

THE GENERAL ASSEMBLY OF PENNSYLVANIA

SENATE BILL  
No. 827

Session of  
1983

INTRODUCED BY TILGHMAN, JUNE 8, 1983

AS AMENDED ON THIRD CONSIDERATION, HOUSE OF REPRESENTATIVES,  
JULY 14, 1983

AN ACT

1 ~~To provide from the General Fund for the expenses of the~~ <—  
2 ~~Executive, Legislative and Judicial Departments of the~~  
3 ~~Commonwealth, the public debt and for the public schools for~~  
4 ~~the fiscal year July 1, 1983 to June 30, 1984, and for the~~  
5 ~~payment of bills incurred and remaining unpaid at the close~~  
6 ~~of the fiscal year ending June 30, 1983; and providing for an~~  
7 ~~appropriation for the fiscal year July 1, 1983 to June 30,~~  
8 ~~1984 from the State Lottery Fund for aging programs.~~

9 ~~TABLE OF CONTENTS~~

10 ~~PART I. GENERAL PROVISIONS~~

11 ~~Section 101. Short title.~~

12 ~~Section 102. Definitions.~~

13 ~~Section 103. Abbreviations.~~

14 ~~PART II. GENERAL FUND APPROPRIATIONS 1983-1984~~

15 ~~SUBPART A. GENERAL PROVISIONS~~

16 ~~Section 201. General Fund appropriations.~~

17 ~~SUBPART B. EXECUTIVE DEPARTMENT~~

18 ~~Section 211. Governor.~~

19 ~~Section 212. Executive Offices.~~

1 ~~Section 213. Lieutenant Governor.~~  
2 ~~Section 214. Office of Attorney General.~~  
3 ~~Section 215. Department of the Auditor General.~~  
4 ~~Section 216. Treasury Department.~~  
5 ~~Section 217. Department of Aging.~~  
6 ~~Section 218. Department of Agriculture.~~  
7 ~~Section 219. State Civil Service Commission.~~  
8 ~~Section 220. Department of Commerce.~~  
9 ~~Section 221. Department of Community Affairs.~~  
10 ~~Section 222. Pennsylvania Crime Commission.~~  
11 ~~Section 223. Department of Education.~~  
12 ~~Section 224. Pennsylvania Higher Education Assistance Agency.~~  
13 ~~Section 225. Pennsylvania Public Television Network~~  
14 ~~Commission.~~  
15 ~~Section 226. Pennsylvania Emergency Management Agency.~~  
16 ~~Section 227. Department of Environmental Resources.~~  
17 ~~Section 228. Pennsylvania Fish Commission.~~  
18 ~~Section 229. Department of General Services.~~  
19 ~~Section 230. Department of Health.~~  
20 ~~Section 231. Pennsylvania Historical and Museum Commission.~~  
21 ~~Section 232. Insurance Department.~~  
22 ~~Section 233. Department of Labor and Industry.~~  
23 ~~Section 234. Department of Military Affairs.~~  
24 ~~Section 235. Milk Marketing Board.~~  
25 ~~Section 236. Pennsylvania Board of Probation and Parole.~~  
26 ~~Section 237. Department of Public Welfare.~~  
27 ~~Section 238. Department of Revenue.~~  
28 ~~Section 239. Pennsylvania Securities Commission.~~  
29 ~~Section 240. Department of State.~~  
30 ~~Section 241. State Employees' Retirement System.~~

1 ~~Section 242. Pennsylvania State Police.~~  
2 ~~Section 243. State Tax Equalization Board.~~  
3 ~~Section 244. Department of Transportation.~~  
4 ~~SUBPART C. LEGISLATIVE DEPARTMENT~~  
5 ~~Section 251. Senate.~~  
6 ~~Section 252. House of Representatives.~~  
7 ~~Section 253. Legislative Reference Bureau.~~  
8 ~~Section 254. Legislative Budget and Finance Committee.~~  
9 ~~Section 255. Legislative Data Processing Committee.~~  
10 ~~Section 256. Joint State Government Commission.~~  
11 ~~Section 257. Local Government Commission.~~  
12 ~~Section 258. Joint Legislative Air and Water Pollution~~  
13 ~~Control Commission.~~  
14 ~~Section 259. Chief Clerks of Senate and House of~~  
15 ~~Representatives jointly.~~  
16 ~~Section 260. Legislative Audit Advisory Commission.~~  
17 ~~Section 261. State Ethics Commission.~~  
18 ~~Section 262. Independent Regulatory Review Commission.~~  
19 ~~SUBPART D. JUDICIAL DEPARTMENT~~  
20 ~~Section 281. Supreme Court.~~  
21 ~~Section 282. Superior Court.~~  
22 ~~Section 283. Commonwealth Court.~~  
23 ~~Section 284. Courts of Common Pleas.~~  
24 ~~Section 285. Community courts and district justices of the~~  
25 ~~peace.~~  
26 ~~Section 286. Philadelphia Traffic Court.~~  
27 ~~Section 287. Philadelphia Municipal Court.~~  
28 ~~Section 288. Juror cost reimbursement.~~  
29 ~~Section 289. County court administration cost reimbursement.~~  
30 ~~PART III. STATE LOTTERY FUND APPROPRIATION 1983-1984~~

1 ~~Section 301. Department of Aging.~~

2 ~~PART IV. MISCELLANEOUS PROVISIONS~~

3 ~~Section 401. Prior laws unaffected.~~

4 ~~Section 402. Compliance with other law before funds~~  
5 ~~available.~~

6 ~~Section 403. Contracts prerequisite to encumbering or~~  
7 ~~committing funds.~~

8 ~~Section 404. Appropriation of funds from miscellaneous~~  
9 ~~sources.~~

10 ~~Section 405. Lapsing of unused funds.~~

11 ~~Section 406. Block grant to certain counties for human~~  
12 ~~services.~~

13 ~~PART V. EFFECTIVE DATE~~

14 ~~Section 501. Effective date.~~

15 TO FURTHER PROVIDE FROM THE GENERAL FUND FOR THE EXPENSES OF THE <—  
16 EXECUTIVE, LEGISLATIVE AND JUDICIAL DEPARTMENTS OF THE  
17 COMMONWEALTH, THE PUBLIC DEBT AND FOR THE PUBLIC SCHOOLS FOR  
18 THE FISCAL YEAR JULY 1, 1983 TO JUNE 30, 1984, AND FOR THE  
19 PAYMENT OF BILLS INCURRED AND REMAINING UNPAID AT THE CLOSE  
20 OF THE FISCAL YEAR ENDING JUNE 30, 1983; AND TO APPROPRIATE  
21 THE FEDERAL AUGMENTATION TO THE EXECUTIVE AND JUDICIAL  
22 DEPARTMENTS OF THE COMMONWEALTH; ESTABLISHING RESTRICTED  
23 RECEIPTS ACCOUNTS FOR THE FISCAL YEAR JULY 1, 1983 TO JUNE  
24 30, 1984 AND FOR THE PAYMENT OF BILLS INCURRED AND REMAINING  
25 UNPAID AT THE CLOSE OF THE FISCAL YEAR ENDING JUNE 30, 1983.

26 ~~PART I. GENERAL PROVISIONS~~

27 ~~SECTION 101. SHORT TITLE.~~

28 ~~SECTION 102. DEFINITIONS.~~

29 ~~SECTION 103. ABBREVIATIONS.~~

30 ~~PART II. GENERAL FUND AND FEDERAL AUGMENTATION~~

31 ~~APPROPRIATIONS 1983-1984~~

32 ~~SUBPART A. GENERAL PROVISIONS~~

33 ~~SECTION 201. STATE APPROPRIATIONS.~~

34 ~~SECTION 202. FEDERAL AUGMENTATION APPROPRIATIONS.~~

35 ~~SUBPART B. EXECUTIVE DEPARTMENT~~

1 SECTION 211. GOVERNOR.  
2 SECTION 212. EXECUTIVE OFFICES.  
3 SECTION 213. ATTORNEY GENERAL.  
4 SECTION 214. AUDITOR GENERAL.  
5 SECTION 215. TREASURY DEPARTMENT.  
6 SECTION 216. DEPARTMENT OF AGING.  
7 SECTION 217. DEPARTMENT OF AGRICULTURE.  
8 SECTION 218. DEPARTMENT OF COMMERCE.  
9 SECTION 219. DEPARTMENT OF COMMUNITY AFFAIRS.  
10 SECTION 220. DEPARTMENT OF EDUCATION.  
11 SECTION 221. DEPARTMENT OF ENVIRONMENTAL RESOURCES.  
12 SECTION 222. DEPARTMENT OF GENERAL SERVICES.  
13 SECTION 223. DEPARTMENT OF HEALTH.  
14 SECTION 224. INSURANCE DEPARTMENT.  
15 SECTION 225. DEPARTMENT OF LABOR AND INDUSTRY.  
16 SECTION 226. DEPARTMENT OF MILITARY AFFAIRS.  
17 SECTION 227. DEPARTMENT OF PUBLIC WELFARE.  
18 SECTION 228. DEPARTMENT OF REVENUE.  
19 SECTION 229. DEPARTMENT OF STATE.  
20 SECTION 230. DEPARTMENT OF TRANSPORTATION.  
21 SECTION 231. PENNSYLVANIA STATE POLICE.  
22 SECTION 232. PENNSYLVANIA EMERGENCY MANAGEMENT AGENCY.  
23 SECTION 233. PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION.  
24 SECTION 234. PENNSYLVANIA BOARD OF PROBATION AND PAROLE.  
25 SECTION 235. PENNSYLVANIA PUBLIC TELEVISION NETWORK COMMISSION.  
26 SECTION 236. PENNSYLVANIA SECURITIES COMMISSION.  
27 SECTION 237. PENNSYLVANIA CRIME COMMISSION.  
28 SUBPART C. LEGISLATIVE DEPARTMENT  
29 SECTION 251. SENATE.  
30 SECTION 252. HOUSE OF REPRESENTATIVES.

1 SECTION 253. CHIEF CLERKS OF SENATE AND HOUSE OF  
2 REPRESENTATIVES JOINTLY.  
3 SECTION 254. LEGISLATIVE REFERENCE BUREAU.  
4 SECTION 255. LEGISLATIVE BUDGET AND FINANCE COMMITTEE.  
5 SECTION 256. LEGISLATIVE DATA PROCESSING COMMITTEE.  
6 SECTION 257. JOINT STATE GOVERNMENT COMMISSION.  
7 SECTION 258. LOCAL GOVERNMENT COMMISSION.  
8 SECTION 259. JOINT LEGISLATIVE AIR AND WATER POLLUTION CONTROL  
9 COMMISSION.  
10 SECTION 260. LEGISLATIVE AUDIT ADVISORY COMMISSION.  
11 SECTION 261. ETHICS COMMISSION.  
12 SECTION 262. INDEPENDENT REGULATORY REVIEW COMMISSION.  
13 SECTION 263. CAPITOL RENOVATION COMMITTEE.  
14 SUBPART D. JUDICIAL DEPARTMENT  
15 SECTION 281. COUNTY COURT ADMINISTRATION COST REIMBURSEMENT.  
16 PART III. STATE LOTTERY FUND  
17 SECTION 301. DEPARTMENT OF PUBLIC WELFARE.  
18 SECTION 302. DEPARTMENT OF REVENUE.  
19 PART IV. FEDERAL REVENUE SHARING TRUST FUND  
20 SECTION 401. GENERAL PROVISION.  
21 SECTION 402. DEPARTMENT OF EDUCATION.  
22 PART V. COMPREHENSIVE EMPLOYMENT TRAINING ACT FUNDS  
23 SECTION 501. GENERAL PROVISIONS.  
24 SECTION 502. EXECUTIVE OFFICES.  
25 PART VI. JOB TRAINING PARTNERSHIP ACT FUNDS  
26 SECTION 601. GENERAL PROVISIONS.  
27 SECTION 602. EXECUTIVE OFFICES.  
28 SECTION 603. DEPARTMENT OF EDUCATION.  
29 SECTION 604. DEPARTMENT OF LABOR AND INDUSTRY.

30 PART VII. BLOCK GRANTS

1 SECTION 701. COMMUNITY SERVICES BLOCK GRANT.

2 SECTION 702. SOCIAL SERVICES BLOCK GRANT.

3 PART VIII. JOBS BILL

4 SECTION 801. APPROPRIATION OF JOBS STIMULUS FUNDS.

5 SECTION 802. JOBS BILL RESTRICTED RECEIPT ACCOUNT.

6 PART IX. OIL OVERCHARGE FUND

7 SECTION 901. SOURCE OF FUNDS.

8 SECTION 902. APPROPRIATIONS.

9 SECTION 903. OIL OVERCHARGE SETTLEMENTS FUND.

10 PART X. SPECIAL PROVISIONS FOR FEDERAL FUNDS

11 SECTION 1001. GENERAL FUND REPOSITORY FOR FEDERAL FUNDS.

12 SECTION 1002. LIMITATION ON ENCUMBERING OR SPENDING FEDERAL  
13 FUNDS.

14 SECTION 1003. APPROPRIATION FOR PRIOR UNSPENT FEDERAL FUNDS.

15 SECTION 1004. SUBGRANTS BETWEEN FEDERAL FUND APPROPRIATIONS.

16 SECTION 1005. UTILIZATION OF EMERGENCY FEDERAL FUNDS.

17 PART XI. MISCELLANEOUS PROVISIONS

18 SECTION 1101. PRIOR LAW UNAFFECTED.

19 SECTION 1102. COMPLIANCE WITH OTHER LAW BEFORE FUNDS AVAILABLE.

20 SECTION 1103. CONTRACTS PREREQUISITE TO ENCUMBERING OR  
21 COMMITTING FUNDS.

22 SECTION 1104. MINORITY BUSINESS SET ASIDES.

23 SECTION 1105. APPROPRIATION OF FUNDS FROM MISCELLANEOUS SOURCES.

24 SECTION 1106. LAPSING OF UNUSED FUNDS.

25 SECTION 1107. CREDIT FOR PAYMENTS UNDER PRIOR LAW.

26 SECTION 1108. CONSTRUCTION OF ACT.

27 SECTION 1109. REPEALS.

28 PART XII. EFFECTIVE DATE

29 SECTION 1201. EFFECTIVE DATE.

30 The General Assembly of the Commonwealth of Pennsylvania

1 hereby enacts as follows:

2 ~~PART I~~

<—

3 ~~GENERAL PROVISIONS~~

4 ~~Section 101. Short title. This act shall be known and may~~  
5 ~~be cited as the General Appropriation Act of 1983.~~

6 ~~Section 102. Definitions. The following words and phrases~~  
7 ~~when used in this act shall have the meanings given to them in~~  
8 ~~this section unless the context clearly indicates otherwise:~~

9 ~~"Employees." Includes all directors, superintendents, bureau~~  
10 ~~or division chiefs, assistant directors, assistant~~  
11 ~~superintendents, assistant chiefs, experts, scientists,~~  
12 ~~engineers, surveyors, draftsmen, accountants, secretaries,~~  
13 ~~auditors, inspectors, examiners, analysts, statisticians,~~  
14 ~~marshals, clerks, stenographers, bookkeepers, messengers and~~  
15 ~~other assistants in any department, board or commission.~~

16 ~~"Expenses" and "maintenance." Includes all printing, binding~~  
17 ~~and stationery, food and forage, materials and supplies,~~  
18 ~~traveling expenses, training, motor vehicle supplies and~~  
19 ~~repairs, freight, express and cartage, postage, telephones and~~  
20 ~~telegraph rentals and toll charges, newspaper advertising and~~  
21 ~~notices, fuel, light, heat, power and water, minor construction~~  
22 ~~and renovation, repairs or reconstruction of equipment,~~  
23 ~~buildings and facilities, rent of real estate and equipment,~~  
24 ~~premiums on workmen's compensation, insurance premiums on~~  
25 ~~policies of liability insurance, insurance premiums on medical~~  
26 ~~payment insurance and surety bonds for volunteer workers,~~  
27 ~~premiums on employee group life insurance and employee and~~  
28 ~~retired employee group hospital and medical insurance, payment~~  
29 ~~of Commonwealth share of social security taxes and unemployment~~  
30 ~~compensation costs for State employees, the purchase of~~



1 ~~replacement or additional equipment and machinery and all other~~  
2 ~~incidental costs and expenses, including payment to the~~  
3 ~~Department of General Services of mileage and other charges for~~  
4 ~~the use of automobiles and rental payments for permanently~~  
5 ~~assigned automobiles and of expenses or costs of services~~  
6 ~~incurred through the Purchasing Fund. The term "expenses" also~~  
7 ~~shall include the medical costs for the treatment of inmates of~~  
8 ~~State institutions when the inmate must be transferred to an~~  
9 ~~outside hospital: Provided, That in no case shall the State~~  
10 ~~institution pay more for patient care than that provided under~~  
11 ~~the State medical assistance program.~~

12 ~~Section 103. Abbreviations. The following abbreviations~~  
13 ~~when used in this act shall have the meanings given to them in~~  
14 ~~this section unless the context clearly indicates otherwise:~~

15 ~~"ARC." Appalachian Regional Commission.~~

16 ~~"BOR." Bureau of Outdoor Recreation.~~

17 ~~"CETA." Comprehensive Employment and Training Act.~~

18 ~~"CSA." Community Services Administration.~~

19 ~~"DCPA." Defense Civil Preparedness Agency.~~

20 ~~"DOE." Department of Energy.~~

21 ~~"DOL." Department of Labor.~~

22 ~~"ECIA." Education Consolidation and Improvement Act.~~

23 ~~"EDA." Economic Development Administration.~~

24 ~~"EEOC." Equal Employment Opportunity Commission.~~

25 ~~"EPA." Environmental Protection Agency.~~

26 ~~"EPCA." Energy Policy and Conservation Act.~~

27 ~~"ESEA." Elementary and Secondary Education Act.~~

28 ~~"FDA." Food and Drug Administration.~~

29 ~~"FDAA." Federal Disaster Assistance Administration.~~

30 ~~"FHA." Farmers Home Administration.~~

~~"FHWA."— Federal Highway Administration.~~  
~~"HEA."— Higher Education Act.~~  
~~"HUD."— Department of Housing and Urban Development.~~  
~~"IPA."— Intergovernmental Personnel Act.~~  
~~"JTPA."— Job Training Partnership Act.~~  
~~"MH/MR."— Mental Health/Mental Retardation Services.~~  
~~"NEA."— National Education Association.~~  
~~"NIAAA."— National Institute on Alcoholism and Alcohol Abuse.~~  
~~"NIC."— National Institute for Corrections.~~  
~~"NIDA."— National Institute on Drug Abuse.~~  
~~"NIE."— National Institute of Education.~~  
~~"NIJ."— National Institutes of Justice.~~  
~~"NSF."— National Science Foundation.~~

~~PART II~~

~~GENERAL FUND APPROPRIATIONS 1983-1984~~

~~SUBPART A~~

~~GENERAL PROVISIONS~~

~~Section 201.— General Fund appropriations.— The following~~  
~~sums, or as much thereof as may be necessary, are hereby~~  
~~specifically appropriated from the General Fund to the several~~  
~~hereinafter named agencies of the Executive, Legislative and~~  
~~Judicial Departments of the Commonwealth for the payment of~~  
~~salaries, wages or other compensation and travel expense of the~~  
~~duly elected or appointed officers and employees of the~~  
~~Commonwealth, for payment of fees of contractual services~~  
~~rendered, for the purchase or rental of goods, services,~~  
~~printing, equipment, land and buildings and for payment of any~~  
~~other expenses, as provided by law or by this act, necessary for~~  
~~the proper conduct of the duties, functions and activities and~~  
~~for the purposes hereinafter set forth for the fiscal year~~

1 ~~beginning July 1, 1983 and for the payment of bills incurred and~~  
2 ~~remaining unpaid at the close of the fiscal year ending June 30,~~  
3 ~~1983.~~

4 ~~SUBPART B~~

5 ~~EXECUTIVE DEPARTMENT~~

6 ~~Section 211. Governor. The following amounts~~  
7 ~~are appropriated to the Governor:~~

8 ~~For the Office of the Governor: including the~~  
9 ~~maintenance of the Governor's Home, the expense~~  
10 ~~of entertainment of official guests and members~~  
11 ~~of the General Assembly and the Judiciary, partici-~~  
12 ~~pation in the Governor's Conference, the expenses~~  
13 ~~of the Executive Board and for the payment of~~  
14 ~~traveling expenses of persons other than employees~~  
15 ~~of the Commonwealth appointed by the Governor to~~  
16 ~~represent or otherwise serve the Commonwealth....~~ ~~—\$3,259,000~~

17 ~~Section 212. Executive Offices. The~~  
18 ~~following amounts are appropriated to the~~  
19 ~~Executive Offices:~~

|    |   |                        |
|----|---|------------------------|
| 20 | <del>For the Governor's Action Center.....</del>      | <del>\$608,000</del>   |
| 21 | <del>For the Office of Administration.....</del>      | <del>—3,361,000</del>  |
| 22 | <del>For the Office of the Budget.....</del>          | <del>—17,548,000</del> |
| 23 | <del>For Integrated Central System.....</del>         | <del>2,016,000</del>   |
| 24 | <del>For the Data Communications Network.....</del>   | <del>—408,000</del>    |
| 25 | <del>For the Office of Policy and Planning.....</del> | <del>555,000</del>     |
| 26 | <del>For the Milrite Council.....</del>               | <del>208,000</del>     |
| 27 | <del>For the Human Relations Commission.....</del>    | <del>—4,544,000</del>  |
| 28 | <del>For the Council on the Arts.....</del>           | <del>562,000</del>     |
| 29 | <del>For the Commission for Women.....</del>          | <del>178,000</del>     |
| 30 | <del>For the Governor's Energy Council.....</del>     | <del>1,164,000</del>   |

|    |   |                         |
|----|---|-------------------------|
| 1  | <del>For the Commission on Crime and Delinquency...</del>       | <del>1,375,000</del>    |
| 2  | <del>For the Office of General Counsel.....</del>               | <del>1,486,000</del>    |
| 3  | <del>For the State Correctional Institutions.....</del>         | <del>133,800,000</del>  |
| 4  | <del>For the Juvenile Court Judges Commission.....</del>        | <del>383,000</del>      |
| 5  | <del>For the Crime Victim's Compensation Board.....</del>       | <del>348,000</del>      |
| 6  | <del>For the Health Facilities Hearing Board.....</del>         | <del>169,000</del>      |
| 7  | <del>For the Public Employee Retirement Study</del>             |                         |
| 8  | <del>Commission.....</del>                                      | <del>204,000</del>      |
| 9  | <del>For payment of ceremonies in recognition of the</del>      |                         |
| 10 | <del>Distinguished Daughters of Pennsylvania.....</del>         | <del>4,000</del>        |
| 11 | <del>For grants to the Arts.....</del>                          | <del>4,197,000</del>    |
| 12 | <del>For payments of grants to political sub-</del>             |                         |
| 13 | <del>divisions to assist in the improvement of Juvenile</del>   |                         |
| 14 | <del>Probation Services.....</del>                              | <del>2,392,000</del>    |
| 15 | <del>For payment of awards made by the Crime Victim's</del>     |                         |
| 16 | <del>Compensation Board.....</del>                              | <del>1,338,000</del>    |
| 17 | <del>For the Energy Development Authority.....</del>            | <del>1,000,000</del>    |
| 18 | <del>Section 213. Lieutenant Governor. The</del>                |                         |
| 19 | <del>following amounts are appropriated to the Lieutenant</del> |                         |
| 20 | <del>Governor:</del>  |                         |
| 21 | <del>For the Office of the Lieutenant Governor,</del>           |                         |
| 22 | <del>including payment of expenses of the residence at</del>    |                         |
| 23 | <del>the Edward Martin Military Reservation.....</del>          | <del>\$412,000</del>    |
| 24 | <del>For the Board of Pardons.....</del>                        | <del>196,000</del>      |
| 25 | <del>Section 214. Office of Attorney General.</del>             |                         |
| 26 | <del>The following amounts are appropriated to the</del>        |                         |
| 27 | <del>Office of Attorney General:</del>                          |                         |
| 28 | <del>For general government operations of the</del>             |                         |
| 29 | <del>Office of Attorney General.....</del>                      | <del>\$20,180,000</del> |
| 30 | <del>Section 215. Department of the Auditor General.</del>      |                         |

~~1 The following amounts are appropriated to the~~  
~~2 Department of the Auditor General:~~  
~~3 For the Department of the Auditor General for~~  
~~4 auditing annually, periodically or specially, the~~  
~~5 affairs of any department, board or commission~~  
~~6 which are supported out of the General Fund,~~  
~~7 district justices, other fining offices, Volunteer~~  
~~8 Firemen's Relief Association Funds and the offices~~  
~~9 of elected State officials.....\$15,193,000~~  
~~10 For the proper auditing of appropriations for~~  
~~11 or relating to public assistance including any~~  
~~12 Federal sums supplementing such appropriations...4,472,000~~  
~~13 For the Scranton Office.....1,719,000~~  
~~14 For the Board of Claims.....833,000~~  
~~15 Section 216. Treasury Department. The~~  
~~16 following amounts are appropriated to the~~  
~~17 Treasury Department:~~  
~~18 For general government operations of the~~  
~~19 Treasury Department.....\$11,529,000~~  
~~20 For the Board of Finance and Revenue.....896,000~~  
~~21 For support of the Council of State Governments~~  
~~22 to be paid to the order of the Executive Director~~  
~~23 of the Council of State Governments who shall file~~  
~~24 an accounting of such expenses with the Auditor~~  
~~25 General.....-106,000~~  
~~26 For support of the Great Lakes Commission to be~~  
~~27 paid on requisition of the commissioners who shall~~  
~~28 file an accounting with the Auditor General.....-26,000~~  
~~29 For payment of replacement checks issued in lieu~~  
~~30 of outstanding checks when presented and to adjust~~

|    |  |                     |
|----|--|---------------------|
| 1  | <del>errors.....</del>   | <del>—70,000</del>  |
| 2  | <del>For support of the National Conference of State</del>     |                     |
| 3  | <del>Legislatures to be paid on requisition of the</del>       |                     |
| 4  | <del>Executive Director who shall file an accounting</del>     |                     |
| 5  | <del>with the Auditor General.....</del>                       | <del>—119,000</del> |
| 6  | <del>For support of the Education Commission of the</del>      |                     |
| 7  | <del>States to be paid to the order of the Executive</del>     |                     |
| 8  | <del>Director of the Education Commission of the</del>         |                     |
| 9  | <del>States who shall file an accounting of such</del>         |                     |
| 10 | <del>expenses with the Auditor General.....</del>              | <del>—53,000</del>  |
| 11 | <del>For the support of the Advisory Commission on</del>       |                     |
| 12 | <del>Intergovernmental Relations to be paid on requisi-</del>  |                     |
| 13 | <del>tion of the Executive Director who shall file an</del>    |                     |
| 14 | <del>accounting of such expenses with the Auditor</del>        |                     |
| 15 | <del>General.....</del>  | <del>—4,000</del>   |
| 16 | <del>For support of the National Governor's Associa-</del>     |                     |
| 17 | <del>tion to be paid on requisition of the Executive</del>     |                     |
| 18 | <del>Director who shall file an accounting of such</del>       |                     |
| 19 | <del>expenses with the Auditor General.....</del>              | <del>—78,000</del>  |
| 20 | <del>For payment of the difference between the interest</del>  |                     |
| 21 | <del>earned by the moneys in the Agricultural College</del>    |                     |
| 22 | <del>Land Scrip Fund and in the State College Experi-</del>    |                     |
| 23 | <del>mental Farm Fund and the interest guaranteed by</del>     |                     |
| 24 | <del>the Commonwealth of Pennsylvania to Pennsylvania</del>    |                     |
| 25 | <del>State University.....</del>                               | <del>—15,000</del>  |
| 26 | <del>For publishing statements of the General Fund</del>       |                     |
| 27 | <del>and other funds of the Commonwealth.....</del>            | <del>—26,000</del>  |
| 28 | <del>For compensation of the Commonwealth's Loan</del>         |                     |
| 29 | <del>and Transfer Agent for services and expenses in</del>     |                     |
| 30 | <del>connection with the registration, transfer and pay-</del> |                     |

|    |  |                        |
|----|--|------------------------|
| 1  | <del>ment of interest on bonds of the Commonwealth and</del>   |                        |
| 2  | <del>other services required to be performed by the</del>      |                        |
| 3  | <del>Loan and Transfer Agent.....</del>                        | <del>-150,000</del>    |
| 4  | <del>For payment of legal fees, publication of</del>           |                        |
| 5  | <del>advertisements, costs of engraving and other</del>        |                        |
| 6  | <del>expenses incurred in issuing of tax anticipation</del>    |                        |
| 7  | <del>notes.....</del>  | <del>-160,000</del>    |
| 8  | <del>For payment into the Project 70 Land Acquisition</del>    |                        |
| 9  | <del>Sinking Fund to meet the principal and interest</del>     |                        |
| 10 | <del>requirements on notes and bonds issued.....</del>         | <del>5,493,000</del>   |
| 11 | <del>For payment into Land and Water Development</del>         |                        |
| 12 | <del>Sinking Fund to meet the interest and sinking</del>       |                        |
| 13 | <del>fund requirements of notes and bonds issued and</del>     |                        |
| 14 | <del>to be issued.....</del>                                   | <del>36,517,000</del>  |
| 15 | <del>For payment into the Capital Debt Fund to meet</del>      |                        |
| 16 | <del>the principal and interest requirements on notes</del>    |                        |
| 17 | <del>and bonds issued and notes and bonds to be</del>          |                        |
| 18 | <del>issued.....</del>   | <del>164,773,000</del> |
| 19 | <del>For payment into the Vietnam Conflict Veterans'</del>     |                        |
| 20 | <del>Compensation Sinking Fund to meet the principal</del>     |                        |
| 21 | <del>and interest requirements on notes and bonds</del>        |                        |
| 22 | <del>issued and notes and bonds to be issued for</del>         |                        |
| 23 | <del>payment of the Vietnam Veterans' Bonus.....</del>         | <del>4,598,000</del>   |
| 24 | <del>For payment to the Disaster Relief Redemption Fund</del>  |                        |
| 25 | <del>to meet principal and interest requirements on</del>      |                        |
| 26 | <del>bonds issued and bonds to be issued.....</del>            | <del>14,363,000</del>  |
| 27 | <del>For payment into the Nursing Home Loan Sinking Fund</del> |                        |
| 28 | <del>to meet principal and interest requirements on</del>      |                        |
| 29 | <del>bonds issued and bonds to be issued.....</del>            | <del>5,700,000</del>   |
| 30 | <del>For payment into the Volunteer Fire and Rescue</del>      |                        |

|    |   |                         |
|----|---|-------------------------|
| 1  | <del>Loan Sinking Fund to meet principal and interest</del> |                         |
| 2  | <del>requirements on bonds issued and bonds to be</del>     |                         |
| 3  | <del>issued.....</del>                                      | <del>2,826,000</del>    |
| 4  | <del>For payment into the Water Facilities Debt</del>       |                         |
| 5  | <del>Fund to meet principal and interest requirement</del>  |                         |
| 6  | <del>on bonds issued and bonds to be issued.....</del>      | <del>1,050,000</del>    |
| 7  | <del>For payment of law enforcement officers' death</del>   |                         |
| 8  | <del>benefits.....</del>                                    | <del>-350,000</del>     |
| 9  | <del>Section 217. Department of Aging. The following</del>  |                         |
| 10 | <del>amounts are appropriated to the Department of</del>    |                         |
| 11 | <del>Aging:</del>   |                         |
| 12 | <del>For general government operations of the Depart-</del> |                         |
| 13 | <del>ment of Aging.....</del>                               | <del>\$1,565,000</del>  |
| 14 | <del>Section 218. Department of Agriculture. The</del>      |                         |
| 15 | <del>following amounts are appropriated to the</del>        |                         |
| 16 | <del>Department of Agriculture:</del>                       |                         |
| 17 | <del>For general government operations of the</del>         |                         |
| 18 | <del>Department of Agriculture.....</del>                   | <del>\$16,111,000</del> |
| 19 | <del>For the program of vaccination for</del>               |                         |
| 20 | <del>brucellosis.....</del>                                 | <del>-150,000</del>     |
| 21 | <del>For agricultural research and promotion.....</del>     | <del>220,000</del>      |
| 22 | <del>For payment of compensation to owners of animals</del> |                         |
| 23 | <del>destroyed in disease eradication program.....</del>    | <del>-225,000</del>     |
| 24 | <del>For payment into the State Farm Products Show</del>    |                         |
| 25 | <del>Fund.....</del>  | <del>1,000,000</del>    |
| 26 | <del>For development and operation of an open live-</del>   |                         |
| 27 | <del>stock show, including cattle, swine, sheep and</del>   |                         |
| 28 | <del>horses.....</del>                                      | <del>83,000</del>       |
| 29 | <del>For planning and staging of an open dairy</del>        |                         |
| 30 | <del>show.....</del>  | <del>-66,000</del>      |



1       ~~For promotion and holding of annual local,~~  
2 ~~regional and State 4 H Clubs and Future Farmers~~  
3 ~~of America dairy shows.....~~ ~~28,000~~

4       ~~The department may make allocations of the~~  
5 ~~above three appropriations as it deems appropriate~~  
6 ~~to an association whose purposes are in accord with~~  
7 ~~the purposes and intent of the appropriations,~~  
8 ~~the funds so allocated to be used for the develop-~~  
9 ~~ment and operation of livestock, dairy and Junior~~  
10 ~~Dairy Shows in the Pennsylvania Farm Show Complex:~~  
11 ~~Provided, That the funds allocated by the depart-~~  
12 ~~ment shall only be used for the specific items~~  
13 ~~approved by the department in advance.~~

14       ~~For planning and staging ten annual 4 H Club-~~  
15 ~~Horse and Pony Shows and one Statewide show to be~~  
16 ~~held in the fall as preliminary to the Keystone~~  
17 ~~International Livestock Show.....~~ ~~33,000~~

18       ~~Section 219. State Civil Service Commission.~~  
19 ~~The following amounts are appropriated to the~~  
20 ~~State Civil Service Commission:~~

21       ~~For the general government operations of the~~  
22 ~~Civil Service Commission including administration~~  
23 ~~of the merit system for employees under provisions~~  
24 ~~of the Civil Service Act: Provided, That~~  
25 ~~in addition to the amount hereby appropriated,~~  
26 ~~any money collected by the commission by way of~~  
27 ~~reimbursement under the Civil Service Act shall~~  
28 ~~be paid into the General Fund through the Depart-~~  
29 ~~ment of Revenue and shall be credited to this~~  
30 ~~appropriation.....~~ ~~\$1,000~~

~~1 Section 220. Department of Commerce. The  
 2 following amounts are appropriated to the  
 3 Department of Commerce:  
 4 For general government operations of the  
 5 Department of Commerce.....\$5,727,000  
 6 For the purpose of advertising to attract  
 7 tourists and business and industry to the Common  
 8 wealth.....3,213,000  
 9 For payment of grants to recognized industrial  
 10 development agencies to assist such agencies in the  
 11 financing of their operational costs for the pur  
 12 poses of making studies, surveys and investigations,  
 13 the compilation of data and statistics and in the  
 14 carrying out of planning and promotional  
 15 programs.....-500,000  
 16 For the Pennsylvania Industrial Development  
 17 Authority.....-15,000,000  
 18 For site development.....1,000,000  
 19 For the payment of grants to Appalachian Local  
 20 Development Districts.....-100,000  
 21 For the payment of the Commonwealth's share  
 22 of the cost of the operation of the Appalachian  
 23 Regional Commission and the Office of the  
 24 Appalachian State's Regional Representative.....-550,000  
 25 For transfer to the Minority Business Develop  
 26 ment Fund.....2,000,000  
 27 For the Community Facilities Program.....1,000,000  
 28 For Small Business Assistance.....-500,000  
 29 For tourist promotion assistance.....-3,300,000  
 30 For small business development centers at com~~

|    |   |                        |
|----|---|------------------------|
| 1  | <del>munity colleges.....</del>                                 | <del>1,500,000</del>   |
| 2  | <del>For small business incubators.....</del>                   | <del>5,000,000</del>   |
| 3  | <del>For the Ben Franklin Partnership to promote,</del>         |                        |
| 4  | <del>stimulate and encourage basic and applied</del>            |                        |
| 5  | <del>scientific research and development and scientific</del>   |                        |
| 6  | <del>and technological education in Pennsylvania.....</del>     | <del>10,350,000</del>  |
| 7  | <del>To assist in the cleanup of the hazardous</del>            |                        |
| 8  | <del>health and safety conditions at Three Mile Island</del>    |                        |
| 9  | <del>caused by a nuclear accident.....</del>                    | <del>5,000,000</del>   |
| 10 | <del>For payment to the City of Philadelphia for the</del>      |                        |
| 11 | <del>maintenance, repair, improvement and administration</del>  |                        |
| 12 | <del>of the Port of Philadelphia.....</del>                     | <del>1,000,000</del>   |
| 13 | <del>For payment to the Erie Port Commission of the</del>       |                        |
| 14 | <del>City of Erie, for the maintenance, repair, improve-</del>  |                        |
| 15 | <del>ment and administration of the Port of Erie.....</del>     | <del>375,000</del>     |
| 16 | <del>For payment to the Port Authority of Allegheny</del>       |                        |
| 17 | <del>County for the maintenance, repair, improvement</del>      |                        |
| 18 | <del>and administration of the Port of Pittsburgh.....</del>    | <del>250,000</del>     |
| 19 | <del>Section 221. Department of Community Affairs.—</del>       |                        |
| 20 | <del>The following amounts are appropriated to the</del>        |                        |
| 21 | <del>Department of Community Affairs:</del>                     |                        |
| 22 | <del>For general government operations of the Depart-</del>     |                        |
| 23 | <del>ment of Community Affairs.....</del>                       | <del>\$6,970,000</del> |
| 24 | <del>For planning and implementation of a Statewide</del>       |                        |
| 25 | <del>manpower employment assistance and training</del>          |                        |
| 26 | <del>program and for payments of grants to community</del>      |                        |
| 27 | <del>action agencies and to political subdivisions and</del>    |                        |
| 28 | <del>organizations for social service programs.....</del>       | <del>2,736,000</del>   |
| 29 | <del>For grants for housing and redevelopment</del>             |                        |
| 30 | <del>assistance, including housing, community revitaliza-</del> |                        |

~~tion and enterprise development in areas where  
local commitment is evident. No more than 20% of  
the amount herein appropriated shall be allocated  
or granted to any one political subdivision..... 4,000,000~~

~~In addition, any funds returned to the depart-  
ment from prior year continuing appropriations for  
housing and redevelopment assistance, including  
interest and refunds shall be credited to the  
above appropriation.~~

~~For the payment of grants to local governments  
or regional councils of government to assist in  
developing and implementing cooperative agreements  
to supply municipal services..... -150,000~~

~~For the payments of grants to counties, cities,  
boroughs, townships, towns or regions for planning  
assistance..... -100,000~~

~~For grants for flood plain management..... 150,000~~

~~Section 222. Pennsylvania Crime Commission.~~

~~The following amounts are appropriated to the  
Pennsylvania Crime Commission:~~

~~For general government operations of the  
Pennsylvania Crime Commission..... \$2,094,000~~

~~Section 223. Department of Education. The~~

~~following amounts are appropriated to the  
Department of Education:~~

~~For general government operations of the Depart-  
ment of Education..... \$14,856,000~~

~~For the State Library, providing reference  
services and administering aid to public  
libraries..... 2,262,000~~

|    |  |                          |
|----|--|--------------------------|
| 1  | <del>For programs of education and training at</del>           |                          |
| 2  | <del>youth development centers.....</del>                      | <del>3,618,000</del>     |
| 3  | <del>For educational and training programs at the</del>        |                          |
| 4  | <del>State-owned adult correctional institutions.....</del>    | <del>2,514,000</del>     |
| 5  | <del>For payment of rental charges to The General</del>        |                          |
| 6  | <del>State Authority for capital improvements at State-</del>  |                          |
| 7  | <del>aided educational institutions.....</del>                 | <del>3,629,000</del>     |
| 8  | <del>For the Scranton State School for the Deaf....</del>      | <del>2,414,000</del>     |
| 9  | <del>For the Scotland School for Veterans'</del>               |                          |
| 10 | <del>Children.....</del>                                       | <del>5,311,000</del>     |
| 11 | <del>For the Thaddeus Stevens State School of</del>            |                          |
| 12 | <del>Technology.....</del>                                     | <del>2,382,000</del>     |
| 13 | <del>For the Conservatory Leadership School.....</del>         | <del>30,000</del>        |
| 14 | <del>For payment of subsidies to school districts</del>        |                          |
| 15 | <del>on account of basic instructional costs: Provided,</del>  |                          |
| 16 | <del>That the Secretary of Education, with the approval</del>  |                          |
| 17 | <del>of the Governor, may make payments from this</del>        |                          |
| 18 | <del>appropriation in advance of the due date prescribed</del> |                          |
| 19 | <del>by law to school districts which are financially</del>    |                          |
| 20 | <del>handicapped, whenever he shall deem it necessary</del>    |                          |
| 21 | <del>to make such advanced payments to enable the</del>        |                          |
| 22 | <del>school districts to keep their public schools</del>       |                          |
| 23 | <del>open.....</del>   | <del>1,705,378,000</del> |
| 24 | <del>For payments on account of adult vocational</del>         |                          |
| 25 | <del>education programs.....</del>                             | <del>13,067,000</del>    |
| 26 | <del>For payments on account of annual rental or</del>         |                          |
| 27 | <del>sinking fund charges on school buildings.....</del>       | <del>145,646,000</del>   |
| 28 | <del>For payments on account of pupil transporta-</del>        |                          |
| 29 | <del>tion.....</del>   | <del>161,175,000</del>   |
| 30 | <del>For payments on account of nonpublic school</del>         |                          |

1    ~~transportation.....7,378,000~~

2        ~~For payments on account of special education of~~

3    ~~exceptional children in public schools.....215,365,000~~

4        ~~For the 1983-1984 fiscal year, the total allo-~~

5    ~~cation assigned by the Department of Education to~~

6    ~~an intermediate unit and its constituent school~~

7    ~~districts or a school district offering programs~~

8    ~~shall be a minimum of the 1982-1983 allocation~~

9    ~~increased by the percentage difference between~~

10    ~~the 1982-1983 appropriation to "school districts~~

11    ~~and intermediate units on account of special~~

12    ~~education in public schools" and the amount of~~

13    ~~\$215,365,000 from this appropriation for the same~~

14    ~~purpose. For the purposes of this calculation,~~

15    ~~the 1983-1984 appropriation amount referred to in~~

16    ~~the preceding sentence shall not include those~~

17    ~~sums to be used for support of chartered and non-~~

18    ~~chartered approved private schools in 1983-1984.~~

19    ~~The responsibility of any school district, inter-~~

20    ~~mediate unit, or public school agency under the~~

21    ~~Public School Code of 1949, as amended, and the~~

22    ~~acts relating thereto either: (i) to implement~~

23    ~~the intermediate unit plan for the proper educa-~~

24    ~~tion and training of all exceptional children~~

25    ~~within an intermediate unit, or (ii) to maintain,~~

26    ~~administer, supervise and operate special educa-~~

27    ~~tion programs, schools and classes under the~~

28    ~~Public School Code of 1949, as amended, and the~~

29    ~~acts relating thereto, shall not exceed the fund-~~

30    ~~ing which is available for the implementation of~~

~~1 the intermediate unit plan or for the establish-~~  
~~2 ment and operation of such programs, schools or~~  
~~3 classes.~~  
~~4 For payments on account of homebound~~  
~~5 instruction.....625,000~~  
~~6 For payment for tuition to school districts~~  
~~7 providing education to nonresident orphaned~~  
~~8 children placed in private homes by the court~~  
~~9 and nonresident inmates of children's institu-~~  
~~10 tions.....11,000,000~~  
~~11 For payments of annual fixed charges to~~  
~~12 school districts in lieu of taxes for land ac-~~  
~~13 quired by the Commonwealth for water conserva-~~  
~~14 tion or flood prevention.....50,000~~  
~~15 For payment for maintenance of summer schools for~~  
~~16 school age children of migrant laborers.....147,000~~  
~~17 To provide grants to school districts to assist~~  
~~18 in meeting the matching requirements of Federal~~  
~~19 grants received under Federal programs for the~~  
~~20 education of the disadvantaged where such programs~~  
~~21 meet criteria established by the Department of~~  
~~22 Education.....1,000,000~~  
~~23 For special education — approved private~~  
~~24 schools.....38,076,000~~  
~~25 The total allocation to approved private~~  
~~26 schools shall not exceed \$38,076,000. The tui-~~  
~~27 tion rates established in section 1376 of the act~~  
~~28 of March 10, 1949 (P.L.30, No.14), known as the~~  
~~29 Public School Code of 1949, as amended, and the~~  
~~30 acts relating thereto shall not apply for the~~

~~1 1983-1984 school year.~~  
~~2 For annual payments not to exceed \$500 per~~  
~~3 student to institutions of higher learning for de-~~  
~~4 fraying the expenses of deaf or blind students... 50,000~~  
~~5 For payment of the Commonwealth's share of the~~  
~~6 approved operating costs and lease payments of~~  
~~7 intermediate units... 9,562,000~~  
~~8 For grants to school districts to assist in~~  
~~9 meeting Federal matching requirements for grants~~  
~~10 received under the Federal Child Nutrition Act,~~  
~~11 and to aid in providing a food program for needy~~  
~~12 children... 11,615,000~~  
~~13 For payment into the Social Security Contribu-~~  
~~14 tion Fund the Commonwealth's share of Federal Social~~  
~~15 Security taxes for public school employees... 120,550,000~~  
~~16 For payment of required contribution into the~~  
~~17 Contingent Reserve and Supplemental Accounts of~~  
~~18 the Public School Employees' Retirement Fund... 285,432,000~~  
~~19 In addition to the regular contribution to~~  
~~20 the Retirement Fund, this appropriation includes~~  
~~21 \$9,000,000 for continued repayment of past under-~~  
~~22 funding of the Commonwealth's obligations. This~~  
~~23 repayment will reduce the original deficit of~~  
~~24 \$90,000,000 to \$5,158,000. It is the specific~~  
~~25 intent of the General Assembly to complete payment~~  
~~26 of this deficit in the next fiscal year.~~  
~~27 For payment of required contribution into the~~  
~~28 former Teachers' Account of the Public School~~  
~~29 Employees' Retirement Fund... 5,000~~  
~~30 For programs of education and training at State~~



|    |   |                       |
|----|---|-----------------------|
| 1  | <del>schools and hospitals and other child care</del>         |                       |
| 2  | <del>facilities of the Department of Public Welfare...</del>  | <del>16,304,000</del> |
| 3  | <del>For private residential rehabilitation institu-</del>    |                       |
| 4  | <del>tions.....</del>   | <del>186,000</del>    |
| 5  | <del>For education of indigent children at charitable</del>   |                       |
| 6  | <del>hospitals.....</del>                                     | <del>-100,000</del>   |
| 7  | <del>For Job Training Partnership Act Matching</del>          |                       |
| 8  | <del>Funds.....</del>   | <del>4,900,000</del>  |
| 9  | <del>For services to nonpublic schools.....</del>             | <del>31,870,000</del> |
| 10 | <del>For textbooks for nonpublic schools.....</del>           | <del>7,450,000</del>  |
| 11 | <del>For student supplies for nonpublic schools....</del>     | <del>3,620,000</del>  |
| 12 | <del>For grants to public libraries for the develop-</del>    |                       |
| 13 | <del>ment and improvement of a Statewide system of</del>      |                       |
| 14 | <del>libraries and library services, including State</del>    |                       |
| 15 | <del>aid to local libraries, county libraries, district</del> |                       |
| 16 | <del>library centers and regional library resource</del>      |                       |
| 17 | <del>centers.....</del>                                       | <del>14,560,000</del> |
| 18 | <del>To provide aid to the Free Library of Phila-</del>       |                       |
| 19 | <del>delphia and the Carnegie Library of Pittsburgh,</del>    |                       |
| 20 | <del>to meet the costs incurred in serving as regional</del>  |                       |
| 21 | <del>libraries in the distribution of braille reading</del>   |                       |
| 22 | <del>materials, talking book machines and other read-</del>   |                       |
| 23 | <del>ing materials, to persons who are blind or other</del>   |                       |
| 24 | <del>wise handicapped.....</del>                              | <del>1,364,000</del>  |
| 25 | <del>For educational radio and television grants...</del>     | <del>300,000</del>    |
| 26 | <del>For payment of approved operating and capital</del>      |                       |
| 27 | <del>expenses of community colleges and technical in-</del>   |                       |
| 28 | <del>stitutes.....</del>                                      | <del>66,629,000</del> |
| 29 | <del>Commonwealth allocations to the community</del>          |                       |
| 30 | <del>colleges from the funds appropriated herein shall</del>  |                       |

1 ~~be separately calculated for community and public~~  
2 ~~services including noncredit continuing education~~  
3 ~~as defined by the Higher Education Finance Manual~~  
4 ~~and the higher education general information~~  
5 ~~survey.~~

6     ~~For technical education programs at community~~  
7 ~~colleges.....20,000,000~~

8     ~~For equipment acquisition at community~~  
9 ~~colleges.....20,000,000~~

10     ~~An independent audit report for the preceding~~  
11 ~~fiscal year, which is consistent with the Higher~~  
12 ~~Education Finance Manual shall be submitted by~~  
13 ~~each community college to the Department of Edu-~~  
14 ~~cation not later than 120 days after the close~~  
15 ~~of the preceding fiscal year. The Department of~~  
16 ~~Education may withhold whatever funds appropriated~~  
17 ~~herein it feels necessary to ensure that such~~  
18 ~~audit reports are submitted in the prescribed~~  
19 ~~fashion.~~

20     ~~For the State System of Higher Education,~~  
21 ~~including the Chancellor's Office and the~~  
22 ~~McKeever Environmental Center. The State System~~  
23 ~~of Higher Education shall report its financial~~  
24 ~~statements in accordance with generally accepted~~  
25 ~~accounting principles as prescribed by the National~~  
26 ~~Association of College and University Business~~  
27 ~~Officers, the American Institute of Certified~~  
28 ~~Public Accountants, or any other recognized~~  
29 ~~authoritative body, as well as applicable policy~~  
30 ~~and standards promulgated by the Commonwealth~~

~~1 and the Federal Government.....235,053,000~~  
~~2 Expenses of the McKeever Environmental Center~~  
~~3 shall be paid by the member institutions of the~~  
~~4 State System of Higher Education in amounts~~  
~~5 proportionate to the use of the center by the~~  
~~6 various institutions.~~  
~~7 For higher education equal opportunity program~~  
~~8 grants.....5,064,000~~  
~~9 For the Ethnic Heritage Studies.....-100,000~~  
~~10 For the Pennsylvania School for the Sciences..104,000~~  
~~11 For the Governor's School for the Arts.....268,000~~  
~~12 Section 224. Pennsylvania Higher Education~~  
~~13 Assistance Agency. The following amounts are~~  
~~14 appropriated to the Pennsylvania Higher Education~~  
~~15 Assistance Agency:~~  
~~16 For payment of education assistance grants....\$80,147,000~~  
~~17 For matching payments for student aid funds...2,120,000~~  
~~18 For the purpose of administering the programs~~  
~~19 of the agency including payment of lender partici-~~  
~~20 pation incentives.....1,250,000~~  
~~21 For matching funds for a State jobs program...250,000~~  
~~22 For institutional assistance grants to be~~  
~~23 allotted by the Pennsylvania Higher Education~~  
~~24 Assistance Agency.....15,708,000~~  
~~25 No college, university or institution receiving~~  
~~26 a direct appropriation from the Commonwealth of~~  
~~27 Pennsylvania shall be eligible to participate~~  
~~28 in the institutional assistance grants program.~~  
~~29 Section 225. Pennsylvania Public Television~~  
~~30 Network Commission. The following amounts are~~

~~1 appropriated to the Pennsylvania Public Television~~  
~~2 Network Commission:~~  
~~3 For the Pennsylvania Public Television Network~~  
~~4 Commission including network station grants.....\$4,896,000~~  
~~5 For programming services.....2,694,000~~  
~~6 Section 226. Pennsylvania Emergency Management~~  
~~7 Agency. The following amounts are appropriated to~~  
~~8 the Pennsylvania Emergency Management Agency:~~  
~~9 For general government operations of the Penn-~~  
~~10 sylvania Emergency Management Agency.....\$1,626,000~~  
~~11 For administration of the Volunteer Fire~~  
~~12 Company, Ambulance Service and Rescue Squad~~  
~~13 Assistance Act.....136,000~~  
~~14 For the operation and maintenance of the Voca-~~  
~~15 tional Education Fire School.....393,000~~  
~~16 For the Fire Commissioner.....171,000~~  
~~17 Section 227. Department of Environmental~~  
~~18 Resources. The following amounts are appropriated~~  
~~19 to the Department of Environmental Resources:~~  
~~20 For general government operations of the~~  
~~21 Department of Environmental Resources.....\$6,703,000~~  
~~22 For the Office of Resources Management.....12,359,000~~  
~~23 For deep mine safety.....2,810,000~~  
~~24 For the Office of Protection.....29,698,000~~  
~~25 For State forestry operations.....11,093,000~~  
~~26 For gypsy moth and other insect and disease~~  
~~27 control.....2,253,000~~  
~~28 For State parks.....25,897,000~~  
~~29 For hazardous waste control.....3,000,000~~  
~~30 For flood control projects.....-208,000~~

|    |  |                      |
|----|--|----------------------|
| 1  | <del>For sewage facilities planning grants.....</del>        | <del>500,000</del>   |
| 2  | <del>For sewage facilities enforcement grants.....</del>     | <del>1,560,000</del> |
| 3  | <del>For solid waste disposal planning grants.....</del>     | <del>520,000</del>   |
| 4  | <del>For payment of Pennsylvania's share of the</del>        |                      |
| 5  | <del>expenses of the River Master for the Delaware</del>     |                      |
| 6  | <del>River.....</del>  | <del>41,000</del>    |
| 7  | <del>For the support of the Ohio River Basin Com-</del>      |                      |
| 8  | <del>mission.....</del>                                      | <del>15,000</del>    |
| 9  | <del>For the support of the Susquehanna River Basin</del>    |                      |
| 10 | <del>Commission.....</del>                                   | <del>230,000</del>   |
| 11 | <del>For the support of the Interstate Commission on</del>   |                      |
| 12 | <del>the Potomac River Basin.....</del>                      | <del>21,000</del>    |
| 13 | <del>For the conduct of the work of the Delaware</del>       |                      |
| 14 | <del>River Basin Commission.....</del>                       | <del>639,000</del>   |
| 15 | <del>For the support of the Ohio River Valley Water</del>    |                      |
| 16 | <del>Sanitation Commission.....</del>                        | <del>88,000</del>    |
| 17 | <del>For support of small watershed projects.....</del>      | <del>100,000</del>   |
| 18 | <del>For payment to conservation districts.....</del>        | <del>250,000</del>   |
| 19 | <del>For payment of Pennsylvania's share of the</del>        |                      |
| 20 | <del>costs of the Interstate Mining Commission.....</del>    | <del>10,000</del>    |
| 21 | <del>For payment of annual fixed charges in lieu of</del>    |                      |
| 22 | <del>taxes to counties and townships on land acquired</del>  |                      |
| 23 | <del>for water conservation and flood control.....</del>     | <del>13,000</del>    |
| 24 | <del>For payment of annual fixed charges in lieu</del>       |                      |
| 25 | <del>of taxes to political subdivisions or school dis-</del> |                      |
| 26 | <del>tricts on lands acquired by the Commonwealth for</del>  |                      |
| 27 | <del>Project 70.....</del>                                   | <del>10,000</del>    |
| 28 | <del>For payment of annual fixed charges in lieu</del>       |                      |
| 29 | <del>of taxes to counties, school districts and town-</del>  |                      |
| 30 | <del>ships on forest lands.....</del>                        | <del>788,000</del>   |

~~1 For Slippery Rock University of Pennsylvania~~  
~~2 of the State System of Higher Education~~  
~~3 utilities..... -300,000~~  
~~4 For the Canonsburg remedial action..... 991,000~~  
~~5 To provide grants for vector control~~  
~~6 programs..... -500,000~~  
~~7 For sewage treatment plant operation grants... 16,800,000~~  
~~8 For Rockview Correctional Institution~~  
~~9 utilities..... 266,000~~  
~~10 Section 228. Pennsylvania Fish Commission.—~~  
~~11 The following amounts are appropriated to the~~  
~~12 Pennsylvania Fish Commission:~~  
~~13 For the support of the Atlantic States Marine~~  
~~14 Fisheries Commission..... \$4,000~~  
~~15 Section 229. Department of General Services.—~~  
~~16 The following amounts are appropriated to the~~  
~~17 Department of General Services:~~  
~~18 For general government operations of the~~  
~~19 Department of General Services..... \$39,312,000~~  
~~20 For Harrisstown rental charges..... 7,939,000~~  
~~21 For utility costs..... 7,861,000~~  
~~22 For Harrisstown utility and municipal charges.. 5,160,000~~  
~~23 For the Scranton State Office Building..... 488,000~~  
~~24 For payment of rental charges to The General~~  
~~25 State Authority..... 43,331,000~~  
~~26 For energy conservation projects..... 1,000,000~~  
~~27 For fire protection services for the Capitol~~  
~~28 Complex in Harrisburg..... 125,000~~  
~~29 For payment of tort claims..... 2,000,000~~  
~~30 Section 230. Department of Health. The~~

~~1 following amounts are appropriated to the  
 2 Department of Health:  
 3 For general government operations of the  
 4 Department of Health.....\$11,386,000  
 5 For Three Mile Island health related studies.. 327,000  
 6 For the Office of Quality Assurance..... 3,862,000  
 7 For the Bureau of Vital Statistics..... 3,900,000  
 8 For the State Laboratory..... 2,683,000  
 9 For the State Health Care Centers, including  
 10 the district offices of the Department of  
 11 Health..... 13,293,000  
 12 For the Cancer Registry..... 504,000  
 13 For reimbursement to school districts on  
 14 account of health services..... 19,133,000  
 15 For grants to county and municipal health  
 16 departments:  
 17 For maintenance of local health departments... 13,165,000  
 18 For environmental health services..... 3,291,000  
 19 For maternal and child health services — high  
 20 risk..... 772,000  
 21 For emergency health services..... 1,773,000  
 22 For grants to counties to finance drug and  
 23 alcohol abuse treatment and prevention programs.. 24,440,000  
 24 For renal dialysis services..... 4,166,000  
 25 For spina bifida services..... 750,000  
 26 For home ventilators..... 371,000  
 27 For coal workers pneumoconiosis services..... 632,000  
 28 For adult cystic fibrosis..... 194,000  
 29 For venereal diseases screening and  
 30 treatment..... -379,000~~

~~1 For the Vietnam Herbicide Information Commis-~~  
~~2 sion.....150,000~~  
~~3 For diagnosis and treatment for Cooley's~~  
~~4 Anemia.....212,000~~  
~~5 For tuberculosis screening and treatment.....-596,000~~  
~~6 For hemophilia services.....1,384,000~~  
~~7 For sickle cell anemia services.....616,000~~  
~~8 For lupus/arthritis.....80,000~~  
~~9 Section 231. Pennsylvania Historical and Museum~~  
~~10 Commission. The following amounts are appropriated~~  
~~11 to the Pennsylvania Historical and Museum Commission:~~  
~~12 For general government operations of the~~  
~~13 Pennsylvania Historical and Museum Commission....\$9,054,000~~  
~~14 Section 232. Insurance Department. The~~  
~~15 following amounts are appropriated to the~~  
~~16 Insurance Department:~~  
~~17 For general government operations of the~~  
~~18 Insurance Department.....\$7,092,000~~  
~~19 Section 233. Department of Labor and Industry.~~  
~~20 The following amounts are appropriated to the~~  
~~21 Department of Labor and Industry:~~  
~~22 For general government operations of the~~  
~~23 Department of Labor and Industry.....\$14,030,000~~  
~~24 For administration of the Job Training Part-~~  
~~25 nership Program.....101,000~~  
~~26 For occupational disease payments.....10,088,000~~  
~~27 For the payment to the Vocational Rehabilita-~~  
~~28 tion Fund for work of the State Board of Voca-~~  
~~29 tional Rehabilitation.....10,400,000~~  
~~30 To carry out provisions of section 306(h) of~~



|    |   |                        |
|----|---|------------------------|
| 1  | <del>the Pennsylvania Workmen's Compensation Act.....</del>   | <del>1,107,000</del>   |
| 2  | <del>For transfer to the Office of Employment</del>           |                        |
| 3  | <del>Security for employment services to former welfare</del> |                        |
| 4  | <del>recipients.....</del>                                    | <del>1,100,000</del>   |
| 5  | <del>For operation of the Job Training Partnership</del>      |                        |
| 6  | <del>Program.....</del>                                       | <del>1,924,000</del>   |
| 7  | <del>For payment of interest due the Federal</del>            |                        |
| 8  | <del>Government on moneys borrowed from the Federal</del>     |                        |
| 9  | <del>Government for the unemployment compensation</del>       |                        |
| 10 | <del>program.....</del>                                       | <del>34,000,000</del>  |
| 11 | <del>Section 234. Department of Military Affairs.</del>       |                        |
| 12 | <del>The following amounts are appropriated to the</del>      |                        |
| 13 | <del>Department of Military Affairs:</del>                    |                        |
| 14 | <del>For general government operations of the</del>           |                        |
| 15 | <del>Department of Military Affairs.....</del>                | <del>\$9,611,000</del> |
| 16 | <del>For maintenance of monuments to Pennsylvania</del>       |                        |
| 17 | <del>servicemen who died on foreign soil.....</del>           | <del>3,000</del>       |
| 18 | <del>For armory maintenance and repair.....</del>             | <del>500,000</del>     |
| 19 | <del>For the operation and maintenance of the</del>           |                        |
| 20 | <del>Veterans' Homes.....</del>                               | <del>10,198,000</del>  |
| 21 | <del>For payment of gratuities for the education of</del>     |                        |
| 22 | <del>children of certain veterans.....</del>                  | <del>75,000</del>      |
| 23 | <del>For payment of education credits for members</del>       |                        |
| 24 | <del>of the National Guard.....</del>                         | <del>250,000</del>     |
| 25 | <del>For assistance to veterans who are ill or dis-</del>     |                        |
| 26 | <del>abled and without means of support.....</del>            | <del>750,000</del>     |
| 27 | <del>For pensions for veterans blinded through</del>          |                        |
| 28 | <del>service connected injuries or disease.....</del>         | <del>186,000</del>     |
| 29 | <del>For payment of pensions to dependents of</del>           |                        |
| 30 | <del>soldiers of the Pennsylvania National Guard killed</del> |                        |

~~1 in the line of duty..... 20,000  
2 Section 235. Milk Marketing Board. The  
3 following amounts are appropriated to the Milk  
4 Marketing Board:  
5 For payment into the Milk Marketing Fund in the  
6 State Treasury for the purpose for which such fund  
7 is appropriated..... \$950,000  
8 Section 236. Pennsylvania Board of Probation  
9 and Parole. The following amounts are appropriated  
10 to the Pennsylvania Board of Probation and Parole:  
11 For general government operations of the  
12 Board of Probation and Parole..... \$17,820,000  
13 For payments for grants in aid to counties for  
14 providing improved adult probation services..... 3,088,000  
15 Section 237. Department of Public Welfare.  
16 The following amounts are appropriated to the  
17 Department of Public Welfare:  
18 For general government operations of the  
19 Department of Public Welfare..... \$20,234,000  
20 For Information Systems..... 15,624,000  
21 For county administration of the public  
22 assistance and medical assistance programs..... 162,180,000  
23 For Program Accountability..... 6,633,000  
24 For the Pennsylvania Employment Program..... 5,487,000  
25 For services for the visually handicapped..... 2,631,000  
26 For institutional and community based programs  
27 and facilities for youth offenders..... 31,000,000  
28 For the State restoration centers..... 10,618,000  
29 For the operation, maintenance and administra-  
30 tion of the State medical and surgical~~

|    |   |                        |
|----|---|------------------------|
| 1  | hospitals.....  | —1,200,000             |
| 2  | <del>For the State mental hospitals and the care of</del>     |                        |
| 3  | <del>patients of such hospitals.....</del>                    | <del>287,935,000</del> |
| 4  | <del>For State centers for the mentally retarded...</del>     | <del>133,055,000</del> |
| 5  | <del>For cash assistance grants.....</del>                    | <del>595,206,000</del> |
| 6  | <del>For medical assistance payments — outpatient</del>       |                        |
| 7  | <del>services.....</del>                                      | <del>201,500,000</del> |
| 8  | <del>For medical assistance payments — inpatient</del>        |                        |
| 9  | <del>services to limit 1983-1984 interim per diem rates</del> |                        |
| 10 | <del>to 110% of the average interim per diem rates for</del>  |                        |
| 11 | <del>1982-1983; and to limit 1983-1984 audited per diem</del> |                        |
| 12 | <del>rates for certain hospitals to 110.5% of the</del>       |                        |
| 13 | <del>1982-1983 audited per diem rates and the 1983-1984</del> |                        |
| 14 | <del>audited per diem rates for all other hospitals to</del>  |                        |
| 15 | <del>109.8% of the 1982-1983 audited per diem rates...</del>  | <del>423,695,000</del> |
| 16 | <del>For medical assistance payments — long term care</del>   |                        |
| 17 | <del>facilities. Individual ceilings for allowable net</del>  |                        |
| 18 | <del>operating per diem costs established for the</del>       |                        |
| 19 | <del>various intermediate care facilities for the</del>       |                        |
| 20 | <del>fiscal year 1983-1984 shall be increased at a</del>      |                        |
| 21 | <del>minimum by 10%. The nursing staff allowance</del>        |                        |
| 22 | <del>recognized for medical assistance reimbursement</del>    |                        |
| 23 | <del>shall be three and one half nursing hours for</del>      |                        |
| 24 | <del>skilled nursing facility services and three</del>        |                        |
| 25 | <del>nursing hours for intermediate care. It is the</del>     |                        |
| 26 | <del>intent of the General Assembly that the above is</del>   |                        |
| 27 | <del>necessary to maintain appropriate care for</del>         |                        |
| 28 | <del>patients whose services have been redefined by the</del> |                        |
| 29 | <del>regulations of January 8, 1983 pertaining to</del>       |                        |
| 30 | <del>levels of care.....</del>                                | <del>233,289,000</del> |

~~1 For supplemental grants to the aged, blind~~  
~~2 and disabled.....58,882,000~~  
~~3 Provided, That any rule, regulation or policy~~  
~~4 for the above five appropriations adopted by the~~  
~~5 Secretary of Public Welfare during the fiscal~~  
~~6 period 1983-1984 which adds to the cost of any public~~  
~~7 assistance programs shall be effective only from~~  
~~8 and after the date upon which it is approved as to~~  
~~9 the availability of funds by the Governor.~~  
~~10 For intermediate care facilities/MR.....24,960,000~~  
~~11 For community mental health services~~  
~~12 exclusive of capital improvements, which shall~~  
~~13 include grants to counties and county institution~~  
~~14 districts.....92,488,000~~  
~~15 For the Eastern Pennsylvania Psychiatric~~  
~~16 Institute.....5,900,000~~  
~~17 For community based services for the mentally~~  
~~18 retarded, exclusive of capital improvements,~~  
~~19 which shall include grants to counties and county~~  
~~20 institution districts for noninstitutional~~  
~~21 programs.....59,167,000~~  
~~22 For community residential services for the~~  
~~23 mentally retarded.....105,674,000~~  
~~24 For payment to counties for child welfare programs~~  
~~25 and for the care of delinquent and dependent~~  
~~26 children.....108,644,000~~  
~~27 Reimbursement for child welfare services made~~  
~~28 pursuant to section 704.1 of the act of June 13,~~  
~~29 1967 (P.L.31, No.21), known as the Public Welfare~~  
~~30 Code, shall not exceed the amount of State funds~~

1 ~~appropriated.~~

2 ~~For day care services provided by State~~

3 ~~approved facilities for children.....16,660,000~~

4 ~~For the adult services block grant.....1,785,000~~

5 ~~For domestic violence and rape crisis~~

6 ~~programs.....1,560,000~~

7 ~~For the transportation block grant.....7,000,000~~

8 ~~Section 238. Department of Revenue. The~~

9 ~~following amounts are appropriated to the~~

10 ~~Department of Revenue:~~

11 ~~For general government operations of the~~

12 ~~Department of Revenue.....\$64,549,000~~

13 ~~For the distribution of Public Utility~~

14 ~~Realty Tax.....68,100,000~~

15 ~~Section 239. Pennsylvania Securities Commis-~~

16 ~~sion. The following amounts are appropriated to~~

17 ~~the Pennsylvania Securities Commission:~~

18 ~~For general government operations of the~~

19 ~~Pennsylvania Securities Commission.....\$1,530,000~~

20 ~~Section 240. Department of State. The~~

21 ~~following amounts are appropriated to the~~

22 ~~Department of State:~~

23 ~~For general government operations of the~~

24 ~~Department of State.....\$3,119,000~~

25 ~~For publication of proposed constitutional~~

26 ~~amendments.....59,000~~

27 ~~For costs related to absentee voting by~~

28 ~~persons in military services.....8,000~~

29 ~~For costs incurred from the operation of the~~

30 ~~voter registration by mail program.....350,000~~

~~1 For county special election expenses..... 50,000~~  
~~2 Section 241. State Employees' Retirement~~  
~~3 System. The following amounts are appropriated to~~  
~~4 the State Employees' Retirement System:~~  
~~5 For payment of the employer's contribution~~  
~~6 on behalf of members of the National Guard..... \$1,157,000~~  
~~7 Section 242. Pennsylvania State Police. The~~  
~~8 following amounts are appropriated to the~~  
~~9 Pennsylvania State Police:~~  
~~10 For general government operations of the~~  
~~11 Pennsylvania State Police..... \$54,351,000~~  
~~12 For the Municipal Police Officers Education~~  
~~13 and Training Commission..... 1,206,000~~  
~~14 For in service training..... 113,000~~  
~~15 Section 243. State Tax Equalization Board.~~  
~~16 The following amounts are appropriated to the~~  
~~17 State Tax Equalization Board:~~  
~~18 For general government operations of the~~  
~~19 State Tax Equalization Board..... \$929,000~~  
~~20 Section 244. Department of Transportation.~~  
~~21 The following amounts are appropriated to the~~  
~~22 Department of Transportation:~~  
~~23 For general government operations of the~~  
~~24 Department of Transportation including urban, rural~~  
~~25 and intercity mass transportation and rail freight~~  
~~26 transportation..... \$1,147,000~~  
~~27 For transfer to the Motor License Fund for~~  
~~28 collection of vehicle sales tax..... 1,404,000~~  
~~29 For geodetic surveys..... 153,000~~  
~~30 For urban mass transportation assistance for~~

~~1 grants to local transportation organizations to~~  
~~2 be used only for purchase of service projects,~~  
~~3 advertising and promotion programs and a bus~~  
~~4 maintenance and repair program.....161,305,000~~  
~~5 For rural and intercity transportation: for~~  
~~6 operating subsidies, lease payments and mainten-~~  
~~7 ance projects on rail freight lines, for small~~  
~~8 urban area purchase of service grants and~~  
~~9 operating subsidies and demonstration projects~~  
~~10 for passenger rail and bus service, including~~  
~~11 the Rural Highway Public Demonstration Program... —8,940,000~~  
~~12 For payment of services in connection with~~  
~~13 the functions of the Civil Air Patrol..... -100,000~~  
~~14 SUBPART C~~  
~~15 LEGISLATIVE DEPARTMENT~~  
~~16 Section 251. Senate. The following amounts~~  
~~17 are appropriated to the Senate:~~  
~~18 For the salaries, wages and all necessary~~  
~~19 expenses for the following purposes:~~  
~~20 Salaries of Senators.....\$2,416,000~~  
~~21 Salaries of employees of the President of the~~  
~~22 Senate..... -130,000~~  
~~23 Salaries and wages of employees of the Chief~~  
~~24 Clerk and all necessary expenses to be allocated~~  
~~25 and disbursed at the direction of the President pro~~  
~~26 tempore.....1,705,000~~  
~~27 Salaries and wages for employees of the~~  
~~28 Senate to be disbursed at the direction of the~~  
~~29 President pro tempore.....1,920,000~~  
~~30 Incidental expenses for payment of maintenance,~~

~~1 charpersons and other expenses of the Senate.....550,000  
 2 For payment of postage for the Chief Clerk and  
 3 Legislative Journal.....80,000  
 4 The above appropriations for postage and for  
 5 incidental expenses shall be paid prior to the  
 6 payment of such expenses on warrant of the State  
 7 Treasurer in favor of the Chief Clerk upon the  
 8 presentation of requisitions for the same:  
 9 Provided, That the total amount of requisitions  
 10 for advancements less the total amount of expendi-  
 11 tures made as certified by such officer to the  
 12 State Treasurer shall not exceed the amount of  
 13 the bond of the officer having control of the dis-  
 14 bursement from the funds advanced.  
 15 Contingent expenses:  
 16 President.....5,000  
 17 President pro tempore.....20,000  
 18 Floor Leader (R).....6,000  
 19 Floor Leader (D).....6,000  
 20 Whip (R).....3,000  
 21 Whip (D).....3,000  
 22 Chairman of the Caucus (R).....3,000  
 23 Chairman of the Caucus (D).....3,000  
 24 Secretary of the Caucus (R).....3,000  
 25 Secretary of the Caucus (D).....3,000  
 26 Chairman of the Appropriations Committee (R)..6,000  
 27 Chairman of the Appropriations Committee (D)..6,000  
 28 Chairman of the Policy Committee (R).....2,000  
 29 Chairman of the Policy Committee (D).....2,000  
 30 Caucus Administrator (R).....2,000~~



1       Caucus Administrator (D).....2,000

2       ~~Upon presentation of requisitions for contin-~~  
3 ~~gent expenses, such shall be paid on warrant of~~  
4 ~~the State Treasurer directly to and in favor of~~  
5 ~~the persons designated in such requisition as~~  
6 ~~entitled to receive such compensation or~~  
7 ~~expenses.~~

8       ~~Miscellaneous expenses:~~

9       ~~Mileage and expenses, Senators: in addition to~~  
10 ~~annual reimbursement for expenses authorized by~~  
11 ~~law for each member of the Senate, each member~~  
12 ~~shall be entitled to reimbursement for actual~~  
13 ~~expenses, not exceeding the sum of \$5,000, in-~~  
14 ~~curred for lodging and meals while away from home on~~  
15 ~~official legislative business, official postage~~  
16 ~~and all other expenses incidental to legislative~~  
17 ~~duties.....-675,000~~

18       ~~Legislative printing and expenses including~~  
19 ~~furniture, equipment, renovations and other~~  
20 ~~expenses.....3,350,000~~

21       ~~Upon presentation of requisitions by the Chief~~  
22 ~~Clerk against the appropriations for legislative~~  
23 ~~printing and expenses, such shall be paid on~~  
24 ~~warrant of the State Treasurer directly to and~~  
25 ~~in favor of the persons designated in such~~  
26 ~~requisitions as entitled to receive such expenses.~~

27       ~~For the payment of the expenses of the~~  
28 ~~Committee on Appropriations (R) for investigating~~  
29 ~~schools, colleges, universities, correctional~~  
30 ~~institutions, mental hospitals, medical and~~

~~1 surgical hospitals, homes and other institutions  
2 and agencies supported, in whole or in part,  
3 by appropriations from the State Treasury, in  
4 analyzing reports, expenditures and the general  
5 operation and administration of said institutions  
6 and agencies, in examining and analyzing requests  
7 of the same and of the various departments, boards  
8 and commissions of the Commonwealth, and for the  
9 collection of data from other states, attending  
10 seminars, conferences, and in cooperating and  
11 exchanging information with legislative budget  
12 and financial committees of other states, and for  
13 the necessary clerical assistance and other  
14 assistance, travel expense, and all other expenses  
15 deemed necessary by the chairman in compiling data  
16 and information connected with the work of the  
17 Senate in compiling comparative costs and other fiscal  
18 data and information for the use of said committee  
19 and the Senate during Legislative Sessions and  
20 during the interim between Legislative Sessions  
21 to the discharge of such duties. The committee  
22 shall have the authority to examine and inspect  
23 all properties, equipment, facilities, files,  
24 records and accounts of any State office, department,  
25 institution, board, committee, commission or agency  
26 or any institution or agency supported, in whole  
27 or in part, by appropriation from the State  
28 Treasury and to administer oaths. The Chairman of  
29 the Appropriations Committee may issue subpoenas  
30 under his hand and seal to compel the attendance of~~

1 ~~witnesses and the production of any papers, books,~~  
2 ~~accounts, documents and testimony touching matters~~  
3 ~~properly being inquired into by the committee and~~  
4 ~~to cause the deposition of witnesses either residing~~  
5 ~~within or without the State to be taken in the~~  
6 ~~manner prescribed by laws for taking depositions~~  
7 ~~in civil actions. Upon presentation of requisitions~~  
8 ~~by the Chief Clerk for such compensation or expenses,~~  
9 ~~such shall be paid on warrant of the State Treasurer~~  
10 ~~directly to and in favor of the persons desig-~~  
11 ~~nated in such requisition as entitled to receive~~  
12 ~~such compensation or expenses.....~~ 480,000

13 ~~For the payment of the expenses of the Committee~~  
14 ~~on Appropriations (D) designated by a majority~~  
15 ~~vote of the Minority Party Senate Caucus (D) for~~  
16 ~~investigating schools, colleges, universities,~~  
17 ~~correctional institutions, mental hospitals,~~  
18 ~~medical and surgical hospitals, homes and other~~  
19 ~~institutions and agencies supported, in whole~~  
20 ~~or in part, by appropriations from the State~~  
21 ~~Treasury in analyzing reports, expenditures,~~  
22 ~~and the general operation and administration of~~  
23 ~~said institutions and agencies, in examining and~~  
24 ~~analyzing requests of the same and of the various~~  
25 ~~departments, boards and commissions of the Common-~~  
26 ~~wealth, and for the collection of data from other~~  
27 ~~states, attending seminars, conferences, and in~~  
28 ~~cooperating and exchanging information with legis-~~  
29 ~~lative budget and financial committees of other~~  
30 ~~states, and for the necessary clerical assistance~~

~~1 and other assistance, travel expenses and all other~~  
~~2 expenses deemed necessary by the chairman in~~  
~~3 compiling data and information connected~~  
~~4 with the work of said committee in compiling~~  
~~5 comparative cost and other fiscal data and informa-~~  
~~6 tion for the use of said committee and the Senate~~  
~~7 during Legislative Sessions and during the interim~~  
~~8 between Legislative Sessions to the discharge of~~  
~~9 such duties. Upon presentation of requisitions~~  
~~10 by the Chief Clerk for such compensation or~~  
~~11 expenses, such shall be paid on warrant of the~~  
~~12 State Treasurer directly to and in favor of the~~  
~~13 persons designated in such requisition as entitled~~  
~~14 to receive such compensation or expenses.....~~ 480,000

~~15 For the Leadership Operations Account (R) for~~  
~~16 payment of salaries, wages and all other incidental~~  
~~17 expenses incurred in hiring personnel and staff~~  
~~18 for services which in the opinion of the Floor~~  
~~19 Leader (R) may be required or arise during Legislative~~  
~~20 Sessions and during the interim between Legislative~~  
~~21 Sessions and for the payment of all other expenses-~~  
~~22 related to the performance of Senate duties and~~  
~~23 responsibilities. Upon presentation of requisitions~~  
~~24 by the Chief Clerk for such compensation or~~  
~~25 expenses, such shall be paid on warrant of the~~  
~~26 State Treasurer directly to and in favor of the~~  
~~27 persons designated in such requisition as entitled~~  
~~28 to receive such compensation or expenses.....~~ 2,184,000

~~29 For the Leadership Operations Account (D) for~~  
~~30 payment of salaries, wages and all other~~

1 ~~incidental expenses incurred in hiring personnel~~  
2 ~~and staff for services which in the opinion~~  
3 ~~of the Floor Leader (D) may be required or arise~~  
4 ~~during Legislative Sessions and during the~~  
5 ~~interim between Legislative Sessions and for the~~  
6 ~~payment of all other expenses related to the~~  
7 ~~performance of Senate duties and responsibilities.~~  
8 ~~Upon presentation of requisitions by the Chief~~  
9 ~~Clerk for such compensation or expenses, such~~  
10 ~~shall be paid on warrant of the State Treasurer~~  
11 ~~directly to and in favor of the persons designated~~  
12 ~~in such requisition as entitled to receive such~~  
13 ~~compensation or expenses.....~~ 2,184,000

14 ~~For allocation in such amounts as may be desig-~~  
15 ~~nated by the Legislative Management Committee (R)~~  
16 ~~to the several standing committees (other than the~~  
17 ~~Appropriations Committee) for payment of compen-~~  
18 ~~sation of counsel, research assistants and other~~  
19 ~~staff personnel hired to assist the members (R)~~  
20 ~~of the Senate or its standing committees and for~~  
21 ~~other necessary Senate expenses incurred. Upon~~  
22 ~~presentation of requisitions by the Chief Clerk~~  
23 ~~for such compensation or expenses, such shall be~~  
24 ~~paid on warrant of the State Treasurer directly~~  
25 ~~to and in favor of the persons designated in such~~  
26 ~~requisition as entitled to receive such compen-~~  
27 ~~sation or expenses.....~~ 2,340,000

28 ~~For allocation in such amounts as may be desig-~~  
29 ~~nated by the Legislative Management Committee (D)~~  
30 ~~to the several standing committees (other than the~~

1 ~~Appropriations Committee) for payment of compensa-~~  
2 ~~tion of counsel, research assistants and other~~  
3 ~~staff personnel to assist the members (D) of the~~  
4 ~~Senate or its standing committees and for other~~  
5 ~~necessary Senate expenses incurred. Upon presenta-~~  
6 ~~tion of requisitions by the Chief Clerk for such~~  
7 ~~compensation or expenses, such shall be paid~~  
8 ~~on warrant of the State Treasurer directly to~~  
9 ~~and in favor of the persons designated in such~~  
10 ~~requisitions as entitled to receive such compensa-~~  
11 ~~tion or expenses.....~~ 2,340,000

12 ~~Section 252. House of Representatives. The~~  
13 ~~following amounts are appropriated to the House~~  
14 ~~of Representatives:~~

15 ~~For the salaries, wages and all necessary~~  
16 ~~expenses for the following purposes:~~

17 ~~Salaries of Representatives and extra~~  
18 ~~compensation to the Speaker of the House of~~  
19 ~~Representatives.....~~ —\$7,475,000

20 ~~Salaries:~~

21 ~~House employees (D).....~~ 2,940,000

22 ~~House employees (R).....~~ 2,940,000

23 ~~Speaker's Office.....~~ 325,000

24 ~~Bipartisan Management Committee; Chief Clerk~~  
25 ~~and Comptroller.....~~ —3,650,000

26 ~~Mileage:~~

27 ~~Representatives, Officers and Employees.....~~ —470,000

28 ~~Postage:~~

29 ~~Chief Clerk and Legislative Journal.....~~ —343,000

30 ~~Contingent Expenses:~~

|    |   |          |
|----|---|----------|
| 1  | Speaker.....  | —20,000  |
| 2  | Chief Clerk.....                                    | —290,000 |
| 3  | Floor Leader (D).....                               | 6,000    |
| 4  | Floor Leader (R).....                               | 6,000    |
| 5  | Whip (D).....                                       | 3,000    |
| 6  | Whip (R).....                                       | 3,000    |
| 7  | Chairman of the Caucus (D).....                     | 3,000    |
| 8  | Chairman of the Caucus (R).....                     | 3,000    |
| 9  | Secretary of the Caucus (D).....                    | —3,000   |
| 10 | Secretary of the Caucus (R).....                    | 3,000    |
| 11 | Chairman of the Appropriations Committee (D)..      | 6,000    |
| 12 | Chairman of the Appropriations Committee (R)..      | 6,000    |
| 13 | Chairman of the Policy Committee (D).....           | 2,000    |
| 14 | Chairman of the Policy Committee (R).....           | 2,000    |
| 15 | Caucus Administrator (D).....                       | 2,000    |
| 16 | Caucus Administrator (R).....                       | 2,000    |
| 17 | Administrator for Staff (D).....                    | 20,000   |
| 18 | Administrator for Staff (R).....                    | 20,000   |
| 19 | The above appropriations for postage and for        |          |
| 20 | contingent expenses shall be paid prior to the      |          |
| 21 | payment of such expenses on warrant of the State    |          |
| 22 | Treasurer in favor of the officers above named      |          |
| 23 | upon the presentation of their requisitions for     |          |
| 24 | the same: Provided, That the total amount of        |          |
| 25 | requisitions for advancements less the total amount |          |
| 26 | of expenditures made as certified by such officers  |          |
| 27 | to the State Treasurer shall not exceed the amount  |          |
| 28 | of the bond of the officer having control of the    |          |
| 29 | disbursement from the funds advanced.               |          |
| 30 | Miscellaneous Expenses:                             |          |

1       ~~Legislative Office for Research Liaison..... -178,000~~  
2       ~~Incidental Expenses..... —2,500,000~~  
3       ~~Expenses—Representatives: In addition to~~  
4       ~~annual reimbursement for expenses heretofore~~  
5       ~~authorized by law for each member of the House~~  
6       ~~of Representatives, each member shall be en-~~  
7       ~~titled to reimbursement for actual expenses, not~~  
8       ~~exceeding the sum of \$2,500 annually, incurred for~~  
9       ~~lodging and meals while away from home on official~~  
10       ~~legislative business, official postage, staff and~~  
11       ~~all other expenses incidental to legislative~~  
12       ~~duties..... —2,030,000~~  
13       ~~Legislative Printing and Expenses..... —5,000,000~~  
14       ~~Attending National Legislative Conference and~~  
15       ~~Council of State Governments—Expenses..... —82,000~~  
16       ~~The above appropriations for attending National~~  
17       ~~Legislative Conference meetings and for attending~~  
18       ~~meetings of the Council of State Governments~~  
19       ~~shall be paid to the Chief Clerk of the House in~~  
20       ~~the same manner and under the same conditions as~~  
21       ~~the appropriations for postage and contingent~~  
22       ~~expenses above.~~  
23       ~~For the payment of the expenses of the Committee~~  
24       ~~on Appropriations (D) of the House of Representa-~~  
25       ~~tives in investigating schools, colleges, universities,~~  
26       ~~correctional institutions, mental hospitals, medical~~  
27       ~~and surgical hospitals, homes and other institutions~~  
28       ~~and agencies supported, in whole or in part, by~~  
29       ~~appropriations from the State Treasury in analyzing~~  
30       ~~reports, expenditures and the general operation and~~



~~1 administration of said institutions and agencies in  
2 examining and analyzing requests of the same and of  
3 the various departments, boards and commissions of  
4 the Commonwealth, and for the collection of data  
5 from other states, attending seminars, conferences,  
6 and in cooperating and exchanging information with  
7 legislative budget and financial committees of  
8 other states, and any office expenses necessary  
9 to serve the committee and its chairman, and  
10 for the necessary clerical assistance  
11 and other assistance, travel expense and all  
12 other expenses deemed necessary by the chairman  
13 in compiling data and information connected with  
14 the work of said committee in compiling compara-  
15 tive cost and other fiscal data and information  
16 for the use of said committee and the House of  
17 Representatives during Legislative Sessions and  
18 during the interim between Legislative Sessions  
19 to the discharge of such duties. The committee  
20 shall have the authority to examine and inspect  
21 all properties, equipment, facilities, files,  
22 records and accounts of any State office,  
23 department, institution, board, committee,  
24 commission or agency or any institution or agency  
25 supported in whole or in part by appropriation  
26 from the State Treasury and to administer oaths.  
27 The sum appropriated shall be paid on warrant of the  
28 State Treasurer in favor of the chairman of said  
29 committee on the presentation of his requisition  
30 for the same. The Chairman of the Committee on~~

1 ~~Appropriations (D) shall, not later than 30 days~~  
2 ~~after the termination of his term of office or~~  
3 ~~until his successor is elected and also, within~~  
4 ~~30 days after the adjournment of any regular~~  
5 ~~or special session, file an account together with~~  
6 ~~supporting documents whenever possible in the~~  
7 ~~office of the Appropriation Committee of the com-~~  
8 ~~mittee's expenses since the filing of the prior~~  
9 ~~account.....~~518,000

10 ~~For the payment of the expenses of one minority~~  
11 ~~party member of the Committee on Appropriations (R)~~  
12 ~~of the House of Representatives designated by a~~  
13 ~~majority vote of the minority party House of~~  
14 ~~Representatives Caucus for investigating schools,~~  
15 ~~colleges, universities, correctional institutions,~~  
16 ~~mental hospitals, medical and surgical hospitals,~~  
17 ~~homes and other institutions and agencies supported,~~  
18 ~~in whole or in part, by appropriations from the~~  
19 ~~State Treasury in analyzing reports, expenditures,~~  
20 ~~and the general operation and administration of~~  
21 ~~said institutions and agencies in examining and~~  
22 ~~analyzing requests of the same and of the various~~  
23 ~~departments, boards and commissions of the Common-~~  
24 ~~wealth and for the collection of data from other~~  
25 ~~states, attending seminars, conferences, and in~~  
26 ~~cooperating and exchanging information with~~  
27 ~~legislative budget and financial committees~~  
28 ~~of other states, and any office expenses~~  
29 ~~necessary to serve the committee and its chairman,~~  
30 ~~and for the necessary clerical assistance,~~

1 ~~and other assistance, travel expense and all other~~  
2 ~~expenses deemed necessary by the chairman in com-~~  
3 ~~piling data and information connected with the~~  
4 ~~work of said committee in compiling comparative~~  
5 ~~cost and other fiscal data and information for the~~  
6 ~~use of said committee and the House of Representa-~~  
7 ~~tives during Legislative Sessions and during the~~  
8 ~~interim between Legislative Sessions to the dis-~~  
9 ~~charge of such duties. The sum appropriated shall~~  
10 ~~be paid on warrant of the State Treasurer in favor~~  
11 ~~of the member so designated by the majority vote~~  
12 ~~of the minority party House of Representatives~~  
13 ~~Caucus on the presentation of his requisition for~~  
14 ~~the same. Such members so designated shall, not~~  
15 ~~later than 30 days after the termination of his term~~  
16 ~~of office, or until his successor is elected, and~~  
17 ~~also within 30 days after the adjournment of any~~  
18 ~~regular or special session, file an account together~~  
19 ~~with supporting documents whenever possible, in the~~  
20 ~~office of the minority party member of the Committee~~  
21 ~~on Appropriations (R) of the House of Representa-~~  
22 ~~tives of his expenses since the filing of the prior~~  
23 ~~account.....~~ -518,000

24 ~~The appropriations committee may issue sub-~~  
25 ~~poenas under the hand and seal of the Majority~~  
26 ~~Chairman to compel the attendance of witnesses~~  
27 ~~and the production of any papers, books, accounts,~~  
28 ~~documents and testimony touching matters properly~~  
29 ~~being inquired into by the committee and to cause~~  
30 ~~the deposition of witnesses either residing with-~~

1 ~~in or without the State to be taken in the manner~~  
2 ~~prescribed by law for taking depositions in civil~~  
3 ~~actions.~~

4 ~~For the payment to the Special Leadership~~  
5 ~~Account (D) for payment of salaries, wages and all~~  
6 ~~other incidental expenses incurred in hiring per-~~  
7 ~~sonnel and staff or for services which in the opinion~~  
8 ~~of the Majority Leader may be required or arise~~  
9 ~~during Legislative Sessions and during the interim~~  
10 ~~between Legislative Sessions and for the payment~~  
11 ~~of all other expenses related to the performance~~  
12 ~~of his duties and responsibilities. The sum~~  
13 ~~appropriated shall be paid on warrant of the State~~  
14 ~~Treasurer in favor of the Majority Leader on the~~  
15 ~~presentation of his requisition for the same.~~  
16 ~~The Majority Leader shall, not later than 30 days~~  
17 ~~after the termination of his term of office or~~  
18 ~~until his successor is elected and also within 30~~  
19 ~~days after the adjournment of any regular or~~  
20 ~~special session, file an account together with~~  
21 ~~supporting documents whenever possible in the~~  
22 ~~office of the Majority Leader of such expenses~~  
23 ~~since the filing of the prior account.....~~ —2,115,000

24 ~~For the payment to the Special Leadership~~  
25 ~~Account (R) for payment of salaries, wages and~~  
26 ~~all other incidental expenses incurred in hiring~~  
27 ~~personnel and staff or for services which in the~~  
28 ~~opinion of the Minority Leader may be required or~~  
29 ~~arise during Legislative Sessions and during the~~  
30 ~~interim between Legislative Sessions and for the~~

1 ~~payment of all other expenses related to the~~  
2 ~~performance of his duties and responsibilities.~~  
3 ~~The sum appropriated shall be paid on warrant of~~  
4 ~~the State Treasurer in favor of the Minority Leader~~  
5 ~~on the presentation of his requisition for the same.~~  
6 ~~The Minority Leader shall, not later than 30 days~~  
7 ~~after the termination of his term of office or~~  
8 ~~until his successor is elected and also within 30~~  
9 ~~days after the adjournment of any regular or~~  
10 ~~special session, file an account together with~~  
11 ~~supporting documents whenever possible in the~~  
12 ~~office of the Minority Leader of such expenses~~  
13 ~~since the filing of the prior account.....~~ 2,115,000

14 ~~For allocation in such amounts as may be desig-~~  
15 ~~nated by the Legislative Management Committee (D)~~  
16 ~~to the several standing committees (other than the~~  
17 ~~Appropriations Committee) of the House for payment~~  
18 ~~of compensation of counsel, research assistance and~~  
19 ~~other staff personnel hired and assigned to work~~  
20 ~~on behalf of the chairman and the majority members~~  
21 ~~of such standing committees of the House and for~~  
22 ~~other necessary expenses incurred. Upon presenta-~~  
23 ~~tion of requisitions by the Chief Clerk of the~~  
24 ~~House for such compensation or expenses, such shall~~  
25 ~~be paid on warrant of the State Treasurer directly~~  
26 ~~to and in favor of the persons designated in such~~  
27 ~~requisitions as entitled to receive such compensa-~~  
28 ~~tion or expenses. An accounting, together with~~  
29 ~~supporting documents whenever possible, shall be~~  
30 ~~filed in the office of the Chief Clerk of such~~

1 ~~expenses since the filing of the prior account...~~ —3,780,000

2 ~~For allocation in such amounts as may be desig-~~  
3 ~~nated by the Legislative Management Committee (R)~~  
4 ~~to the several standing committees (other than the~~  
5 ~~Appropriations Committee) of the House for payment~~  
6 ~~of compensation of counsel, research assistants~~  
7 ~~and other staff personnel hired and assigned to~~  
8 ~~work on behalf of the minority members of such~~  
9 ~~standing committees of the House and for other~~  
10 ~~necessary expenses incurred. Upon presentation of~~  
11 ~~requisitions by the Chief Clerk of the House for~~  
12 ~~such compensation or expenses, such shall be paid~~  
13 ~~on warrant of the State Treasurer directly to and~~  
14 ~~in favor of the persons designated in such requisi-~~  
15 ~~tions as entitled to receive such compensation or~~  
16 ~~expenses. An accounting, together with supporting~~  
17 ~~documents whenever possible, shall be filed in the~~  
18 ~~office of the Chief Clerk of such expenses since~~  
19 ~~the filing of the prior account.....~~ —3,780,000

20 ~~All appropriations made in this act or in any~~  
21 ~~other fiscal year to any account of the House of~~  
22 ~~Representatives, except for the Committee on~~  
23 ~~Appropriations (D) or the Committee on Appropria-~~  
24 ~~tions (R) accounts, remaining unexpended and unen-~~  
25 ~~cumbered on the effective date of this part, may~~  
26 ~~be transferred by the Bi partisan Management Com-~~  
27 ~~mittee, in its discretion, to such House accounts~~  
28 ~~as the committee deems necessary. Such power to~~  
29 ~~transfer appropriations shall be limited to the~~  
30 ~~1983-1984 fiscal year.~~

~~1 For the Commonwealth Emergency Medical  
2 System..... —25,000  
3 For members' home office expenses..... 1,624,000  
4 Section 253. Legislative Reference Bureau.—  
5 The following amounts are appropriated to the  
6 Legislative Reference Bureau:  
7 For the salaries, wages and all necessary  
8 expenses for the work of the Legislative  
9 Reference Bureau including the Documents Law  
10 Section..... —\$2,222,000  
11 For contingent expenses connected with the  
12 work of the Legislative Reference Bureau to be  
13 paid on warrants of the State Treasurer in favor  
14 of the director on the presentation of his requisitions for the same. The director shall file  
15 accounting of said expenses together with supporting documents whenever possible in the office of  
16 the Legislative Reference Bureau..... —10,000  
17 For the editing, printing and distribution of  
18 laws (including the Pennsylvania Consolidated  
19 Statutes) and related salaries, equipment and  
20 other expenses..... —165,000  
21 Advance copies of statutes and volumes of the  
22 Laws of Pennsylvania shall be printed under contracts entered into by the Legislative Reference  
23 Bureau (without the intervention of any other  
24 State agency or officer and without regard to any  
25 other statute regulating printing contracts) and  
26 distributed (without regard to any other statute  
27 regulating distribution of laws) as determined by  
28  
29  
30~~

1 ~~the Bureau and moneys from sales shall be made to~~  
2 ~~the Bureau or the Department of General Services,~~  
3 ~~as the Bureau shall determine, which shall pay the~~  
4 ~~same into the State Treasury to the credit of the~~  
5 ~~General Fund. Such moneys are hereby appropriated~~  
6 ~~from the General Fund to the Legislative Reference~~  
7 ~~Bureau for the editing, printing and distribution~~  
8 ~~of such laws and related expenses.~~

9 ~~For the printing of Pennsylvania Bulletin and~~  
10 ~~Pennsylvania Code.....~~ ~~-663,000~~

11 ~~Section 254. Legislative Budget and Finance~~  
12 ~~Committee. The following amounts are appropriated~~  
13 ~~to the Legislative Budget and Finance Committee:~~

14 ~~For the salaries, wages and all necessary~~  
15 ~~expenses for the work of the Legislative Budget~~  
16 ~~and Finance Committee upon presentation of requi-~~  
17 ~~sitions for the same from the chairman to be paid~~  
18 ~~on warrants of the State Treasurer directly to~~  
19 ~~and in favor of the person named in said~~  
20 ~~requisitions.....~~ ~~\$612,000~~

21 ~~Section 255. Legislative Data Processing~~  
22 ~~Committee. The following amounts are appropriated~~  
23 ~~to the Legislative Data Processing Committee:~~

24 ~~For the operation of the Legislative Data~~  
25 ~~Processing Center upon presentation of requisi-~~  
26 ~~tions for the same from the chairman to be paid~~  
27 ~~on warrants of the State Treasurer directly to~~  
28 ~~and in favor of the person named in said~~  
29 ~~requisitions.....~~ ~~—\$1,224,000~~

30 ~~Section 256. Joint State Government~~



1 ~~Commission. The following amounts are appropriated~~  
2 ~~to the Joint State Government Commission:~~  
3 ~~For the salaries, wages and all necessary~~  
4 ~~expenses for the work of the Joint State Government~~  
5 ~~Commission upon presentation of requisitions for~~  
6 ~~the same from the chairman to be paid on warrants~~  
7 ~~of the State Treasurer directly to and in favor of~~  
8 ~~the person named in said requisition, the chairman~~  
9 ~~shall file an accounting of said expenses together~~  
10 ~~with supporting documents whenever possible in the~~  
11 ~~office of the Joint State Government Commission..~~ \$1,196,000

12 ~~Section 257. Local Government Commission.~~

13 ~~The following amounts are appropriated to the~~  
14 ~~Local Government Commission:~~

15 ~~For the salaries, wages and all expenses~~  
16 ~~necessary for the work of the Local Government~~  
17 ~~Commission upon presentation of requisitions for~~  
18 ~~the same from the chairman to be paid on warrants~~  
19 ~~of the State Treasurer directly to and in favor~~  
20 ~~of the person named in said requisitions.....~~ \$303,000

21 ~~For the compilation and distribution of various~~  
22 ~~municipal codes.....~~ —31,000

23 ~~Section 258. Joint Legislative Air and Water~~  
24 ~~Pollution Control Commission. The following amounts~~  
25 ~~are appropriated to the Joint Legislative Air and~~  
26 ~~Water Pollution Control Commission:~~

27 ~~For the salaries and expenses of the State~~  
28 ~~Legislative Air and Water Pollution Control~~  
29 ~~Commission upon presentation of requisitions for~~  
30 ~~the same from the chairman to be paid on warrants~~

1 ~~of the State Treasurer directly to and in favor~~  
2 ~~of the person named in said requisitions.....~~ ~~\$158,000~~

3 ~~Section 259. Chief Clerks of Senate and~~  
4 ~~House of Representatives jointly. The following~~  
5 ~~amounts are appropriated to the Chief Clerk of the~~  
6 ~~House of Representatives and the Chief Clerk of~~  
7 ~~the Senate jointly:~~

8 ~~For the purchase of Pennsylvania and national~~  
9 ~~flags to be sent to residents of Pennsylvania....~~ ~~-\$26,000~~

10 ~~Section 260. Legislative Audit Advisory~~  
11 ~~Commission. The following amounts are appropriated~~  
12 ~~to the Legislative Audit Advisory Commission:~~

13 ~~For the salaries, wages and all expenses~~  
14 ~~necessary for the work of the commission.....~~ ~~\$175,000~~

15 ~~Section 261. State Ethics Commission. The~~  
16 ~~following amounts are appropriated to the State~~  
17 ~~Ethics Commission:~~

18 ~~For the salaries, wages and all necessary~~  
19 ~~expenses for the work of the State Ethics~~  
20 ~~Commission.....~~ ~~\$398,000~~

21 ~~Section 262. Independent Regulatory Review~~  
22 ~~Commission. The following amounts are appropriated~~  
23 ~~to the Independent Regulatory Review Commission:~~

24 ~~For the salaries, wages and all necessary~~  
25 ~~expenses for the work of the Regulatory Review~~  
26 ~~Commission.....~~ ~~\$907,000~~

27 ~~SUBPART D~~

28 ~~JUDICIAL DEPARTMENT~~

29 ~~Section 281. Supreme Court. The following~~  
30 ~~amounts are appropriated to the Supreme Court:~~

1       ~~For the Supreme Court: including the~~  
2   ~~salaries and expenses for the Supreme Court~~  
3   ~~judges, for the office of prothonotary and for~~  
4   ~~the library in the Eastern District and~~  
5   ~~Western District, for the office of prothonotary~~  
6   ~~in the Middle District, for criers, tipstaves,~~  
7   ~~official stenographers, court officers and the law~~  
8   ~~secretary of the Chief Justice in Eastern, Middle~~  
9   ~~and Western Districts and Workmen's Compensation~~  
10   ~~Insurance Premiums for all Supreme Court employees,~~  
11   ~~for the office of State reporters; including the~~  
12   ~~salaries and compensation of employees and expenses~~  
13   ~~of judges; including the fees for prothonotaries~~  
14   ~~of the Supreme Court of the Eastern, Middle and~~  
15   ~~Western Districts on assignment to judges to~~  
16   ~~counties other than their own; including the~~  
17   ~~salaries and expenses of the State Board of Law~~  
18   ~~Examiners including the Judicial Inquiry and~~  
19   ~~Review Board; including printing and miscellaneous~~  
20   ~~expenses; including the expenses of procedural~~  
21   ~~rules committees.....~~       ~~—\$5,016,000~~

22       ~~Court Administrator, including the expenses of~~  
23   ~~the Judicial Council of Pennsylvania and the~~  
24   ~~District Justice Administrator.....~~       ~~2,058,000~~

25       ~~For the Docket Transcript Program.....~~       ~~300,000~~

26       ~~For District Justices Education.....~~       ~~313,000~~

27       ~~For the Commission on Sentencing.....~~       ~~201,000~~

28       ~~Section 282. Superior Court. The following~~  
29   ~~amounts are appropriated to the Superior Court:~~

30       ~~For the salaries and expenses of the Superior~~

1 ~~Court: including the salary and expenses of the~~  
2 ~~Superior Court judges, for panelization of judges~~  
3 ~~program, for criers, tipstaves, official steno-~~  
4 ~~graphers, court officers and law secretary of the~~  
5 ~~president judge and Workmen's Compensation Insurance~~  
6 ~~Premiums for all employees of the Superior Court,~~  
7 ~~for the Prothonotary's Office in the Philadelphia~~  
8 ~~District; including salaries and compensation for~~  
9 ~~employees and expenses of judges; including the~~  
10 ~~expenses of dockets, stationery, supplies, books~~  
11 ~~for the library and other costs of the Superior~~  
12 ~~Court and its offices.....~~ \$6,697,000

13 ~~Section 283. Commonwealth Court. The following~~  
14 ~~amounts are appropriated to the Commonwealth~~  
15 ~~Court:~~

16 ~~For the salaries and expenses of judges and~~  
17 ~~employees.....~~ —\$3,631,000

18 ~~Section 284. Courts of common pleas. The~~  
19 ~~following amounts are appropriated to the courts~~  
20 ~~of common pleas:~~

21 ~~For the courts of common pleas: including the~~  
22 ~~salaries and expenses of judges; including the~~  
23 ~~expenses of traveling judges; including the mileage~~  
24 ~~in divided judicial districts; including the~~  
25 ~~salaries and mileage of associate judges and for~~  
26 ~~the payment of a per diem salary, mileage and~~  
27 ~~miscellaneous expenses to retired or active visit-~~  
28 ~~ing judges for the performance of their official~~  
29 ~~duties.....~~ \$23,420,000

30 ~~Section 285. Community courts and district~~

1 ~~justices of the peace. The following amounts~~  
2 ~~are appropriated to the community courts and~~  
3 ~~district justices of the peace:~~

4 ~~For the salaries and expenses of community~~  
5 ~~court judges and district justices of the peace.. \$18,340,000~~

6 ~~Section 286. Philadelphia Traffic Court. The~~  
7 ~~following amounts are appropriated to the~~  
8 ~~Philadelphia Traffic Court:~~

9 ~~For the salaries and expenses of judges..... \$213,000~~

10 ~~Section 287. Philadelphia Municipal Court.~~

11 ~~The following amounts are appropriated to the~~  
12 ~~Philadelphia Municipal Court:~~

13 ~~For the salaries and expenses of judges..... \$1,499,000~~

14 ~~For law clerks, one for each judge, excluding~~  
15 ~~the president judge..... 182,000~~

16 ~~Section 288. Juror cost reimbursement. The~~  
17 ~~following amounts are appropriated for juror~~  
18 ~~cost reimbursement:~~

19 ~~For juror cost reimbursement..... \$1,616,000~~

20 ~~Section 289. County court administration~~  
21 ~~cost reimbursement. The following amounts are~~  
22 ~~appropriated to counties:~~

23 ~~For payment to counties as reimbursement for~~  
24 ~~costs incurred by counties in the administration~~  
25 ~~and operation of all courts and for the direct~~  
26 ~~costs incurred by counties and for offices of~~  
27 ~~justices and judges of the Supreme, Superior and~~  
28 ~~Commonwealth Courts in the county of their~~  
29 ~~residence. Reimbursement shall be provided on the~~  
30 ~~following basis. For each common pleas court judge~~

1 authorized position, whether filled or vacant,  
2 within a judicial district, and for each justice  
3 or judge of the appellate courts, \$70,000 per  
4 authorized position shall be provided. The total  
5 amount of costs from all sources incurred for  
6 justices and judges of the appellate courts shall  
7 not exceed \$70,000 per justice or judge of an  
8 appellate court. Judicial districts comprising  
9 more than one county shall be entitled to receive  
10 \$70,000 per authorized common pleas court judge  
11 position; the amount payable to each county shall  
12 be determined by the proportion of the individual  
13 county's population in relation to the population  
14 of the entire judicial district. No county shall  
15 be reimbursed for costs above the actual direct  
16 costs, excluding capital outlays, incurred by  
17 them for the operation of all courts. For the  
18 purposes of reimbursement for common pleas court  
19 judge authorized positions, no county shall  
20 receive less than 75% of the actual reimbursement  
21 for court costs provided to them from funds appro-  
22 priated for the fiscal year July 1, 1980 to  
23 June 30, 1981.

24 For the purpose of determining the actual  
25 direct costs incurred by the counties in the  
26 administration and operation of all courts, the  
27 costs as reported to the Department of Community  
28 Affairs in the county's annual financial report  
29 forms under the heading (a) "Judicial," but confined  
30 to the subheading: (160) courts, excluding capital

1 ~~outlay shall be used. If a city coterminous with~~  
2 ~~a county does not report on the Department of~~  
3 ~~Community Affairs' form, its figures from the same~~  
4 ~~subheading, set forth in the department forms, shall~~  
5 ~~be used.~~

6 ~~All payments for reimbursement shall be made~~  
7 ~~to the county treasurer and in cities of the first~~  
8 ~~class coterminous with counties of the first class~~  
9 ~~to the city treasurer.~~

10 ~~In making allocations and payments hereunder,~~  
11 ~~the Court Administrator of Pennsylvania shall,~~  
12 ~~except for county offices of justices and judges~~  
13 ~~of the Supreme, Superior and Commonwealth Courts,~~  
14 ~~exclude all costs which are not properly report-~~  
15 ~~able under the heading herein above specified.....\$27,744,000~~

16 ~~PART III~~

17 ~~STATE LOTTERY FUND APPROPRIATION 1983-1984~~

18 ~~Section 301. Department of Aging. The fol-~~  
19 ~~lowing sum, or as much thereof as may be necessary,~~  
20 ~~is hereby specifically appropriated from the~~  
21 ~~State Lottery Fund to the Department of Aging for~~  
22 ~~the payment of grants and for the purpose of devel-~~  
23 ~~oping, operating and purchasing services for the aged~~  
24 ~~and other adults, including, but not limited to,~~  
25 ~~model projects, homemaking services, community care~~  
26 ~~services, protective care services and counseling~~  
27 ~~services.....\$29,840,000~~

28 ~~No funds from this appropriation shall be used~~  
29 ~~for costs of administration by the Department of~~  
30 ~~Aging.~~





1 ~~several respective institutions for the operation and~~  
2 ~~maintenance of said institutions.~~

3 ~~(b) In addition to the amounts appropriated by this act, all~~  
4 ~~moneys received from any other source, except the Federal~~  
5 ~~Government, as contributions for the programs provided herein,~~  
6 ~~or as payment for services or materials furnished by one~~  
7 ~~institution to another, except those collections designated as~~  
8 ~~revenues, shall be paid into the General Fund and are hereby~~  
9 ~~appropriated out of the General Fund for the purposes of the~~  
10 ~~respective appropriations.~~

11 ~~(c) In addition to any funds specifically appropriated by~~  
12 ~~this act, all moneys received by a department or agency of the~~  
13 ~~Commonwealth from any other sources, except the Federal~~  
14 ~~Government, as contributions or supplements to the department or~~  
15 ~~agency for a program or administration of an act included in~~  
16 ~~this act shall be paid into the General Fund and credited to the~~  
17 ~~appropriation for that program or administration of the act.~~

18 ~~Section 405. Lapsing of unused funds. (a) Except as~~  
19 ~~provided in subsections (b), (c) and (d), that part of all~~  
20 ~~appropriations in Part II unexpended, uncommitted or~~  
21 ~~unencumbered as of June 30, 1984 shall automatically lapse as of~~  
22 ~~that date.~~

23 ~~(b) The appropriation in Part II to the Department of~~  
24 ~~Community Affairs for grants for housing and redevelopment~~  
25 ~~assistance, and to the Department of Commerce for the Ben~~  
26 ~~Franklin Partnership, community facilities, and site~~  
27 ~~development, and to the Department of Environmental Resources~~  
28 ~~for Slippery Rock University of Pennsylvania of the State System~~  
29 ~~of Higher Education utilities and Rockview State Correctional~~  
30 ~~Institution utilities shall lapse on June 30, 1985.~~



SECTION 102. DEFINITIONS.--THE FOLLOWING WORDS AND PHRASES  
WHEN USED IN THIS ACT SHALL HAVE THE MEANINGS GIVEN TO THEM IN  
THIS SECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

"EMPLOYEES." INCLUDES ALL DIRECTORS, SUPERINTENDENTS, BUREAU  
OR DIVISION CHIEFS, ASSISTANT DIRECTORS, ASSISTANT  
SUPERINTENDENTS, ASSISTANT CHIEFS, EXPERTS, SCIENTISTS,  
ENGINEERS, SURVEYORS, DRAFTSMEN, ACCOUNTANTS, SECRETARIES,  
AUDITORS, INSPECTORS, EXAMINERS, ANALYSTS, STATISTICIANS,  
MARSHALS, CLERKS, STENOGRAPHERS, BOOKKEEPERS, MESSENGERS AND  
OTHER ASSISTANTS IN ANY DEPARTMENT, BOARD OR COMMISSION.

"EXPENSES" AND "MAINTENANCE." INCLUDES ALL PRINTING, BINDING  
AND STATIONERY, FOOD AND FORAGE, MATERIALS AND SUPPLIES,  
TRAVELING EXPENSES, TRAINING, MOTOR VEHICLE SUPPLIES AND  
REPAIRS, FREIGHT, EXPRESS AND CARTAGE, POSTAGE, TELEPHONES AND  
TELEGRAPH RENTALS AND TOLL CHARGES, NEWSPAPER ADVERTISING AND  
NOTICES, FUEL, LIGHT, HEAT, POWER AND WATER, MINOR CONSTRUCTION  
AND RENOVATION, REPAIRS OR RECONSTRUCTION OF EQUIPMENT,  
BUILDINGS AND FACILITIES, RENT OF REAL ESTATE AND EQUIPMENT,  
PREMIUMS ON WORKMEN'S COMPENSATION, INSURANCE PREMIUMS ON  
POLICIES OF LIABILITY INSURANCE, INSURANCE PREMIUMS ON MEDICAL  
PAYMENT INSURANCE AND SURETY BONDS FOR VOLUNTEER WORKERS,  
PREMIUMS ON EMPLOYEE GROUP LIFE INSURANCE AND EMPLOYEE AND  
RETIRED EMPLOYEE GROUP HOSPITAL AND MEDICAL INSURANCE, PAYMENT  
OF COMMONWEALTH SHARE OF SOCIAL SECURITY TAXES AND UNEMPLOYMENT  
COMPENSATION COSTS FOR STATE EMPLOYEES, THE PURCHASE OF  
REPLACEMENT OR ADDITIONAL EQUIPMENT AND MACHINERY AND ALL OTHER  
INCIDENTAL COSTS AND EXPENSES, INCLUDING PAYMENT TO THE  
DEPARTMENT OF GENERAL SERVICES OF MILEAGE AND OTHER CHARGES FOR  
THE USE OF AUTOMOBILES AND RENTAL PAYMENTS FOR PERMANENTLY  
ASSIGNED AUTOMOBILES AND OF EXPENSES OR COSTS OF SERVICES

1 INCURRED THROUGH THE PURCHASING FUND. THE TERM "EXPENSES" ALSO  
2 SHALL INCLUDE THE MEDICAL COSTS FOR THE TREATMENT OF INMATES OF  
3 STATE INSTITUTIONS WHEN THE INMATE MUST BE TRANSFERRED TO AN  
4 OUTSIDE HOSPITAL: PROVIDED, THAT IN NO CASE SHALL THE STATE  
5 INSTITUTION PAY MORE FOR PATIENT CARE THAN THAT PROVIDED UNDER  
6 THE STATE MEDICAL ASSISTANCE PROGRAM.

7 SECTION 103. ABBREVIATIONS.--THE FOLLOWING ABBREVIATIONS  
8 WHEN USED IN THIS ACT SHALL HAVE THE MEANINGS GIVEN TO THEM IN  
9 THIS SECTION UNLESS THE CONTEXT CLEARLY INDICATES OTHERWISE:

10 "ARC." APPALACHIAN REGIONAL COMMISSION.

11 "BOR." BUREAU OF OUTDOOR RECREATION.

12 "CETA." COMPREHENSIVE EMPLOYMENT AND TRAINING ACT.

13 "CSA." COMMUNITY SERVICES ADMINISTRATION.

14 "DCPA." DEFENSE CIVIL PREPAREDNESS AGENCY.

15 "DOE." DEPARTMENT OF ENERGY.

16 "DOL." DEPARTMENT OF LABOR.

17 "ECIA." EDUCATION CONSOLIDATION AND IMPROVEMENT ACT.

18 "EDA." ECONOMIC DEVELOPMENT ADMINISTRATION.

19 "EEOC." EQUAL EMPLOYMENT OPPORTUNITY COMMISSION.

20 "EPA." ENVIRONMENTAL PROTECTION AGENCY.

21 "EPCA." ENERGY POLICY AND CONSERVATION ACT.

22 "ESEA." ELEMENTARY AND SECONDARY EDUCATION ACT.

23 "FDA." FOOD AND DRUG ADMINISTRATION.

24 "FDAA." FEDERAL DISASTER ASSISTANCE ADMINISTRATION.

25 "FHA." FARMERS HOME ADMINISTRATION.

26 "FHWA." FEDERAL HIGHWAY ADMINISTRATION.

27 "HEA." HIGHER EDUCATION ACT.

28 "HUD." DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

29 "IPA." INTERGOVERNMENTAL PERSONNEL ACT.

30 "JTPA." JOB TRAINING PARTNERSHIP ACT.

"MH/MR." MENTAL HEALTH/MENTAL RETARDATION SERVICES.  
"NEA." NATIONAL EDUCATION ASSOCIATION.  
"NIAAA." NATIONAL INSTITUTE ON ALCOHOLISM AND ALCOHOL ABUSE.  
"NIC." NATIONAL INSTITUTE FOR CORRECTIONS.  
"NIDA." NATIONAL INSTITUTE ON DRUG ABUSE.  
"NIE." NATIONAL INSTITUTE OF EDUCATION.  
"NIJ." NATIONAL INSTITUTES OF JUSTICE.  
"NSF." NATIONAL SCIENCE FOUNDATION.

PART II

GENERAL FUND AND FEDERAL AUGMENTATION

APPROPRIATIONS 1983-1984

SUBPART A

GENERAL PROVISIONS

SECTION 201. STATE APPROPRIATIONS.--THE FOLLOWING SUMS SET FORTH IN THIS PART, OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY SPECIFICALLY APPROPRIATED FROM THE GENERAL FUND TO THE SEVERAL HEREINAFTER NAMED AGENCIES OF THE EXECUTIVE, LEGISLATIVE AND JUDICIAL DEPARTMENTS OF THE COMMONWEALTH FOR THE PAYMENT OF SALARIES, WAGES OR OTHER COMPENSATION AND TRAVEL EXPENSE OF THE DULY ELECTED OR APPOINTED OFFICERS AND EMPLOYEES OF THE COMMONWEALTH, FOR PAYMENT OF FEES OF CONTRACTUAL SERVICES RENDERED, FOR THE PURCHASE OR RENTAL OF GOODS, SERVICES, PRINTING, EQUIPMENT, LAND AND BUILDINGS AND FOR PAYMENT OF ANY OTHER EXPENSES, AS PROVIDED BY LAW OR BY THIS ACT, NECESSARY FOR THE PROPER CONDUCT OF THE DUTIES, FUNCTIONS AND ACTIVITIES AND FOR THE PURPOSES HEREINAFTER SET FORTH FOR THE FISCAL YEAR BEGINNING JULY 1, 1983 AND FOR THE PAYMENT OF BILLS INCURRED AND REMAINING UNPAID AT THE CLOSE OF THE FISCAL YEAR ENDING JUNE 30, 1983.

SECTION 202. FEDERAL AUGMENTATION APPROPRIATIONS.--THE

1 FOLLOWING FEDERAL AUGMENTATION APPROPRIATIONS SET FORTH IN THIS  
2 PART, OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY  
3 SPECIFICALLY APPROPRIATED FROM THE FEDERAL AUGMENTATION FUNDS TO  
4 THE SEVERAL HEREINAFTER NAMED AGENCIES OF THE EXECUTIVE AND  
5 JUDICIAL DEPARTMENTS OF THE COMMONWEALTH FOR THE PAYMENT OF THE  
6 EXPENSES OF IMPLEMENTING AND CARRYING OUT THE PROGRAMS STATED  
7 HEREIN FOR THE FISCAL YEAR BEGINNING JULY 1, 1983 AND FOR THE  
8 PAYMENT OF BILLS INCURRED AND REMAINING UNPAID AT THE CLOSE OF  
9 THE FISCAL YEAR ENDING JUNE 30, 1983. UNLESS OTHERWISE STATED,  
10 THE APPROPRIATIONS INCLUDE ANY CARRYOVERS FROM THE PRIOR FISCAL  
11 YEAR.

12 SUBPART B

13 EXECUTIVE DEPARTMENT

14 SECTION 211. GOVERNOR.--THE

15 FOLLOWING AMOUNTS ARE APPROPRIATED TO

|                  |         |       |
|------------------|---------|-------|
| 16 THE GOVERNOR: | FEDERAL | STATE |
|------------------|---------|-------|

17 FOR THE OFFICE OF THE GOVERNOR:

18 INCLUDING THE MAINTENANCE OF THE

19 GOVERNOR'S HOME, THE EXPENSE OF

20 ENTERTAINMENT OF OFFICIAL GUESTS AND

21 MEMBERS OF THE GENERAL ASSEMBLY AND

22 THE JUDICIARY, PARTICIPATION IN THE

23 GOVERNOR'S CONFERENCE, THE EXPENSES OF

24 THE EXECUTIVE BOARD, AND FOR THE

25 PAYMENT OF TRAVELING EXPENSES OF

26 PERSONS OTHER THAN EMPLOYEES OF THE

27 COMMONWEALTH APPOINTED BY THE GOVERNOR

28 TO REPRESENT OR OTHERWISE SERVE THE

29 COMMONWEALTH.

|                             |           |
|-----------------------------|-----------|
| 30 STATE APPROPRIATION..... | 3,259,000 |
|-----------------------------|-----------|

1       SECTION 212.   EXECUTIVE OFFICES.--  
 2   THE FOLLOWING AMOUNTS ARE APPROPRIATED  
 3   TO THE EXECUTIVE OFFICES:                               FEDERAL               STATE  
 4       FOR THE OFFICE OF ADMINISTRATION.  
 5               STATE APPROPRIATION.....                               3,261,000  
 6       FOR THE OFFICE OF THE BUDGET.  
 7               STATE APPROPRIATION.....                               17,463,000  
 8       FOR INTEGRATED CENTRAL SYSTEM.  
 9               STATE APPROPRIATION.....                               2,281,000  
 10       FOR THE DATA COMMUNICATIONS  
 11   NETWORK.  
 12               STATE APPROPRIATION.....                               650,000  
 13       FOR THE OFFICE OF POLICY AND  
 14   PLANNING.  
 15               STATE APPROPRIATION.....                               555,000  
 16       FOR THE HUMAN RELATIONS COMMISSION.  
 17               STATE APPROPRIATION.....                               4,544,000  
 18       FOR THE COMMISSION FOR WOMEN.  
 19               STATE APPROPRIATION.....                               178,000  
 20       FOR THE GOVERNOR'S ENERGY COUNCIL.  
 21               STATE APPROPRIATION.....                               963,000  
 22       FOR THE JUVENILE COURT JUDGES  
 23   COMMISSION.  
 24               STATE APPROPRIATION.....                               372,000  
 25       THE FOLLOWING FEDERAL AUGMENTATION  
 26   AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
 27   NECESSARY, ARE HEREBY SPECIFICALLY  
 28   APPROPRIATED TO SUPPLEMENT THE SUM  
 29   APPROPRIATED FROM COMMONWEALTH  
 30   REVENUES FOR THE JUVENILE COURT JUDGES

1 COMMISSION:

2 (1) "STATISTICAL ANALYSIS CENTER  
3 FOR JUVENILE COURTS" - FOR A  
4 STATISTICAL ANALYSIS CENTER TO  
5 CONTINUE PROVIDING SOUND STATISTICAL  
6 DATA TO STATE AND LOCAL JUVENILE  
7 JUSTICE AGENCIES

8 FEDERAL APPROPRIATION..... 146,000  
9 FOR THE PUBLIC EMPLOYEE RETIREMENT  
10 STUDY COMMISSION.

11 STATE APPROPRIATION..... 310,000  
12 FOR THE COMMISSION ON CRIME AND  
13 DELINQUENCY.

14 STATE APPROPRIATION..... 1,505,000

15 THE FOLLOWING FEDERAL AUGMENTATION  
16 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
17 NECESSARY, ARE HEREBY SPECIFICALLY  
18 APPROPRIATED TO SUPPLEMENT THE SUM  
19 APPROPRIATED FROM COMMONWEALTH  
20 REVENUES FOR GENERAL GOVERNMENT  
21 OPERATIONS:

22 (1) "CRIMINAL JUSTICE STATISTICAL  
23 ANALYSIS CENTER" - FOR THE  
24 INVESTIGATION OF THREE ISSUES IN  
25 CRIMINAL JUSTICE AND THE DEVELOPMENT  
26 OF ANALYTIC METHODS AND TECHNIQUES.

27 FEDERAL APPROPRIATION..... 44,000

28 (2) "JAIL OVERCROWDING AND  
29 TECHNICAL ASSISTANCE" - TO PROVIDE  
30 TECHNICAL ASSISTANCE TO COUNTIES TO



|    |  |             |
|----|--|-------------|
| 1  | HELP RELIEVE OVERCROWDING IN JAILS.    |             |
| 2  | FEDERAL APPROPRIATION.....             | 30,000      |
| 3  | FOR THE OFFICE OF GENERAL COUNSEL.     |             |
| 4  | STATE APPROPRIATION.....               | 1,486,000   |
| 5  | FOR THE STATE CORRECTIONAL             |             |
| 6  | INSTITUTIONS.                          |             |
| 7  | STATE APPROPRIATION.....               | 136,035,000 |
| 8  | THE FOLLOWING FEDERAL AUGMENTATION     |             |
| 9  | AMOUNTS, OR AS MUCH THEREOF AS MAY BE  |             |
| 10 | NECESSARY, ARE HEREBY SPECIFICALLY     |             |
| 11 | APPROPRIATED TO SUPPLEMENT THE SUM     |             |
| 12 | APPROPRIATED FROM COMMONWEALTH         |             |
| 13 | REVENUES FOR ADMINISTRATION:           |             |
| 14 | (1) FOR TREATMENT SERVICES FOR         |             |
| 15 | INMATES AT STATE CORRECTIONAL          |             |
| 16 | INSTITUTIONS WITH A HISTORY OF DRUG    |             |
| 17 | ABUSE.                                 |             |
| 18 | FEDERAL APPROPRIATION.....             | 135,000     |
| 19 | FOR PAYMENTS OF GRANTS TO POLITICAL    |             |
| 20 | SUBDIVISIONS TO ASSIST IN THE          |             |
| 21 | IMPROVEMENT OF JUVENILE PROBATION      |             |
| 22 | SERVICES. NONE OF THE FUNDS FOR GRANTS |             |
| 23 | FOR JUVENILE PROBATION SERVICES SHALL  |             |
| 24 | BE USED TO EXPAND INTENSIVE PROBATION  |             |
| 25 | SERVICES BEYOND THE SIX PROGRAMS       |             |
| 26 | INITIATED AS OF JANUARY 1, 1983.       |             |
| 27 | STATE APPROPRIATION.....               | 2,392,000   |
| 28 | FOR THE MILRITE COUNCIL.               |             |
| 29 | STATE APPROPRIATION.....               | 208,000     |
| 30 | FOR THE MILRITE COUNCIL FOR GRANTS     |             |

1 TO INDUSTRY AND AREA LABOR-MANAGEMENT  
 2 COMMITTEES FOR START-UP COSTS.  
 3 STATE APPROPRIATION..... 500,000  
 4 FOR THE PENNSYLVANIA ENERGY  
 5 DEVELOPMENT AUTHORITY.  
 6 STATE APPROPRIATION..... 500,000  
 7 FOR THE INTERDEPARTMENTAL RURAL  
 8 AFFAIRS TASK FORCE.  
 9 STATE APPROPRIATION..... 500,000  
 10 SECTION 213. ATTORNEY GENERAL.--  
 11 THE FOLLOWING AMOUNTS ARE APPROPRIATED  
 12 TO THE ATTORNEY GENERAL: FEDERAL STATE  
 13 FOR GENERAL GOVERNMENT OPERATIONS  
 14 OF THE OFFICE OF THE ATTORNEY GENERAL.  
 15 STATE APPROPRIATION..... 20,630,000  
 16 SECTION 214. AUDITOR GENERAL.--THE  
 17 FOLLOWING AMOUNTS ARE APPROPRIATED TO  
 18 THE AUDITOR GENERAL: FEDERAL STATE  
 19 FOR THE DEPARTMENT OF THE AUDITOR  
 20 GENERAL FOR AUDITING ANNUALLY,  
 21 PERIODICALLY OR SPECIALLY, THE AFFAIRS  
 22 OF ANY DEPARTMENT, BOARD OR COMMISSION  
 23 WHICH ARE SUPPORTED OUT OF THE GENERAL  
 24 FUND, DISTRICT JUSTICES, OTHER FINING  
 25 OFFICES, VOLUNTEER FIREMEN'S RELIEF  
 26 ASSOCIATION FUNDS AND THE OFFICES OF  
 27 ELECTED STATE OFFICIALS.  
 28 STATE APPROPRIATION..... 15,986,000  
 29 FOR THE PROPER AUDITING OF  
 30 APPROPRIATIONS FOR OR RELATING TO

|    |  |         |             |
|----|--|---------|-------------|
| 1  | PUBLIC ASSISTANCE INCLUDING ANY        |         |             |
| 2  | FEDERAL SUMS SUPPLEMENTING SUCH        |         |             |
| 3  | APPROPRIATIONS.                        |         |             |
| 4  | STATE APPROPRIATION.....               |         | 4,672,000   |
| 5  | FOR THE SCRANTON OFFICE.               |         |             |
| 6  | STATE APPROPRIATION.....               |         | 1,719,000   |
| 7  | FOR THE BOARD OF CLAIMS.               |         |             |
| 8  | STATE APPROPRIATION.....               |         | 833,000     |
| 9  | SECTION 215. TREASURY                  |         |             |
| 10 | DEPARTMENT.--THE FOLLOWING AMOUNTS ARE |         |             |
| 11 | APPROPRIATED TO THE TREASURY           |         |             |
| 12 | DEPARTMENT:                            | FEDERAL | STATE       |
| 13 | FOR GENERAL GOVERNMENT OPERATIONS      |         |             |
| 14 | OF THE TREASURY DEPARTMENT.            |         |             |
| 15 | STATE APPROPRIATION.....               |         | 11,529,000  |
| 16 | FOR PAYMENT INTO LAND AND WATER        |         |             |
| 17 | DEVELOPMENT SINKING FUND TO MEET THE   |         |             |
| 18 | INTEREST AND SINKING FUND REQUIREMENTS |         |             |
| 19 | OF NOTES AND BONDS ISSUED AND TO BE    |         |             |
| 20 | ISSUED.                                |         |             |
| 21 | STATE APPROPRIATION.....               |         | 36,537,000  |
| 22 | FOR PAYMENT INTO THE CAPITAL DEBT      |         |             |
| 23 | FUND TO MEET THE PRINCIPAL AND         |         |             |
| 24 | INTEREST REQUIREMENTS ON NOTES AND     |         |             |
| 25 | BONDS ISSUED AND NOTES AND BONDS TO BE |         |             |
| 26 | ISSUED.                                |         |             |
| 27 | STATE APPROPRIATION.....               |         | 167,889,000 |
| 28 | FOR PAYMENT TO THE DISASTER RELIEF     |         |             |
| 29 | REDEMPTION FUND TO MEET PRINCIPAL AND  |         |             |
| 30 | INTEREST REQUIREMENTS ON BONDS ISSUED  |         |             |

1 AND BONDS TO BE ISSUED.

2 STATE APPROPRIATION..... 14,313,000

3 FOR PAYMENT OF LAW ENFORCEMENT

4 OFFICERS' DEATH BENEFITS.

5 STATE APPROPRIATION..... 250,000

6 SECTION 216. DEPARTMENT OF

7 AGING.--THE FOLLOWING AMOUNTS ARE

8 APPROPRIATED TO THE DEPARTMENT OF

9 AGING: FEDERAL STATE

10 FOR GENERAL GOVERNMENT OPERATIONS

11 OF THE DEPARTMENT OF AGING.

12 STATE APPROPRIATION..... 1,462,000

13 SECTION 217. DEPARTMENT OF

14 AGRICULTURE.--THE FOLLOWING AMOUNTS

15 ARE APPROPRIATED TO THE DEPARTMENT OF

16 AGRICULTURE: FEDERAL STATE

17 FOR GENERAL GOVERNMENT OPERATIONS

18 OF THE DEPARTMENT OF AGRICULTURE.

19 STATE APPROPRIATION..... 16,000,000

20 (1) "PENNSYLVANIA PLANT PEST

21 DETECTION SYSTEM" - TO PROVIDE TIMELY

22 PLANT PEST OCCURRENCE INFORMATION TO

23 GROWERS AND TO PROTECT THE CONSUMER

24 FROM PLANT LOSSES.

25 FEDERAL APPROPRIATION..... 80,000

26 (2) "STATE ADMINISTRATIVE EXPENSES

27 - DONATED FOODS" - TO PROVIDE FOR THE

28 ADEQUATE AND PROPER ANALYSIS,

29 EVALUATION AND MONITORING OF DONATED

30 FOOD PROCESSING CONTRACTS. TO PROVIDE

1 FUNDS FOR JUSTIFIED EXPENSES INCURRED  
2 BY THE STATE FOOD DISTRIBUTION  
3 ADVISORY COUNCIL.

4 FEDERAL APPROPRIATION..... 70,000

5 FOR GRANTS TO FOOD BANKS TO OFFSET  
6 THE COST OF THE PURCHASE, STORAGE,  
7 TRANSPORTATION AND DISTRIBUTION OF  
8 FOOD COMMODITIES. IT IS THE INTENT OF  
9 THE GENERAL ASSEMBLY THAT FOOD BANKS  
10 GIVE THE HIGHEST PRIORITY TO  
11 DISTRIBUTING FOOD COMMODITIES  
12 PURCHASED WITH THESE FUNDS TO  
13 UNEMPLOYED PERSONS AND FAMILIES.

14 STATE APPROPRIATION..... 8,000,000

15 FOR AGRICULTURAL RESEARCH.

16 STATE APPROPRIATION..... 310,000

17 FOR THE PROGRAM OF VACCINATION FOR  
18 BRUCELLOSIS.

19 STATE APPROPRIATION..... 150,000

20 SECTION 218. DEPARTMENT OF  
21 COMMERCE.--THE FOLLOWING AMOUNTS ARE  
22 APPROPRIATED TO THE DEPARTMENT OF

23 COMMERCE: FEDERAL STATE

24 FOR THE GENERAL GOVERNMENT  
25 OPERATIONS OF THE DEPARTMENT OF  
26 COMMERCE.

27 STATE APPROPRIATION..... 5,500,000

28 FOR THE PENNSYLVANIA INDUSTRIAL  
29 DEVELOPMENT AUTHORITY.

30 STATE APPROPRIATION..... 15,000,000

|    |  |           |
|----|--|-----------|
| 1  | FOR THE COMMUNITY FACILITIES           |           |
| 2  | PROGRAM.                               |           |
| 3  | STATE APPROPRIATION.....               | 6,000,000 |
| 4  | FOR SITE DEVELOPMENT OF THE FORMER     |           |
| 5  | JONES AND LAUGHLIN PROPERTY,           |           |
| 6  | PITTSBURGH.                            |           |
| 7  | STATE APPROPRIATION.....               | 1,000,000 |
| 8  | FOR PAYMENT TO THE CITY OF             |           |
| 9  | PHILADELPHIA WITHOUT THE REQUIREMENT   |           |
| 10 | OF ANY MATCHING FUNDS FOR THE          |           |
| 11 | MAINTENANCE, REPAIR, IMPROVEMENT, THE  |           |
| 12 | PROVISION OF SUPPORT SERVICES AND      |           |
| 13 | ADMINISTRATION OF THE PORT OF          |           |
| 14 | PHILADELPHIA.                          |           |
| 15 | STATE APPROPRIATION.....               | 3,000,000 |
| 16 | FOR PAYMENT TO THE ERIE PORT           |           |
| 17 | COMMISSION OF THE CITY OF ERIE WITHOUT |           |
| 18 | THE REQUIREMENT OF ANY MATCHING FUNDS  |           |
| 19 | FOR THE MAINTENANCE, REPAIR,           |           |
| 20 | IMPROVEMENT AND ADMINISTRATION OF THE  |           |
| 21 | PORT OF ERIE.                          |           |
| 22 | STATE APPROPRIATION.....               | 1,650,000 |
| 23 | FOR PAYMENT TO THE PORT AUTHORITY      |           |
| 24 | OF ALLEGHENY COUNTY WITHOUT THE        |           |
| 25 | REQUIREMENT OF ANY MATCHING FUNDS FOR  |           |
| 26 | THE MAINTENANCE, REPAIR, IMPROVEMENT   |           |
| 27 | AND ADMINISTRATION OF THE PORT OF      |           |
| 28 | PITTSBURGH.                            |           |
| 29 | STATE APPROPRIATION.....               | 1,750,000 |
| 30 | FOR SMALL BUSINESS ASSISTANCE.         |           |

|    |  |               |
|----|--|---------------|
| 1  | STATE APPROPRIATION.....               | 250,000       |
| 2  | FOR THE MINORITY BUSINESS              |               |
| 3  | DEVELOPMENT AUTHORITY.                 |               |
| 4  | STATE APPROPRIATION.....               | 2,000,000     |
| 5  | FOR MINORITY BUSINESS TECHNICAL        |               |
| 6  | ASSISTANCE.                            |               |
| 7  | STATE APPROPRIATION.....               | 250,000       |
| 8  | SECTION 219. DEPARTMENT OF             |               |
| 9  | COMMUNITY AFFAIRS.--THE FOLLOWING      |               |
| 10 | AMOUNTS ARE APPROPRIATED TO THE        |               |
| 11 | DEPARTMENT OF COMMUNITY AFFAIRS:       | FEDERAL STATE |
| 12 | FOR GENERAL GOVERNMENT OPERATIONS      |               |
| 13 | OF THE DEPARTMENT OF COMMUNITY         |               |
| 14 | AFFAIRS.                               |               |
| 15 | STATE APPROPRIATION.....               | 6,974,000     |
| 16 | FOR GRANTS FOR HOUSING AND             |               |
| 17 | REDEVELOPMENT ASSISTANCE AS AUTHORIZED |               |
| 18 | BY THE ACT OF MAY 20, 1949 (P.L.1633,  |               |
| 19 | NO.493), KNOWN AS THE HOUSING AND      |               |
| 20 | REDEVELOPMENT ASSISTANCE LAW. NO MORE  |               |
| 21 | THAN 20% OF THE AMOUNT HEREIN          |               |
| 22 | APPROPRIATED SHALL BE ALLOCATED OR     |               |
| 23 | GRANTED TO ANY ONE POLITICAL           |               |
| 24 | SUBDIVISION. NO FUNDS FROM THIS        |               |
| 25 | APPROPRIATION SHALL BE SET ASIDE OR    |               |
| 26 | USED FOR THE ENTERPRISE DEVELOPMENT    |               |
| 27 | AREA PROGRAM. NO FUNDS FROM THIS       |               |
| 28 | APPROPRIATION SHALL BE DISTRIBUTED TO  |               |
| 29 | ANY ORGANIZATION OR AGENCY OTHER THAN  |               |
| 30 | A MUNICIPAL GOVERNMENT OR A CERTIFIED  |               |

1 REDEVELOPMENT AUTHORITY CREATED BY A  
2 MUNICIPAL GOVERNMENT OR GOVERNMENTS  
3 UNDER THE PROVISIONS OF THE ACT OF MAY  
4 24, 1945 (P.L.991, NO.385), KNOWN AS  
5 THE URBAN REDEVELOPMENT LAW, UNLESS  
6 SPECIFICALLY AUTHORIZED BY SUCH  
7 GOVERNMENT OR REDEVELOPMENT AUTHORITY.  
8 IN ADDITION, ANY FUNDS RETURNED TO THE  
9 DEPARTMENT FROM PRIOR YEAR CONTINUING  
10 APPROPRIATIONS FOR HOUSING AND  
11 REDEVELOPMENT ASSISTANCE, INCLUDING  
12 INTEREST AND REFUNDS, SHALL BE  
13 CREDITED TO THE ABOVE APPROPRIATION.

14 STATE APPROPRIATION..... 16,000,000

15 SECTION 220. DEPARTMENT OF  
16 EDUCATION.--THE FOLLOWING AMOUNTS ARE  
17 APPROPRIATED TO THE DEPARTMENT OF

18 EDUCATION: FEDERAL STATE

19 FOR GENERAL GOVERNMENT OPERATIONS  
20 OF THE DEPARTMENT OF EDUCATION. EXCEPT  
21 FOR THE FUNDS FOR EDUCATIONAL QUALITY  
22 ASSESSMENT WHICH ARE INCLUDED IN THIS  
23 APPROPRIATION, NO OTHER FUNDS FROM THE  
24 APPROPRIATION SHALL BE USED TO SUPPORT  
25 THE SCHOOL IMPROVEMENT PROJECT.

26 STATE APPROPRIATION..... 14,300,000

27 THE FOLLOWING FEDERAL AUGMENTATION  
28 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
29 NECESSARY, ARE HEREBY SPECIFICALLY  
30 APPROPRIATED TO SUPPLEMENT THE SUM



1 APPROPRIATED FROM COMMONWEALTH  
2 REVENUES FOR GENERAL GOVERNMENT  
3 OPERATIONS:  
4 (1) "PREVENTIVE HEALTH MAINTENANCE  
5 - MIGRANT" - TO DEVELOP CURRICULUM  
6 MATERIALS FOR MIGRANT CHILDREN AND  
7 THEIR PARENTS ON PREVENTATIVE HEALTH  
8 MAINTENANCE.  
9 FEDERAL APPROPRIATION..... 150,000  
10 FOR THE SCOTLAND SCHOOL FOR  
11 VETERANS' CHILDREN.  
12 STATE APPROPRIATION..... 5,511,000  
13 FOR PAYMENT OF THE EQUALIZED  
14 SUBSIDY FOR BASIC EDUCATION TO SCHOOL  
15 DISTRICTS: PROVIDED, THAT THE  
16 SECRETARY OF EDUCATION, WITH THE  
17 APPROVAL OF THE GOVERNOR, MAY MAKE  
18 PAYMENTS FROM THIS APPROPRIATION IN  
19 ADVANCE OF THE DUE DATE PRESCRIBED BY  
20 LAW TO SCHOOL DISTRICTS WHICH ARE  
21 FINANCIALLY HANDICAPPED, WHENEVER HE  
22 SHALL DEEM IT NECESSARY TO MAKE SUCH  
23 ADVANCED PAYMENTS TO ENABLE THE SCHOOL  
24 DISTRICTS TO KEEP THEIR PUBLIC SCHOOLS  
25 OPEN: PROVIDED, FURTHER, THAT NO  
26 SCHOOL DISTRICT SHALL RECEIVE AN  
27 EQUALIZED SUBSIDY THAT REPRESENTS AN  
28 INCREASE OF NO LESS THAN 2% NOR MORE  
29 THAN 9% ABOVE THE SUBSIDY PAYMENT THAT  
30 SUCH SCHOOL DISTRICT RECEIVED FROM THE

1 COMMONWEALTH IN FISCAL YEAR 1982-1983.  
2 STATE APPROPRIATION..... 1,767,800,000  
3 FOR PAYMENT INTO THE SOCIAL  
4 SECURITY CONTRIBUTION FUND THE  
5 COMMONWEALTH'S SHARE OF FEDERAL SOCIAL  
6 SECURITY TAXES FOR PUBLIC SCHOOL  
7 EMPLOYEES.  
8 STATE APPROPRIATION..... 113,800,000  
9 FOR GRANTS TO PUBLIC LIBRARIES FOR  
10 THE DEVELOPMENT AND IMPROVEMENT OF A  
11 STATEWIDE SYSTEM OF LIBRARIES AND  
12 LIBRARY SERVICES, INCLUDING STATE AID  
13 TO LOCAL LIBRARIES, COUNTY LIBRARIES,  
14 DISTRICT LIBRARY CENTERS AND REGIONAL  
15 LIBRARY RESOURCE CENTERS.  
16 STATE APPROPRIATION..... 16,000,000  
17 FOR PAYMENT OF APPROVED OPERATING  
18 AND CAPITAL EXPENSES OF COMMUNITY  
19 COLLEGES AND TECHNICAL INSTITUTES.  
20 STATE APPROPRIATION..... 82,792,000  
21 AN INDEPENDENT AUDIT REPORT FOR THE  
22 PRECEDING FISCAL YEAR, WHICH IS  
23 CONSISTENT WITH THE HIGHER EDUCATION  
24 FINANCE MANUAL SHALL BE SUBMITTED BY  
25 EACH COMMUNITY COLLEGE TO THE  
26 DEPARTMENT OF EDUCATION NOT LATER THAN  
27 120 DAYS AFTER THE CLOSE OF THE  
28 PRECEDING FISCAL YEAR. THE DEPARTMENT  
29 OF EDUCATION MAY WITHHOLD WHATEVER  
30 FUNDS APPROPRIATED HEREIN IT FEELS

1 NECESSARY TO ENSURE THAT SUCH AUDIT  
2 REPORTS ARE SUBMITTED IN THE  
3 PRESCRIBED FASHION.

4 FOR THE STATE SYSTEM OF HIGHER  
5 EDUCATION, INCLUDING THE CHANCELLOR'S  
6 OFFICE. NO FUNDS FROM THIS  
7 APPROPRIATION SHALL BE USED FOR THE  
8 ADMINISTRATION, OPERATION OR  
9 MAINTENANCE OF THE PROPERTY KNOWN AS  
10 WELKINWEIR.

11 STATE APPROPRIATION..... 235,053,000

12 THE STATE SYSTEM OF HIGHER  
13 EDUCATION SHALL REPORT ITS FINANCIAL  
14 STATEMENTS IN ACCORDANCE WITH  
15 GENERALLY ACCEPTED ACCOUNTING  
16 PRINCIPLES AS PRESCRIBED BY THE  
17 NATIONAL ASSOCIATION OF COLLEGE AND  
18 UNIVERSITY BUSINESS OFFICERS, THE  
19 AMERICAN INSTITUTE OF CERTIFIED PUBLIC  
20 ACCOUNTANTS, OR ANY OTHER RECOGNIZED  
21 AUTHORITATIVE BODY, AS WELL AS  
22 APPLICABLE POLICY AND STANDARDS  
23 PROMULGATED BY THE COMMONWEALTH AND  
24 THE FEDERAL GOVERNMENT.

25 TO ENHANCE THE VIABILITY OF THE  
26 UNIVERSITY, IMPROVE THE QUALITY OF  
27 EDUCATION AND STUDENT LIFE, AND  
28 INCREASE THE OPPORTUNITY FOR EQUAL  
29 EDUCATION AT CHEYNEY UNIVERSITY OF THE  
30 STATE SYSTEM OF HIGHER EDUCATION.

|    |                                       |               |
|----|---------------------------------------|---------------|
| 1  | STATE APPROPRIATION.....              | 1,500,000     |
| 2  | FOR ADULT AND SECONDARY VOCATIONAL    |               |
| 3  | EDUCATION PAYMENTS.                   |               |
| 4  | STATE APPROPRIATION.....              | 36,260,000    |
| 5  | FOR MATH AND SCIENCE INSTRUCTIONAL    |               |
| 6  | DEVELOPMENT.                          |               |
| 7  | STATE APPROPRIATION.....              | 300,000       |
| 8  | THE FOLLOWING FEDERAL AUGMENTATION    |               |
| 9  | AMOUNTS, OR AS MUCH THEREOF AS MAY BE |               |
| 10 | NECESSARY, ARE HEREBY SPECIFICALLY    |               |
| 11 | APPROPRIATED TO SUPPLEMENT THE SUM    |               |
| 12 | APPROPRIATED FROM COMMONWEALTH        |               |
| 13 | REVENUES FOR MATH AND SCIENCE         |               |
| 14 | INSTRUCTIONAL DEVELOPMENT:            |               |
| 15 | (1) "SCIENCE/MATH RETRAINING          |               |
| 16 | PROGRAM" - TO RETRAIN PUBLIC SCHOOL   |               |
| 17 | TEACHERS TO BECOME FULLY CERTIFIED    |               |
| 18 | SCIENCE AND MATHEMATICS TEACHERS.     |               |
| 19 | FEDERAL APPROPRIATION.....            | 90,000        |
| 20 | FOR A MEDICAL EDUCATION SUPPLEMENT.   |               |
| 21 | STATE APPROPRIATION.....              | 2,500,000     |
| 22 | SECTION 221. DEPARTMENT OF            |               |
| 23 | ENVIRONMENTAL RESOURCES.--THE         |               |
| 24 | FOLLOWING AMOUNTS ARE APPROPRIATED TO |               |
| 25 | THE DEPARTMENT OF ENVIRONMENTAL       |               |
| 26 | RESOURCES:                            | FEDERAL STATE |
| 27 | FOR GENERAL GOVERNMENT OPERATIONS     |               |
| 28 | OF THE DEPARTMENT OF ENVIRONMENTAL    |               |
| 29 | RESOURCES.                            |               |
| 30 | STATE APPROPRIATION.....              | 6,703,000     |

1       FOR THE OFFICE OF RESOURCES  
 2   MANAGEMENT.  
 3               STATE APPROPRIATION.....               12,200,000  
 4       THE FOLLOWING FEDERAL AUGMENTATION  
 5   AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
 6   NECESSARY, ARE HEREBY SPECIFICALLY  
 7   APPROPRIATED TO SUPPLEMENT THE SUM  
 8   APPROPRIATED FROM COMMONWEALTH  
 9   REVENUES FOR THE OFFICE OF RESOURCES  
 10   MANAGEMENT:  
 11       (1)   "WATER RESOURCES PLANNING ACT"  
 12   - TO MAINTAIN AN EFFECTIVE WATER  
 13   RESOURCE PROGRAM.  
 14               FEDERAL APPROPRIATION.....               236,000  
 15       (2)   "FEDERAL SURFACE MINING  
 16   CONTROL AND RECLAMATION" - TO FULLY  
 17   IMPLEMENT THE REGULATORY PROGRAM,  
 18   SUPPORT AND DEVELOPMENT OF INFORMATION  
 19   SYSTEMS PLAN AND EVALUATE THE IMPACTS  
 20   OF THE SURFACE MINING CONSERVATION AND  
 21   RECLAMATION ACT.  
 22               FEDERAL APPROPRIATION.....               435,000  
 23       FOR THE OFFICE OF PROTECTION.  
 24               STATE APPROPRIATION.....               29,247,000  
 25       (1)   "WATER POLLUTION CONTROL  
 26   GRANTS" - FOR THE CONDUCT AND  
 27   ADMINISTRATION OF THE STATEWIDE WATER  
 28   POLLUTION CONTROL PROGRAM PLAN.  
 29               FEDERAL APPROPRIATION.....               2,554,000  
 30       (2)   "AIR POLLUTION CONTROL GRANTS"

1 - FOR THE CONDUCT AND ADMINISTRATION  
2 OF A STATEWIDE PROGRAM FOR THE  
3 CONTROL, ABATEMENT AND PREVENTION OF  
4 AIR POLLUTION AND ACHIEVEMENT OF  
5 FEDERAL AMBIENT AIR QUALITY STANDARDS.  
6 NO PORTION OF THIS APPROPRIATION SHALL  
7 BE ALLOCATED TO THE DELAWARE VALLEY  
8 CITIZENS' COUNCIL FOR CLEAN AIR.

9                   FEDERAL APPROPRIATION.....       3,900,000

10       (3) "RADIATION REGULATION AND  
11 MONITORING" - FOR MONITORING  
12 RADIOACTIVITY AND RADIATION LEVELS IN  
13 AND AROUND SELECTED IONIZING RADIATION  
14 PRODUCTION AND UTILIZATION FACILITIES.

15                   FEDERAL APPROPRIATION.....       69,000

16       (4) "RURAL CLEAN WATER" - TO  
17 COMPREHENSIVELY MONITOR AND EVALUATE  
18 THE EFFECTS OF AGRICULTURAL BEST  
19 MANAGEMENT PRACTICES ON SURFACE AND  
20 GROUNDWATER.

21                   FEDERAL APPROPRIATION.....       342,000

22       (5) "FLUE GAS DESULFURIZATION  
23 PROJECT" - TO AID THE DEPARTMENT IN  
24 DEMONSTRATING THE EFFECTS OF DEEP MINE  
25 STABILIZATION AND ABATEMENT OF ACID  
26 MINE DRAINING USING FLUE GAS  
27 DESULFURIZATION SLUDGES AND FLY ASH.

28                   FEDERAL APPROPRIATION.....       20,000

29       (6) "EVALUATION OF RECLAMATION  
30 EFFORTS" - TO DETERMINE THE

|    |  |         |            |
|----|--|---------|------------|
| 1  | EFFECTIVENESS OF REGULATIONS AND       |         |            |
| 2  | PRACTICES FOR HANDLING TOXIC STRIP     |         |            |
| 3  | MINE SPOILS TO PREVENT ACID MINE       |         |            |
| 4  | DRAINAGE.                              |         |            |
| 5  | FEDERAL APPROPRIATION.....             | 20,000  |            |
| 6  | FOR PAYMENT TO CONSERVATION            |         |            |
| 7  | DISTRICTS.                             |         |            |
| 8  | STATE APPROPRIATION.....               |         | 750,000    |
| 9  | FOR THE STUDY OF THE FLORA OF          |         |            |
| 10 | PENNSYLVANIA.                          |         |            |
| 11 | STATE APPROPRIATION.....               |         | 150,000    |
| 12 | SECTION 222. DEPARTMENT OF GENERAL     |         |            |
| 13 | SERVICES.--THE FOLLOWING AMOUNTS ARE   |         |            |
| 14 | APPROPRIATED TO THE DEPARTMENT OF      |         |            |
| 15 | GENERAL SERVICES:                      | FEDERAL | STATE      |
| 16 | FOR GENERAL GOVERNMENT OPERATIONS      |         |            |
| 17 | OF THE DEPARTMENT OF GENERAL SERVICES. |         |            |
| 18 | STATE APPROPRIATION.....               |         | 39,100,000 |
| 19 | FOR THE SCRANTON OFFICE.               |         |            |
| 20 | STATE APPROPRIATION.....               |         | 488,000    |
| 21 | FOR FIRE PROTECTION SERVICES FOR       |         |            |
| 22 | THE CAPITOL COMPLEX IN HARRISBURG.     |         |            |
| 23 | STATE APPROPRIATION.....               |         | 250,000    |
| 24 | SECTION 223. DEPARTMENT OF             |         |            |
| 25 | HEALTH.--THE FOLLOWING AMOUNTS ARE     |         |            |
| 26 | APPROPRIATED TO THE DEPARTMENT OF      |         |            |
| 27 | HEALTH:                                | FEDERAL | STATE      |
| 28 | FOR GENERAL GOVERNMENT OPERATIONS      |         |            |
| 29 | OF THE DEPARTMENT OF HEALTH.           |         |            |
| 30 | STATE APPROPRIATION.....               |         | 10,813,000 |

1 THE FOLLOWING FEDERAL AUGMENTATION  
2 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
3 NECESSARY, ARE HEREBY SPECIFICALLY  
4 APPROPRIATED TO SUPPLEMENT THE SUM  
5 APPROPRIATED FROM COMMONWEALTH  
6 REVENUES FOR GENERAL GOVERNMENT  
7 OPERATIONS:

8 FOR THE STATE LABORATORY.

9 STATE APPROPRIATION..... 2,740,000

10 FOR MAINTENANCE OF LOCAL HEALTH  
11 DEPARTMENTS.

12 STATE APPROPRIATION..... 18,165,000

13 FOR MATERNAL AND CHILD HEALTH  
14 SERVICES - HIGH RISK.

15 STATE APPROPRIATION..... 772,000

16 THE FOLLOWING FEDERAL AUGMENTATION  
17 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
18 NECESSARY, ARE HEREBY SPECIFICALLY  
19 APPROPRIATED TO SUPPLEMENT THE SUM  
20 APPROPRIATED FROM COMMONWEALTH  
21 REVENUES FOR MATERNAL AND CHILD  
22 HEALTH:

23 (1) "IMPROVED PREGNANCY OUTCOME" -  
24 TO IMPROVE PREGNANCY OUTCOME MEASURES  
25 AND EXPAND THE QUALITY AND QUANTITY OF  
26 PRENATAL CARE.

27 FEDERAL APPROPRIATION..... 200,000

28 FOR UNITED NEIGHBORHOOD FACILITIES  
29 HEALTH CARE COOPERATION.

30 STATE APPROPRIATION..... 150,000



1       FOR THE SUNSHINE FOUNDATION.

2               STATE APPROPRIATION.....               75,000

3       SECTION 224.   INSURANCE

4   DEPARTMENT.--THE FOLLOWING AMOUNTS ARE

5   APPROPRIATED TO THE INSURANCE

6   DEPARTMENT:                               FEDERAL               STATE

7       FOR GENERAL GOVERNMENT OPERATIONS

8   OF THE INSURANCE DEPARTMENT.

9               STATE APPROPRIATION.....               7,069,000

10       SECTION 225.   DEPARTMENT OF LABOR

11   AND INDUSTRY.--THE FOLLOWING AMOUNTS

12   ARE APPROPRIATED TO THE DEPARTMENT OF

13   LABOR AND INDUSTRY:                               FEDERAL               STATE

14       FOR GENERAL GOVERNMENT OPERATIONS

15   OF THE DEPARTMENT OF LABOR AND

16   INDUSTRY.

17               STATE APPROPRIATION.....               13,820,000

18       SECTION 226.   DEPARTMENT OF

19   MILITARY AFFAIRS.--THE FOLLOWING SUMS

20   ARE APPROPRIATED TO THE DEPARTMENT OF

21   MILITARY AFFAIRS:                               FEDERAL               STATE

22       FOR GENERAL GOVERNMENT OPERATIONS

23   OF THE DEPARTMENT OF MILITARY AFFAIRS.

24               STATE APPROPRIATION.....               10,030,000

25       FOR THE OPERATION AND MAINTENANCE

26   OF THE PENNSYLVANIA SOLDIERS' AND

27   SAILORS' HOME.

28               STATE APPROPRIATION.....               2,483,000

29       FOR THE OPERATION AND MAINTENANCE

30   OF THE HOLLIDAYSBURG VETERANS' HOME.

1 STATE APPROPRIATION..... 7,815,000

2 SECTION 227. DEPARTMENT OF PUBLIC

3 WELFARE.--THE FOLLOWING SUMS ARE

4 APPROPRIATED TO THE DEPARTMENT OF

5 PUBLIC WELFARE: FEDERAL STATE

6 FOR GENERAL GOVERNMENT OPERATIONS

7 OF THE DEPARTMENT OF PUBLIC WELFARE.

8 STATE APPROPRIATION..... 19,200,000

9 THE FOLLOWING FEDERAL AUGMENTATION

10 AMOUNTS, OR AS MUCH THEREOF AS MAY BE

11 NECESSARY, ARE HEREBY SPECIFICALLY

12 APPROPRIATED TO SUPPLEMENT THE SUM

13 APPROPRIATED FROM COMMONWEALTH

14 REVENUES FOR GENERAL GOVERNMENT

15 OPERATIONS:

16 (1) "MANPOWER DEVELOPMENT GRANT -

17 MENTAL HEALTH" - TO PROVIDE MORE

18 EFFECTIVE PREPARATION, RECRUITMENT,

19 DEVELOPMENT, UTILIZATION AND RETENTION

20 OF MENTAL HEALTH SERVICE PERSONNEL AT

21 THE STATE AND LOCAL LEVEL.

22 FEDERAL APPROPRIATION..... 154,000

23 (2) "MENTAL HEALTH COMMUNITY

24 SUPPORT SERVICES" - TO INCREASE STATE

25 MENTAL HEALTH AUTHORITY CAPACITY TO

26 DEVELOP COMMUNITY SUPPORT SERVICES FOR

27 THE CHRONICALLY MENTALLY ILL.

28 FEDERAL APPROPRIATION..... 125,000

29 (3) "RESEARCH ON THE CHRONICALLY

30 MENTALLY ILL SERVICE SYSTEM" - TO

|    |  |             |
|----|--|-------------|
| 1  | EVALUATE THE IMPACT ON VARIOUS CLIENTS |             |
| 2  | ENROLLED IN THE COMMUNITY RESIDENTIAL  |             |
| 3  | REHABILITATIVE SYSTEM.                 |             |
| 4  | FEDERAL APPROPRIATION.....             | 72,000      |
| 5  | FOR INFORMATION SYSTEMS.               |             |
| 6  | STATE APPROPRIATION.....               | 17,500,000  |
| 7  | FOR STATEWIDE OPERATIONS RELATED TO    |             |
| 8  | COUNTY ADMINISTRATION OF THE PUBLIC    |             |
| 9  | ASSISTANCE AND MEDICAL ASSISTANCE      |             |
| 10 | PROGRAMS.                              |             |
| 11 | STATE APPROPRIATION.....               | 24,500,000  |
| 12 | FOR COUNTY ASSISTANCE OFFICE           |             |
| 13 | OPERATIONS RELATED TO ADMINISTRATION   |             |
| 14 | OF THE PUBLIC ASSISTANCE AND MEDICAL   |             |
| 15 | ASSISTANCE PROGRAMS.                   |             |
| 16 | STATE APPROPRIATION.....               | 135,500,000 |
| 17 | FOR PROGRAM ACCOUNTABILITY.            |             |
| 18 | STATE APPROPRIATION.....               | 6,633,000   |
| 19 | FOR RESIDENTIAL HOMES FOR THE          |             |
| 20 | BLIND.                                 |             |
| 21 | STATE APPROPRIATION.....               | 30,000      |
| 22 | FOR SERVICES FOR THE VISUALLY          |             |
| 23 | HANDICAPPED.                           |             |
| 24 | STATE APPROPRIATION.....               | 2,558,000   |
| 25 | FOR THE PHILADELPHIA ASSOCIATION       |             |
| 26 | FOR RETARDED CITIZENS.                 |             |
| 27 | STATE APPROPRIATION.....               | 200,000     |
| 28 | FOR MEDICAL ASSISTANCE PAYMENTS -      |             |
| 29 | OUTPATIENT SERVICES - EXCLUSIVE OF     |             |
| 30 | OUTPATIENT SERVICES PROVIDED THROUGH   |             |

1   CAPITATION PLANS.  
2                   STATE APPROPRIATION..... 188,200,000  
3       THE FOLLOWING FEDERAL AUGMENTATION  
4   AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
5   NECESSARY, ARE HEREBY SPECIFICALLY  
6   APPROPRIATED TO SUPPLEMENT THE SUM  
7   APPROPRIATED FROM COMMONWEALTH  
8   REVENUES FOR MEDICAL ASSISTANCE  
9   PAYMENTS - OUTPATIENT:  
10       (1)  "MEDICAL ASSISTANCE -  
11   OUTPATIENT" - FOR PROVISION OF  
12   OUTPATIENT AND EMERGENCY SERVICES TO  
13   ELIGIBLE PERSONS, EXCLUSIVE OF  
14   SERVICES PROVIDED THROUGH CAPITATION  
15   PLANS.  
16                   FEDERAL APPROPRIATION..... 160,833,000  
17       FOR MEDICAL ASSISTANCE PAYMENTS -  
18   INPATIENT SERVICES EXCLUSIVE OF  
19   SERVICES PROVIDED THROUGH CAPITATION  
20   PLANS.  
21                   STATE APPROPRIATION..... 439,551,000  
22       THE SECRETARY OF PUBLIC WELFARE  
23   SHALL NOT IMPLEMENT ANY REGULATIONS  
24   LIMITING PAYMENT FOR INPATIENT  
25   HOSPITAL CARE DURING 1983-1984 TO THE  
26   NUMBER OF CERTIFIED DAYS OF CARE THAT  
27   DO NOT EXCEED THE 75TH PERCENTILE OF  
28   THE LATEST HOSPITAL UTILIZATION  
29   PROJECT (HUP) LENGTH OF STAY TABLES.  
30       FOR THE PERIOD JULY 1, 1983 TO JUNE

1 30, 1984 FOR INPATIENT HOSPITAL  
2 SERVICES NOT PROVIDED THROUGH  
3 CAPITATION PLANS, THE DEPARTMENT SHALL  
4 DETERMINE THE AMOUNT OF PAYMENT WITH  
5 RESPECT TO OPERATING COSTS OF SUCH  
6 INPATIENT HOSPITAL SERVICES ON A COST-  
7 PER-CASE BASIS IN ACCORDANCE WITH AND  
8 CONFORMING TO THE PRINCIPLES AND  
9 METHODS OF PAYMENT ESTABLISHED BY  
10 SECTION 101 OF THE TAX EQUITY AND  
11 FISCAL RESPONSIBILITY ACT OF 1982  
12 (PUBLIC LAW 97-248) AND THE  
13 REGULATIONS PROMULGATED THEREUNDER.

14 THE SECRETARY OF THE DEPARTMENT OF  
15 PUBLIC WELFARE SHALL ESTABLISH FOR  
16 EACH HOSPITAL A LIMIT ON THE RATE OF  
17 INCREASE OF INPATIENT OPERATING COSTS-  
18 PER-CASE OF THAT HOSPITAL. SUCH COST-  
19 PER-CASE LIMITS SHALL BE ESTABLISHED  
20 FOR THE PERIOD JULY 1, 1983 TO JUNE  
21 30, 1984 THROUGH USE OF COST DATA  
22 DERIVED FROM THE HOSPITALS' FINANCIAL  
23 REPORT TO THE COMMONWEALTH OF  
24 PENNSYLVANIA (AG-12) FILED FOR THE  
25 REPORTING PERIOD JULY 1, 1982 TO JUNE  
26 30, 1983 SUBJECT TO DEPARTMENT  
27 LIMITATIONS IN EFFECT. THE LIMITS TO  
28 BE IN EFFECT FOR JULY 1, 1983 TO JUNE  
29 30, 1984 SHALL AVERAGE 8%.

30 IT IS THE INTENT OF THE GENERAL

1 ASSEMBLY THAT THE DEPARTMENT OF PUBLIC  
2 WELFARE IMPLEMENT A SYSTEM OF  
3 REIMBURSEMENT BASED ON DIAGNOSTICALLY  
4 RELATED GROUPS. THE DEPARTMENT SHALL  
5 SUBMIT TO THE GENERAL ASSEMBLY NO  
6 LATER THAN DECEMBER 31, 1983 A PLAN TO  
7 IMPLEMENT THIS SYSTEM.

8 THE FOLLOWING FEDERAL AUGMENTATION  
9 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
10 NECESSARY, ARE HEREBY SPECIFICALLY  
11 APPROPRIATED TO SUPPLEMENT THE SUM  
12 APPROPRIATED FROM COMMONWEALTH  
13 REVENUES FOR MEDICAL ASSISTANCE -  
14 INPATIENT SERVICES:

15 (1) "MEDICAL ASSISTANCE -  
16 INPATIENT" - FOR PROVISION OF  
17 INPATIENT HOSPITAL SERVICES EXCLUSIVE  
18 OF INPATIENT HOSPITAL SERVICES  
19 PROVIDED THROUGH CAPITATION PLANS.

20 FEDERAL APPROPRIATION..... 199,777,000

21 FOR MEDICAL ASSISTANCE - CAPITATION  
22 PLANS - FOR PROVISION OF OUTPATIENT  
23 SERVICES AND INPATIENT HOSPITAL  
24 SERVICES TO ELIGIBLE PERSONS ENROLLED  
25 IN AN APPROVED CAPITATION PLAN.

26 STATE APPROPRIATION..... 57,148,000

27 THE FOLLOWING FEDERAL AUGMENTATION  
28 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
29 NECESSARY, ARE HEREBY SPECIFICALLY  
30 APPROPRIATED TO SUPPLEMENT THE SUM

1 APPROPRIATED FROM COMMONWEALTH  
2 REVENUES FOR MEDICAL ASSISTANCE -  
3 CAPITATION PLANS:  
4 (1) "MEDICAL ASSISTANCE -  
5 CAPITATION PLANS" - FOR PROVISION OF  
6 OUTPATIENT AND INPATIENT HOSPITAL  
7 SERVICES TO ELIGIBLE PERSONS ENROLLED  
8 IN AN APPROVED CAPITATION PLAN.

9 FEDERAL APPROPRIATION..... 31,576,000

10 IT IS THE INTENT OF THE GENERAL  
11 ASSEMBLY THAT THE ABOVE STATE AND  
12 FEDERAL APPROPRIATIONS FOR CAPITATION  
13 PLANS BE USED FOR PROVISION OF  
14 OUTPATIENT AND INPATIENT HOSPITAL  
15 SERVICES TO MEDICAL ASSISTANCE  
16 ELIGIBLE PERSONS ENROLLED IN AN  
17 APPROVED CAPITATION PLAN AND THAT AT  
18 LEAST 12% OF ALL ELIGIBLE MEDICAL  
19 ASSISTANCE RECIPIENTS BE ENROLLED IN  
20 SUCH PLANS DURING 1983-1984 AT A STATE  
21 COST SAVING THAT IS AT LEAST 10% LESS  
22 THAN THE COST OF PROVIDING INPATIENT  
23 AND OUTPATIENT SERVICES TO THE SAME  
24 INDIVIDUALS THROUGH THE CURRENT FEE-  
25 FOR-SERVICE REIMBURSEMENT SYSTEM.  
26 SERVICES PROVIDED THROUGH CAPITATION  
27 PLANS SHALL INCLUDE PHYSICIAN  
28 SERVICES, OUTPATIENT SERVICES,  
29 INPATIENT HOSPITAL SERVICES AND OTHER  
30 LABORATORY AND X-RAY SERVICES, BUT

1 SHALL NOT INCLUDE NURSING HOME  
2 SERVICES OR PSYCHIATRIC SERVICES.  
3 AS OF JULY 1, 1983, THE SECRETARY  
4 OF THE DEPARTMENT OF PUBLIC WELFARE  
5 SHALL ENTER INTO GOOD FAITH  
6 NEGOTIATIONS WITH ANY ENTITY  
7 POSSESSING OR HAVING MADE APPLICATION  
8 FOR A CERTIFICATE OF AUTHORITY FROM  
9 THE INSURANCE COMMISSIONER OF  
10 PENNSYLVANIA TO PROVIDE MEDICAL  
11 SERVICES TO MEDICAL ASSISTANCE  
12 RECIPIENTS FOR PAYMENT ON A CAPITATION  
13 BASIS. CHILDREN'S AND REHABILITATION  
14 HOSPITALS PROVIDING SERVICES TO  
15 INDIVIDUALS COVERED BY MEDICAL  
16 ASSISTANCE CAPITATION PLANS SHALL HAVE  
17 THE OPTION TO ENTER INTO AGREEMENTS  
18 WITH THE CAPITATION PLANS OR TO  
19 CONTINUE TO RECEIVE REIMBURSEMENT FOR  
20 THESE PATIENTS UNDER THE PAYMENT  
21 METHODOLOGY USED BY THE DEPARTMENT. AS  
22 OF AUGUST 1, 1983, THE SECRETARY SHALL  
23 SUBMIT TO THE APPROPRIATE FEDERAL  
24 OFFICIALS REQUIRED APPLICATIONS FOR  
25 ANY WAIVERS NEEDED TO PROVIDE MEDICAL  
26 SERVICES TO MEDICAL ASSISTANCE  
27 RECIPIENTS THROUGH CAPITATION PLANS.  
28 AS OF SEPTEMBER 1, 1983, THE SECRETARY  
29 SHALL PUBLISH REGULATIONS NECESSARY TO  
30 IMPLEMENT CAPITATION PAYMENTS.



1       FOR MEDICAL ASSISTANCE PAYMENTS -  
2   LONG-TERM CARE FACILITIES.  
3               STATE APPROPRIATION..... 117,000,000  
4       THE FOLLOWING FEDERAL AUGMENTATION  
5   AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
6   NECESSARY, ARE HEREBY SPECIFICALLY  
7   APPROPRIATED TO SUPPLEMENT THE SUM  
8   APPROPRIATED FROM COMMONWEALTH  
9   REVENUES FOR LONG-TERM CARE  
10  FACILITIES:  
11       (1)  "MEDICAL ASSISTANCE - LONG-  
12  TERM CARE FACILITIES" - FOR PROVISION  
13  OF SERVICES TO PATIENTS IN LONG-TERM  
14  CARE FACILITIES.  
15               FEDERAL APPROPRIATION..... 290,205,000  
16       FOR PUBLIC ASSISTANCE  
17  TRANSPORTATION BLOCK GRANT.  
18               STATE APPROPRIATION..... 7,000,000  
19       THE FOLLOWING FEDERAL AUGMENTATION  
20  AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
21  NECESSARY, ARE HEREBY SPECIFICALLY  
22  APPROPRIATED TO SUPPLEMENT THE SUM  
23  APPROPRIATED FROM COMMONWEALTH  
24  REVENUES FOR THE PUBLIC ASSISTANCE  
25  TRANSPORTATION BLOCK GRANT:  
26       (1)  "MEDICAL ASSISTANCE -  
27  TRANSPORTATION BLOCK GRANT" - TO  
28  PROVIDE TRANSPORTATION TO ELIGIBLE  
29  PUBLIC ASSISTANCE RECIPIENTS TO  
30  COMMUTE TO APPOINTED LOCATIONS TO

1    RECEIVE REQUIRED MEDICAL TREATMENT.  
2                    FEDERAL APPROPRIATION.....        4,250,000  
3            FOR THE EASTERN PENNSYLVANIA  
4    PSYCHIATRIC INSTITUTE.  
5                    STATE APPROPRIATION.....                    6,395,000  
6            FOR COMMUNITY BASED SERVICES FOR  
7    THE MENTALLY RETARDED, EXCLUSIVE OF  
8    CAPITAL IMPROVEMENTS, WHICH SHALL  
9    INCLUDE GRANTS TO COUNTIES AND COUNTY  
10   INSTITUTION DISTRICTS FOR NON-  
11   INSTITUTIONAL PROGRAMS.  
12                    STATE APPROPRIATION.....                    59,167,000  
13            FOR COMMUNITY RESIDENTIAL SERVICES  
14   FOR THE MENTALLY RETARDED.  
15                    STATE APPROPRIATION.....                    105,674,000  
16            FOR PAYMENT TO COUNTIES FOR CHILD  
17   WELFARE PROGRAMS AND FOR THE CARE OF  
18   DELINQUENT AND DEPENDENT CHILDREN  
19   INCLUDING REIMBURSEMENT FOR SUCH  
20   SERVICES PROVIDED DURING PRIOR FISCAL  
21   YEARS. REIMBURSEMENT FOR CHILD WELFARE  
22   SERVICES MADE PURSUANT TO SECTION  
23   704.1 OF THE ACT OF JUNE 13, 1967  
24   (P.L.31, NO.21), KNOWN AS THE PUBLIC  
25   WELFARE CODE, SHALL NOT EXCEED THE  
26   AMOUNT OF STATE FUNDS APPROPRIATED.  
27   FOR FISCAL YEAR 1980-1981, 1981-1982  
28   AND 1982-1983 THE DEPARTMENT SHALL  
29   DETERMINE THE COMBINED TOTAL AMOUNT OF  
30   STATE REIMBURSABLE EXPENDITURES MADE

1 BY COUNTIES IN EXCESS OF THE STATE  
2 FUND CHILD WELFARE ALLOCATIONS TO THE  
3 COUNTIES FOR THOSE THREE FISCAL YEARS  
4 AND THE PERCENTAGE OF SUCH TOTAL  
5 EXCESS EXPENDITURES MADE BY EACH  
6 COUNTY. IT IS THE INTENT OF THE  
7 GENERAL ASSEMBLY THAT THE DEPARTMENT  
8 ALLOCATE \$25,000,000 OF THE ABOVE  
9 APPROPRIATION BASED ON EACH COUNTY'S  
10 PERCENTAGE OF TOTAL EXCESS  
11 EXPENDITURES FOR CHILD WELFARE  
12 SERVICES FOR FISCAL YEARS 1980-1981,  
13 1981-1982 AND 1982-1983.

14 STATE APPROPRIATION..... 133,644,000

15 FOR THE PENNSYLVANIA EMPLOYMENT  
16 PROGRAM.

17 STATE APPROPRIATION..... 5,690,000

18 THE FOLLOWING FEDERAL AUGMENTATION  
19 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
20 NECESSARY, ARE HEREBY SPECIFICALLY  
21 APPROPRIATED TO SUPPLEMENT THE SUM  
22 APPROPRIATED FROM COMMONWEALTH  
23 REVENUES FOR THE PENNSYLVANIA  
24 EMPLOYMENT PROGRAM:

25 (1) "FOOD STAMP JOB SEARCH PROJECT  
26 - PENNSYLVANIA EMPLOYMENT PROGRAM" -  
27 FOR ADMINISTRATIVE EXPENSES INCURRED  
28 IN JOB SEARCH ACTIVITIES FOR NONCASH  
29 FOOD STAMP RECIPIENTS IN PHILADELPHIA  
30 AND ALLEGHENY COUNTIES.

|    |  |               |
|----|--|---------------|
| 1  | FEDERAL APPROPRIATION.....             | 322,000       |
| 2  | FOR DOMESTIC VIOLENCE AND RAPE         |               |
| 3  | CRISIS PROGRAMS.                       |               |
| 4  | STATE APPROPRIATION.....               | 1,810,000     |
| 5  | THE ABOVE FEDERAL APPROPRIATIONS TO    |               |
| 6  | THE DEPARTMENT OF PUBLIC WELFARE       |               |
| 7  | INCLUDE ANY PRIOR EARNINGS THAT MAY BE |               |
| 8  | RECEIVED DURING FISCAL YEAR 1983-1984. |               |
| 9  | REIMBURSEMENTS - IN ADDITION TO THE    |               |
| 10 | AMOUNTS SPECIFICALLY APPROPRIATED      |               |
| 11 | HEREIN TO THE DEPARTMENT OF PUBLIC     |               |
| 12 | WELFARE, ALL MONEYS APPROPRIATED FROM  |               |
| 13 | THE FEDERAL GOVERNMENT DURING ANY      |               |
| 14 | PREVIOUS FISCAL YEAR WHICH ARE         |               |
| 15 | EXPECTED TO BE RECEIVED AS             |               |
| 16 | REIMBURSEMENTS MAY BE CARRIED FORWARD  |               |
| 17 | UNTIL JUNE 30, 1984 TO THE EXTENT THAT |               |
| 18 | CONTRACTED OBLIGATIONS ARE CARRIED     |               |
| 19 | FORWARD. IN ADDITION, ANY              |               |
| 20 | REIMBURSEMENTS ACTUALLY RECEIVED TO    |               |
| 21 | SUPPORT SUCH OBLIGATIONS MAY ALSO BE   |               |
| 22 | CARRIED FORWARD.                       |               |
| 23 | SECTION 228. DEPARTMENT OF             |               |
| 24 | REVENUE.--THE FOLLOWING AMOUNTS ARE    |               |
| 25 | APPROPRIATED TO THE DEPARTMENT OF      |               |
| 26 | REVENUE:                               | FEDERAL STATE |
| 27 | FOR GENERAL GOVERNMENT OPERATIONS      |               |
| 28 | OF THE DEPARTMENT OF REVENUE.          |               |
| 29 | STATE APPROPRIATION.....               | 64,000,000    |
| 30 | FOR THE DISTRIBUTION OF PUBLIC         |               |

|    |  |         |             |
|----|--|---------|-------------|
| 1  | UTILITY REALTY TAX.                    |         |             |
| 2  | STATE APPROPRIATION.....               |         | 70,000,000  |
| 3  | SECTION 229. DEPARTMENT OF             |         |             |
| 4  | STATE.--THE FOLLOWING AMOUNTS ARE      |         |             |
| 5  | APPROPRIATED TO THE DEPARTMENT OF      |         |             |
| 6  | STATE:                                 | FEDERAL | STATE       |
| 7  | FOR GENERAL GOVERNMENT OPERATIONS      |         |             |
| 8  | OF THE DEPARTMENT OF STATE.            |         |             |
| 9  | STATE APPROPRIATION.....               |         | 3,035,000   |
| 10 | SECTION 230. DEPARTMENT OF             |         |             |
| 11 | TRANSPORTATION.--THE FOLLOWING AMOUNTS |         |             |
| 12 | ARE APPROPRIATED TO THE DEPARTMENT OF  |         |             |
| 13 | TRANSPORTATION:                        | FEDERAL | STATE       |
| 14 | FOR GENERAL GOVERNMENT OPERATIONS      |         |             |
| 15 | OF THE DEPARTMENT OF TRANSPORTATION    |         |             |
| 16 | INCLUDING URBAN, RURAL AND INTERCITY   |         |             |
| 17 | MASS TRANSPORTATION AND RAIL FREIGHT   |         |             |
| 18 | TRANSPORTATION.                        |         |             |
| 19 | STATE APPROPRIATION.....               |         | 1,000,000   |
| 20 | FOR THE PENNSYLVANIA COORDINATE        |         |             |
| 21 | SYSTEM.                                |         |             |
| 22 | STATE APPROPRIATION.....               |         | 153,000     |
| 23 | FOR URBAN MASS TRANSPORTATION          |         |             |
| 24 | ASSISTANCE FOR GRANTS TO LOCAL         |         |             |
| 25 | TRANSPORTATION ORGANIZATIONS TO BE     |         |             |
| 26 | USED ONLY FOR PURCHASE OF SERVICE      |         |             |
| 27 | PROJECTS, ADVERTISING AND PROMOTION    |         |             |
| 28 | PROGRAMS AND A BUS MAINTENANCE AND     |         |             |
| 29 | REPAIR PROGRAM.                        |         |             |
| 30 | STATE APPROPRIATION.....               |         | 161,305,000 |

1 FOR OPERATING SUBSIDIES, LEASE  
2 PAYMENTS AND MAINTENANCE PROJECTS ON  
3 RAIL FREIGHT LINES.

4 STATE APPROPRIATION..... 3,490,000

5 FOR ACCELERATED MAINTENANCE ON THE  
6 BALD EAGLE BRANCH, THE BELLEFONTE  
7 SECONDARY LINE AND THE PLEASANT GAP  
8 INDUSTRIAL LINE IN CENTRE COUNTY AND  
9 FOR ACCELERATED MAINTENANCE ON THE  
10 CONRAIL BLOOMSBURG BRANCH.

11 STATE APPROPRIATION..... 350,000

12 SECTION 231. PENNSYLVANIA STATE  
13 POLICE.--THE FOLLOWING AMOUNTS ARE  
14 APPROPRIATED TO THE PENNSYLVANIA STATE

| 15 POLICE:                           | FEDERAL | STATE |
|--------------------------------------|---------|-------|
| 16 FOR GENERAL GOVERNMENT OPERATIONS |         |       |
| 17 OF THE PENNSYLVANIA STATE POLICE. |         |       |

18 STATE APPROPRIATION..... 54,234,000

19 SECTION 232. PENNSYLVANIA  
20 EMERGENCY MANAGEMENT AGENCY.--THE  
21 FOLLOWING AMOUNTS ARE APPROPRIATED TO  
22 THE PENNSYLVANIA EMERGENCY MANAGEMENT

| 23 AGENCY:                           | FEDERAL | STATE |
|--------------------------------------|---------|-------|
| 24 FOR GENERAL GOVERNMENT OPERATIONS |         |       |
| 25 OF THE PENNSYLVANIA EMERGENCY     |         |       |
| 26 MANAGEMENT AGENCY.                |         |       |

27 STATE APPROPRIATION..... 1,675,000

28 THE FOLLOWING FEDERAL AUGMENTATION  
29 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
30 NECESSARY, ARE HEREBY SPECIFICALLY

1 APPROPRIATED TO SUPPLEMENT THE SUM  
2 APPROPRIATED FROM COMMONWEALTH  
3 REVENUES FOR GENERAL GOVERNMENT  
4 OPERATIONS:  
5 (1) "FLASH FLOOD PROJECT - WARNING  
6 SYSTEM" - TO DEVELOP, INSTALL AND  
7 OPERATE LOCAL FLASH FLOOD WARNING  
8 SYSTEMS TO HELP PROVIDE ADVANCE FLOOD  
9 WARNINGS.

10 FEDERAL APPROPRIATION..... 556,000

11 FOR UNINSURED FLOOD LOSSES OF THE  
12 CITY OF ALLENTOWN AND THE TOWNSHIP OF  
13 SOUTH WHITEHALL FOR DAMAGE RESULTING  
14 FROM FLOODING DURING AUGUST OF 1982.

15 STATE APPROPRIATION..... 335,000

16 FOR THE FIRE COMMISSIONER.

17 STATE APPROPRIATION..... 171,000

18 SECTION 233. PENNSYLVANIA  
19 HISTORICAL AND MUSEUM COMMISSION.--THE  
20 FOLLOWING AMOUNTS ARE APPROPRIATED TO  
21 THE PENNSYLVANIA HISTORICAL AND MUSEUM

22 COMMISSION: FEDERAL STATE

23 TO THE PENNSYLVANIA HISTORICAL AND  
24 MUSEUM COMMISSION FOR GENERAL  
25 GOVERNMENT OPERATIONS OF THE  
26 PENNSYLVANIA HISTORICAL AND MUSEUM  
27 COMMISSION. THIS APPROPRIATION  
28 INCLUDES FUNDS TO CONTINUE TO ASSIGN  
29 FOR WORK AT THE SOMERSET HISTORICAL  
30 CENTER AT LEAST THE SAME NUMBER OF

1 COMMONWEALTH EMPLOYEES AS WERE  
2 ASSIGNED TO WORK AT THAT MUSEUM DURING  
3 THE FISCAL YEAR ENDING JUNE 30, 1983  
4 AND TO CARRY OUT THE OPERATIONS OF  
5 THAT MUSEUM AT THE LEVEL OF THE FISCAL  
6 YEAR ENDING JUNE 30, 1983. THE  
7 PENNSYLVANIA HISTORICAL AND MUSEUM  
8 COMMISSION SHALL NOT EXECUTE AN  
9 AGREEMENT DURING THE FISCAL YEAR  
10 ENDING JUNE 30, 1984 FOR AN ASSOCIATE  
11 ORGANIZATION TO MANAGE THE SOMERSET  
12 HISTORICAL CENTER.

13 STATE APPROPRIATION..... 9,054,000

14 TO THE HISTORICAL AND MUSEUM COMMISSION

15 THE FOLLOWING FEDERAL AUGMENTATION  
16 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
17 NECESSARY, ARE HEREBY SPECIFICALLY  
18 APPROPRIATED TO SUPPLEMENT THE SUM  
19 APPROPRIATED FROM COMMONWEALTH  
20 REVENUES FOR GENERAL GOVERNMENT  
21 OPERATIONS:

22 (1) "NATIONAL HISTORIC RECORDS  
23 PROGRAM" - TO PROMOTE THE PRESERVATION  
24 OF PERMANENTLY VALUABLE PUBLIC RECORDS  
25 CREATED BY PENNSYLVANIA'S POLITICAL  
26 SUBDIVISIONS.

27 FEDERAL APPROPRIATION..... 250,000

28 SECTION 234. PENNSYLVANIA BOARD OF  
29 PROBATION AND PAROLE.--THE FOLLOWING  
30 AMOUNTS ARE APPROPRIATED TO THE



|    |                                       |         |            |
|----|---------------------------------------|---------|------------|
| 1  | PENNSYLVANIA BOARD OF PROBATION AND   |         |            |
| 2  | PAROLE:                               | FEDERAL | STATE      |
| 3  | FOR GENERAL GOVERNMENT OPERATIONS     |         |            |
| 4  | OF THE BOARD OF PROBATION AND PAROLE. |         |            |
| 5  | STATE APPROPRIATION.....              |         | 17,820,000 |
| 6  | FOR PAYMENTS FOR GRANTS-IN-AID TO     |         |            |
| 7  | COUNTIES FOR PROVIDING IMPROVED ADULT |         |            |
| 8  | PROBATION SERVICES.                   |         |            |
| 9  | STATE APPROPRIATION.....              |         | 3,088,000  |
| 10 | SECTION 235. PENNSYLVANIA PUBLIC      |         |            |
| 11 | TELEVISION NETWORK COMMISSION.--THE   |         |            |
| 12 | FOLLOWING AMOUNTS ARE APPROPRIATED TO |         |            |
| 13 | THE PENNSYLVANIA PUBLIC TELEVISION    |         |            |
| 14 | NETWORK COMMISSION:                   | FEDERAL | STATE      |
| 15 | FOR THE PENNSYLVANIA PUBLIC           |         |            |
| 16 | TELEVISION NETWORK COMMISSION         |         |            |
| 17 | INCLUDING NETWORK STATION GRANTS.     |         |            |
| 18 | STATE APPROPRIATION.....              |         | 4,952,000  |
| 19 | SECTION 236. PENNSYLVANIA             |         |            |
| 20 | SECURITIES COMMISSION.--THE FOLLOWING |         |            |
| 21 | AMOUNTS ARE APPROPRIATED TO THE       |         |            |
| 22 | PENNSYLVANIA SECURITIES COMMISSION:   | FEDERAL | STATE      |
| 23 | FOR GENERAL GOVERNMENT OPERATIONS     |         |            |
| 24 | OF THE PENNSYLVANIA SECURITIES        |         |            |
| 25 | COMMISSION.                           |         |            |
| 26 | STATE APPROPRIATION.....              |         | 1,551,000  |
| 27 | SECTION 237. PENNSYLVANIA CRIME       |         |            |
| 28 | COMMISSION.--FOR GENERAL GOVERNMENT   |         |            |
| 29 | OPERATIONS OF THE PENNSYLVANIA CRIME  |         |            |
| 30 | COMMISSION.                           |         |            |

1 STATE APPROPRIATION..... 2,094,000

2 THE FOLLOWING FEDERAL AUGMENTATION  
3 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
4 NECESSARY, ARE HEREBY SPECIFICALLY  
5 APPROPRIATED TO SUPPLEMENT THE SUM  
6 APPROPRIATED FROM COMMONWEALTH  
7 REVENUES FOR ADMINISTRATION:

8 (1) "LEVITICUS PROJECT" - FOR A  
9 MULTI-STATE INVESTIGATION OF ORGANIZED  
10 PROFESSIONAL CRIMINALS IN THE  
11 APPALACHIAN COAL FIELDS.

12 FEDERAL APPROPRIATION..... 300,000

13 (2) "MIDDLE-ATLANTIC - GREAT LAKES  
14 ORGANIZED CRIME LAW ENFORCEMENT  
15 NETWORK" - TO PROVIDE FOR A  
16 COOPERATIVE PROJECT AMONG STATE AND  
17 LOCAL LAW ENFORCEMENT DIRECTED AT  
18 COMBATING THE "TRAVELING CRIMINAL."

19 FEDERAL APPROPRIATION..... 1,200,000

20 (3) "NIJ TECHNICAL ASSISTANCE" -  
21 TO PROVIDE FOUR CERTIFIED PUBLIC  
22 ACCOUNTANTS TO AUGMENT THE  
23 COMMISSION'S CAPACITY TO FOLLOW THE  
24 "MONEY TRAIL" IN ILLEGAL TRANSACTIONS.

25 FEDERAL APPROPRIATION..... 175,000

26 SUBPART C

27 LEGISLATIVE DEPARTMENT

28 SECTION 251. SENATE.--THE  
29 FOLLOWING AMOUNTS ARE APPROPRIATED TO

30 THE SENATE: FEDERAL STATE

1       FOR THE SALARIES, WAGES AND ALL  
2   NECESSARY EXPENSES FOR THE FOLLOWING  
3   PURPOSES:  
4       SALARIES OF SENATORS.  
5               STATE APPROPRIATION.....               2,166,000  
6       SALARIES OF EMPLOYEES OF THE  
7   PRESIDENT OF THE SENATE.  
8               STATE APPROPRIATION.....               130,000  
9       SALARIES AND WAGES OF EMPLOYEES OF  
10   THE CHIEF CLERK AND ALL NECESSARY  
11   EXPENSES TO BE ALLOCATED AND DISBURSED  
12   AT THE DIRECTION OF THE PRESIDENT PRO  
13   TEMPORE.  
14               STATE APPROPRIATION.....               1,705,000  
15       SALARIES AND WAGES FOR EMPLOYEES OF  
16   THE SENATE TO BE DISBURSED AT THE  
17   DIRECTION OF THE PRESIDENT PRO  
18   TEMPORE.  
19               STATE APPROPRIATION.....               2,170,000  
20       INCIDENTAL EXPENSES FOR PAYMENT OF  
21   MAINTENANCE, CHARPERSONS AND OTHER  
22   EXPENSES OF THE SENATE.  
23               STATE APPROPRIATION.....               550,000  
24       FOR PAYMENT OF POSTAGE FOR THE  
25   CHIEF CLERK AND LEGISLATIVE JOURNAL.  
26               STATE APPROPRIATION.....               80,000  
27       THE ABOVE APPROPRIATIONS FOR  
28   POSTAGE AND FOR INCIDENTAL EXPENSES  
29   SHALL BE PAID PRIOR TO THE PAYMENT OF  
30   SUCH EXPENSES ON WARRANT OF THE STATE

1 TREASURER IN FAVOR OF THE CHIEF CLERK  
2 UPON THE PRESENTATION OF REQUISITIONS  
3 FOR THE SAME: PROVIDED, THAT THE TOTAL  
4 AMOUNT OF REQUISITIONS FOR  
5 ADVANCEMENTS LESS THE TOTAL AMOUNT OF  
6 EXPENDITURES MADE AS CERTIFIED BY SUCH  
7 OFFICER TO THE STATE TREASURER SHALL  
8 NOT EXCEED THE AMOUNT OF THE BOND OF  
9 THE OFFICER HAVING CONTROL OF THE  
10 DISBURSEMENT FROM THE FUNDS ADVANCED.

11 CONTINGENT EXPENSES:

12 PRESIDENT.

|    |                          |       |
|----|--------------------------|-------|
| 13 | STATE APPROPRIATION..... | 5,000 |
|----|--------------------------|-------|

14 PRESIDENT PRO TEMPORE.

|    |                          |        |
|----|--------------------------|--------|
| 15 | STATE APPROPRIATION..... | 20,000 |
|----|--------------------------|--------|

16 FLOOR LEADER (R).

|    |                          |       |
|----|--------------------------|-------|
| 17 | STATE APPROPRIATION..... | 6,000 |
|----|--------------------------|-------|

18 FLOOR LEADER (D).

|    |                          |       |
|----|--------------------------|-------|
| 19 | STATE APPROPRIATION..... | 6,000 |
|----|--------------------------|-------|

20 WHIP (R).

|    |                          |       |
|----|--------------------------|-------|
| 21 | STATE APPROPRIATION..... | 3,000 |
|----|--------------------------|-------|

22 WHIP (D).

|    |                          |       |
|----|--------------------------|-------|
| 23 | STATE APPROPRIATION..... | 3,000 |
|----|--------------------------|-------|

24 CHAIRMAN OF THE CAUCUS (R).

|    |                          |       |
|----|--------------------------|-------|
| 25 | STATE APPROPRIATION..... | 3,000 |
|----|--------------------------|-------|

26 CHAIRMAN OF THE CAUCUS (D).

|    |                          |       |
|----|--------------------------|-------|
| 27 | STATE APPROPRIATION..... | 3,000 |
|----|--------------------------|-------|

28 SECRETARY OF THE CAUCUS (R).

|    |                          |       |
|----|--------------------------|-------|
| 29 | STATE APPROPRIATION..... | 3,000 |
|----|--------------------------|-------|

30 SECRETARY OF THE CAUCUS (D).

|    |  |       |
|----|--|-------|
| 1  | STATE APPROPRIATION.....               | 3,000 |
| 2  | CHAIRMAN OF THE APPROPRIATIONS         |       |
| 3  | COMMITTEE (R).                         |       |
| 4  | STATE APPROPRIATION.....               | 6,000 |
| 5  | CHAIRMAN OF THE APPROPRIATIONS         |       |
| 6  | COMMITTEE (D).                         |       |
| 7  | STATE APPROPRIATION.....               | 6,000 |
| 8  | CHAIRMAN OF THE POLICY COMMITTEE       |       |
| 9  | (R).                                   |       |
| 10 | STATE APPROPRIATION.....               | 2,000 |
| 11 | CHAIRMAN OF THE POLICY COMMITTEE       |       |
| 12 | (D).                                   |       |
| 13 | STATE APPROPRIATION.....               | 2,000 |
| 14 | CAUCUS ADMINISTRATOR (R).              |       |
| 15 | STATE APPROPRIATION.....               | 2,000 |
| 16 | CAUCUS ADMINISTRATOR (D).              |       |
| 17 | STATE APPROPRIATION.....               | 2,000 |
| 18 | UPON PRESENTATION OF REQUISITIONS      |       |
| 19 | FOR CONTINGENT EXPENSES, SUCH SHALL BE |       |
| 20 | PAID ON WARRANT OF THE STATE TREASURER |       |
| 21 | DIRECTLY TO AND IN FAVOR OF THE        |       |
| 22 | PERSONS DESIGNATED IN SUCH REQUISITION |       |
| 23 | AS ENTITLED TO RECEIVE SUCH            |       |
| 24 | COMPENSATION OR EXPENSES.              |       |
| 25 | MISCELLANEOUS EXPENSES:                |       |
| 26 | MILEAGE AND EXPENSES, SENATORS: IN     |       |
| 27 | ADDITION TO ANNUAL REIMBURSEMENT FOR   |       |
| 28 | EXPENSES AUTHORIZED BY LAW FOR EACH    |       |
| 29 | MEMBER OF THE SENATE, EACH MEMBER      |       |
| 30 | SHALL BE ENTITLED TO REIMBURSEMENT FOR |       |

1 ACTUAL EXPENSES, NOT EXCEEDING THE SUM  
2 OF \$2,500, INCURRED FOR LODGING AND  
3 MEALS WHILE AWAY FROM HOME ON OFFICIAL  
4 LEGISLATIVE BUSINESS, OFFICIAL POSTAGE  
5 AND ALL OTHER EXPENSES INCIDENTAL TO  
6 LEGISLATIVE DUTIES.

7 STATE APPROPRIATION..... 675,000

8 LEGISLATIVE PRINTING AND EXPENSES  
9 INCLUDING FURNITURE, EQUIPMENT,  
10 RENOVATIONS AND OTHER EXPENSES.

11 STATE APPROPRIATION..... 3,350,000

12 UPON PRESENTATION OF REQUISITIONS  
13 BY THE CHIEF CLERK AGAINST THE  
14 APPROPRIATIONS FOR LEGISLATIVE  
15 PRINTING AND EXPENSES FOR EXPENSES,  
16 SUCH SHALL BE PAID ON WARRANT OF THE  
17 STATE TREASURER DIRECTLY TO AND IN  
18 FAVOR OF THE PERSONS DESIGNATED IN  
19 SUCH REQUISITIONS AS ENTITLED TO  
20 RECEIVE SUCH EXPENSES.

21 FOR THE PAYMENT OF THE EXPENSES OF  
22 THE COMMITTEE ON APPROPRIATIONS (R)  
23 FOR INVESTIGATING SCHOOLS, COLLEGES,  
24 UNIVERSITIES, CORRECTIONAL  
25 INSTITUTIONS, MENTAL HOSPITALS,  
26 MEDICAL AND SURGICAL HOSPITALS, HOMES  
27 AND OTHER INSTITUTIONS AND AGENCIES  
28 SUPPORTED, IN WHOLE OR IN PART, BY  
29 APPROPRIATIONS FROM THE STATE  
30 TREASURY, IN ANALYZING REPORTS,

1 EXPENDITURES AND THE GENERAL OPERATION  
2 AND ADMINISTRATION OF SAID  
3 INSTITUTIONS AND AGENCIES, IN  
4 EXAMINING AND ANALYZING REQUESTS OF  
5 THE SAME AND OF THE VARIOUS  
6 DEPARTMENTS, BOARDS AND COMMISSIONS OF  
7 THE COMMONWEALTH, AND FOR THE  
8 COLLECTION OF DATA FROM OTHER STATES,  
9 ATTENDING SEMINARS, CONFERENCES, AND  
10 IN COOPERATING AND EXCHANGING  
11 INFORMATION WITH LEGISLATIVE BUDGET  
12 AND FINANCIAL COMMITTEES OF OTHER  
13 STATES, AND FOR THE NECESSARY CLERICAL  
14 ASSISTANCE AND OTHER ASSISTANCE,  
15 TRAVEL EXPENSE, AND ALL OTHER EXPENSES  
16 DEEMED NECESSARY BY THE CHAIRMAN IN  
17 COMPILING DATA AND INFORMATION  
18 CONNECTED WITH THE WORK OF THE SENATE  
19 IN COMPILING COMPARATIVE COSTS AND  
20 OTHER FISCAL DATA AND INFORMATION FOR  
21 THE USE OF SAID COMMITTEE AND THE  
22 SENATE DURING LEGISLATIVE SESSIONS AND  
23 DURING THE INTERIM BETWEEN LEGISLATIVE  
24 SESSIONS TO THE DISCHARGE OF SUCH  
25 DUTIES. THE COMMITTEE SHALL HAVE THE  
26 AUTHORITY TO EXAMINE AND INSPECT ALL  
27 PROPERTIES, EQUIPMENT, FACILITIES,  
28 FILES, RECORDS AND ACCOUNTS OF ANY  
29 STATE OFFICE, DEPARTMENT, INSTITUTION,  
30 BOARD, COMMITTEE, COMMISSION OR AGENCY

1 OR ANY INSTITUTION OR AGENCY  
2 SUPPORTED, IN WHOLE OR IN PART, BY  
3 APPROPRIATION FROM THE STATE TREASURY  
4 AND TO ADMINISTER OATHS. THE  
5 APPROPRIATIONS COMMITTEE MAY ISSUE  
6 SUBPOENAS UNDER THE HAND AND SEAL OF  
7 THE CHAIRMAN TO COMPEL THE ATTENDANCE  
8 OF WITNESSES AND THE PRODUCTION OF ANY  
9 PAPERS, BOOKS, ACCOUNTS, DOCUMENTS AND  
10 TESTIMONY TOUCHING MATTERS PROPERLY  
11 BEING INQUIRED INTO BY THE COMMITTEE  
12 AND TO CAUSE THE DEPOSITION OF  
13 WITNESSES EITHER RESIDING WITHIN OR  
14 WITHOUT THE STATE TO BE TAKEN IN THE  
15 MANNER PRESCRIBED BY LAW FOR TAKING  
16 DEPOSITIONS IN CIVIL ACTIONS. UPON  
17 PRESENTATION OF REQUISITIONS BY THE  
18 CHIEF CLERK FOR SUCH COMPENSATION OR  
19 EXPENSES, SUCH SHALL BE PAID ON  
20 WARRANT OF THE STATE TREASURER  
21 DIRECTLY TO AND IN FAVOR OF THE  
22 PERSONS DESIGNATED IN SUCH REQUISITION  
23 AS ENTITLED TO RECEIVE SUCH  
24 COMPENSATION OR EXPENSES.

25 STATE APPROPRIATION.....

518,000

26 FOR THE PAYMENT OF THE EXPENSES OF  
27 THE COMMITTEE ON APPROPRIATIONS (D)  
28 DESIGNATED BY A MAJORITY VOTE OF THE  
29 MINORITY PARTY SENATE CAUCUS (D) FOR  
30 INVESTIGATING SCHOOLS, COLLEGES,



1 UNIVERSITIES, CORRECTIONAL  
2 INSTITUTIONS, MENTAL HOSPITALS,  
3 MEDICAL AND SURGICAL HOSPITALS, HOMES  
4 AND OTHER INSTITUTIONS AND AGENCIES  
5 SUPPORTED, IN WHOLE OR IN PART, BY  
6 APPROPRIATIONS FROM THE STATE TREASURY  
7 IN ANALYZING REPORTS, EXPENDITURES,  
8 AND THE GENERAL OPERATION AND  
9 ADMINISTRATION OF SAID INSTITUTIONS  
10 AND AGENCIES, IN EXAMINING AND  
11 ANALYZING REQUESTS OF THE SAME AND OF  
12 THE VARIOUS DEPARTMENTS, BOARDS AND  
13 COMMISSIONS OF THE COMMONWEALTH, AND  
14 FOR THE COLLECTION OF DATA FROM OTHER  
15 STATES, ATTENDING SEMINARS,  
16 CONFERENCES, AND IN COOPERATING AND  
17 EXCHANGING INFORMATION WITH  
18 LEGISLATIVE BUDGET AND FINANCIAL  
19 COMMITTEES OF OTHER STATES, AND FOR  
20 THE NECESSARY CLERICAL ASSISTANCE AND  
21 OTHER ASSISTANCE, TRAVEL EXPENSES AND  
22 ALL OTHER EXPENSES DEEMED NECESSARY BY  
23 THE CHAIRMAN IN COMPILING DATA AND  
24 INFORMATION CONNECTED WITH THE WORK OF  
25 SAID COMMITTEE IN COMPILING  
26 COMPARATIVE COST AND OTHER FISCAL DATA  
27 AND INFORMATION FOR THE USE OF SAID  
28 COMMITTEE AND THE SENATE DURING  
29 LEGISLATIVE SESSIONS AND DURING THE  
30 INTERIM BETWEEN LEGISLATIVE SESSIONS

1 TO THE DISCHARGE OF SUCH DUTIES. UPON  
2 PRESENTATION OF REQUISITIONS BY THE  
3 CHIEF CLERK FOR SUCH COMPENSATION OR  
4 EXPENSES, SUCH SHALL BE PAID ON  
5 WARRANT OF THE STATE TREASURER  
6 DIRECTLY TO AND IN FAVOR OF THE  
7 PERSONS DESIGNATED IN SUCH REQUISITION  
8 AS ENTITLED TO RECEIVE SUCH  
9 COMPENSATION OR EXPENSES.

10 STATE APPROPRIATION..... 518,000

11 FOR THE LEADERSHIP OPERATIONS  
12 ACCOUNT (R) FOR PAYMENT OF SALARIES,  
13 WAGES AND ALL OTHER INCIDENTAL  
14 EXPENSES INCURRED IN HIRING PERSONNEL  
15 AND STAFF FOR SERVICES WHICH IN THE  
16 OPINION OF THE FLOOR LEADER (R) MAY BE  
17 REQUIRED OR ARISE DURING LEGISLATIVE  
18 SESSIONS AND DURING THE INTERIM  
19 BETWEEN LEGISLATIVE SESSIONS AND FOR  
20 THE PAYMENT OF ALL OTHER EXPENSES  
21 RELATED TO THE PERFORMANCE OF SENATE  
22 DUTIES AND RESPONSIBILITIES. UPON  
23 PRESENTATION OF REQUISITIONS BY THE  
24 CHIEF CLERK FOR SUCH COMPENSATION OR  
25 EXPENSES, SUCH SHALL BE PAID ON  
26 WARRANT OF THE STATE TREASURER  
27 DIRECTLY TO AND IN FAVOR OF THE  
28 PERSONS DESIGNATED IN SUCH REQUISITION  
29 AS ENTITLED TO RECEIVE SUCH  
30 COMPENSATION OR EXPENSES.

1                   STATE APPROPRIATION.....                   2,284,000  
2       FOR THE LEADERSHIP OPERATIONS  
3   ACCOUNT (D) FOR PAYMENT OF SALARIES,  
4   WAGES AND ALL OTHER INCIDENTAL  
5   EXPENSES INCURRED IN HIRING PERSONNEL  
6   AND STAFF FOR SERVICES WHICH IN THE  
7   OPINION OF THE FLOOR LEADER (D) MAY BE  
8   REQUIRED OR ARISE DURING LEGISLATIVE  
9   SESSIONS AND DURING THE INTERIM  
10   BETWEEN LEGISLATIVE SESSIONS AND FOR  
11   THE PAYMENT OF ALL OTHER EXPENSES  
12   RELATED TO THE PERFORMANCE OF SENATE  
13   DUTIES AND RESPONSIBILITIES. UPON  
14   PRESENTATION OF REQUISITIONS BY THE  
15   CHIEF CLERK FOR SUCH COMPENSATION OR  
16   EXPENSES, SUCH SHALL BE PAID ON  
17   WARRANT OF THE STATE TREASURER  
18   DIRECTLY TO AND IN FAVOR OF THE  
19   PERSONS DESIGNATED IN SUCH REQUISITION  
20   AS ENTITLED TO RECEIVE SUCH  
21   COMPENSATION OR EXPENSES.

22                   STATE APPROPRIATION.....                   2,284,000  
23       FOR ALLOCATION IN SUCH AMOUNTS AS  
24   MAY BE DESIGNATED BY THE LEGISLATIVE  
25   MANAGEMENT COMMITTEE (R) TO THE  
26   SEVERAL STANDING COMMITTEES (OTHER  
27   THAN THE APPROPRIATIONS COMMITTEE) FOR  
28   PAYMENT OF COMPENSATION OF COUNSEL,  
29   RESEARCH ASSISTANTS AND OTHER STAFF  
30   PERSONNEL HIRED TO ASSIST THE MEMBERS

1 (R) OF THE SENATE OR ITS STANDING  
2 COMMITTEES AND FOR OTHER NECESSARY  
3 SENATE EXPENSES INCURRED. UPON  
4 PRESENTATION OF REQUISITIONS BY THE  
5 CHIEF CLERK FOR SUCH COMPENSATION OR  
6 EXPENSES, SUCH SHALL BE PAID ON  
7 WARRANT OF THE STATE TREASURER  
8 DIRECTLY TO AND IN FAVOR OF THE  
9 PERSONS DESIGNATED IN SUCH REQUISITION  
10 AS ENTITLED TO RECEIVE SUCH  
11 COMPENSATION OR EXPENSES.

12 STATE APPROPRIATION..... 2,340,000

13 FOR ALLOCATION IN SUCH AMOUNTS AS  
14 MAY BE DESIGNATED BY THE LEGISLATIVE  
15 MANAGEMENT COMMITTEE (D) TO THE  
16 SEVERAL STANDING COMMITTEES (OTHER  
17 THAN THE APPROPRIATIONS COMMITTEE) FOR  
18 PAYMENT OF COMPENSATION OF COUNSEL,  
19 RESEARCH ASSISTANTS AND OTHER STAFF  
20 PERSONNEL TO ASSIST THE MEMBERS (D) OF  
21 THE SENATE OR ITS STANDING COMMITTEES  
22 AND FOR OTHER NECESSARY SENATE  
23 EXPENSES INCURRED. UPON PRESENTATION  
24 OF REQUISITIONS BY THE CHIEF CLERK FOR  
25 SUCH COMPENSATION OR EXPENSES, SUCH  
26 SHALL BE PAID ON WARRANT OF THE STATE  
27 TREASURER DIRECTLY TO AND IN FAVOR OF  
28 THE PERSONS DESIGNATED IN SUCH  
29 REQUISITIONS AS ENTITLED TO RECEIVE  
30 SUCH COMPENSATION OR EXPENSES.

|    |                                       |               |
|----|---------------------------------------|---------------|
| 1  | STATE APPROPRIATION.....              | 2,340,000     |
| 2  | SECTION 252. HOUSE OF                 |               |
| 3  | REPRESENTATIVES.--THE FOLLOWING       |               |
| 4  | AMOUNTS ARE APPROPRIATED TO THE HOUSE |               |
| 5  | OF REPRESENTATIVES:                   | FEDERAL STATE |
| 6  | FOR THE SALARIES, WAGES AND ALL       |               |
| 7  | NECESSARY EXPENSES FOR THE FOLLOWING  |               |
| 8  | PURPOSES:                             |               |
| 9  | SALARIES OF REPRESENTATIVES AND       |               |
| 10 | EXTRA COMPENSATION TO THE SPEAKER OF  |               |
| 11 | THE HOUSE OF REPRESENTATIVES.         |               |
| 12 | STATE APPROPRIATION.....              | 7,475,000     |
| 13 | SALARIES:                             |               |
| 14 | HOUSE EMPLOYEES (D).                  |               |
| 15 | STATE APPROPRIATION.....              | 2,940,000     |
| 16 | HOUSE EMPLOYEES (R).                  |               |
| 17 | STATE APPROPRIATION.....              | 2,940,000     |
| 18 | SPEAKER'S OFFICE.                     |               |
| 19 | STATE APPROPRIATION.....              | 325,000       |
| 20 | BI-PARTISAN MANAGEMENT COMMITTEE;     |               |
| 21 | CHIEF CLERK AND COMPTROLLER.          |               |
| 22 | STATE APPROPRIATION.....              | 3,650,000     |
| 23 | MILEAGE:                              |               |
| 24 | REPRESENTATIVES, OFFICERS AND         |               |
| 25 | EMPLOYEES.                            |               |
| 26 | STATE APPROPRIATION.....              | 470,000       |
| 27 | POSTAGE:                              |               |
| 28 | CHIEF CLERK AND LEGISLATIVE           |               |
| 29 | JOURNAL.                              |               |
| 30 | STATE APPROPRIATION.....              | 343,000       |

|    |                                  |         |
|----|----------------------------------|---------|
| 1  | CONTINGENT EXPENSES:             |         |
| 2  | SPEAKER.                         |         |
| 3  | STATE APPROPRIATION.....         | 20,000  |
| 4  | CHIEF CLERK.                     |         |
| 5  | STATE APPROPRIATION.....         | 290,000 |
| 6  | FLOOR LEADER (D).                |         |
| 7  | STATE APPROPRIATION.....         | 6,000   |
| 8  | FLOOR LEADER (R).                |         |
| 9  | STATE APPROPRIATION.....         | 6,000   |
| 10 | WHIP (D).                        |         |
| 11 | STATE APPROPRIATION.....         | 3,000   |
| 12 | WHIP (R).                        |         |
| 13 | STATE APPROPRIATION.....         | 3,000   |
| 14 | CHAIRMAN OF THE CAUCUS (D).      |         |
| 15 | STATE APPROPRIATION.....         | 3,000   |
| 16 | CHAIRMAN OF THE CAUCUS (R).      |         |
| 17 | STATE APPROPRIATION.....         | 3,000   |
| 18 | SECRETARY OF THE CAUCUS (D).     |         |
| 19 | STATE APPROPRIATION.....         | 3,000   |
| 20 | SECRETARY OF THE CAUCUS (R).     |         |
| 21 | STATE APPROPRIATION.....         | 3,000   |
| 22 | CHAIRMAN OF THE APPROPRIATIONS   |         |
| 23 | COMMITTEE (D).                   |         |
| 24 | STATE APPROPRIATION.....         | 6,000   |
| 25 | CHAIRMAN OF THE APPROPRIATIONS   |         |
| 26 | COMMITTEE (R).                   |         |
| 27 | STATE APPROPRIATION.....         | 6,000   |
| 28 | CHAIRMAN OF THE POLICY COMMITTEE |         |
| 29 | (D).                             |         |
| 30 | STATE APPROPRIATION.....         | 2,000   |

1 CHAIRMAN OF THE POLICY COMMITTEE  
2 (R).  
3 STATE APPROPRIATION..... 2,000  
4 CAUCUS ADMINISTRATOR (D).  
5 STATE APPROPRIATION..... 2,000  
6 CAUCUS ADMINISTRATOR (R).  
7 STATE APPROPRIATION..... 2,000  
8 ADMINISTRATOR FOR STAFF (D).  
9 STATE APPROPRIATION..... 20,000  
10 ADMINISTRATOR FOR STAFF (R).  
11 STATE APPROPRIATION..... 20,000  
12 THE ABOVE APPROPRIATIONS FOR  
13 POSTAGE AND FOR CONTINGENT EXPENSES  
14 SHALL BE PAID PRIOR TO THE PAYMENT OF  
15 SUCH EXPENSES ON WARRANT OF THE STATE  
16 TREASURER IN FAVOR OF THE OFFICERS  
17 ABOVE NAMED UPON THE PRESENTATION OF  
18 THEIR REQUISITIONS FOR THE SAME:  
19 PROVIDED, THAT THE TOTAL AMOUNT OF  
20 REQUISITIONS FOR ADVANCEMENTS LESS THE  
21 TOTAL AMOUNT OF EXPENDITURES MADE AS  
22 CERTIFIED BY SUCH OFFICERS TO THE  
23 STATE TREASURER SHALL NOT EXCEED THE  
24 AMOUNT OF THE BOND OF THE OFFICER  
25 HAVING CONTROL OF THE DISBURSEMENT  
26 FROM THE FUNDS ADVANCED.  
27 MISCELLANEOUS EXPENSES:  
28 LEGISLATIVE OFFICE FOR RESEARCH  
29 LIAISON.  
30 STATE APPROPRIATION..... 178,000

|    |  |           |
|----|--|-----------|
| 1  | INCIDENTAL EXPENSES.                   |           |
| 2  | STATE APPROPRIATION.....               | 2,500,000 |
| 3  | EXPENSES - REPRESENTATIVES: IN         |           |
| 4  | ADDITION TO ANNUAL REIMBURSEMENT FOR   |           |
| 5  | EXPENSES HERETOFORE AUTHORIZED BY LAW  |           |
| 6  | FOR EACH MEMBER OF THE HOUSE OF        |           |
| 7  | REPRESENTATIVES, EACH MEMBER SHALL BE  |           |
| 8  | ENTITLED TO REIMBURSEMENT FOR ACTUAL   |           |
| 9  | EXPENSES, NOT EXCEEDING THE SUM OF     |           |
| 10 | \$2,500 ANNUALLY, INCURRED FOR LODGING |           |
| 11 | AND MEALS WHILE AWAY FROM HOME ON      |           |
| 12 | OFFICIAL LEGISLATIVE BUSINESS,         |           |
| 13 | OFFICIAL POSTAGE, STAFF AND ALL OTHER  |           |
| 14 | EXPENSES INCIDENTAL TO LEGISLATIVE     |           |
| 15 | DUTIES.                                |           |
| 16 | STATE APPROPRIATION.....               | 2,030,000 |
| 17 | LEGISLATIVE PRINTING AND EXPENSES.     |           |
| 18 | STATE APPROPRIATION.....               | 6,000,000 |
| 19 | MEMBERS' HOME OFFICE EXPENSES.         |           |
| 20 | STATE APPROPRIATION.....               | 1,624,000 |
| 21 | ATTENDING NATIONAL LEGISLATIVE         |           |
| 22 | CONFERENCE AND COUNCIL OF STATE        |           |
| 23 | GOVERNMENTS - EXPENSES.                |           |
| 24 | STATE APPROPRIATION.....               | 82,000    |
| 25 | THE ABOVE APPROPRIATIONS FOR           |           |
| 26 | ATTENDING NATIONAL LEGISLATIVE         |           |
| 27 | CONFERENCE MEETINGS AND FOR ATTENDING  |           |
| 28 | MEETINGS OF THE COUNCIL OF STATE       |           |
| 29 | GOVERNMENTS SHALL BE PAID TO THE CHIEF |           |
| 30 | CLERK OF THE HOUSE IN THE SAME MANNER  |           |



1 AND UNDER THE SAME CONDITIONS AS THE  
2 APPROPRIATIONS FOR POSTAGE AND  
3 CONTINGENT EXPENSES ABOVE.  
4 FOR THE PAYMENT OF THE EXPENSES OF  
5 THE COMMITTEE ON APPROPRIATIONS (D) OF  
6 THE HOUSE OF REPRESENTATIVES IN  
7 INVESTIGATING SCHOOLS, COLLEGES,  
8 UNIVERSITIES, CORRECTIONAL  
9 INSTITUTIONS, MENTAL HOSPITALS,  
10 MEDICAL AND SURGICAL HOSPITALS, HOMES  
11 AND OTHER INSTITUTIONS AND AGENCIES  
12 SUPPORTED, IN WHOLE OR IN PART, BY  
13 APPROPRIATIONS FROM THE STATE TREASURY  
14 IN ANALYZING REPORTS, EXPENDITURES AND  
15 THE GENERAL OPERATION AND  
16 ADMINISTRATION OF SAID INSTITUTIONS  
17 AND AGENCIES IN EXAMINING AND  
18 ANALYZING REQUESTS OF THE SAME AND OF  
19 THE VARIOUS DEPARTMENTS, BOARDS AND  
20 COMMISSIONS OF THE COMMONWEALTH, AND  
21 FOR THE COLLECTION OF DATA FROM OTHER  
22 STATES, ATTENDING SEMINARS,  
23 CONFERENCES, AND IN COOPERATING AND  
24 EXCHANGING INFORMATION WITH  
25 LEGISLATIVE BUDGET AND FINANCIAL  
26 COMMITTEES OF OTHER STATES, AND ANY  
27 OFFICE EXPENSES NECESSARY TO SERVE THE  
28 COMMITTEE AND ITS CHAIRMAN, AND FOR  
29 THE NECESSARY CLERICAL ASSISTANCE AND  
30 OTHER ASSISTANCE, TRAVEL EXPENSE AND

1 ALL OTHER EXPENSES DEEMED NECESSARY BY  
2 THE CHAIRMAN IN COMPILING DATA AND  
3 INFORMATION CONNECTED WITH THE WORK OF  
4 SAID COMMITTEE IN COMPILING  
5 COMPARATIVE COST AND OTHER FISCAL DATA  
6 AND INFORMATION FOR THE USE OF SAID  
7 COMMITTEE AND THE HOUSE OF  
8 REPRESENTATIVES DURING LEGISLATIVE  
9 SESSIONS AND DURING THE INTERIM  
10 BETWEEN LEGISLATIVE SESSIONS TO THE  
11 DISCHARGE OF SUCH DUTIES. THE  
12 COMMITTEE SHALL HAVE THE AUTHORITY TO  
13 EXAMINE AND INSPECT ALL PROPERTIES,  
14 EQUIPMENT, FACILITIES, FILES, RECORDS  
15 AND ACCOUNTS OF ANY STATE OFFICE,  
16 DEPARTMENT, INSTITUTION, BOARD,  
17 COMMITTEE, COMMISSION OR AGENCY OR ANY  
18 INSTITUTION OR AGENCY SUPPORTED, IN  
19 WHOLE OR IN PART, BY APPROPRIATION  
20 FROM THE STATE TREASURY AND TO  
21 ADMINISTER OATHS. THE SUM APPROPRIATED  
22 SHALL BE PAID ON WARRANT OF THE STATE  
23 TREASURER IN FAVOR OF THE CHAIRMAN OF  
24 SAID COMMITTEE ON THE PRESENTATION OF  
25 HIS REQUISITION FOR THE SAME. THE  
26 CHAIRMAN OF THE COMMITTEE ON  
27 APPROPRIATIONS (D) SHALL, NOT LATER  
28 THAN 30 DAYS AFTER THE TERMINATION OF  
29 HIS TERM OF OFFICE OR UNTIL HIS  
30 SUCCESSOR IS ELECTED AND ALSO, WITHIN

1 30 DAYS AFTER THE ADJOURNMENT OF ANY  
2 REGULAR OR SPECIAL SESSION, FILE AN  
3 ACCOUNT TOGETHER WITH SUPPORTING  
4 DOCUMENTS WHENEVER POSSIBLE IN THE  
5 OFFICE OF THE APPROPRIATION COMMITTEE  
6 OF THE COMMITTEE'S EXPENSES SINCE THE  
7 FILING OF THE PRIOR ACCOUNT.

8 STATE APPROPRIATION..... 518,000

9 FOR THE PAYMENT OF THE EXPENSES OF  
10 ONE MINORITY PARTY MEMBER OF THE  
11 COMMITTEE ON APPROPRIATIONS (R) OF THE  
12 HOUSE OF REPRESENTATIVES DESIGNATED BY  
13 A MAJORITY VOTE OF THE MINORITY PARTY  
14 HOUSE OF REPRESENTATIVES CAUCUS FOR  
15 INVESTIGATING SCHOOLS, COLLEGES,  
16 UNIVERSITIES, CORRECTIONAL  
17 INSTITUTIONS, MENTAL HOSPITALS,  
18 MEDICAL AND SURGICAL HOSPITALS, HOMES  
19 AND OTHER INSTITUTIONS AND AGENCIES  
20 SUPPORTED, IN WHOLE OR IN PART, BY  
21 APPROPRIATIONS FROM THE STATE TREASURY  
22 IN ANALYZING REPORTS, EXPENDITURES,  
23 AND THE GENERAL OPERATION AND  
24 ADMINISTRATION OF SAID INSTITUTIONS  
25 AND AGENCIES IN EXAMINING AND  
26 ANALYZING REQUESTS OF THE SAME AND OF  
27 THE VARIOUS DEPARTMENTS, BOARDS AND  
28 COMMISSIONS OF THE COMMONWEALTH AND  
29 FOR THE COLLECTION OF DATA FROM OTHER  
30 STATES, ATTENDING SEMINARS,

1 CONFERENCES, AND IN COOPERATING AND  
2 EXCHANGING INFORMATION WITH  
3 LEGISLATIVE BUDGET AND FINANCIAL  
4 COMMITTEES OF OTHER STATES, AND ANY  
5 OFFICE EXPENSES NECESSARY TO SERVE THE  
6 COMMITTEE AND ITS CHAIRMAN, AND FOR  
7 THE NECESSARY CLERICAL ASSISTANCE, AND  
8 OTHER ASSISTANCE, TRAVEL EXPENSE AND  
9 ALL OTHER EXPENSES DEEMED NECESSARY BY  
10 THE CHAIRMAN IN COMPILING DATA AND  
11 INFORMATION CONNECTED WITH THE WORK OF  
12 SAID COMMITTEE IN COMPILING  
13 COMPARATIVE COST AND OTHER FISCAL DATA  
14 AND INFORMATION FOR THE USE OF SAID  
15 COMMITTEE AND THE HOUSE OF  
16 REPRESENTATIVES DURING LEGISLATIVE  
17 SESSIONS AND DURING THE INTERIM  
18 BETWEEN LEGISLATIVE SESSIONS TO THE  
19 DISCHARGE OF SUCH DUTIES. THE SUM  
20 APPROPRIATED SHALL BE PAID ON WARRANT  
21 OF THE STATE TREASURER IN FAVOR OF THE  
22 MEMBER SO DESIGNATED BY THE MAJORITY  
23 VOTE OF THE MINORITY PARTY HOUSE OF  
24 REPRESENTATIVES CAUCUS ON THE  
25 PRESENTATION OF HIS REQUISITION FOR  
26 THE SAME. SUCH MEMBER SO DESIGNATED  
27 SHALL, NOT LATER THAN 30 DAYS AFTER  
28 THE TERMINATION OF HIS TERM OF OFFICE,  
29 OR UNTIL HIS SUCCESSOR IS ELECTED, AND  
30 ALSO WITHIN 30 DAYS AFTER THE

1 ADJOURNMENT OF ANY REGULAR OR SPECIAL  
2 SESSION, FILE AN ACCOUNT TOGETHER WITH  
3 SUPPORTING DOCUMENTS WHENEVER  
4 POSSIBLE, IN THE OFFICE OF THE  
5 MINORITY PARTY MEMBER OF THE COMMITTEE  
6 ON APPROPRIATIONS (R) OF THE HOUSE OF  
7 REPRESENTATIVES OF HIS EXPENSES SINCE  
8 THE FILING OF THE PRIOR ACCOUNT.

9 STATE APPROPRIATION..... 518,000

10 THE APPROPRIATIONS COMMITTEE MAY  
11 ISSUE SUBPOENAS UNDER THE HAND AND  
12 SEAL OF THE MAJORITY CHAIRMAN TO  
13 COMPEL THE ATTENDANCE OF WITNESSES AND  
14 THE PRODUCTION OF ANY PAPERS, BOOKS,  
15 ACCOUNTS, DOCUMENTS AND TESTIMONY  
16 TOUCHING MATTERS PROPERLY BEING  
17 INQUIRED INTO BY THE COMMITTEE AND TO  
18 CAUSE THE DEPOSITION OF WITNESSES  
19 EITHER RESIDING WITHIN OR WITHOUT THE  
20 STATE TO BE TAKEN IN THE MANNER  
21 PRESCRIBED BY LAW FOR TAKING  
22 DEPOSITIONS IN CIVIL ACTIONS.

23 FOR THE PAYMENT TO THE SPECIAL  
24 LEADERSHIP ACCOUNT (D) FOR PAYMENT OF  
25 SALARIES, WAGES AND ALL OTHER  
26 INCIDENTAL EXPENSES INCURRED IN HIRING  
27 PERSONNEL AND STAFF OR FOR SERVICES  
28 WHICH IN THE OPINION OF THE MAJORITY  
29 LEADER MAY BE REQUIRED OR ARISE DURING  
30 LEGISLATIVE SESSIONS AND DURING THE

1 INTERIM BETWEEN LEGISLATIVE SESSIONS  
2 AND FOR THE PAYMENT OF ALL OTHER  
3 EXPENSES RELATED TO THE PERFORMANCE OF  
4 HIS DUTIES AND RESPONSIBILITIES. THE  
5 SUM APPROPRIATED SHALL BE PAID ON  
6 WARRANT OF THE STATE TREASURER IN  
7 FAVOR OF THE MAJORITY LEADER ON THE  
8 PRESENTATION OF HIS REQUISITION FOR  
9 THE SAME. THE MAJORITY LEADER SHALL,  
10 NOT LATER THAN 30 DAYS AFTER THE  
11 TERMINATION OF HIS TERM OF OFFICE OR  
12 UNTIL HIS SUCCESSOR IS ELECTED AND  
13 ALSO WITHIN 30 DAYS AFTER THE  
14 ADJOURNMENT OF ANY REGULAR OR SPECIAL  
15 SESSION, FILE AN ACCOUNT TOGETHER WITH  
16 SUPPORTING DOCUMENTS WHENEVER POSSIBLE  
17 IN THE OFFICE OF THE MAJORITY LEADER  
18 OF SUCH EXPENSES SINCE THE FILING OF  
19 THE PRIOR ACCOUNT.

20 STATE APPROPRIATION..... 2,115,000

21 FOR THE PAYMENT TO THE SPECIAL  
22 LEADERSHIP ACCOUNT (R) FOR PAYMENT OF  
23 SALARIES, WAGES AND ALL OTHER  
24 INCIDENTAL EXPENSES INCURRED IN HIRING  
25 PERSONNEL AND STAFF OR FOR SERVICES  
26 WHICH IN THE OPINION OF THE MINORITY  
27 LEADER MAY BE REQUIRED OR ARISE DURING  
28 LEGISLATIVE SESSIONS AND DURING THE  
29 INTERIM BETWEEN LEGISLATIVE SESSIONS  
30 AND FOR THE PAYMENT OF ALL OTHER

1 EXPENSES RELATED TO THE PERFORMANCE OF  
2 HIS DUTIES AND RESPONSIBILITIES. THE  
3 SUM APPROPRIATED SHALL BE PAID ON  
4 WARRANT OF THE STATE TREASURER IN  
5 FAVOR OF THE MINORITY LEADER ON THE  
6 PRESENTATION OF HIS REQUISITION FOR  
7 THE SAME. THE MINORITY LEADER SHALL,  
8 NOT LATER THAN 30 DAYS AFTER THE  
9 TERMINATION OF HIS TERM OF OFFICE OR  
10 UNTIL HIS SUCCESSOR IS ELECTED AND  
11 ALSO WITHIN 30 DAYS AFTER THE  
12 ADJOURNMENT OF ANY REGULAR OR SPECIAL  
13 SESSION, FILE AN ACCOUNT TOGETHER WITH  
14 SUPPORTING DOCUMENTS WHENEVER POSSIBLE  
15 IN THE OFFICE OF THE MINORITY LEADER  
16 OF SUCH EXPENSES SINCE THE FILING OF  
17 THE PRIOR ACCOUNT.

18 STATE APPROPRIATION..... 2,115,000

19 FOR ALLOCATION IN SUCH AMOUNTS AS  
20 MAY BE DESIGNATED BY THE LEGISLATIVE  
21 MANAGEMENT COMMITTEE (D) TO THE  
22 SEVERAL STANDING COMMITTEES (OTHER  
23 THAN THE APPROPRIATIONS COMMITTEE) OF  
24 THE HOUSE FOR PAYMENT OF COMPENSATION  
25 OF COUNSEL, RESEARCH ASSISTANTS AND  
26 OTHER STAFF PERSONNEL HIRED AND  
27 ASSIGNED TO WORK ON BEHALF OF THE  
28 CHAIRMAN AND THE MAJORITY MEMBERS OF  
29 SUCH STANDING COMMITTEES OF THE HOUSE  
30 AND FOR OTHER NECESSARY EXPENSES

1 INCURRED. UPON PRESENTATION OF  
2 REQUISITIONS BY THE CHIEF CLERK OF THE  
3 HOUSE FOR SUCH COMPENSATION OR  
4 EXPENSES, SUCH SHALL BE PAID ON  
5 WARRANT OF THE STATE TREASURER  
6 DIRECTLY TO AND IN FAVOR OF THE  
7 PERSONS DESIGNATED IN SUCH  
8 REQUISITIONS AS ENTITLED TO RECEIVE  
9 SUCH COMPENSATION OR EXPENSES. AN  
10 ACCOUNTING, TOGETHER WITH SUPPORTING  
11 DOCUMENTS WHENEVER POSSIBLE, SHALL BE  
12 FILED IN THE OFFICE OF THE CHIEF CLERK  
13 OF SUCH EXPENSES SINCE THE FILING OF  
14 THE PRIOR ACCOUNT.

|    |                                       |           |
|----|---------------------------------------|-----------|
| 15 | STATE APPROPRIATION.....              | 3,780,000 |
| 16 | FOR ALLOCATION IN SUCH AMOUNTS AS     |           |
| 17 | MAY BE DESIGNATED BY THE LEGISLATIVE  |           |
| 18 | MANAGEMENT COMMITTEE (R) TO THE       |           |
| 19 | SEVERAL STANDING COMMITTEES (OTHER    |           |
| 20 | THAN THE APPROPRIATIONS COMMITTEE) OF |           |
| 21 | THE HOUSE FOR PAYMENT OF COMPENSATION |           |
| 22 | OF COUNSEL, RESEARCH ASSISTANTS AND   |           |
| 23 | OTHER STAFF PERSONNEL HIRED AND       |           |
| 24 | ASSIGNED TO WORK ON BEHALF OF THE     |           |
| 25 | MINORITY MEMBERS OF SUCH STANDING     |           |
| 26 | COMMITTEES OF THE HOUSE AND FOR OTHER |           |
| 27 | NECESSARY EXPENSES INCURRED. UPON     |           |
| 28 | PRESENTATION OF REQUISITIONS BY THE   |           |
| 29 | CHIEF CLERK OF THE HOUSE FOR SUCH     |           |
| 30 | COMPENSATION OR EXPENSES, SUCH SHALL  |           |



1 BE PAID ON WARRANT OF THE STATE  
2 TREASURER DIRECTLY TO AND IN FAVOR OF  
3 THE PERSONS DESIGNATED IN SUCH  
4 REQUISITIONS AS ENTITLED TO RECEIVE  
5 SUCH COMPENSATION OR EXPENSES. AN  
6 ACCOUNTING, TOGETHER WITH SUPPORTING  
7 DOCUMENTS WHENEVER POSSIBLE, SHALL BE  
8 FILED IN THE OFFICE OF THE CHIEF CLERK  
9 OF SUCH EXPENSES SINCE THE FILING OF  
10 THE PRIOR ACCOUNT.

11 STATE APPROPRIATION..... 3,780,000

12 ALL APPROPRIATIONS MADE IN THIS ACT  
13 OR IN ANY OTHER FISCAL YEAR TO ANY  
14 ACCOUNT OF THE HOUSE OF  
15 REPRESENTATIVES, EXCEPT FOR THE  
16 COMMITTEE ON APPROPRIATIONS (D) OR THE  
17 COMMITTEE ON APPROPRIATIONS (R)  
18 ACCOUNTS, REMAINING UNEXPENDED AND  
19 UNENCUMBERED ON THE EFFECTIVE DATE OF  
20 THIS PART, MAY BE TRANSFERRED BY THE  
21 BI-PARTISAN MANAGEMENT COMMITTEE, IN  
22 ITS DISCRETION, TO SUCH HOUSE ACCOUNTS  
23 AS THE COMMITTEE DEEMS NECESSARY. SUCH  
24 POWER TO TRANSFER APPROPRIATIONS SHALL  
25 BE LIMITED TO THE 1983-1984 FISCAL  
26 YEAR.

27 FOR THE COMMONWEALTH EMERGENCY  
28 MEDICAL SYSTEM.

29 STATE APPROPRIATION..... 25,000

30 SECTION 253. CHIEF CLERKS OF

1 SENATE AND HOUSE OF REPRESENTATIVES  
2 JOINTLY.--THE FOLLOWING AMOUNTS ARE  
3 APPROPRIATED TO THE CHIEF CLERKS OF  
4 THE SENATE AND HOUSE OF

5 REPRESENTATIVES JOINTLY: FEDERAL STATE  
6 FOR THE PURCHASE OF PENNSYLVANIA  
7 AND NATIONAL FLAGS TO BE SENT TO  
8 RESIDENTS OF PENNSYLVANIA.

9 STATE APPROPRIATION..... 40,000

10 SECTION 254. LEGISLATIVE REFERENCE  
11 BUREAU.--THE FOLLOWING AMOUNTS ARE  
12 APPROPRIATED TO THE LEGISLATIVE

13 REFERENCE BUREAU: FEDERAL STATE

14 FOR THE SALARIES, WAGES AND ALL  
15 NECESSARY EXPENSES FOR THE WORK OF THE  
16 LEGISLATIVE REFERENCE BUREAU INCLUDING  
17 THE DOCUMENTS LAW SECTION.

18 STATE APPROPRIATION..... 2,222,000

19 FOR CONTINGENT EXPENSES CONNECTED  
20 WITH THE WORK OF THE LEGISLATIVE  
21 REFERENCE BUREAU TO BE PAID ON  
22 WARRANTS OF THE STATE TREASURER IN  
23 FAVOR OF THE DIRECTOR ON THE  
24 PRESENTATION OF HIS REQUISITIONS FOR  
25 THE SAME. THE DIRECTOR SHALL FILE  
26 ACCOUNTING OF SAID EXPENSES TOGETHER  
27 WITH SUPPORTING DOCUMENTS WHENEVER  
28 POSSIBLE IN THE OFFICE OF THE  
29 LEGISLATIVE REFERENCE BUREAU.

30 STATE APPROPRIATION..... 10,000

1 FOR THE EDITING, PRINTING AND  
2 DISTRIBUTION OF LAWS (INCLUDING THE  
3 PENNSYLVANIA CONSOLIDATED STATUTES)  
4 AND RELATED EXPENSES.

5 STATE APPROPRIATION..... 165,000

6 ADVANCE COPIES OF STATUTES AND  
7 VOLUMES OF THE LAWS OF PENNSYLVANIA  
8 SHALL BE PRINTED UNDER CONTRACTS  
9 ENTERED INTO BY THE LEGISLATIVE  
10 REFERENCE BUREAU (WITHOUT THE  
11 INTERVENTION OF ANY OTHER STATE AGENCY  
12 OR OFFICER AND WITHOUT REGARD TO ANY  
13 OTHER STATUTE REGULATING PRINTING  
14 CONTRACTS) AND DISTRIBUTED (WITHOUT  
15 REGARD TO ANY OTHER STATUTE REGULATING  
16 DISTRIBUTION OF LAWS) AS DETERMINED BY  
17 THE BUREAU AND MONEYS FROM SALES SHALL  
18 BE MADE TO THE BUREAU OR THE  
19 DEPARTMENT OF GENERAL SERVICES, AS THE  
20 BUREAU SHALL DETERMINE, WHICH SHALL  
21 PAY THE SAME INTO THE STATE TREASURY  
22 TO THE CREDIT OF THE GENERAL FUND.

23 SUCH MONEYS ARE HEREBY APPROPRIATED  
24 FROM THE GENERAL FUND TO THE  
25 LEGISLATIVE REFERENCE BUREAU FOR THE  
26 EDITING, PRINTING AND DISTRIBUTION OF  
27 SUCH LAWS AND RELATED EXPENSES.

28 FOR THE PRINTING OF PENNSYLVANIA  
29 BULLETIN AND PENNSYLVANIA CODE.

30 STATE APPROPRIATION..... 663,000

1       SECTION 255.   LEGISLATIVE BUDGET  
2   AND FINANCE COMMITTEE.--THE FOLLOWING  
3   AMOUNTS ARE APPROPRIATED TO THE  
4   LEGISLATIVE BUDGET AND FINANCE

5 COMMITTEE:

FEDERAL

STATE

6           FOR THE SALARIES, WAGES AND ALL  
7   NECESSARY EXPENSES FOR THE WORK OF THE  
8   LEGISLATIVE BUDGET AND FINANCE  
9   COMMITTEE UPON PRESENTATION OF  
10  REQUISITIONS FOR THE SAME FROM THE  
11  CHAIRMAN TO BE PAID ON WARRANTS OF THE  
12  STATE TREASURER DIRECTLY TO AND IN  
13  FAVOR OF THE PERSON NAMED IN SAID  
14  REQUISITIONS.

15 STATE APPROPRIATION.....

1,800,000

16 SECTION 256. LEGISLATIVE DATA  
17 PROCESSING COMMITTEE.--THE FOLLOWING  
18 AMOUNTS ARE APPROPRIATED TO THE  
19 LEGISLATIVE DATA PROCESSING COMMITTEE:

20

FEDERAL

STATE

21 FOR THE OPERATION OF THE  
22 LEGISLATIVE DATA PROCESSING CENTER  
23 UPON PRESENTATION OF REQUISITIONS FOR  
24 THE SAME FROM THE CHAIRMAN TO BE PAID  
25 ON WARRANTS OF THE STATE TREASURER  
26 DIRECTLY TO AND IN FAVOR OF THE PERSON  
27 NAMED IN SAID REQUISITIONS.

28 STATE APPROPRIATION.....

1,248,000

29           SECTION 257. JOINT STATE  
30 GOVERNMENT COMMISSION.--THE FOLLOWING

|    |  |         |           |
|----|--|---------|-----------|
| 1  | AMOUNTS ARE APPROPRIATED TO THE JOINT  |         |           |
| 2  | STATE GOVERNMENT COMMISSION:           | FEDERAL | STATE     |
| 3  | FOR THE SALARIES, WAGES AND ALL        |         |           |
| 4  | NECESSARY EXPENSES FOR THE WORK OF THE |         |           |
| 5  | JOINT STATE GOVERNMENT COMMISSION UPON |         |           |
| 6  | PRESENTATION OF REQUISITIONS FOR THE   |         |           |
| 7  | SAME FROM THE CHAIRMAN TO BE PAID ON   |         |           |
| 8  | WARRANTS OF THE STATE TREASURER        |         |           |
| 9  | DIRECTLY TO AND IN FAVOR OF THE PERSON |         |           |
| 10 | NAMED IN SAID REQUISITION, THE         |         |           |
| 11 | CHAIRMAN SHALL FILE AN ACCOUNTING OF   |         |           |
| 12 | SAID EXPENSES TOGETHER WITH SUPPORTING |         |           |
| 13 | DOCUMENTS WHENEVER POSSIBLE IN THE     |         |           |
| 14 | OFFICE OF THE JOINT STATE GOVERNMENT   |         |           |
| 15 | COMMISSION.                            |         |           |
| 16 | STATE APPROPRIATION.....               |         | 1,254,000 |
| 17 | SECTION 258. LOCAL GOVERNMENT          |         |           |
| 18 | COMMISSION.--THE FOLLOWING AMOUNTS ARE |         |           |
| 19 | APPROPRIATED TO THE LOCAL GOVERNMENT   |         |           |
| 20 | COMMISSION:                            | FEDERAL | STATE     |
| 21 | FOR THE SALARIES, WAGES AND ALL        |         |           |
| 22 | EXPENSES NECESSARY FOR THE WORK OF THE |         |           |
| 23 | LOCAL GOVERNMENT COMMISSION UPON       |         |           |
| 24 | PRESENTATION OF REQUISITIONS FOR THE   |         |           |
| 25 | SAME FROM THE CHAIRMAN TO BE PAID ON   |         |           |
| 26 | WARRANTS OF THE STATE TREASURER        |         |           |
| 27 | DIRECTLY TO AND IN FAVOR OF THE PERSON |         |           |
| 28 | NAMED IN SAID REQUISITIONS.            |         |           |
| 29 | STATE APPROPRIATION.....               |         | 309,000   |
| 30 | FOR THE COMPILATION AND                |         |           |

1 DISTRIBUTION OF VARIOUS MUNICIPAL  
2 CODES.

3 STATE APPROPRIATION..... 31,000

4 SECTION 259. JOINT LEGISLATIVE AIR  
5 AND WATER POLLUTION CONTROL  
6 COMMISSION.--THE FOLLOWING AMOUNTS ARE  
7 APPROPRIATED TO THE JOINT LEGISLATIVE  
8 AIR AND WATER POLLUTION CONTROL

9 COMMISSION: FEDERAL STATE

10 FOR THE SALARIES AND EXPENSES OF  
11 THE STATE LEGISLATIVE AIR AND WATER  
12 POLLUTION CONTROL COMMISSION UPON  
13 PRESENTATION OF REQUISITIONS FOR THE  
14 SAME FROM THE CHAIRMAN TO BE PAID ON  
15 WARRANTS OF THE STATE TREASURER  
16 DIRECTLY TO AND IN FAVOR OF THE PERSON  
17 NAMED IN SAID REQUISITIONS.

18 STATE APPROPRIATION..... 161,000

19 SECTION 260. LEGISLATIVE AUDIT  
20 ADVISORY COMMISSION.--THE FOLLOWING  
21 AMOUNTS ARE APPROPRIATED TO THE  
22 LEGISLATIVE AUDIT ADVISORY COMMISSION:

23 FEDERAL STATE

24 FOR THE SALARIES, WAGES AND ALL  
25 EXPENSES NECESSARY FOR THE WORK OF THE  
26 LEGISLATIVE AUDIT ADVISORY COMMISSION.

27 STATE APPROPRIATION..... 175,000

28 SECTION 261. ETHICS COMMISSION.--  
29 THE FOLLOWING AMOUNTS ARE APPROPRIATED  
30 TO THE ETHICS COMMISSION:

FEDERAL STATE

1 FOR THE SALARIES, WAGES AND ALL  
2 NECESSARY EXPENSES FOR THE WORK OF THE  
3 ETHICS COMMISSION.

4 STATE APPROPRIATION..... 406,000

5 SECTION 262. INDEPENDENT  
6 REGULATORY REVIEW COMMISSION.--THE  
7 FOLLOWING AMOUNTS ARE APPROPRIATED TO  
8 THE INDEPENDENT REGULATORY REVIEW

9 COMMISSION: FEDERAL STATE

10 FOR THE SALARIES, WAGES AND ALL  
11 NECESSARY EXPENSES FOR THE WORK OF THE  
12 INDEPENDENT REGULATORY REVIEW  
13 COMMISSION.

14 STATE APPROPRIATION..... 650,000

15 SECTION 263. CAPITOL RENOVATION  
16 COMMITTEE.--THE FOLLOWING AMOUNTS ARE  
17 APPROPRIATED TO THE CAPITOL RENOVATION  
18 COMMITTEE:

19 FOR THE OPERATION OF THE CAPITOL  
20 RENOVATION COMMITTEE.

21 STATE APPROPRIATION..... 15,000

22 FOR THE RESTORATION OF THE CAPITOL.

23 STATE APPROPRIATION..... 2,000,000

24 SUBPART D

25 JUDICIAL DEPARTMENT

26 SECTION 281. COUNTY COURT  
27 ADMINISTRATION COST REIMBURSEMENT.--

28 THE FOLLOWING AMOUNTS ARE APPROPRIATED

29 FOR COURT COSTS: FEDERAL STATE

30 FOR PAYMENT TO COUNTIES AS

1 REIMBURSEMENT FOR COSTS INCURRED BY  
2 COUNTIES IN THE ADMINISTRATION AND  
3 OPERATION OF ALL COURTS AND FOR COSTS  
4 INCURRED BY COUNTIES IN SUPPORT OF  
5 APPELLATE COURTS. REIMBURSEMENT SHALL  
6 BE PROVIDED ON THE FOLLOWING BASIS.  
7 FOR EACH COMMON PLEAS COURT JUDGE  
8 AUTHORIZED POSITION, WHETHER FILLED OR  
9 VACANT WITHIN A JUDICIAL DISTRICT,  
10 \$70,000 PER AUTHORIZED POSITION SHALL  
11 BE PROVIDED. JUDICIAL DISTRICTS  
12 COMPRISING MORE THAN ONE COUNTY SHALL  
13 BE ENTITLED TO RECEIVE \$70,000 PER  
14 AUTHORIZED COMMON PLEAS COURT JUDGE  
15 POSITION; THE AMOUNT PAYABLE TO EACH  
16 COUNTY SHALL BE DETERMINED BY THE  
17 PROPORTION OF THE INDIVIDUAL COUNTY'S  
18 POPULATION IN RELATION TO THE  
19 POPULATION OF THE ENTIRE JUDICIAL  
20 DISTRICT. NO COUNTY SHALL BE  
21 REIMBURSED FOR COSTS ABOVE THE ACTUAL  
22 DIRECT COSTS, EXCLUDING CAPITAL  
23 OUTLAYS, INCURRED BY THEM FOR THE  
24 OPERATION OF ALL COURTS. FOR THE  
25 PURPOSE OF REIMBURSEMENT FOR APPELLATE  
26 COURTS, THE COUNTY SHALL RECEIVE 100%  
27 OF THE ACTUAL COSTS INCURRED FOR  
28 SUPPORT OF THE APPELLATE COURTS  
29 INCLUDING THOSE COSTS INCURRED BUT NOT  
30 REIMBURSED IN FISCAL YEARS 1981-1982



1 AND 1982-1983. FOR THE PURPOSES OF  
2 REIMBURSEMENT FOR COMMON PLEAS COURT  
3 JUDGE AUTHORIZED POSITIONS, NO COUNTY  
4 SHALL RECEIVE LESS THAN 75% OF THE  
5 ACTUAL REIMBURSEMENT FOR COURT COSTS  
6 PROVIDED TO THEM FROM FUNDS  
7 APPROPRIATED FOR THE FISCAL YEAR JULY  
8 1, 1980 TO JUNE 30, 1981.

9 FOR THE PURPOSE OF DETERMINING THE  
10 ACTUAL DIRECT COSTS INCURRED BY THE  
11 COUNTIES IN THE ADMINISTRATION AND  
12 OPERATION OF ALL COURTS, THE COSTS AS  
13 REPORTED TO THE DEPARTMENT OF  
14 COMMUNITY AFFAIRS IN THE COUNTY'S  
15 ANNUAL FINANCIAL REPORT FORMS UNDER  
16 THE HEADING (A) "JUDICIAL," BUT  
17 CONFINED TO THE SUBHEADING: (160)  
18 COURTS, EXCLUDING CAPITAL OUTLAY,  
19 SHALL BE USED. IF A CITY COTERMINOUS  
20 WITH A COUNTY DOES NOT REPORT ON THE  
21 DEPARTMENT OF COMMUNITY AFFAIRS' FORM,  
22 ITS FIGURES FROM THE SAME SUBHEADING,  
23 SET FORTH IN THE DEPARTMENT FORMS,  
24 SHALL BE USED.

25 ALL PAYMENTS FOR REIMBURSEMENT  
26 SHALL BE MADE TO THE COUNTY TREASURER  
27 AND IN CITIES OF THE FIRST CLASS  
28 COTERMINOUS WITH COUNTIES OF THE FIRST  
29 CLASS TO THE CITY TREASURER.

30 IN MAKING ALLOCATIONS AND PAYMENTS

1 HEREUNDER, THE COURT ADMINISTRATOR OF  
2 PENNSYLVANIA SHALL, EXCEPT FOR  
3 APPELLATE COURT COSTS, EXCLUDE ALL  
4 COSTS WHICH ARE NOT PROPERLY  
5 REPORTABLE UNDER THE HEADING HEREIN  
6 ABOVE SPECIFIED.

7 STATE APPROPRIATION..... 29,480,000

8 PART III

9 STATE LOTTERY FUND

10 SECTION 301. DEPARTMENT OF PUBLIC  
11 WELFARE.--THE FOLLOWING AMOUNTS ARE  
12 APPROPRIATED TO THE DEPARTMENT OF

13 PUBLIC WELFARE: FEDERAL STATE

14 THE FOLLOWING SUM, OR AS MUCH  
15 THEREOF AS MAY BE NECESSARY, IS HEREBY  
16 SPECIFICALLY APPROPRIATED FROM THE  
17 STATE LOTTERY FUND FOR MEDICAL  
18 ASSISTANCE - LONG-TERM CARE  
19 FACILITIES.

20 STATE APPROPRIATION..... 100,000,000

21 SECTION 302. DEPARTMENT OF  
22 REVENUE.--THE FOLLOWING AMOUNTS ARE  
23 APPROPRIATED TO THE DEPARTMENT OF

24 REVENUE: FEDERAL STATE

25 THE FOLLOWING SUM, OR AS MUCH  
26 THEREOF AS MAY BE NECESSARY, IS HEREBY  
27 SPECIFICALLY APPROPRIATED FROM THE  
28 STATE LOTTERY FUND FOR A PROGRAM OF  
29 PAID PRESCRIPTIONS AND MEDICALLY  
30 RELATED REIMBURSEMENTS.

1 STATE APPROPRIATION..... 100,000,000

2 PART IV

3 FEDERAL REVENUE SHARING TRUST FUND

4 SECTION 401. GENERAL PROVISION.--

5 THE FOLLOWING SUMS, OR AS MUCH THEREOF  
6 AS MAY BE NECESSARY, ARE HEREBY  
7 SPECIFICALLY APPROPRIATED FROM THE  
8 FEDERAL REVENUE SHARING TRUST FUND TO  
9 THE SEVERAL HEREINAFTER NAMED AGENCIES  
10 OF THE EXECUTIVE DEPARTMENT OF THE  
11 COMMONWEALTH FOR THE FISCAL YEAR JULY  
12 1, 1983 TO JUNE 30, 1984.

13 SECTION 402. DEPARTMENT OF

14 EDUCATION.--THE FOLLOWING SUMS ARE

15 APPROPRIATED TO THE DEPARTMENT OF

16 EDUCATION: FEDERAL STATE

17 FOR PAYMENT TO SCHOOL DISTRICTS AND  
18 INTERMEDIATE UNITS ON ACCOUNT OF  
19 EXCEPTIONAL CHILDREN.

20 FEDERAL APPROPRIATION..... 2,500,000

21 PART V

22 COMPREHENSIVE EMPLOYMENT TRAINING ACT FUNDS

23 SECTION 501. GENERAL PROVISIONS.--

24 THE FOLLOWING SUMS AS SET FORTH IN  
25 THIS PART, OR AS MUCH THEREOF AS MAY  
26 BE NECESSARY, ARE HEREBY SPECIFICALLY  
27 APPROPRIATED FROM THE COMPREHENSIVE  
28 EMPLOYMENT AND TRAINING ACT (CETA)  
29 FUNDS TO THE SEVERAL HEREINAFTER NAMED  
30 AGENCIES OF THE EXECUTIVE DEPARTMENT

1 OF THE COMMONWEALTH FOR THE PAYMENT OF  
2 THE EXPENSES OF IMPLEMENTING AND  
3 CARRYING OUT THE PROGRAMS STATED  
4 HEREIN FOR THE FISCAL YEAR BEGINNING  
5 JULY 1, 1983 AND FOR THE PAYMENT OF  
6 BILLS INCURRED AND REMAINING UNPAID AT  
7 THE CLOSE OF THE FISCAL YEAR ENDING  
8 JUNE 30, 1983. UNLESS OTHERWISE  
9 STATED, THE APPROPRIATIONS INCLUDE ANY  
10 CARRYOVERS FROM THE PRIOR FISCAL YEAR.

11 SECTION 502. EXECUTIVE OFFICES.--

12 THE FOLLOWING CETA FUNDS ARE  
13 APPROPRIATED TO THE EXECUTIVE OFFICES:

| 14 | FEDERAL | STATE |
|----|---------|-------|
|----|---------|-------|

|                                     |  |  |
|-------------------------------------|--|--|
| 15 (A) FOR THE ECONOMIC DEVELOPMENT |  |  |
| 16 COMMITTEE OF THE CABINET         |  |  |

17 THE FOLLOWING FEDERAL AUGMENTATION  
18 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
19 NECESSARY, ARE HEREBY SPECIFICALLY  
20 APPROPRIATED TO SUPPLEMENT THE SUM  
21 APPROPRIATED FROM COMMONWEALTH  
22 REVENUES FOR ADMINISTRATION:

23 (1) "CETA TITLE II - ECONOMIC  
24 DEVELOPMENT COMMITTEE" - TO ESTABLISH  
25 AND OPERATE AN ECONOMIC DEVELOPMENT  
26 COMMITTEE OF THE CABINET IN ORDER TO  
27 IMPROVE THE STATE'S ECONOMIC CLIMATE  
28 FOR JOBS

|    |                            |        |
|----|----------------------------|--------|
| 29 | FEDERAL APPROPRIATION..... | 33,000 |
|----|----------------------------|--------|

30 PART VI

1                               JOB TRAINING PARTNERSHIP ACT FUNDS

2           SECTION 601.   GENERAL PROVISIONS.--

3   THE FOLLOWING SUMS AS SET FORTH IN  
4   THIS PART, OR AS MUCH THEREOF AS MAY  
5   BE NECESSARY, ARE HEREBY APPROPRIATED  
6   FROM THE JOB TRAINING PARTNERSHIP ACT  
7   FUNDS TO THE SEVERAL HEREINAFTER NAMED  
8   AGENCIES OF THE EXECUTIVE DEPARTMENT  
9   OF THE COMMONWEALTH FOR THE PAYMENT OF  
10  EXPENSES OR IMPLEMENTING AND CARRYING  
11  OUT THE PROGRAM STATED HEREIN FOR THE  
12  FISCAL YEAR BEGINNING JULY 1, 1983.

13          SECTION 602.   EXECUTIVE OFFICES.--

14  THE FOLLOWING JTPA FUNDS ARE  
15  APPROPRIATED TO THE EXECUTIVE  
16  OFFICES:

| FEDERAL | STATE |
|---------|-------|
|---------|-------|

17       (A)   FOR THE ECONOMIC DEVELOPMENT  
18  COMMITTEE OF THE CABINET

19       THE FOLLOWING FEDERAL AUGMENTATION  
20  AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
21  NECESSARY, ARE HEREBY SPECIFICALLY  
22  APPROPRIATED TO SUPPLEMENT THE SUM  
23  APPROPRIATED FROM COMMONWEALTH

24  REVENUES FOR ADMINISTRATION:

| FEDERAL | STATE |
|---------|-------|
|---------|-------|

25       (1)   "JOB TRAINING PARTNERSHIP ACT  
26  - ECONOMIC DEVELOPMENT COMMITTEE" -  
27  FOR IDENTIFYING AND IMPLEMENTING  
28  SPECIFIC JOB-CREATING ECONOMIC  
29  DEVELOPMENT OPPORTUNITIES.

|   |         |
|---|---------|
| 30                               FEDERAL APPROPRIATION..... | 226,000 |
|---|---------|

1       SECTION 603.   DEPARTMENT OF  
2   EDUCATION.--THE FOLLOWING JTPA FUNDS  
3   ARE APPROPRIATED TO THE DEPARTMENT OF  
4   EDUCATION.                               FEDERAL               STATE  
5       FOR JOB TRAINING PARTNERSHIP ACT  
6   MATCHING FUNDS.  
7               STATE APPROPRIATION.....               4,900,000

8       SECTION 604.   DEPARTMENT OF LABOR  
9   AND INDUSTRY.--THE FOLLOWING JTPA  
10   FUNDS ARE APPROPRIATED TO THE  
11   DEPARTMENT OF LABOR AND INDUSTRY.               FEDERAL               STATE  
12       FOR JOB TRAINING PARTNERSHIP ACT  
13   MATCHING FUNDS.  
14               STATE APPROPRIATION.....               5,525,000

15       THE FOLLOWING FEDERAL AUGMENTATION  
16   AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
17   NECESSARY, ARE HEREBY SPECIFICALLY  
18   APPROPRIATED TO SUPPLEMENT THE SUM  
19   APPROPRIATED FROM COMMONWEALTH  
20   REVENUES FOR JOB TRAINING PARTNERSHIP  
21   MATCHING FUNDS:

22       (1)   "SUMMER YOUTH PROGRAMS - JTPA"  
23   - FOR A PROGRAM TO ASSIST INDIVIDUALS  
24   BETWEEN THE AGES OF 14 AND 21 FIND OR  
25   PREPARE FOR EMPLOYMENT.

26               FEDERAL APPROPRIATION.....   36,200,000

27       (2)   "GOVERNOR'S SPECIAL PROGRAM -  
28   JTPA" - TO ESTABLISH MODEL OR  
29   DEMONSTRATION EMPLOYMENT AND TRAINING  
30   PROGRAMS FOR GROUPS WHO HAVE

1 EXPERIENCED SPECIAL BARRIERS TO  
2 GAINING EMPLOYMENT. NO PAYMENTS MAY BE  
3 MADE TO ANY CONTRACTORS PRIOR TO  
4 COMPLETE APPROVAL OF A WRITTEN  
5 CONTRACT.

6 FEDERAL APPROPRIATION..... 1,963,000

7 (3) "DISLOCATED WORKERS - JTPA" -  
8 FOR TRAINING AND RELATED EMPLOYMENT  
9 ASSISTANCE TO DISLOCATED WORKERS.

10 FEDERAL APPROPRIATION..... 10,300,000

11 PART VII

12 BLOCK GRANTS

13 SECTION 701. COMMUNITY SERVICES

14 BLOCK GRANT.--(A) THE COMMUNITY  
15 SERVICES BLOCK GRANT IS TO PROVIDE A  
16 RANGE OF SERVICES AND ACTIVITIES  
17 HAVING A MEASURABLE AND POTENTIALLY  
18 MAJOR IMPACT ON THE CAUSES OF POVERTY  
19 IN THE COMMUNITY OR THOSE AREAS OF THE  
20 COMMUNITY WHERE POVERTY IS A  
21 PARTICULARLY ACUTE PROBLEM. IN  
22 ADDITION, NEW FOCUS MAY BE PLACED ON  
23 THE UNEMPLOYED, BOTH OLD AND NEW.  
24 LOCAL AGENCIES MAY LOWER THEIR  
25 ELIGIBILITY REQUIREMENTS FOR  
26 RECIPIENTS TO THREE MONTHS TO ALLOW  
27 GREATER FLEXIBILITY TO ASSURE PROPER  
28 CONSIDERATION OF EACH RECIPIENT.

29 (B) THE COMMUNITY SERVICES BLOCK  
30 GRANT AMOUNT, OR AS MUCH THEREOF AS

1 MAY BE NECESSARY, IS HEREBY  
2 SPECIFICALLY APPROPRIATED TO THE  
3 VARIOUS HEREINAFTER NAMED DEPARTMENTS  
4 OF THE EXECUTIVE DEPARTMENT OF THE  
5 COMMONWEALTH FOR THE PURPOSES, AND  
6 UNDER SUCH RESTRICTIONS, FOR WHICH  
7 SUCH BLOCK GRANT IS PROVIDED FOR THE  
8 FISCAL YEAR BEGINNING JULY 1, 1983.

9 TO THE EXECUTIVE OFFICES

10 (A) FOR THE ECONOMIC DEVELOPMENT  
11 COMMITTEE OF THE CABINET

12 (1) FOR COORDINATION AND TECHNICAL  
13 EXPERTISE COST OF THE COMMUNITY  
14 SERVICES BLOCK GRANT.

15 FEDERAL APPROPRIATION..... 33,000

16 SECTION 702. SOCIAL SERVICES BLOCK  
17 GRANT.--(A) THE SOCIAL SERVICES BLOCK  
18 GRANT IS FOR THE PROVISION OF SOCIAL  
19 SERVICES TO ELIGIBLE PERSONS.

20 (B) THE SOCIAL SERVICES BLOCK  
21 GRANT AMOUNT, OR AS MUCH THEREOF AS  
22 MAY BE NECESSARY, IS HEREBY  
23 SPECIFICALLY APPROPRIATED TO THE  
24 VARIOUS HEREINAFTER NAMED DEPARTMENTS  
25 OF THE EXECUTIVE DEPARTMENT OF THE  
26 COMMONWEALTH FOR THE PURPOSES, AND  
27 UNDER SUCH RESTRICTIONS, FOR WHICH  
28 SUCH BLOCK GRANT IS PROVIDED FOR THE  
29 FISCAL YEAR BEGINNING JULY 1, 1983.

30 TO THE EXECUTIVE OFFICES



1 FOR THE HUMAN RESOURCES COMMITTEE OF THE CABINET

2 (1) "SOCIAL SERVICES  
3 ADMINISTRATION" - FOR ADMINISTRATION  
4 AND COORDINATION OF HUMAN RESOURCE  
5 ACTIVITIES OF THE SOCIAL SERVICES  
6 BLOCK GRANT.

7 FEDERAL APPROPRIATION..... 272,000

8 TO THE DEPARTMENT OF PUBLIC WELFARE

9 (1) "SOCIAL SERVICES ADULT  
10 SERVICES" - FOR PROVISION OF SOCIAL  
11 SERVICES TO ELIGIBLE ADULTS. NO COUNTY  
12 SHALL RECEIVE LESS DURING THE 1983-  
13 1984 FISCAL YEAR THAN IT RECEIVED  
14 DURING THE 1982-1983 FISCAL YEAR.

15 FEDERAL APPROPRIATION..... 13,091,000

16 THE ABOVE APPROPRIATIONS TO THE  
17 DEPARTMENT OF PUBLIC WELFARE INCLUDE  
18 ANY PRIOR EARNINGS THAT MAY BE  
19 RECEIVED DURING FISCAL YEAR 1983-1984.

20 (C) IN ADDITION TO THE AMOUNTS  
21 SPECIFICALLY APPROPRIATED HEREIN TO  
22 THE DEPARTMENT OF PUBLIC WELFARE, ALL  
23 MONEYS APPROPRIATED FROM THE FEDERAL  
24 GOVERNMENT DURING ANY PREVIOUS FISCAL  
25 YEAR WHICH ARE EXPECTED TO BE RECEIVED  
26 AS REIMBURSEMENTS MAY BE CARRIED  
27 FORWARD UNTIL JUNE 30, 1984 TO THE  
28 EXTENT THAT CONTRACTED OBLIGATIONS ARE  
29 CARRIED FORWARD. IN ADDITION, ANY  
30 REIMBURSEMENTS ACTUALLY RECEIVED TO

1 SUPPORT SUCH OBLIGATIONS MAY ALSO BE  
2 CARRIED FORWARD.

3 PART VIII  
4 JOBS BILL

5 SECTION 801. APPROPRIATION OF JOBS  
6 STIMULUS FUNDS.--THE FOLLOWING SUMS,  
7 OR AS MUCH THEREOF AS MAY BE  
8 NECESSARY, ARE HEREBY SPECIFICALLY  
9 APPROPRIATED FROM FUNDS AVAILABLE FROM  
10 THE FEDERAL JOBS STIMULUS BILL (PUBLIC  
11 LAW 98-8) TO THE SEVERAL HEREINAFTER  
12 NAMED AGENCIES OF THE EXECUTIVE  
13 DEPARTMENT OF THE COMMONWEALTH FOR THE  
14 PURPOSES AND UNDER SUCH RESTRICTIONS  
15 FOR WHICH SUCH JOBS FUNDS ARE PROVIDED  
16 FOR THE FISCAL YEAR BEGINNING JULY 1,  
17 1983:

FEDERAL STATE

18 EXECUTIVE OFFICES

19 (A) FOR THE GOVERNOR'S ENERGY COUNCIL

20 (1) "INSTITUTIONAL CONSERVATION  
21 PROGRAM" - TO PROVIDE FINANCIAL  
22 ASSISTANCE FOR SCHOOLS AND HOSPITALS  
23 FOR THE PURPOSE OF REDUCING THE  
24 CONSUMPTION AND ASSOCIATED COSTS OF  
25 ENERGY RESOURCES.

26 FEDERAL APPROPRIATION..... 100,000

27 DEPARTMENT OF AGING

28 (1) "COMMUNITY SERVICES FOR  
29 EMPLOYMENT OF OLDER AMERICANS" - TO  
30 PROVIDE FOR EMPLOYMENT OF ELIGIBLE

1 OLDER PERSONS IN COMMUNITY SERVICE  
2 PROJECTS.

3 FEDERAL APPROPRIATION..... 439,000

4 DEPARTMENT OF AGRICULTURE

5 (1) "FOOD STORAGE AND  
6 DISTRIBUTION" - FOR STATE AND LOCAL  
7 COSTS OF STORAGE AND DISTRIBUTION OF  
8 SURPLUS FOOD COMMODITIES (INCLUDING A  
9 CARRYOVER OF APPROXIMATELY  
10 \$1,000,000).

11 FEDERAL APPROPRIATION..... 2,368,000

12 DEPARTMENT OF COMMUNITY AFFAIRS

13 (1) "DOE-WEATHERIZATION" - FOR  
14 SUPPLIES AND PERSONNEL TO BE USED IN A  
15 PROGRAM OF HOME WEATHERIZATION FOR  
16 LOW-INCOME HOUSEHOLDS.

17 FEDERAL APPROPRIATION..... 7,400,000

18 (2) "SMALL COMMUNITIES" - TO  
19 ASSIST SMALL CITIES AND COMMUNITIES  
20 THAT HAVE A HIGH CONCENTRATION OF  
21 IMPOVERISHED CITIZENS AND SUBSTANDARD  
22 HOUSING TO EXPAND THEIR LOW AND  
23 MODERATE INCOME HOUSING OPPORTUNITIES  
24 AND TO MEET COMMUNITY DEVELOPMENT  
25 NEEDS.

26 FEDERAL APPROPRIATION..... 10,086,000

27 (3) "COMMUNITY SERVICES" - TO  
28 PROVIDE A RANGE OF SERVICES AND  
29 ACTIVITIES HAVING A MEASURABLE AND  
30 POTENTIALLY MAJOR IMPACT ON THE CAUSES

1 OF POVERTY IN THE COMMUNITY OR THOSE  
2 AREAS OF THE COMMUNITY WHERE POVERTY  
3 IS A PARTICULARLY ACUTE PROBLEM.

4 FEDERAL APPROPRIATION..... 1,522,000

5 DEPARTMENT OF ENVIRONMENTAL RESOURCES

6 (1) "LAND AND WATER CONSERVATION  
7 FUND - JOBS BILL" - TO BE USED FOR  
8 CONSERVATION AND OUTDOOR RECREATION.

9 FEDERAL APPROPRIATION..... 805,000

10 (2) "DEVELOPING PARKS AND  
11 RECREATION AREAS" TO DEVELOP AND  
12 IMPROVE PARKS, RECREATION AREAS AND  
13 OTHER LANDS (INCLUDING A CARRYOVER OF  
14 APPROXIMATELY \$1,050,000).

15 FEDERAL APPROPRIATION..... 1,900,000

16 DEPARTMENT OF HEALTH

17 (1) "SPECIAL SUPPLEMENTAL FOOD  
18 SERVICE PROGRAM FOR WOMEN, INFANTS AND  
19 CHILDREN" - TO PROVIDE IRON AND  
20 PROTEIN-RICH FOOD TO LOW-INCOME  
21 PREGNANT WOMEN, LACTATING MOTHERS AND  
22 INFANTS AND CHILDREN.

23 FEDERAL APPROPRIATION..... 5,922,000

24 (2) "ALCOHOL, DRUG ABUSE AND  
25 MENTAL HEALTH PROGRAMS" - FOR THE  
26 PROVISION OF DRUG AND ALCOHOL ABUSE  
27 SERVICES AND COMMUNITY MENTAL HEALTH  
28 SERVICES.

29 FEDERAL APPROPRIATION..... 771,000

30 (3) "MATERNAL AND CHILD HEALTH

1 PROGRAMS" FOR MATERNAL AND CHILD  
 2 HEALTH SERVICES PROGRAMS.  
 3 FEDERAL APPROPRIATION..... 4,934,000  
 4 HISTORICAL AND MUSEUM COMMISSION  
 5 (1) "HISTORIC PRESERVATION ACT  
 6 GRANTS ADMINISTRATION" - FOR THE COST  
 7 OF ADMINISTERING THE PORTION OF THE  
 8 JOBS BILL INCLUDED UNDER THE  
 9 RESTRICTED RECEIPT "HISTORIC  
 10 PRESERVATION ACT GRANTS".  
 11 FEDERAL APPROPRIATION..... 50,000  
 12 DEPARTMENT OF LABOR AND INDUSTRY  
 13 (1) "DISLOCATED WORKER" - FOR  
 14 TRAINING AND RELATED EMPLOYMENT  
 15 ASSISTANCE TO DISLOCATED WORKERS  
 16 (INCLUDING A CARRYOVER OF  
 17 APPROXIMATELY \$1,000,000).  
 18 FEDERAL APPROPRIATION..... 3,870,000  
 19 DEPARTMENT OF PUBLIC WELFARE  
 20 (1) "EMERGENCY FOOD AND SHELTER  
 21 PROGRAM" FOR AN EMERGENCY FOOD AND  
 22 SHELTER PROGRAM (INCLUDING A CARRYOVER  
 23 OF APPROXIMATELY \$100,000).  
 24 FEDERAL APPROPRIATION..... 2,300,000  
 25 (2) "ALCOHOL, DRUG ABUSE AND  
 26 MENTAL HEALTH PROGRAMS" - FOR THE  
 27 PROVISION OF COMMUNITY MENTAL HEALTH  
 28 SERVICES.  
 29 FEDERAL APPROPRIATION..... 859,000  
 30 SECTION 802. JOBS BILL RESTRICTED

1 RECEIPT ACCOUNT.--THE SECRETARY OF THE  
2 BUDGET MAY CREATE THE FOLLOWING  
3 RESTRICTED RECEIPT ACCOUNTS FOR THE  
4 PURPOSE OF ADMINISTERING FEDERAL JOBS  
5 BILL GRANTS ONLY FOR THE PURPOSES  
6 HEREIN DESIGNATED DURING THE FISCAL  
7 YEAR JULY 1, 1983 THROUGH JUNE 30,  
8 1984.

9 DEPARTMENT OF EDUCATION

10 (1) "LIBRARY SERVICES AND CONSTRUCTION -  
11 JOBS BILL" - FOR MATCHING PAYMENTS TO LOCAL  
12 LIBRARIES, FOR EXPANDING LIBRARY SERVICES AND FOR  
13 RENOVATION AND CONSTRUCTION OF LIBRARIES.

14 DEPARTMENT OF ENVIRONMENTAL RESOURCES

15 (1) "FEDERAL LAND AND WATER  
16 CONSTRUCTION FUND ACT - JOBS BILL" -  
17 FOR DEPOSIT OF FEDERAL FUNDS RECEIVED  
18 FROM THE HERITAGE CONSERVATION AND  
19 RECREATION SERVICES FOR OUTDOOR  
20 RECREATION.

21 HISTORICAL AND MUSEUM COMMISSION

22 (1) "HISTORIC PRESERVATION ACT GRANT - JOBS  
23 BILL" - FOR DEPOSIT AND DISTRIBUTION OF THESE  
24 FEDERAL FUNDS PER REGULATIONS OF THE HISTORIC  
25 PRESERVATION ACT OF 1966.

26 DEPARTMENT OF LABOR AND INDUSTRY

27 (1) "STATEWIDE YOUTH SERVICES - JOBS BILL" -  
28 TO ENHANCE THE JOB PROSPECTS AND CAREER  
29 OPPORTUNITIES OF YOUNG PERSONS, ESPECIALLY  
30 ECONOMICALLY DISADVANTAGED YOUTH.

PART IX

OIL OVERCHARGE FUNDS

SECTION 901. SOURCE OF FUNDS.--IN  
ACCORDANCE WITH SETTLEMENTS OF  
LITIGATION BROUGHT BY THE UNITED  
STATES DEPARTMENT OF ENERGY AGAINST  
OIL COMPANIES AND REFINERIES FOR  
ALLEGED VIOLATIONS OF THE FEDERAL  
PETROLEUM PRICE ALLOCATION REGULATIONS  
AND THE FURTHER CONTINUING  
APPROPRIATIONS ACT OF 1983, ADOPTED BY  
CONGRESS IN DECEMBER, 1982 (HOUSE  
JOINT RESOLUTION 631), \$21,166,000  
WILL BE AVAILABLE TO THE COMMONWEALTH  
FOR SPECIFIC ENERGY CONSERVATION  
PROGRAMS THROUGH THE FISCAL YEAR  
ENDING JUNE 30, 1984.

SECTION 902. APPROPRIATIONS.--THE  
FOLLOWING SUMS, OR AS MUCH THEREOF AS  
MAY BE NECESSARY, ARE HEREBY  
SPECIFICALLY APPROPRIATED FROM THE  
RESTRICTED RECEIPT ACCOUNT, OIL  
OVERCHARGE SETTLEMENTS, TO THE SEVERAL  
HEREINAFTER NAMED AGENCIES OF THE  
EXECUTIVE DEPARTMENT OF THE  
COMMONWEALTH FOR THE PAYMENT OF  
EXPENSES OF IMPLEMENTING AND CARRYING  
OUT THE PROGRAM STATED HEREIN FOR THE  
FISCAL YEAR JULY 1, 1983 TO JUNE 30,  
1984.

1 TO THE EXECUTIVE OFFICES  
2 (A) GOVERNOR'S ENERGY COUNCIL

3 THE FOLLOWING FEDERAL AUGMENTATION  
4 AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
5 NECESSARY, ARE HEREBY SPECIFICALLY  
6 APPROPRIATED TO SUPPLEMENT THE SUM  
7 APPROPRIATED FROM COMMONWEALTH  
8 REVENUES FOR THE GOVERNOR'S ENERGY  
9 COUNCIL:

10 (1) "ENERGY EXTENSION SERVICE" -  
11 TO PROVIDE TECHNICAL ASSISTANCE AND  
12 PUBLIC EDUCATION AND OUTREACH ON  
13 ENERGY CONSERVATION.

14 FEDERAL APPROPRIATION..... 850,000

15 (2) "STATE ENERGY CONSERVATION  
16 PROGRAM" - TO PROVIDE FOR STATE  
17 CONSERVATION PLANS TO INCLUDE LIGHTING  
18 EFFICIENCY STANDARDS FOR PUBLIC  
19 BUILDINGS, ENERGY EFFICIENCY IN  
20 PROCUREMENT AND THERMAL EFFICIENCY  
21 STANDARDS FOR NEW AND RENOVATED  
22 BUILDINGS.

23 FEDERAL APPROPRIATION..... 750,000

24 (3) "INSTITUTIONAL CONSERVATION  
25 PROGRAM" - TO PROVIDE GRANTS FOR  
26 TECHNICAL ASSISTANCE AND SPECIFIC  
27 CONSERVATION MEASURES TO PUBLIC OR  
28 NONPROFIT SCHOOLS AND HOSPITALS.

29 FEDERAL APPROPRIATION..... 4,450,000

30 (4) LOW INCOME ENERGY ASSISTANCE.



1                   FEDERAL APPROPRIATION.....       500,000  
2                   TO THE DEPARTMENT OF COMMUNITY AFFAIRS  
3       THE FOLLOWING FEDERAL AUGMENTATION  
4   AMOUNTS, OR AS MUCH THEREOF AS MAY BE  
5   NECESSARY, ARE HEREBY SPECIFICALLY  
6   APPROPRIATED TO SUPPLEMENT THE SUM  
7   APPROPRIATED FROM COMMONWEALTH  
8   REVENUES FOR HOUSING AND  
9   REDEVELOPMENT:

10       (1)   "LOW-INCOME ENERGY ASSISTANCE  
11   WEATHERIZATION" - TO PROVIDE FOR  
12   COMPREHENSIVE, COST-EFFECTIVE  
13   PERMANENT WEATHERIZATION IMPROVEMENTS.

14                   FEDERAL APPROPRIATION.....       4,450,000  
15       SECTION 903.   OIL OVERCHARGE  
16   SETTLEMENTS FUND.--THE APPROPRIATIONS  
17   PROVIDED TO THE GOVERNOR'S ENERGY  
18   COUNCIL IN ITEMS (1) AND (2) OF  
19   SECTION 902 SHALL BE FULLY FUNDED FROM  
20   FUNDS CURRENTLY DEPOSITED IN THE  
21   RESTRICTED RECEIPT FUND FOR OIL  
22   OVERCHARGE SETTLEMENTS. AS FUNDS ARE  
23   RECEIVED FOR DEPOSIT INTO THIS  
24   RESTRICTED RECEIPT FUND, THEY SHALL BE  
25   DIVIDED EQUALLY BETWEEN THE  
26   APPROPRIATION TO THE GOVERNOR'S ENERGY  
27   COUNCIL FOR ITEM (3) AND THE  
28   APPROPRIATION TO THE DEPARTMENT OF  
29   COMMUNITY AFFAIRS FOR ITEM (1), UP TO  
30   THE MAXIMUM AMOUNT APPROPRIATED IN

1 THIS ACT.

2 PART X

3 SPECIAL PROVISIONS FOR FEDERAL FUNDS

4 SECTION 1001. GENERAL FUND

5 REPOSITORY FOR FEDERAL FUNDS.--ALL  
6 MONEYS RECEIVED FROM THE FEDERAL  
7 GOVERNMENT AS CONTRIBUTIONS OR  
8 SUPPLEMENTS TO THE DEPARTMENTS OR  
9 AGENCIES OF THE COMMONWEALTH OR THE  
10 PROGRAMS HEREIN PROVIDED SHALL BE PAID  
11 INTO THE GENERAL FUND AND ARE HEREBY  
12 APPROPRIATED OUT OF THE GENERAL FUND  
13 FOR THE PURPOSE OF THE RESPECTIVE  
14 APPROPRIATIONS.

15 SECTION 1002. LIMITATION ON  
16 ENCUMBERING OR SPENDING FEDERAL  
17 FUNDS.--FEDERAL FUNDS SHALL BE  
18 ENCUMBERED OR SPENT ONLY TO THE EXTENT  
19 THAT SUCH FUNDS ARE ESTIMATED AS BEING  
20 AVAILABLE DURING THE FISCAL YEAR OF  
21 THE COMMONWEALTH.

22 SECTION 1003. APPROPRIATION FOR  
23 PRIOR UNSPENT FEDERAL FUNDS.--ANY  
24 FEDERAL MONEY WHICH HAS BEEN  
25 PREVIOUSLY APPROPRIATED BY THE GENERAL  
26 ASSEMBLY AND AUTHORIZED OR ALLOCATED  
27 BY THE FEDERAL GOVERNMENT BUT REMAINS  
28 UNSPENT FROM PRIOR FISCAL YEARS, AND  
29 WILL NOT BE RENEWED FOR FISCAL YEAR  
30 1983-1984, IS HEREBY APPROPRIATED.

1       SECTION 1004.   SUBGRANTS BETWEEN  
2   FEDERAL FUND APPROPRIATIONS.--WITH THE  
3   EXCEPTION OF FEDERAL MONEY RECEIVED  
4   UNDER THE SOCIAL SERVICES BLOCK GRANT,  
5   SUBGRANTS MAY BE MADE BETWEEN  
6   APPROPRIATIONS WITHOUT FURTHER  
7   APPROVAL OF THE GENERAL ASSEMBLY. THE  
8   BUDGET SECRETARY SHALL SUBMIT A LIST  
9   OF SUBGRANTS TO THE CHAIRMEN OF THE  
10   HOUSE AND SENATE APPROPRIATIONS  
11   COMMITTEES QUARTERLY. NO SUBGRANT TO A  
12   STATE AGENCY, HOWEVER, MAY BE MADE  
13   FROM A RESTRICTED RECEIPT WITHOUT A  
14   SPECIFIC APPROPRIATION BY THE GENERAL  
15   ASSEMBLY.

16       SECTION 1005.   UTILIZATION OF  
17   EMERGENCY FEDERAL FUNDS.--(A)   FEDERAL  
18   FUNDS AVAILABLE FOR COSTS AND DAMAGES  
19   RESULTING FROM NATURAL DISASTERS OR  
20   CIVIL DISOBEDIENCE MAY BE ADDED TO AN  
21   APPROPRIATION CONTAINED HEREIN OR TO  
22   FUNDS APPROPRIATED OR MAY BE USED FOR  
23   THE PURPOSES PRESCRIBED BY THE FEDERAL  
24   GOVERNMENT.

25       (B)   IN ADDITION TO THE MONEYS  
26   APPROPRIATED BY THIS ACT, ALL MONEYS  
27   RECEIVED FROM THE FEDERAL GOVERNMENT  
28   FOR THE PURPOSE OF DISASTER ASSISTANCE  
29   OR RELIEF SHALL BE PAID INTO THE  
30   GENERAL FUND AND ARE HEREBY

1 APPROPRIATED OUT OF THE GENERAL FUND  
2 TO THE DEPARTMENTS, BOARDS,  
3 COMMISSIONS OR AGENCIES DESIGNATED BY  
4 THE GOVERNOR.

5 (C) IN THE EVENT OF ANY EMERGENCY  
6 SITUATION IN WHICH THE GENERAL  
7 ASSEMBLY CANNOT ACT IN SUFFICIENT  
8 TIME, THE GOVERNOR IS AUTHORIZED  
9 THROUGH EXECUTIVE AUTHORIZATION TO  
10 PROVIDE UP TO \$5,000,000 IN FEDERAL  
11 FUNDS TO ALLEVIATE THE EMERGENCY  
12 SITUATION. FOR THE PURPOSES OF THIS  
13 SECTION "EMERGENCY" IS DEFINED AS ANY  
14 SITUATION IN WHICH THERE IS A CHANCE  
15 OF, OR MAY RESULT IN, SUBSTANTIAL  
16 HUMAN SUFFERING.

17 PART XI

18 MISCELLANEOUS PROVISIONS

19 SECTION 1101. PRIOR LAW UNAFFECTED.--THIS ACT IS NOT  
20 INTENDED TO BE INCONSISTENT WITH OR TO REPEAL ANY PROVISION OF  
21 ANY ACT ENACTED AT THIS OR ANY PRIOR SESSION OF THE GENERAL  
22 ASSEMBLY REGULATING THE PURCHASE OF SUPPLIES, THE ORDERING OF  
23 PRINTING AND BINDING, THE PURCHASE, MAINTENANCE AND USE OF  
24 AUTOMOBILES, THE METHOD OF MAKING PAYMENTS FROM THE STATE  
25 TREASURY FOR ANY PURPOSE OR THE FUNCTIONING OF ANY  
26 ADMINISTRATIVE DEPARTMENT, BOARD OR COMMISSION.

27 SECTION 1102. COMPLIANCE WITH OTHER LAW BEFORE FUNDS  
28 AVAILABLE.--NO APPROPRIATION MADE BY THIS ACT TO ANY DEPARTMENT,  
29 BOARD, COMMISSION OR AGENCY OF THE EXECUTIVE DEPARTMENT SHALL BE  
30 AVAILABLE UNLESS AND UNTIL SUCH DEPARTMENT, BOARD, COMMISSION OR

1 AGENCY SHALL HAVE COMPLIED WITH SECTIONS 615 AND 616 OF THE ACT  
2 OF APRIL 9, 1929 (P.L.177, NO.175), KNOWN AS THE ADMINISTRATIVE  
3 CODE OF 1929.

4 SECTION 1103. CONTRACTS PREREQUISITE TO ENCUMBERING OR  
5 COMMITTING FUNDS.--PURCHASE OF SUPPLIES, MATERIALS AND EQUIPMENT  
6 SHALL NOT BE DEEMED TO BE COMMITTED OR ENCUMBERED UNTIL  
7 CONTRACTS COVERING SAID PURCHASE HAVE BEEN ENTERED INTO WITH THE  
8 VENDORS.

9 SECTION 1104. MINORITY BUSINESS SET ASIDES.--(A) EACH  
10 DEPARTMENT OR OTHER INSTRUMENTALITY OF THE COMMONWEALTH LISTED  
11 IN PART II, SUBPART B, AUTHORIZED TO CONTRACT FOR BUILDINGS,  
12 HIGHWAYS, COMMODITIES, EQUIPMENT, SUPPLIES OR SERVICES SHALL  
13 REPORT TO THE GENERAL ASSEMBLY ALL INFORMATION PERTINENT TO  
14 ANTICIPATED PROCUREMENT NEEDS AT THE BEGINNING OF EACH FISCAL  
15 YEAR AND EACH FISCAL QUARTER THEREAFTER.

16 (B) AS USED IN THIS SECTION THE TERM "MINORITY BUSINESS"  
17 MEANS A MINORITY BUSINESS ENTERPRISE AS DEFINED IN THE ACT OF  
18 JULY 22, 1974 (P.L.598, NO.206), KNOWN AS THE PENNSYLVANIA  
19 MINORITY BUSINESS DEVELOPMENT AUTHORITY ACT.

20 SECTION 1105. APPROPRIATION OF FUNDS FROM MISCELLANEOUS  
21 SOURCES.--(A) IN ADDITION TO THE AMOUNTS APPROPRIATED BY THIS  
22 ACT, MONEYS RECEIVED IN PAYMENT FOR FOOD AND HOUSEHOLD SUPPLIES  
23 FURNISHED TO EMPLOYEES AND OTHER PERSONS, EXCEPT INMATES, BY AN  
24 INSTITUTION, AND MONEYS RECEIVED FROM THE PROCEEDS FROM THE SALE  
25 OF ANY PRODUCTS OF THE SOIL, MEATS, LIVESTOCK, TIMBER, OR OTHER  
26 MATERIALS SOLD BY THE DEPARTMENT SHALL BE PAID INTO THE GENERAL  
27 FUND AND ARE HEREBY APPROPRIATED OUT OF THE GENERAL FUND TO THE  
28 SEVERAL RESPECTIVE INSTITUTIONS FOR THE OPERATION AND  
29 MAINTENANCE OF SAID INSTITUTIONS.

30 (B) IN ADDITION TO THE AMOUNTS APPROPRIATED BY THIS ACT, ALL

1 MONEYS RECEIVED FROM ANY OTHER SOURCE, EXCEPT THE FEDERAL  
2 GOVERNMENT, AS CONTRIBUTIONS FOR THE PROGRAMS PROVIDED HEREIN,  
3 OR AS PAYMENT FOR SERVICES OR MATERIALS FURNISHED BY ONE  
4 INSTITUTION TO ANOTHER, EXCEPT THOSE COLLECTIONS DESIGNATED AS  
5 REVENUES, SHALL BE PAID INTO THE GENERAL FUND AND ARE HEREBY  
6 APPROPRIATED OUT OF THE GENERAL FUND FOR THE PURPOSES OF THE  
7 RESPECTIVE APPROPRIATIONS.

8 (C) IN ADDITION TO ANY FUNDS SPECIFICALLY APPROPRIATED BY  
9 THIS ACT, ALL MONEYS RECEIVED BY A DEPARTMENT OR AGENCY OF THE  
10 COMMONWEALTH FROM ANY OTHER SOURCES, EXCEPT THE FEDERAL  
11 GOVERNMENT, AS CONTRIBUTIONS OR SUPPLEMENTS TO THE DEPARTMENT OR  
12 AGENCY FOR A PROGRAM OR ADMINISTRATION OF AN ACT INCLUDED IN  
13 THIS ACT SHALL BE PAID INTO THE GENERAL FUND AND CREDITED TO THE  
14 APPROPRIATION FOR THAT PROGRAM OR ADMINISTRATION OF THE ACT.

15 SECTION 1106. LAPSING OF UNUSED FUNDS.--(A) EXCEPT AS  
16 PROVIDED IN SUBSECTIONS (B), (C) AND (D), THAT PART OF ALL  
17 APPROPRIATIONS IN PART II UNEXPENDED, UNCOMMITTED OR  
18 UNENCUMBERED AS OF JUNE 30, 1984 SHALL AUTOMATICALLY LAPSE AS OF  
19 THAT DATE.

20 (B) THE APPROPRIATIONS IN PART II TO THE DEPARTMENT OF  
21 COMMERCE FOR THE VARIOUS PORTS SHALL BE CONTINUING  
22 APPROPRIATIONS.

23 (C) THE APPROPRIATION IN PART II TO THE DEPARTMENT OF  
24 COMMUNITY AFFAIRS FOR HOUSING AND REDEVELOPMENT ASSISTANCE SHALL  
25 BE A CONTINUING APPROPRIATION.

26 (D) THE APPROPRIATIONS IN PART II TO THE LEGISLATIVE  
27 DEPARTMENT SHALL BE CONTINUING APPROPRIATIONS.

28 SECTION 1107. CREDIT FOR PAYMENTS UNDER PRIOR LAW.--ALL  
29 AMOUNTS PAID BY THE STATE TREASURER IN ACCORDANCE WITH THE ACT  
30 OF JULY 11, 1983 (NO.2A), KNOWN AS THE GENERAL APPROPRIATION ACT

1 OF 1983, SHALL BE CHARGED AGAINST THE APPROPRIATIONS MADE FOR  
2 THE SALARIES AND WAGES OF THE OFFICERS AND EMPLOYEES AND OTHER  
3 ORDINARY AND GENERAL EXPENSES OF THE STATE GOVERNMENT IN THIS  
4 ACT.

5 SECTION 1108. CONSTRUCTION OF ACT.--EACH APPROPRIATION  
6 WITHOUT REGARD TO MONETARY AMOUNT WHICH IS THE SAME OR SIMILAR  
7 TO AN APPROPRIATION IN THE ACT OF JULY 11, 1983 (NO.2A), KNOWN  
8 AS THE GENERAL APPROPRIATION ACT OF 1983, SHALL REPLACE AND  
9 SUPERSEDE SUCH SIMILAR APPROPRIATION.

10 SECTION 1109. REPEALS.--THE FOLLOWING APPROPRIATIONS IN THE  
11 ACT OF JULY 11, 1983 (NO.2A), KNOWN AS THE GENERAL APPROPRIATION  
12 ACT OF 1983 ARE REPEALED TO THE EXTENT INDICATED:

13 EXCEPT FOR SPECIFIC APPROPRIATIONS IN SECTION 212 FOR THE  
14 COUNCIL ON THE ARTS RELATING TO PUBLIC INFORMATION OR PUBLIC  
15 COMMUNICATIONS EFFORTS WHICH SHALL NOT BE REPEALED, ALL OTHER  
16 SPECIFIC APPROPRIATIONS FOR PUBLIC INFORMATION OR PUBLIC  
17 COMMUNICATIONS EFFORTS IN SUBPART B OF PART II OF THE GENERAL  
18 APPROPRIATION ACT OF 1983.

19 SECTION 219 INsofar AS IT RELATES TO THE APPROPRIATION FOR  
20 PENN TAP.

21 SECTION 219 INsofar AS IT RELATES TO THE APPROPRIATION FOR  
22 EXPORT OPPORTUNITIES.

23 SECTION 220 INsofar AS IT RELATES TO THE APPROPRIATION FOR  
24 THE BUREAU OF RECREATION AND CONSERVATION.

25 SECTION 221 INsofar AS IT RELATES TO THE APPROPRIATION FOR  
26 THE BASIC INSTRUCTIONAL SUBSIDY GUARANTEE.

27 SECTION 221 INsofar AS IT RELATES TO THE LICENSED PRACTICAL  
28 NURSE PROGRAMS.

29 SECTION 222 INsofar AS IT RELATES TO STREAM IMPROVEMENT  
30 PROJECTS.

