## THE GENERAL ASSEMBLY OF PENNSYLVANIA

## HOUSE BILL No. 1227 Session of 2007

- INTRODUCED BY FLECK, McILHATTAN, BEAR, BELFANTI, BENNINGTON, BIANCUCCI, BOBACK, BOYD, BROOKS, CAPPELLI, CAUSER, CLYMER, COSTA, CREIGHTON, CUTLER, DENLINGER, DeWEESE, ELLIS, EVERETT, FAIRCHILD, GEIST, GEORGE, GERGELY, GIBBONS, GODSHALL, GOODMAN, GRELL, HARRIS, HELM, HENNESSEY, HESS, HUTCHINSON, KAUFFMAN, M. KELLER, KESSLER, KING, KORTZ, MACKERETH, MAHER, MAJOR, MENSCH, MILLARD, MILNE, MOYER, MUNDY, MURT, MUSTIO, NICKOL, O'NEILL, PEIFER, PETRARCA, PETRI, PHILLIPS, PICKETT, PYLE, QUIGLEY, QUINN, RAPP, REICHLEY, ROEBUCK, ROSS, SAYLOR, SCAVELLO, MCILVAINE SMITH, SONNEY, STAIRS, STERN, R. STEVENSON, SURRA, J. TAYLOR, VULAKOVICH, WAGNER, YUDICHAK, REED, GINGRICH, MAHONEY, FREEMAN, PASHINSKI, SIPTROTH, FABRIZIO, BEYER, SHIMKUS AND HARHART, MAY 4, 2007
- AS REPORTED FROM COMMITTEE ON EDUCATION, HOUSE OF REPRESENTATIVES, AS AMENDED, FEBRUARY 6, 2008

## AN ACT

Establishing the Science Technology Partnership Program;
 ESTABLISHING THE SCIENCE EDUCATION INNOVATION GRANTS PROGRAM;
 and providing for State grants.

- 4 The General Assembly of the Commonwealth of Pennsylvania
- 5 hereby enacts as follows:
- 6 Section 1. Short title.
- 7 This act shall be known and may be cited as the Science
- 8 Technology Partnership Act.
- 9 Section 2. Definitions.

10 The following words and phrases when used in this act shall

11 have the meanings given to them in this section unless the

12 context clearly indicates otherwise:

"Department." The Department of Education of the
 Commonwealth.

3 "Higher education institution." Any public or private two4 year or four-year or higher postsecondary institution in this
5 Commonwealth that has been accredited at the college level by an
6 accrediting agency recognized by the Federal Secretary of
7 Education.

8 "Nonpublic school." A nonpublic kindergarten, elementary 9 school or secondary school at which the compulsory attendance 10 requirements of the Commonwealth may be met and which meets the 11 applicable requirements of Title VI of the Civil Rights Act of 12 1964 (Public Law 88-352, 78 Stat. 241).

13 "Partnership." A science technology partnership established 14 under section 4.

15 "Program." The Science Technology Partnership Program16 established in section 3.

17 "Public school." Any school owned or operated by a public 18 school district established under the act of March 10, 1949 19 (P.L.30, No.14), known as the Public School Code of 1949, 20 including any school established pursuant to Article XVII-A of 21 the Public School Code of 1949.

22 "SCIENCE TECHNOLOGY EDUCATIONAL ORGANIZATIONS." A NONPROFIT <-</li>
23 CORPORATION AS DEFINED IN SECTION 510(3) OF THE INTERNAL REVENUE
24 CODE OF 1986 (PUBLIC LAW 99-514, 26 U.S.C. § 1 ET SEQ.) THAT
25 PROVIDES SCIENCE, ENVIRONMENTAL SCIENCE AND TECHNOLOGY
26 INSTRUCTION TO PUBLIC SCHOOLS, NONPUBLIC SCHOOLS AND SCHOOL
27 DISTRICTS IN THIS COMMONWEALTH.

28 "Scientific or technical equipment." Technical or electronic 29 equipment used in teaching science courses, including laboratory 30 equipment. The equipment may include equipment that is not 20070H1227B3196 - 2 - routinely used in the teaching of science but that is commonly
 used in the workplace and the fields of health, environment,
 scientific research, biology, chemistry, geology or other earth
 sciences, physics or any other scientific field.

5 "Secretary." The Secretary of Education of the Commonwealth.6 Section 3. Science Technology Partnership Program.

7 (a) Establishment.--The Science Technology Partnership
8 Program is hereby established. The purpose of the program shall
9 be to improve science education in public schools and, school
10 districts and nonpublic schools that are members of science
11 technology partnerships by:

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12 (1) Making scientific or technical equipment available13 to students.

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(2) Augmenting the science curriculum.

15 (3) Providing additional professional development
16 opportunities to educators in the sciences.

17 (b) Administration.--The department shall administer a grant
18 program that awards grants to qualified higher education
19 institutions that are members of the partnerships.

(c) Criteria for funding.--To implement the program, the department shall request proposals from higher education institutions that are members of partnerships and may award grants to such institutions that meet all of the following criteria:

(1) Have established a partnership as defined in section
4 and provided a copy of the partnership agreement to the
department.

(2) Demonstrate how the partnership will make science
 technology equipment available to students enrolled in public
 and nonpublic schools that are partnership members.

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1 (3) Demonstrate how the partnership will augment the 2 science curriculum of public and nonpublic schools that are 3 partnership members.

4 (4) Demonstrate how the partnership will provide
5 additional professional development opportunities to
6 educators employed by public and nonpublic schools that are
7 partnership members.

8 (5) Have adopted a proposed budget describing the 9 scientific and technical equipment that will be purchased or 10 leased with grant funds.

(d) Grant awards.--The department shall award grants in amounts not to exceed \$200,000 per subject area, including chemistry, biology, physics, earth and space, for each qualified applicant higher education institution. Grants shall be used for the purchase or lease of scientific or technical equipment and for the development of programs of instruction for members of a partnership.

18 Section 4. Science technology partnerships.

(a) Establishment.--A higher education institution may form
a partnership with three or more public and nonpublic schools or
school districts.

(b) Partnership agreement.--The higher education institution and the public schools, nonpublic schools or school districts shall enter into a written agreement defining the responsibilities of the partnership members. The agreement shall include all of the following:

(1) The responsibilities of the higher education
institution in providing services to each partnership member.
(2) The responsibilities of the public schools,

30 nonpublic schools or school districts in coordinating with 20070H1227B3196 - 4 - 1 the higher education institution.

2 (3) A description of the scientific or technical
3 equipment that shall be provided to each partnership member.

4 (4) A description of the program of instruction that
5 will be provided to each partnership member by the higher
6 education institution.

7 (5) The courses of science instruction and grade levels 8 that will be augmented by scientific or technical equipment 9 through the partnership and how scientific or technical 10 equipment will be used to augment such courses of 11 instruction.

12 (6) The manner in which access to scientific or
13 technical equipment will be provided to students and
14 teachers.

15 (7) The professional development activities that will be 16 provided to science teachers employed by partnership members. 17 (c) Forward to department.--To be eligible to participate in 18 the program, a partnership must forward a certified copy of its 19 partnership agreement to the department.

20 Section 5. Powers and duties of department.

21 The department shall promulgate rules, regulations and 22 procedures necessary to implement the program.

23 Section 6. Annual report.

The secretary shall annually submit a report on the program to the Governor, the chairman and minority chairman of the Education Committee of the Senate and the chairman and minority chairman of the Education Committee of the House of Representatives. The report shall include all of the following information:

30 (1) A description of the types of the partnerships 20070H1227B3196 - 5 - 1 created.

2 (2) The number of higher education institutions, public
3 schools, nonpublic schools and public school districts
4 participating in the program as members of the partnerships.

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5 (3) The number of public and nonpublic school students6 participating in the program.

7 (4) The dollar amount of grants awarded to each higher
8 education institution and a summary of the institution's
9 expenditures on services related to the partnership.

10 (5) An assessment of the educational impact of the 11 program on the scientific knowledge of students participating 12 in the program.

13 SECTION 7. SCIENCE EDUCATION INNOVATION GRANTS PROGRAM.

14 (A) ESTABLISHMENT.--THE SCIENCE EDUCATION INNOVATION GRANTS
15 PROGRAM IS HEREBY ESTABLISHED. THE DEPARTMENT SHALL ADMINISTER
16 THE SCIENCE EDUCATION INNOVATION GRANTS PROGRAM.

17 (B) GRANT RECIPIENTS. -- SCIENCE EDUCATION INNOVATION GRANTS 18 SHALL BE AWARDED BY THE DEPARTMENT TO SCHOOL DISTRICTS, HIGHER 19 EDUCATION INSTITUTIONS AND SCIENCE TECHNOLOGY EDUCATIONAL 20 ORGANIZATIONS THAT PROVIDE INNOVATIVE SCIENCE, ENVIRONMENTAL 21 SCIENCE AND TECHNOLOGY PROGRAMS WITH HANDS-ON, INQUIRY-BASED 22 LEARNING FOR STUDENTS IN PUBLIC SCHOOLS, SCHOOL DISTRICTS AND 23 NONPUBLIC SCHOOLS. NO MORE THAN 10% OF THE TOTAL GRANT FUNDING AWARDED IN ANY ONE SCHOOL YEAR MAY BE AWARDED TO A SCHOOL 24 25 DISTRICT, HIGHER EDUCATION INSTITUTION OR SCIENCE TECHNOLOGY 26 EDUCATIONAL ORGANIZATION.

27 (C) CONTENTS OF APPLICATION. -- IN ITS APPLICATION TO THE
28 DEPARTMENT FOR GRANT FUNDING, AN ELIGIBLE GRANT RECIPIENT UNDER
29 THIS SECTION SHALL INCLUDE:

30 (1) THE PUBLIC SCHOOLS, SCHOOL DISTRICTS AND NONPUBLIC 20070H1227B3196 - 6 - 1 SCHOOLS WHERE THE PROGRAM OF INSTRUCTION WILL BE PROVIDED.

2 (2) A DESCRIPTION OF THE PROGRAM OF INSTRUCTION AND
3 GRADE LEVELS OF STUDENTS THAT WILL BE PROVIDED INSTRUCTION.

4 (3) A DESCRIPTION OF ANY SCIENTIFIC OR TECHNICAL
5 EQUIPMENT THAT WILL BE USED TO AUGMENT INSTRUCTION.

6 (4) IF APPLICABLE, THE MANNER IN WHICH ACCESS TO
7 SCIENTIFIC OR TECHNICAL EQUIPMENT WILL BE PROVIDED TO
8 STUDENTS AND TEACHERS.

9 (5) IF APPLICABLE, THE PROFESSIONAL DEVELOPMENT
10 ACTIVITIES THAT WILL BE PROVIDED TO SCIENCE TEACHERS.

(6) THE QUALITATIVE AND QUANTITATIVE ASSESSMENT MEASURES
 THAT WILL BE USED TO DETERMINE WHETHER THE PROGRAM HAS
 IMPROVED THE ACADEMIC PERFORMANCE OF STUDENTS RECEIVING THE
 PROGRAM OF INSTRUCTION.

(D) INFORMATION.--THE DEPARTMENT SHALL DISSEMINATE TO ALL
PUBLIC SCHOOLS, SCHOOL DISTRICTS AND NONPUBLIC SCHOOLS
INFORMATION ABOUT THE INNOVATIVE SCIENCE, ENVIRONMENTAL SCIENCE
AND TECHNOLOGY PROGRAMS AWARDED GRANTS UNDER THIS SECTION SO
THAT THESE PROGRAMS MAY BE REPLICATED BY PUBLIC SCHOOLS, SCHOOL
DISTRICTS AND NONPUBLIC SCHOOLS.

(E) ANNUAL REPORT.--THE SECRETARY SHALL ANNUALLY SUBMIT A
REPORT ON THE SCIENCE EDUCATION INNOVATION GRANTS PROGRAM TO THE
GOVERNOR, THE CHAIRMAN AND MINORITY CHAIRMAN OF THE EDUCATION
COMMITTEE OF THE SENATE AND THE CHAIRMAN AND MINORITY CHAIRMAN
OF THE EDUCATION COMMITTEE OF THE HOUSE OF REPRESENTATIVES. THE
REPORT SHALL INCLUDE ALL OF THE FOLLOWING INFORMATION:

27 (1) THE NUMBER, NAMES AND AMOUNTS OF GRANTS AWARDED TO
28 PUBLIC SCHOOLS, NONPUBLIC SCHOOLS AND PUBLIC SCHOOL

29 DISTRICTS, HIGHER EDUCATION INSTITUTIONS AND SCIENCE

30 TECHNOLOGY EDUCATIONAL ORGANIZATIONS RECEIVING GRANTS.

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(2) THE NUMBER OF PUBLIC AND NONPUBLIC SCHOOL STUDENTS 1 2 PARTICIPATING IN THE PROGRAM.

3 (3) FOR EACH GRANT RECIPIENT, A SUMMARY DESCRIPTION OF ITS INNOVATIVE SCIENCE EDUCATION PROGRAM AND ANY QUALITATIVE 4 5 OR QUANTITATIVE ACADEMIC RESULTS DUE TO THE PROGRAM.

6 (4) AN ASSESSMENT OF THE IMPACT OF THE GRANTS ON THE 7 SCIENTIFIC KNOWLEDGE OF STUDENTS PARTICIPATING IN THE

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8 PROGRAM.

9 Section 7 8. Effective date.

10 This act shall take effect immediately.