

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 1905

Session of
1979

INTRODUCED BY MR. McCLATCHY, OCTOBER 23, 1979

AS REPORTED FROM COMMITTEE ON APPROPRIATIONS, HOUSE OF
REPRESENTATIVES, AS AMENDED, OCTOBER 30, 1979

AN ACT

1 Amending the act of July 4, 1979 (No.10A), entitled "An act
2 appropriating the Federal Augmentation to the Executive and
3 Judicial Departments of the Commonwealth and establishing
4 restricted receipts accounts for the fiscal period July 1,
5 1979 to June 30, 1980 and for the payment of bills incurred
6 and remaining unpaid at the close of the fiscal period ending
7 June 30, 1979," changing appropriations and adding
8 appropriations.

9 The General Assembly of the Commonwealth of Pennsylvania
10 hereby enacts as follows:

11 Section 1. So much as relates to the appropriations to the
12 Governor's Office and the Departments of Aging, Agriculture,
13 Commerce, Community Affairs, Education, Environmental Resources,
14 Health, Justice and Public Welfare of section 3, act of July 4,
15 1979 (No.10A), known as the "Federal Augmentation Appropriation
16 Act of 1979," are amended and appropriations are added to read:

17 Section 3. The following sums, or as much thereof as may be
18 necessary, are hereby specifically appropriated from the Federal
19 augmentation funds to the several hereinafter named agencies of
20 the Executive and Judicial Departments of the Commonwealth for

1 the payment of the expenses of implementing and carrying out the
2 programs stated herein for the fiscal year beginning July 1,
3 1979 and for the payment of bills incurred and remaining unpaid
4 at the close of the fiscal period ending June 30, 1979.

5 I. EXECUTIVE DEPARTMENT

6 To the Governor

7 * * *

8 (b) For the Office of State Planning and Development

9 The following Federal augmentation amounts, or
10 as much thereof as may be necessary, are hereby
11 specifically appropriated to supplement the sum
12 appropriated from Commonwealth revenues for
13 administration:

14 (1) "HUD Annual Program Grant" - For	
15 activities related to comprehensive planning by	
16 the Office of State Planning and Development,	
17 the State Planning Board, (including a carryover	
18 of approximately [\$125,000] <u>\$137,000</u>).....	[\$391,000]
19	<u>\$403,000</u>

20 * * *

21 (c) For the Human Relations Commission

22 The following Federal augmentation amounts, or
23 as much thereof as may be necessary, are hereby
24 specifically appropriated to supplement the sum
25 appropriated from Commonwealth revenues for
26 administration:

27 (1) "EEOC - Special Project Grant" - To
28 undertake, identify and eliminate discrimination
29 in employment due to race, color, religion, sex,
30 ancestry or national origin, in hiring,

1 recruitment, placement, promotion, referral,
2 transfer, lay-off, discharge and other employment
3 practices..... [\$480,000]
4 \$827,000

5 (d) For the Pennsylvania Council on the Arts

6 The following Federal augmentation amounts, or
7 as much thereof as may be necessary, are hereby
8 specifically appropriated to supplement the sum
9 appropriated from Commonwealth revenues for
10 administration:

11 * * *

12 (4) "National Endowment for the Arts -
13 Dance Touring Program" - For the administration
14 of the dance touring program..... 5,078

15 (e) For the Governor's Energy Council

16 The following Federal augmentation amounts, or
17 as much thereof as may be necessary, are hereby
18 specifically appropriated to supplement the sum
19 appropriated from Commonwealth revenues for
20 administration:

21 * * *

22 (8) "Small Scale Appropriate Technology
23 Grant Program" - For the review of proposals
24 and monitoring of contractors in a program to
25 allow persons, governments and small businesses
26 to participate in shifting the energy supply
27 to renewable resources which are appropriate
28 to the locale..... 60,000

29 (9) "Number 2 Fuel Oil Survey" - To
30 conduct a biweekly survey of approximately

1 100 Number 2 heating oil dealers to obtain
2 prices and inventories of Number 2 heating oil.... 21,800

3 Governor's Council on Drug and Alcohol Abuse

4 The following Federal augmentation amounts, or
5 as much thereof as may be necessary, are hereby
6 specifically appropriated to supplement the sum
7 appropriated from Commonwealth revenues for
8 general government operations:

9 * * *

10 (4) "NIDA - Statewide Treatment Services to
11 Drug Abusers" - For administrative expenses
12 incurred in providing drug related projects within
13 single county authorities..... [20,000]
14 60,000

15 * * *

16 (8) "NIAAA - State Manpower Development
17 Program" - To identify the training resources
18 and manpower needs within the Pennsylvania
19 alcoholism treatment delivery field..... 30,000

20 To the Department of Aging

21 * * *

22 The following Federal augmentation amounts, or
23 as much thereof as may be necessary, are hereby
24 specifically appropriated to supplement the sum
25 appropriated from Commonwealth revenues for
26 services for the aging:

27 (1) "Programs for the Aging - Title III" - For
28 support of programs for eligible older persons
29 through Statewide planning, area planning and
30 social services..... [\$27,981,000]

\$28,435,000

* * *

To the Department of Agriculture

The following Federal augmentation amounts, or
as much thereof as may be necessary, are hereby
specifically appropriated to supplement the sum
appropriated from Commonwealth revenues for
general government operations:

* * *

(10) "HUD - Comprehensive Planning" - To
refine and implement the State's Agricultural
Land Preservation Policy..... 21,000

(11) "Noxious Weed Survey" - To conduct
detection surveys for exotic noxious weeds
in Pennsylvania..... 16,000

To the Department of Commerce

The following Federal augmentation amounts, or
as much thereof as may be necessary, are hereby
specifically appropriated to supplement the sum
appropriated from Commonwealth revenues for
general government operations:

* * *

(4) "EDA - Media Advertising Program" -
To implement a media advertising program directed
toward reversing the negative economic effects
of the Three Mile Island nuclear incident..... 50,000

To the Department of Community Affairs

The following Federal augmentation amounts, or
as much thereof as may be necessary, are hereby
specifically appropriated to supplement the sum

1 appropriated from Commonwealth revenues for
2 general government operations:

3 * * *

4 (18) "State Agency Assistance - EOA,
5 1964" - To provide assistance to the State
6 Economic Opportunity Office for the purpose
7 of delivering grants, training and technical
8 assistance to community action agencies,
9 nonprofit social service agencies and
10 local municipalities in their mission of
11 serving the poor and disadvantaged..... 274,000

12 (19) "HUD - Management Technological
13 Assistance Grants" - To develop a financial manage-
14 ment technical assistance network..... 40,000

15 The following Federal augmentation amounts, or
16 as much thereof as may be necessary, are hereby
17 specifically appropriated to supplement the sum
18 appropriated from Commonwealth revenues for
19 economic opportunity assistance:

20 [(1) "State Agency Assistance - EOA, 1964" -
21 To provide assistance to the State Economic
22 Opportunity Office for the purpose of delivering
23 grants, training and technical assistance to
24 community action agencies, nonprofit social
25 services agencies and local municipalities in
26 their mission of serving the poor and
27 disadvantaged..... \$253,000

28 (2)] (1) "CSA - Victims of Domestic Abuse" - To
29 provide training and technical assistance to local
30 nonprofit organizations in order to provide

1	services to victims of domestic abuse.....	100,000
2	[(3)] (2) "Community Action" - To evaluate the	
3	Pennsylvania neighborhood assistance program.....	125,000
4	To the Department of Education	
5	The following Federal augmentation amounts, or	
6	as much thereof as may be necessary, are hereby	
7	specifically appropriated to supplement the sum	
8	appropriated from Commonwealth revenues for	
9	general government operations:	
10	* * *	
11	(4) "Education of Exceptional Children - State	
12	Operated Program" - Administration of the	
13	initiation, expansion and improvement of	
14	educational programs for handicapped children	
15	(including a carryover of approximately	
16	<u>\$400,000</u>).....	[1,850,000]
17		<u>2,236,000</u>
18	(5) "Grants to State Educational Agencies for	
19	Title I ESEA" - Administration of ESEA Title I	
20	programs (including a carryover of approximately	
21	[\$43,000] <u>\$202,000</u>).....	[2,069,000]
22		<u>2,317,000</u>
23	(6) "Educational Information Centers" - To	
24	develop centers which will provide educational	
25	and vocational guidance and counseling for adults	
26	(including a carryover of approximately	
27	[\$25,000] <u>\$41,000</u>).....	[100,000]
28		<u>116,000</u>
29	* * *	
30	(8) "Right to Read" - State level training	

1	program for local right to read directors and	
2	for the coordination of basic skills program	
3	(<u>including a carryover of approximately</u>	
4	<u>\$71,000</u>).....	[218,000]
5		<u>266,000</u>
6	* * *	
7	(10) "Library and Learning Resources - Title IV	
8	B" - To administer a program to improve quality of	
9	education by distributing Federal funding for	
10	libraries, learning resources and guidance	
11	(including a carryover of approximately	
12	[\$49,000] <u>\$43,000</u>).....	[461,000]
13		<u>500,000</u>
14	* * *	
15	(13) "Educational Innovations and Support -	
16	Title IV C" - To administer a program to encourage	
17	local educational agencies to compete for ESEA	
18	Title IV C competitive awards (<u>including a</u>	
19	<u>carryover of approximately \$90,000</u>).....	[389,000]
20		<u>479,000</u>
21	* * *	
22	(15) "HEA Title XII - Comprehensive	
23	Planning" - To provide Statewide planning for	
24	higher education postsecondary education purposes	
25	(1202 commission) (<u>including a carryover of</u>	
26	<u>approximately \$28,000</u>).....	[112,000]
27		<u>137,000</u>
28	(16) "Food and Nutrition Service" - To	
29	administer all food nutrition programs, provide	
30	nutrition education, and to assess the need for	

1	nutrition services (<u>including a carryover of</u>	
2	<u>approximately \$1,123,000</u>).....	[1,964,000]
3		<u>2,656,000</u>
4	* * *	
5	(18) "Educational Research and Development -	
6	Information" - To increase the exchange of	
7	information relating to the improvement of school	
8	programs (<u>including a carryover of</u>	
9	<u>approximately \$90,000</u>).....	[107,000]
10		<u>197,000</u>
11	* * *	
12	(23) "Career Education" - To administer a	
13	program for school districts to develop	
14	comprehensive career education programs in grades	
15	kindergarten through 12.....	[165,000]
16		<u>345,000</u>
17	* * *	
18	(32) <u>"Indochinese Refugee Children</u>	
19	<u>Assistance Program"</u> - For the administration	
20	<u>of a grant program to school districts for</u>	
21	<u>educational programs for Indochinese refugee</u>	
22	<u>children</u>	<u>400,000</u>
23	(33) <u>"NIE - Development of Materials</u>	
24	<u>for Integrating Assessment with Instruction" -</u>	
25	<u>To develop and field test three sets of</u>	
26	<u>materials which will assist classroom</u>	
27	<u>teachers in integrating assessment and</u>	
28	<u>instruction in class room situations</u>	<u>102,000</u>
29	(34) <u>"Improvement of Evaluation and</u>	
30	<u>Reporting Systems - Title I ESEA" - To</u>	

1	<u>improve the quality control of achievement</u>	
2	<u>data on disadvantaged pupils (including a carry-</u>	
3	<u>over of approximately \$18,000).....</u>	<u>58,000</u>
4	(35) <u>"Children's Educational Television</u>	
5	<u>Series" - To produce a regional series of one-</u>	
6	<u>half hour television programs designed to</u>	
7	<u>foster inter-racial and inter-ethnic</u>	
8	<u>understanding for the intermediate grade</u>	
9	<u>school age children.....</u>	<u>300,000</u>

10 The following Federal augmentation amounts, or
11 as much thereof as may be necessary, are hereby
12 specifically appropriated to supplement the sum
13 appropriated from Commonwealth revenues for
14 vocational education match:

15	(1) <u>"Vocational Education" - To administer the</u>	
16	<u>support of vocational education programs,</u>	
17	<u>construction of vocational education</u>	
18	<u>facilities, guidance counseling and ancillary</u>	
19	<u>services such as teacher training and program</u>	
20	<u>evaluation (including a carryover of</u>	
21	<u>approximately \$103,000).....</u>	<u>[\$2,872,000]</u>
22		<u>\$2,975,000</u>

23	(2) <u>"Vocational Financial Accounting System" -</u>	
24	<u>To develop and implement an integrated vocational</u>	
25	<u>financial accounting system as part of the Depart-</u>	
26	<u>ment of Education data base to provide financial</u>	
27	<u>information required.....</u>	<u>50,000</u>

28 The following Federal augmentation amounts, or
29 as much thereof as may be necessary, are hereby
30 specifically appropriated to supplement the sum

1 appropriated from Commonwealth revenues for the
2 State Library:

3 (1) "Library Services and Construction Act
4 Title I, Public Library Services" - To provide
5 library services and administer aid to public
6 libraries (including a carryover of
7 approximately \$261,000)..... [\$800,000]
8 \$1,061,000

9 * * *

10 The following Federal augmentation amounts, or
11 as much thereof as may be necessary, are hereby
12 specifically appropriated to supplement the sum
13 appropriated from Commonwealth revenues for the
14 State Colleges and State-owned University:

15 (1) "Upward Bound Program" - To provide
16 remedial and developmental academic training
17 for disadvantaged students with the ability to
18 advance to postsecondary education:
19 (i) Bloomsburg State College..... [\$182,000]
20 \$120,000

21 * * *

22 (3) "Head Start Program" - For California
23 State College to administer a program throughout
24 Fayette County to provide preschool educational
25 experience for three to five-year-old children
26 from economically disadvantaged facilities (includ-
27 ing a carryover of approximately \$50,000)..... [750,000]
28 850,000

29 * * *

30 (9) "Vocational Education Information Network -

1 Millersville State College" - To provide resources
2 and services in the area of instructional techniques
3 administrative procedures, curriculum program and
4 staff development to persons involved in planning
5 and delivery of vocational education instruction. [180,000]
6 183,000

7 * * *

8 (12) "Head Start - Shippensburg State
9 College" - To provide health, educational,
10 nutritional and social services to preschool
11 economically disadvantaged children and their
12 families..... [137,000]
13 175,000

14 * * *

15 (18) "Bilingual Education-West Chester State
16 College" - To provide a training program for Bi-
17 lingual Education Teachers..... 122,000

18 (19) "Special Student Services - Cheyney
19 State College" - To provide services for
20 special disadvantaged students..... 116,000

21 * * *

22 The following Federal augmentation amounts, or
23 as much thereof as may be necessary, are hereby
24 specifically appropriated to supplement the sum
25 appropriated from Commonwealth revenues for the
26 Scotland School for Veteran's Children:

27 * * *

28 (2) "National School Milk Lunch Program" -
29 To supplement the costs of providing milk and
30 food services at the Scotland School for

1	Veteran's Children.....	[150,000]
2		<u>250,000</u>
3	* * *	
4	To the Department of Environmental Resources	
5	The following Federal augmentation amounts, or	
6	as much thereof as may be necessary, are hereby	
7	specifically appropriated to supplement the sum	
8	appropriated from Commonwealth revenues for	
9	general government operations:	
10	(1) "Coastal Zone Management Program" - For	
11	development of a management program for the use	
12	of the land and water resources of the State's	
13	coastal zone.....	[\$150,000]
14		<u>\$300,000</u>
15	(2) "Federal Water Resources Planning	
16	Act" - To be used for conservation, develop-	
17	ment and utilization of water and related	
18	land resources.....	[154,000]
19		<u>204,000</u>
20	* * *	
21	(8) "Bituminous Demonstration Project" - For	
22	Field Inspection and Monitoring.....	[12,000]
23		<u>56,000</u>
24	* * *	
25	(11) "Soil and Water Conservation Act -	
26	Administration" - To provide for administrative	
27	expenses of the State program in supporting the	
28	flow through grants to local soil and water	
29	districts.....	[16,000]
30		<u>37,000</u>

1 Management Planning Grant - Public Law 92-500,
2 section 208, and other such activities as may be
3 required to carry out the purposes of these grant
4 programs (including a carryover of approximately
5 [\$192,000] \$711,000)..... [2,922,000]
6 3,537,000

7 * * *

8 (9) "Air Pollution Control Program Grants" - For
9 the conduct and administration of a Statewide
10 program for the control, abatement and prevention
11 of air pollution and achievement of Federal ambient
12 air quality standards..... [2,599,000]
13 2,993,000

14 * * *

15 To the Department of Health

16 The following Federal augmentation amounts, or
17 as much thereof as may be necessary, are hereby
18 specifically appropriated to supplement the sum
19 appropriated from Commonwealth revenues for gen-
20 eral government operations:

21 (1) "State Health Planning and Development
22 Agency - Title XV" - To establish the health
23 priorities of the Commonwealth through studies of
24 existing and potential health facilities, manpower,
25 and services, and stimulate the development of
26 Areawide Health Systems Agencies (including a
27 carryover of approximately \$158,000)..... [\$1,195,000]
28 \$1,400,000

29 (2) "Migrant Health Grants" - To provide
30 clinic services at medical centers, and intensify

1	public health nursing services and sanitary surveys	
2	of camps for migrant laborers and their families in	
3	the Commonwealth and to provide for health services	
4	for migrant children.....	[165,000]
5		<u>210,000</u>
6	* * *	
7	(4) "Disease Control Immunization Program -	
8	Project Grants" - To enlist the aid of practicing	
9	physicians, official health agencies and volunteers	
10	in an immunization program for all susceptible	
11	persons in the community, particularly children	
12	under the age of five years (including a carryover	
13	of approximately \$80,000).....	[180,000]
14		<u>280,000</u>
15	* * *	
16	(6) "Comprehensive Public Health Services -	
17	Formula Grants" - To develop coordinated programs	
18	of State and local public health services, includ-	
19	ing those directed at maintaining physical and	
20	mental health; detection, preventing and control-	
21	ling disease, injuries and disability; and protect-	
22	ing and maintaining a healthful environment (includ-	
23	ing a carryover of approximately \$200,000) to	
24	be allocated in such a manner so that the Phila-	
25	delphia Department of Health receives \$225,000	
26	and the Allegheny County Department of Health	
27	receives \$150,000, such funds to be used for	
28	tuberculosis services.....	[1,500,000]
29		<u>1,185,000</u>
30	[(7) "Diabetes Control" - To develop and plan	

1	for upgrading the quality of diabetes information	
2	and to refine various health indices to monitor	
3	and evaluate diabetes control programs.....	188,000
4	(8) "Effects of Different Educational Interven-	
5	tions on Drug Product Selection" - To develop and	
6	test a series of educational intervention models	
7	on the use of generic drugs.....	77,000
8	(9)] (7) "Community Health Intervention Project -	
9	Lycoming County" - To create a social environment	
10	conducive to an individual choosing healthful be-	
11	havior in those areas most linked to coronary dis-	
12	ease (including a carryover of approximately	
13	\$131,000).....	262,000
14	[(10)] (8) "Center for Disease Control - TMI Popula-	
15	tion Registry" - To develop a population registry	
16	of residents in the Three Mile Island area.....	[200,000]
17		<u>275,000</u>
18	[(11)] (9) "Hypertension Services" - To screen,	
19	detect, prevent, refer for treatment and follow-up	
20	to assure appropriate health care is available to	
21	hypertensive patients (including a carryover of	
22	approximately \$80,000).....	[580,000]
23		<u>780,000</u>
24	(10) <u>"Health Education/Risk Reduction"</u>	
25	<u>To reduce the burden of chronic disease in the</u>	
26	<u>Commonwealth through comprehensive risk reduction</u>	
27	<u>health education efforts.....</u>	<u>217,000</u>
28	(11) <u>"Statewide Emergency Medical Services</u>	
29	<u>Information System" - To develop a computerized</u>	
30	<u>Statewide emergency medical services management</u>	

1 information system..... 95,000

2 * * *

3 The following Federal augmentation amounts, or
4 as much thereof as may be necessary, are hereby
5 specifically appropriated to supplement the sum
6 appropriated from Commonwealth revenues for the
7 operation of the State Laboratory.

8 * * *

9 (2) "Comprehensive Public Health Services -
10 Formula Grants" - To develop coordinated programs
11 of State and local public health services, includ-
12 ing those directed at maintaining physical and
13 mental health; detection, preventing and control-
14 ling disease, injuries and disability; and pro-
15 tecting and maintaining a healthful environment.. [250,000]
16 220,000

17 * * *

18 The following Federal augmentation amounts, or
19 as much thereof as may be necessary, are hereby
20 specifically appropriated to supplement the sum
21 appropriated from Commonwealth revenues for the
22 operation of the State health centers.

23 * * *

24 (3) "Comprehensive Public Health Services -
25 Formula Grants" - To develop coordinated programs
26 of State and local public health services, includ-
27 ing those directed at maintaining physical and
28 mental health; detection, preventing and control-
29 ling disease, injuries and disability; and protect-
30 ing and maintaining a healthful environment..... [1,750,000]

1 1,540,000

2 * * *

3 The following Federal augmentation amounts, or
4 as much thereof as may be necessary, are hereby
5 specifically appropriated to supplement the sum
6 appropriated from Commonwealth revenues for
7 maternal and child health:

8 * * *

9 (6) "Maternal and Child Health - TMI Pregnancy
10 Outcome" - To support a research project aimed at
11 the Three Mile Island population to determine the
12 effects of the Three Mile Island accident (includ-
13 ing a carryover of approximately \$10,000)..... [80,000]
14 150,000

15 [(7) "Childhood Accident Prevention Program" -
16 To develop a comprehensive educational program to
17 prevent childhood accidents..... 225,000

18 (8)] (7) "Maternal and Child Health - Improved
19 Pregnancy Outcome" - To improve pregnancy outcome
20 measures and assure parental care (including a
21 carryover of approximately \$307,000)..... 707,000

22 [(9)] (8) "Crippled Children's Services - Pro-
23 jects" - To provide diagnostic, rehabilitative and
24 follow-up treatment to children and their families
25 (including a carryover of approximately \$95,000).. 705,000

26 * * *

27 To the Historical and Museum Commission

28 The following Federal augmentation amounts, or
29 as much thereof as may be necessary, are hereby
30 specifically appropriated to supplement the sum

1 appropriated from Commonwealth revenues for general
2 government operations:

3 * * *

4 (3) "National Endowment for the Humanities -
5 Research Collections Program" - For the microfilming
6 of the Harmony Society Records and the John Duss
7 Papers..... 72,300

8 To the Department of Justice

9 * * *

10 The following Federal augmentation amounts, or
11 as much thereof as may be necessary, are hereby
12 specifically appropriated to supplement the sum
13 appropriated from Commonwealth revenues for State
14 Correctional Institutions:

15 (1) "Contract Service in Non-Federal Institu-
16 tions" - For maintenance of Federal inmates in
17 State Correctional Institutions (including a
18 carryover of approximately \$107,000)..... [\$180,000]
19 \$287,000

20 * * *

21 The following Federal augmentation amounts, or
22 as much thereof as may be necessary, are hereby
23 specifically appropriated to supplement the sum
24 appropriated from Commonwealth revenues for the
25 Office of Consumer Advocate:

26 (1) "Grants for Offices of Consumer Services" -
27 To study, develop and promulgate a plan to en-
28 courage consumer acceptance of onsite solar
29 installation for hot water heaters..... \$70,000

30 To the Department of Labor and Industry

1 The following Federal augmentation amounts,
2 or as much thereof as may be necessary, are
3 hereby specifically appropriated to supplement
4 the sum appropriated from Commonwealth revenues
5 for general government operations:

6 * * *

7 (5) "National Fire Prevention Act" - To define
8 a State strategy and plan for prevention and
9 control of destructive fires..... 10,000

10 To the Department of Military Affairs

11 * * *

12 The following Federal augmentation amounts, or
13 as much thereof as may be necessary, are hereby
14 specifically appropriated to supplement the sum
15 appropriated from Commonwealth revenues for the
16 Hollidaysburg Veterans Home:

17 (1) "Hollidaysburg Veterans Home" - To maintain
18 and operate a domiciliary and nursing unit for
19 discharged, aged and indigent veterans of the
20 United States Armed Services, and their spouses.. [\$240,000]
21 \$295,000

22 * * *

23 To the Pennsylvania Public Utility Commission

24 The following Federal augmentation amounts,
25 or as much thereof as may be necessary, are
26 hereby specifically appropriated to supplement
27 the sum authorized to be billed to utilities for
28 the operation of the commission:

29 (1) "PURPA Grants, Title I" - To help the
30 commission comply with the mandatory requirements

1	<u>of the Federal Public Utility Regulatory Policies</u>	
2	<u>Act (PURPA).....</u>	<u>\$200,000</u>
3	<u>Any Federal funds which the Public Utility</u>	
4	<u>Commission receives pursuant to these appropria-</u>	
5	<u>tions shall not be credited to any utility nor</u>	
6	<u>used to lower the annual assessment of any utility.</u>	
7	To the Department of Public Welfare	
8	The following Federal augmentation amounts,	
9	or as much thereof as may be necessary, are hereby	
10	specifically appropriated to supplement the sum	
11	appropriated from Commonwealth revenues for	
12	general government operations:	
13	* * *	
14	(11) "Planning, Delivery and Advocacy	
15	of Children's Services" - To provide financial	
16	support for research in planning, delivery and	
17	advocacy of children's services.....	[20,000]
18		<u>70,000</u>
19	* * *	
20	(13) "Community Food and Nutrition - Child	
21	Nutrition Programs" - For a program to expand	
22	participation in child nutrition programs.....	[12,000]
23		<u>82,000</u>
24	* * *	
25	(16) ["Assistance to Refugees from Cambodia and	
26	Vietnam" - To provide social services to needy	
27	Cambodian and Vietnamese refugees] <u>Indochinese</u>	
28	<u>Refugee Program Administration" - For administra-</u>	
29	<u>tive expenses incurred in general government</u>	
30	<u>operations in support of Indochinese refugees....</u>	225,000

1 appropriated from Commonwealth revenues for com-
2 munity services for the mentally ill and mentally
3 retarded:

4 (1) "Comprehensive Public Health Services -
5 Formula Grants" - To assist in establishing and
6 maintaining adequate community, mental,
7 and environmental public health services,
8 including training of personnel for State
9 and public health work..... [\$625,000]
10 \$1,027,000

11 The following Federal augmentation amounts,
12 or as much thereof as may be necessary, are hereby
13 specifically appropriated to supplement the sum
14 appropriated from Commonwealth revenues for [sub-
15 sidies for the blind] services for the visually
16 handicapped:

17 (1) "Rehabilitation Services and Facilities -
18 Basic Support" - For administration and provision
19 of vocational rehabilitation services to blind per-
20 sons; also, to provide small business opportunities
21 for the blind through vending operations..... \$4,196,000

22 * * *

23 The following Federal augmentation amounts,
24 or as much thereof as may be necessary, are hereby
25 specifically appropriated to supplement the sum
26 appropriated from Commonwealth revenues for pay-
27 ments to counties for child welfare programs:

28 * * *

29 (3) "Indochinese Refugee Program" - For
30 provision of child welfare services to refugees

1 from Indochina..... [700,000]
2 900,000

3 The following Federal augmentation amounts,
4 or as much thereof as may be necessary, are hereby
5 specifically appropriated to supplement the sum
6 appropriated from Commonwealth revenues for day
7 care:

8 (1) "Indochinese Refugee Program" - For pro-
9 vision of day care services to refugees from
10 Indochina..... [\$347,000]
11 750,000

12 * * *

13 The following Federal augmentation amounts, or
14 as much thereof as may be necessary, are hereby
15 specifically appropriated to supplement the sum
16 appropriated from Commonwealth revenues for State
17 General Hospitals:

18 (1) "Medicare Services" - For the provision
19 of medical services at State General Hospitals
20 that are reimbursable under Medicare..... [\$26,000,000]
21 \$28,000,000

22 * * *

23 The following Federal augmentation amounts, or
24 as much thereof as may be necessary, are hereby
25 specifically appropriated to supplement the sum
26 appropriated from Commonwealth revenues for the
27 Social Services Program:

28 (1) "Indochinese Refugee Program" - For the
29 provisions of social services to refugees from
30 Indochina..... [\$2,787,000]

5,000,000

The following Federal augmentation amounts, or as much thereof as may be necessary, are hereby specifically appropriated to supplement the sum appropriated from Commonwealth revenues for training personnel at geriatric homes:

(1) "Medical Assistance Training For Geriatric Homes" - To provide training for personnel working in public nursing homes..... \$150,000

* * *

Section 2. So much as relates to the appropriations to the Department of Public Welfare in subsection (a) of section 5 of the act are amended and appropriations are added to read:

Section 5. (a) The following sums, or as much thereof as may be necessary, are hereby specifically appropriated or allocated from the Federal Title XX Social Services Funds to the several hereinafter named agencies of the Executive Departments of the Commonwealth for the payment of the expenses of implementing and carrying out the programs stated herein for the fiscal year beginning July 1, 1979 and for the payment of bills incurred and remaining unpaid at the close of the fiscal period ending June 30, 1980.

To the Department of Public Welfare

* * *

The following Federal Title XX Social Services augmentation amounts, or as much thereof as may be necessary, are hereby specifically appropriated to supplement the sum appropriated from Commonwealth revenues for [subsidies for the blind] services for the visually handicapped:

1 * * *

2 The following Federal Title XX Social Services
3 augmentation amounts, or as much thereof as may be
4 necessary, are hereby specifically appropriated to
5 supplement the sum appropriated from Commonwealth
6 revenues for social services programs:

7 * * *

8 (3) "Title XX - Social Services Training" -
9 For subgrant from the Department of Public Welfare
10 to the Department of Education for grants for
11 training purposes in relation to social services
12 programs for eligible persons..... 3,935,000

13 The following subgrants may be made from
14 the above appropriation:

15 (i) "Lock Haven State College - Social Work
16 Educational Extension Training" - To provide class-
17 room instruction for training needs of Title XX
18 personnel..... 127,100

19 (ii) "West Chester State College - Educational
20 Development of Human Service Workers" - To develop,
21 expand or improve training for employees of the
22 State agencies and providers..... 108,500

23 * * *

24 (6) "Title XX - Social Services" - For
25 provision of social service programs for eligible
26 persons..... 19,463,000

27 The following subgrants may be made from
28 the above appropriation:

29 (i) "Governor's Action Center - Title XX" -
30 For information and referral services provided

1 by the Action Center to eligible clients..... 100,000

2 * * *

3 Section 3. So much as relates to the appropriations to the
4 Governor's Office, the Departments of Education and
5 Environmental Resources of section 6 of the act, are amended and
6 appropriations for the Department of Commerce are added to read:

7 Section 6. (a) The following sums, or as much thereof as
8 may be necessary, are hereby specifically appropriated from the
9 Comprehensive Employment and Training Act (CETA) funds to the
10 several hereinafter named agencies of the Executive Department
11 of the Commonwealth for the payment of the expenses of
12 implementing and carrying out the programs stated herein for the
13 fiscal year beginning July 1, 1979 and for the payment of bills
14 incurred and remaining unpaid at the close of the fiscal period
15 ending June 30, 1979.

16 To the Governor's Office

17 * * *

18 (b) For the Office of State Planning and Development
19 The following Federal augmentation amounts, or
20 as much thereof as may be necessary, are hereby
21 specifically appropriated to supplement the sum
22 appropriated from Commonwealth revenues for
23 administration:

24 * * *

25 (2) "CETA Title II - Economic Development
26 Committee" - To establish and operate an Economic
27 Development Committee of the Cabinet in order to
28 improve the State's economic climate for jobs.... 209,000

29 (c) For the Pennsylvania Commission for Women
30 The following Federal augmentation amounts, or as

1 much thereof as may be necessary, are hereby speci-
2 fically appropriated to supplement the sum appro-
3 priated from Commonwealth revenues for general
4 government operations:

5 * * *

6 (4) "CETA - Governor's Coordination and
7 Special Services Plan" - For the first phase
8 of a three-year project for the commission
9 to promote and expand the involvement of
10 women in the CETA work/training programs..... 130,000

11 * * *

12 To the Department of Commerce

13 The following Federal augmentation amounts,
14 or as much thereof as may be necessary, are hereby
15 specifically appropriated to supplement the sum
16 appropriated from Commonwealth revenues for general
17 government operations:

18 (1) "CETA" - To provide technical assistance
19 regarding the use and benefits of the CETA program
20 to grant recipients who have received Commerce
21 Department grants..... \$49,500

22 (2) "CETA" - To expand the existing data base
23 to include the nonmanufacturing sectors to serve
24 as guidelines for economic development recruitment
25 efforts..... 195,000

26 * * *

27 To the Department of Environmental Resources

28 The following Federal augmentation amounts, or
29 as much thereof as may be necessary, are hereby
30 specifically appropriated to supplement the sum

1 appropriated from Commonwealth revenues for general
2 government operations:

3 (1) "CETA - Title VIII - Young Adult Conserva-
4 tion Corp." - For the implementation and adminis-
5 tration of a program to provide employment to
6 individuals between the ages of 16 to 23 years
7 inclusive (including a carryover of approximately
8 \$100,000)..... [\$4,384,000]
9 \$5,234,000

10 (2) "CETA - Title II" - For flood protection -
11 stream improvement projects..... 100,000

12 * * *

13 TO THE DEPARTMENT OF LABOR AND INDUSTRY

<—

14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,

15 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE

16 HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT

17 THE SUM APPROPRIATED FROM COMMONWEALTH REVENUES

18 FOR GENERAL GOVERNMENT OPERATIONS:

19 (1) "CETA-TITLE II" - FOR THE OPERATION OF
20 THE STATE EMPLOYMENT AND TRAINING COUNCIL IN THE
21 REVIEW OF THE AVAILABILITY, RESPONSIVENESS AND
22 ADEQUACY OF STATE SERVICES WHICH PROVIDE EMPLOY-
23 MENT AND TRAINING SERVICES..... \$1,367,000

24 (2) "CETA-BALANCE OF STATE" - FOR THE GOVERNOR'S
25 BALANCE-OF-STATE PLANNING COUNCIL AS THE PRIME
26 SPONSOR FOR THE BALANCE-OF-STATE AREA COVERING 22
27 RURAL COUNTIES..... 35,000,000

28 * * *

29 (b) The Secretary of the Budget may create the following
30 restricted receipt accounts for the purpose of administering

1 Federal comprehensive employment and training act grants for the
2 purposes herein designated during the fiscal period July 1, 1979
3 through June 30, 1980.

4 [Governor's Office] Department of Labor and Industry

5 (1) "Federal Grant - CETA":

6 Title II - Special Grant

7 Title II - Public Service Employment

8 Programs - Subgrants to Prime Sponsors

9 Title IV - Statewide Youth Services Grant

10 Title VI - Public Service Employment

11 Title VIII - Young Adults Conservation Corps

12 [Department of Education]

13 (2) "CETA" - To provide educational training

14 opportunities to individuals falling within CETA

15 eligibility requirements and training for

16 unemployed and underemployed individuals.

17 Section 4. So much as relates to the appropriations to the
18 Department of Justice in subsection (a) of section 7 of the act
19 are amended and appropriations for the Department of Education
20 and Pennsylvania State Police are added to read:

21 Section 7. (a) The following sums, or as much thereof as
22 may be necessary, are hereby specifically appropriated from the
23 Federal law enforcement assistance administration funds to the
24 several hereinafter named agencies of the Executive and Judicial
25 Departments of the Commonwealth for the payment of the expenses
26 of implementing and carrying out the programs stated herein for
27 the fiscal year beginning July 1, 1979 and for the payment of
28 bills incurred and remaining unpaid at the close of the fiscal
29 period ending June 30, 1979.

30 * * *

To the Department of Education

The following Federal LEAA augmentation amounts,
or as much thereof as may be necessary, are hereby
specifically appropriated to supplement the sum
appropriated from Commonwealth revenues for general
government operations:

(1) "Justice Education for Elementary Students" -
To adapt the Teaching Individual Protective
Strategies to Pennsylvania's Justice Education and
Community Action Program and develop a system to
implement it in elementary school curriculum..... \$95,000

To the Department of Justice

* * *

The following Federal LEAA augmentation amounts,
or as much thereof as may be necessary, are hereby
specifically appropriated to supplement the sum
appropriated from Commonwealth revenues for the
Juvenile Court Judges Commission:

(1) "LEAA - Statistical Analysis Center for the
Juvenile Courts" - Statistical analysis center
for the juvenile courts (including a carryover of
approximately \$16,000)..... [\$51,000]
\$66,000

(2) "LEAA - Youth Aftercare Project" - For
personnel and operating costs related to staff
assigned to the Youth Aftercare Project of the
Office of Correction Education of the Pennsylvania
Department of Education..... [38,000]
53,000

* * *

1 AMOUNTS, OR AS MUCH THEREOF AS MAY BE
2 NECESSARY, ARE HEREBY SPECIFICALLY
3 APPROPRIATED TO SUPPLEMENT THE SUM
4 APPROPRIATED FROM COMMONWEALTH REVENUES
5 FOR THE OFFICE OF COURT ADMINISTRATOR:

6 * * *

7 (10) "LEAA - DOCKET TRANSCRIPT" - TO
8 TRANSFER THE FUNCTION OF DATA COLLECTION,
9 INCLUDING CODING AND KEYPUNCHING, TO THE
10 COURT ADMINISTRATOR'S OFFICE..... [51,000]
11 187,000

12 * * *

13 Section 5. This act shall take effect immediately.