MARSICO, MILLARD, MILLER, MUNDY, MUSTIO, O'NEILL, PEIFER, QUINN, ROCK, ROSS, SAYLOR, SONNEY, VEREB, WATERS, WATSON AND SCHMOTZER, SEPTEMBER 25, 2012

INTRODUCED AS NONCONTROVERSIAL RESOLUTION UNDER RULE 35, SEPTEMBER 25, 2012

A RESOLUTION

- 1 Honoring Mr. Andrew J. Sordoni III for his outstanding and
- dedicated service to society, including his 40 years of
 - service as a member of the board of directors of the
- 4 Pennsylvania Chamber of Business and Industry.
- 5 WHEREAS, Mr. Andrew J. Sordoni III is a lifelong resident of
- 6 Luzerne County and has been active in business and civic and
- 7 political affairs in this Commonwealth; and
- 8 WHEREAS, Mr. Sordoni has served as an officer of Sordoni
- 9 Construction Services for more than 30 years; and
- 10 WHEREAS, Mr. Sordoni has held executive responsibilities in
- 11 firms engaged in manufacturing, hotel management and real estate
- 12 development; and
- 13 WHEREAS, From 1979 to 1993, Mr. Sordoni was a leader of the
- 14 C-TEC Corporation, and during that time the corporation became
- 15 one of America's best known diversified telecommunications
- 16 companies; and

- 1 WHEREAS, Mr. Sordoni has also served as an independent
- 2 director of many businesses, including the Harsco Corporation
- 3 where he serves as director; and
- 4 WHEREAS, In 1994, Mr. Sordoni served as chairman of the
- 5 transition team for the Pennsylvania Department of Commerce; and
- 6 WHEREAS, Mr. Sordoni served as a key leader in the formation
- 7 of a consortium of providers which became the NPW Medical
- 8 Center, a part of the Geisinger system, where he serves as a
- 9 trustee; and
- 10 WHEREAS, Mr. Sordoni is also a philanthropist who has
- 11 dedicated much of his time and resources to charitable causes;
- 12 and
- 13 WHEREAS, Since 1974, Mr. Sordoni has headed the Sordoni
- 14 Foundation, Inc., which is devoted to philanthropy in arts and
- 15 culture, education, health care, social services and nature and
- 16 the environment; and
- 17 WHEREAS, Mr. Sordoni was elected to the board of directors of
- 18 the Pennsylvania Chamber of Business and Industry in 1972, has
- 19 served on virtually all of its standing committees and has
- 20 served as chairman of several of its ad hoc committees,
- 21 including Keep Pennsylvanians Working, the Long-range Planning
- 22 Committee and the Capital Campaign; and
- 23 WHEREAS, During his 40 years of service to the chamber, he
- 24 served as chairman from 1982 to 1984; and
- 25 WHEREAS, Mr. Sordoni will retire from the chamber at the end
- 26 of this year as the longest serving member in history; and
- 27 WHEREAS, Mr. Sordoni enjoys collecting art and specializes in
- 28 American art, particularly illustration and the world of comics
- 29 and adventure; and
- 30 WHEREAS, Mr. Sordoni also produces jazz recordings for his

- 1 own company, CHIAROSCURO Records; and
- 2 WHEREAS, Mr. Sordoni is married to Dr. Susan Sordoni and
- 3 together the couple have five children and one grandchild; and
- WHEREAS, For his outstanding contributions to society, Mr.
- 5 Sordoni has been granted honorary doctoral degrees from Kings
- 6 College, Luzerne County Community College and Wilkes University;
- 7 and
- 8 WHEREAS, Mr. Sordoni has also received numerous awards,
- 9 including the Grand Prix du Disque de Jazz from France and the
- 10 Medal of the Westmoreland Museum of Art; and
- 11 WHEREAS, It is fitting to recognize the outstanding
- 12 contributions that Mr. Sordoni has made to society; therefore be
- 13 it
- 14 RESOLVED, That the House of Representatives honor Mr. Andrew
- 15 J. Sordoni III for his outstanding and dedicated service to
- 16 society, including his 40 years of service as a member of the
- 17 board of directors of the Pennsylvania Chamber of Business and
- 18 Industry.