

THE GENERAL ASSEMBLY OF PENNSYLVANIA

SENATE BILL

No. 874

Session of
1977

INTRODUCED BY CIANFRANI, TILGHMAN, FLEMING, SMITH AND ORLANDO,
MAY 24, 1977

AS RE-REPORTED FROM COMMITTEE ON APPROPRIATIONS, HOUSE OF
REPRESENTATIVES, AS AMENDED, JULY 28, 1977

AN ACT

1 ~~Amending the act of July 1, 1976 (No.17 A), entitled "An act~~ <—
2 ~~appropriating the Federal augmentation to the Executive and~~
3 ~~Judicial Departments of the Commonwealth for the fiscal~~
4 ~~period July 1, 1976 to June 30, 1977," adding an~~
5 ~~appropriation to the Department of Justice.~~
6 APPROPRIATING THE FEDERAL AUGMENTATION TO THE EXECUTIVE AND <—
7 JUDICIAL DEPARTMENTS OF THE COMMONWEALTH AND ESTABLISHING <—
8 RESTRICTED RECEIPTS ACCOUNTS FOR THE FISCAL PERIOD JULY 1,
9 1977 TO JUNE 30, 1978 AND FOR THE PAYMENT OF BILLS INCURRED <—
10 AND REMAINING UNPAID AT THE CLOSE OF THE FISCAL PERIOD ENDING
11 JUNE 30, 1977.

12 The General Assembly of the Commonwealth of Pennsylvania
13 hereby enacts as follows:

14 ~~Section 1. As much as relates to General Government~~ <—
15 ~~Operations in the Department of Justice in section 2, act of~~
16 ~~July 1, 1976 (No.17 A), known as the "Federal Augmentation~~
17 ~~Appropriation Act of 1976," is amended to read:~~

18 ~~Section 2. The following sums, or as much thereof as may be~~
19 ~~necessary, are hereby specifically appropriated from the Federal~~
20 ~~augmentation funds to the several hereinafter named agencies of~~
21 ~~the Executive and Judicial Departments of the Commonwealth for~~

1 ~~the payment of the expenses of implementing and carrying out the~~
2 ~~programs stated herein for the fiscal year beginning July 1,~~
3 ~~1976.~~

4 ~~* * *~~

5 ~~To the Department of Justice~~

6 ~~The following Federal augmentation amount or~~
7 ~~as much thereof as may be necessary is hereby~~
8 ~~specifically appropriated to supplement the sum~~
9 ~~of \$474,000 appropriated from Commonwealth~~
10 ~~revenues to the Attorney General for General~~
11 ~~Government Operations:~~

12 ~~(1) "Law Enforcement Assistance State~~
13 ~~Discretionary" For the exclusive purpose of~~
14 ~~paying all expenses associated with an evaluation~~
15 ~~of the Office of the Special Prosecutor as per~~
16 ~~contractual agreement.....~~ ~~44,956~~

17 ~~(2) "Law Enforcement Assistance Improving~~
18 ~~and Strengthening Law Enforcement" To pay the~~
19 ~~expenses of the Office of the Special Prosecutor..~~ ~~425,000~~

20 ~~* * *~~

21 ~~Section 2. This act shall take effect immediately.~~

22 ~~SECTION 1. THIS ACT SHALL BE KNOWN AND MAY BE CITED AS THE~~ <—
23 ~~"FEDERAL AUGMENTATION APPROPRIATION ACT OF 1977."~~

24 ~~SECTION 2. THE FOLLOWING SUMS, OR AS MUCH THEREOF AS MAY BE~~
25 ~~NECESSARY, ARE HEREBY SPECIFICALLY APPROPRIATED FROM THE FEDERAL~~
26 ~~AUGMENTATION FUNDS TO THE SEVERAL HEREINAFTER NAMED AGENCIES OF~~
27 ~~THE EXECUTIVE AND JUDICIAL DEPARTMENTS OF THE COMMONWEALTH FOR~~
28 ~~THE PAYMENT OF THE EXPENSES OF IMPLEMENTING AND CARRYING OUT THE~~
29 ~~PROGRAMS STATED HEREIN FOR THE FISCAL YEAR BEGINNING JULY 1,~~
30 ~~1977 AND FOR THE PAYMENT OF BILLS INCURRED AND REMAINING UNPAID~~ <—

1 AT THE CLOSE OF THE FISCAL PERIOD ENDING JUNE 30, 1977.

2 I. EXECUTIVE DEPARTMENT

3 TO THE GOVERNOR

4 (A) FOR THE OFFICE OF HUMAN RESOURCES

5 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

6 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

7 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

8 OF \$224,000 APPROPRIATED FROM COMMONWEALTH

9 REVENUES FOR ADMINISTRATION AND OPERATION:

10 (1) "DEVELOPMENTAL DISABILITIES - BASIC

11 SUPPORT" - TO PLAN, ADMINISTER, PROVIDE SERVICES

12 AND CONTRACT FACILITIES FOR THE DEVELOPMENTALLY

13 DISABLED..... \$3,000,000

14 (2) "TITLE XX - SOCIAL SERVICES" - FOR

15 ADMINISTRATION AND OPERATION OF THE GOVERNOR'S

16 ACTION CENTER AND THE OFFICE OF HUMAN RESOURCES... 410,000 <—

17 (3) "APPALACHIAN REGIONAL COMMISSION FEDERAL

18 GRANT" - TO FACILITATE TECHNICAL ASSISTANCE AND

19 CONSULTATION FOR THE COMMONWEALTH CHILD DEVELOP-

20 MENT COMMITTEE, REGIONAL AND LOCAL COMMITTEES,

21 THE STATE APPALACHIAN OFFICE AND LOCAL CHILD

22 DEVELOPMENT PROGRAMS IN THE APPALACHIAN DEMON-

23 STRATION AREA..... 96,000

24 (4) "COMMUNITY SERVICE ADMINISTRATION/COM-

25 MUNITY FOOD AND NUTRITION PROGRAMS" - TO FUND

26 STATEWIDE RECRUITMENT AND TRAINING SO THAT SCHOOLS

27 AND CHILD CARE FACILITIES CAN RECEIVE 100% FEDERAL

28 REIMBURSEMENT FROM NUTRITIONAL PROGRAM..... 92,000

29 IN ADDITION TO THE AMOUNTS SPECIFICALLY

30 APPROPRIATED HEREIN TO THE OFFICE OF HUMAN

1 RESOURCES, ALL MONEYS RECEIVED FROM THE FEDERAL
2 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
3 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
4 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
5 RESPECTIVE APPROPRIATIONS.

6 (B) OFFICE OF ADMINISTRATION
7 THE FOLLOWING FEDERAL AUGMENTATION
8 AMOUNTS, OR AS MUCH THEREOF AS MAY BE NECESSARY,
9 ARE HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT
10 THE SUM OF \$4,097,000 APPROPRIATED FROM
11 COMMONWEALTH REVENUES FOR ADMINISTRATION:

12 (1) "COMPREHENSIVE EMPLOYMENT AND TRAINING
13 ACT (CETA)" - TO BE USED FOR A PROGRAM OF SUMMER
14 EMPLOYMENT OF YOUNG ADULTS..... 1,000,000

15 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING
16 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE
17 TITLE I PROGRAMS, INCLUDING PROGRAM MONITORING
18 AND EVALUATION AND IMPLEMENTATION OF CETA
19 PROGRAMS AT LOCAL LEVELS..... 650,000

20 (3) "COMPREHENSIVE EMPLOYMENT AND TRAINING
21 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE
22 TITLE 2 AND TITLE 6 CETA PROGRAMS INCLUDING
23 PROGRAM MONITORING AND EVALUATION AND IMPLEMENTA-
24 TION OF CETA PROGRAMS AT LOCAL LEVELS..... 600,000

25 (4) "INTERGOVERNMENTAL PERSONNEL ACT" - FOR
26 IMPROVEMENT OF THE STATE PERSONNEL SYSTEM INCLUDING
27 BUT NOT LIMITED TO THE COMPLETION OF EVALUATION
28 STUDIES, THE PURCHASING OF EQUIPMENT AND THE
29 EMPLOYMENT OF CONSULTANTS..... 300,000

30 (5) "LAW ENFORCEMENT ASSISTANCE - TELECOMMUN-

1 ICATIONS GRANT" - FOR PROVISION, BY THE BUREAU OF
2 MANAGEMENT SERVICES, OF TELECOMMUNICATION CONSULTING
3 SERVICES TO THE GOVERNOR'S JUSTICE COMMISSION.... 75,000

4 (6) "PUBLIC WORKS AND ECONOMIC DEVELOPMENT
5 ACT (PWEDA)" - FOR ADMINISTRATION OF STATEWIDE
6 TITLE X, PWEDA PROGRAM, TO PROVIDE FINANCIAL
7 ASSISTANCE TO STIMULATE, MAINTAIN OR EXPAND JOB
8 CREATING ACTIVITIES IN AREAS OF HIGH EMPLOYMENT.. 5,000

9 (7) "COMPREHENSIVE EMPLOYMENT AND TRAINING <—
10 ACT (CETA)" - TITLE I, GOVERNOR'S TENSION TASK
11 FORCE - TO PROVIDE PUBLIC SERVICE EMPLOYMENT
12 PARTICIPANTS FOR COMMUNITY DEVELOPMENT/
13 COMMUNITY RELATIONS WORK..... 50,000

14 (8) "COMPREHENSIVE EMPLOYMENT AND
15 TRAINING ACT (CETA)" TITLE I, GOVERNOR'S
16 ACTION CENTER - TO PROVIDE INFORMATION/
17 REFERRAL SERVICES TO PENNSYLVANIA CITIZENS..... 350,000

18 IN ADDITION TO THE AMOUNTS SPECIFICALLY APPRO-
19 PRIATED HEREIN TO THE OFFICE OF ADMINISTRATION,
20 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
21 DURING ANY PREVIOUS FISCAL YEAR THAT ARE UNEXPENDED
22 OR UNENCUMBERED AS OF JUNE 30, 1977, ARE HEREBY
23 APPROPRIATED FOR THE PURPOSE OF THE RESPECTIVE
24 APPROPRIATIONS.

25 (C) FOR THE OFFICE OF STATE PLANNING AND DEVELOPMENT
26 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
27 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
28 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
29 OF \$974,000 APPROPRIATED FROM COMMONWEALTH
30 REVENUES FOR ADMINISTRATION:

1	(1) "COMPREHENSIVE PLANNING ASSISTANCE" - TO	
2	UNDERTAKE STATE LAND USE POLICY AND PENNSYLVANIA	
3	PROJECTION SERVICES PLANNING ACTIVITIES.....	300,000
4	(2) "ECONOMIC DEVELOPMENT - PLANNING ASSIST-	
5	ANCE" - TO UNDERTAKE STATE ECONOMIC DEVELOPMENT	
6	PLANNING ACTIVITIES.....	381,500
7	(3) "OUTDOOR RECREATION - ACQUISITION,	
8	DEVELOPMENT AND PLANNING" - TO UNDERTAKE STATE	
9	RECREATION PLANNING ACTIVITIES.....	336,000
10	(4) "APPALACHIAN STATE RESEARCH, TECHNICAL	
11	ASSISTANCE AND DEMONSTRATION PROJECTS" - TO	
12	UNDERTAKE CITIZEN PARTICIPATION DEVELOPMENT AND	
13	DEMONSTRATION PROJECT ACTIVITIES.....	70,000
14	(5) "COASTAL ZONE MANAGEMENT ACT OF 1972" -	
15	TO PROVIDE FUNDS FOR PLANNING FOR THE IMPACTS	
16	OF COASTAL ZONE ENERGY RESOURCES DEVELOPMENT.....	57,200
17	(6) "COMMUNITY SERVICES ACT OF 1974, SECTION	
18	232" - TO CONDUCT SURVEY RESEARCH IN THE SOCIAL	
19	SERVICES AREA.....	75,000
20	(7) "NATIONAL SCIENCE FOUNDATION STATE	
21	SCIENCE ENGINEERING TECHNOLOGY PROGRAM".....	25,000

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22 IN ADDITION TO THE AMOUNTS SPECIFICALLY
 23 APPROPRIATED HEREIN TO THE OFFICE OF STATE PLAN-
 24 NING AND DEVELOPMENT, ALL MONEYS RECEIVED FROM THE
 25 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR,
 26 THAT ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
 27 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
 28 THE RESPECTIVE APPROPRIATIONS.

29 (D) FOR THE HUMAN RELATIONS COMMISSION
 30 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

1 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
3 OF \$3,710,000 APPROPRIATED FROM COMMONWEALTH
4 REVENUES FOR ADMINISTRATION:

5 (1) "EQUAL EMPLOYMENT OPPORTUNITY COMMISSION-
6 SPECIAL PROJECT GRANT" - TO UNDERTAKE, IDENTIFY
7 AND ELIMINATE DISCRIMINATION IN EMPLOYMENT DUE
8 TO RACE, COLOR, RELIGION, SEX, ANCESTRY OR
9 NATIONAL ORIGIN, IN HIRING, RECRUITMENT,
10 PLACEMENT, PROMOTION, REFERRAL, TRANSFER, LAY-
11 OFF, DISCHARGE AND OTHER EMPLOYMENT PRACTICES.... 350,000

12 (2) "DEPARTMENT OF HOUSING AND URBAN
13 DEVELOPMENT-SPECIAL PROJECT GRANT" - TO DEVELOP
14 A PROGRAM TO COMBAT DISCRIMINATION IN HOUSING.... 125,000

15 (3) "LAW ENFORCEMENT ASSISTANCE AGENCY
16 ANTI-DISCRIMINATION GRANT" - TO COMBAT
17 DISCRIMINATION IN LAW ENFORCEMENT AGENCIES..... 25,000

18 IN ADDITION TO THE AMOUNTS SPECIFICALLY
19 APPROPRIATED HEREIN TO THE HUMAN RELATIONS COMMISSION,
20 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
21 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
22 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
23 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
24 TIVE APPROPRIATIONS.

25 (E) FOR THE PENNSYLVANIA COUNCIL ON THE ARTS
26 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
27 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
28 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
29 OF \$2,000,000 APPROPRIATED FROM COMMONWEALTH
30 REVENUES FOR ADMINISTRATION:

1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
2 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
4 OF \$291,000 APPROPRIATED FROM COMMONWEALTH
5 REVENUES FOR ADMINISTRATION:

6 (1) "COOPERATIVE AGREEMENT" - FOR SPECIFIC
7 ENERGY PROJECTS INCLUDING BUT NOT LIMITED TO
8 STUDIES ON ENERGY CONSERVATION..... 2,391,000

9 (2) "SOLAR HEATING AND COOLING DEMONSTRATION
10 ACT OF 1974" - FOR ADMINISTRATION OF THE NATIONAL
11 SOLAR HOT WATER INITIATIVE PROGRAM AND GRANTS TO
12 INDIVIDUALS FOR CONVERSION TO SOLAR ENERGY..... 1,270,000

13 (3) "ENERGY RESEARCH AND DEVELOPMENT" - FOR
14 DEVELOPMENT AND RESEARCH OF METHODS TO EXTRACT
15 METHANE..... 500,000

16 (4) "ENERGY EXTENSION SERVICES" - FOR THE
17 DEVELOPMENT OF A SYSTEM TO TRANSFER ENERGY SAVING
18 TECHNOLOGY TO LOCAL GOVERNMENTS..... 1,100,000

19 (5) "ENVIRONMENTAL PROTECTION AGENCY" - FOR
20 THE PROMOTION OF THE USE OF TECHNOLOGY TO USE
21 WASTE OIL..... 200,000

22 (6) "COMMUNITY ARTS MANAGEMENT" - TO IMPROVE
23 THE EFFICIENCY AND EFFECTIVENESS OF COMMUNITY ARTS
24 ORGANIZATIONS..... 11,000

25 IN ADDITION TO THE AMOUNTS SPECIFICALLY
26 APPROPRIATED HEREIN TO THE GOVERNOR'S ENERGY
27 COUNCIL, ALL MONEYS RECEIVED FROM THE FEDERAL
28 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
29 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
30 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE

1 RESPECTIVE APPROPRIATIONS.

2 GOVERNOR'S COUNCIL ON DRUG AND ALCOHOL ABUSE

3 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

4 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

5 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

6 OF \$2,250,000 APPROPRIATED FROM COMMONWEALTH

7 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

8 (1) "NATIONAL INSTITUTE ON DRUG ABUSE - DRUG

9 FORMULA GRANT" - FOR INDIRECT ADMINISTRATIVE

10 EXPENSES, PLAN IMPLEMENTATION, STATEWIDE INFORMA-

11 TION CLEARINGHOUSE (CHOICE) AND TECHNICAL ASSIST-

12 ANCE AND MONITORING OF COUNTY PLANS..... 594,000

13 (2) "NATIONAL INSTITUTE ON ALCOHOLISM AND

14 ALCOHOL ABUSE - ALCOHOL FORMULA GRANT" - FOR

15 INDIRECT ADMINISTRATIVE EXPENSES, STATEWIDE

16 INFORMATION CLEARINGHOUSE, AND TECHNICAL ASSIST-

17 ANCE AND MONITORING OF COUNTY PLANS..... 594,000

18 (3) STATE TRAINING SYSTEMS PROJECT - NATIONAL

19 INSTITUTE ON ALCOHOLISM AND ALCOHOL ABUSE..... 39,000

20 (4) INTEGRATED DRUG ABUSE REPORTING PROCESS -

21 NATIONAL INSTITUTE ON DRUG ABUSE..... 18,000

22 (5) "SOCIAL REHABILITATION SERVICES -

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23 TITLE XX" - FOR ADMINISTRATIVE EXPENSES INCURRED

24 BY THE GOVERNOR'S COUNCIL ON DRUG AND ALCOHOL

25 ABUSE IN REIMBURSING DRUG AND ALCOHOL SERVICES

26 PROVIDERS THROUGH THE SINGLE COUNTY AUTHORITIES

27 FOR ELIGIBLE SERVICES RENDERED TO SRS ELIGIBLE

28 CLIENTS AS DELINEATED IN SRS PLAN - DRUG AND

29 ALCOHOL PROGRAM..... 36,000

30 (6) "NATIONAL INSTITUTE ON DRUG ABUSE -

1	STATEWIDE TREATMENT SERVICES TO DRUG ABUSERS" -		
2	FOR ADMINISTRATIVE EXPENSES INCURRED IN PROVID-		
3	ING DRUG RELATED PROJECTS WITHIN SINGLE COUNTY		
4	AUTHORITIES.....	20,000	
5	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR		
6	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY		
7	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM		
8	OF \$19,292,000 APPROPRIATED FROM COMMONWEALTH		
9	REVENUES FOR GRANTS TO DRUG AND ALCOHOL PROGRAMS:		
10	(1) "NATIONAL INSTITUTE ON ALCOHOL ABUSE AND		
11	ALCOHOLISM - ALCOHOL FORMULA GRANT".....	2,591,000	
12	(2) "NATIONAL INSTITUTE ON DRUG ABUSE -		
13	STATEWIDE TREATMENT SERVICES TO DRUG ABUSERS" -		
14	FOR DRUG RELATED PROJECTS WITHIN SINGLE COUNTY		
15	AUTHORITIES.....	4,798,000	<—
16		4,778,000	
17	(3) "NATIONAL INSTITUTE ON DRUG ABUSE -		
18	DRUG FORMULA GRANT".....	1,454,000	<—
19		1,146,000	
20	(4) "NATIONAL INSTITUTE ON ALCOHOLISM AND		
21	ALCOHOL ABUSE - PUBLIC INEBRIATE GRANT" - TO		
22	FINANCE THE DEVELOPMENT OF THREE LOCAL PUBLIC		
23	INEBRIATE DEMONSTRATION PROJECTS.....	352,000	
24	(5) "SOCIAL REHABILITATIVE SERVICES - TITLE		
25	XX" - TO REIMBURSE DRUG AND ALCOHOL SERVICES		
26	PROVIDERS THROUGH THE SINGLE COUNTY AUTHORITIES		
27	FOR ELIGIBLE SERVICES RENDERED TO SRS ELIGIBLE		
28	CLIENTS AS DELINEATED IN THE SRS PLAN - DRUG AND		
29	ALCOHOL PROGRAM.....	2,100,000	<—
30		2,064,000	

1 IN ADDITION TO THE AMOUNTS SPECIFICALLY
2 APPROPRIATED HEREIN TO THE GOVERNOR'S COUNCIL ON
3 DRUG AND ALCOHOL ABUSE, ALL MONEYS RECEIVED FROM
4 THE FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL
5 YEAR THAT ARE UNEXPENDED OR UNENCUMBERED AS OF
6 JUNE 30, 1977 ARE HEREBY APPROPRIATED FOR THE
7 PURPOSE OF THE RESPECTIVE APPROPRIATIONS.

8 TO THE DEPARTMENT OF AGRICULTURE
9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
10 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
12 OF \$14,652,000 APPROPRIATED FROM COMMONWEALTH
13 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

14 (1) "MARKETING SERVICES" - FEDERAL MATCHING	
15 FUNDS FOR PROMOTION OF PENNSYLVANIA PRODUCTS.....	10,000
16 (2) "MEDICATED FEED MILL INSPECTION" - FOR	
17 INSPECTION OF FEED MILLS TO INSURE PROPER LEVELS	
18 OF MEDICATION IN ANIMAL FEEDS.....	18,000
19 (3) "FEDERAL/STATE POULTRY GRADING SERVICE" -	
20 FOR VOLUNTARY GRADING OF EGG PRODUCTS, POULTRY,	
21 AND RABBITS; MANDATORY INSPECTION OF EGG PRODUCTS;	
22 REGULATORY SURVEILLANCE INSPECTION OF SHELL EGG	
23 HANDLERS AND RECORDS.....	115,000
24 (4) "DIAGNOSTIC LABORATORY SERVICES" - FOR	
25 DIAGNOSTIC TESTS AND OTHER LABORATORY SERVICES	
26 MUTUALLY AGREED UPON IN ACCORDANCE WITH STANDARDS	
27 ESTABLISHED BY U.S.D.A.....	85,000
28 (5) "FDA FOOD SANITATION INSPECTION	
29 CONTRACT" - FOR INSPECTION OF BOTTLING PLANTS,	
30 FOOD WAREHOUSES AND BAKERIES LOCATED IN THE	

1	COMMONWEALTH TO INSURE COMPLIANCE WITH ESTAB-	
2	LISHED FEDERAL STANDARDS FOR THESE FACILITIES....	385,000
3	(6) "TITLE 1 OF THE COMPREHENSIVE EMPLOYMENT	
4	AND TRAINING ACT OF 1973 (CETA)" - TO DEVELOP A	
5	MULTISERVICE PROGRAM FOR REHABILITATING HOUSING	
6	AND PROVIDE EMPLOYMENT FOR ECONOMICALLY DISADVAN-	
7	TAGED, UNDEREMPLOYED AND UNEMPLOYED PERSONS; ALSO,	
8	FOR THE REPAIR OF RURAL HOMES, PARTICULARLY HOMES	
9	OWNED BY THE HANDICAPPED, LOW INCOME PUBLIC	
10	ASSISTANCE RECIPIENTS AND SENIOR CITIZENS, WITH	
11	HIGH PRIORITY GIVEN TO FARM HOUSES AND RURAL	
12	SMALL TOWN RESIDENTS.....	111,000
13	(7) "PESTICIDE ENFORCEMENT, CERTIFICATION AND	
14	TRAINING PROGRAM" - FOR IMPLEMENTATION OF THE	
15	PENNSYLVANIA PESTICIDE CONTROL ACT OF 1973	
16	INCLUDING THE TRAINING, TESTING AND CERTIFICATION	
17	OF PESTICIDE APPLICATORS.....	100,000
18	(8) "FRUIT TREE SURVEY" - TO CONDUCT A SURVEY	
19	OF FRUIT TREES AND GRAPEVINES DURING FISCAL YEAR	
20	1977-1978.....	5,000
21	(9) "FEDERAL/STATE ORNAMENTAL CROP REPORTING" -	
22	FOR DEVELOPMENT AND SUPPORT OF A MARKETING	
23	INFORMATION SYSTEM.....	25,000
24	(10) "TITLE XX, SOCIAL SERVICES" - FOR THE	
25	PROVISION OF CONSUMER EDUCATION SERVICES TO	
26	ELIGIBLE RECIPIENTS.....	400,000
27	(11) "COMPREHENSIVE EMPLOYMENT AND TRAINING	
28	ACT (CETA) - TITLE 6" - RURAL HOUSING TO DEVELOP	
29	A MULTISERVICE PROGRAM FOR REHABILITATING HOUSING	
30	AND PROVIDE EMPLOYMENT FOR ECONOMICALLY DISAD-	

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1 VANTAGED AND UNEMPLOYED PERSONS; ALSO, FOR THE
2 REPAIR OF RURAL HOMES, PARTICULARLY HOMES OWNED
3 BY THE HANDICAPPED, LOW INCOME PUBLIC ASSISTANCE
4 RECIPIENTS AND SENIOR CITIZENS, WITH HIGH PRIORITY
5 GIVEN TO FARM HOUSES AND RURAL SMALL TOWN RESI-
6 DENTS..... 1,700,000

7 (12) "TITLE II - COMMUNITY SERVICES ACT" -
8 FOR A COMMUNITY FOOD NUTRITION PROGRAM..... 400,000

9 IN ADDITION HEREIN TO THE AMOUNTS SPECIFICALLY
10 APPROPRIATED HEREIN TO THE DEPARTMENT OF AGRICUL-
11 TURE ALL MONEYS RECEIVED FROM THE FEDERAL
12 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR THAT
13 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
14 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
15 THE RESPECTIVE APPROPRIATIONS.

16 TO THE STATE COUNCIL OF CIVIL DEFENSE
17 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
18 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
19 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
20 OF \$554,000 APPROPRIATED FROM COMMONWEALTH
21 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

22 "CIVIL DEFENSE - FEDERAL CFDA PROGRAM NO.
23 12.300" - FOR PAYMENT OF SALARIES, BENEFITS AND
24 ADMINISTRATIVE EXPENSES AND TRAVEL OF AUTHORIZED
25 STATE AND LOCAL CIVIL DEFENSE EMPLOYEES AND FOR
26 EQUIPMENT, SUPPLIES AND FACILITIES..... 950,000

27 IN ADDITION TO THE AMOUNTS SPECIFICALLY
28 APPROPRIATED HEREIN TO THE STATE COUNCIL ON
29 CIVIL DEFENSE, ALL MONEYS RECEIVED FROM THE
30 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL

1 YEAR, THAT ARE UNEXPENDED OR UNENCUMBERED AS OF
2 ~~JUNE 30, 1976~~ JUNE 30, 1977, ARE HEREBY
3 APPROPRIATED FOR THE PURPOSE OF THE RESPECTIVE
4 APPROPRIATIONS.

5 TO THE STATE CIVIL SERVICE COMMISSION
6 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
7 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
8 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
9 OF \$1,000 APPROPRIATED FROM COMMONWEALTH REVENUES
10 FOR GENERAL GOVERNMENT OPERATIONS:

11 (1) "TEST TRANSPORTABILITY" - FOR DEVELOPING	
12 METHODS TO ADAPT TESTS DEVELOPED AND PROVEN TO BE	
13 JOB RELATED IN ONE JURISDICTION TO SIMILAR JOBS	
14 IN OTHER JURISDICTIONS.....	40,000
15 (2) "PATIENT AND CHILD CARE SELECTION	
16 RESEARCH PROJECT" - FOR RESEARCH INTO PERSONNEL	
17 SELECTION FOR PATIENT AND CHILD CARE POSITIONS...	15,000
18 (3) "SHARING WITH A PURPOSE (S.W.A.P.)" - FOR	
19 PUBLICATION OF A NEWSLETTER CONTAINING RESEARCH	
20 DATA RELATED TO CIVIL SERVICE PERSONNEL	
21 ACTIVITIES.....	8,000

22 IN ADDITION TO THE AMOUNTS SPECIFICALLY
23 APPROPRIATED HEREIN TO THE STATE CIVIL SERVICE
24 COMMISSION, ALL MONEYS RECEIVED FROM THE FEDERAL
25 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
26 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
27 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
28 THE RESPECTIVE APPROPRIATIONS.

29 TO THE DEPARTMENT OF COMMERCE
30 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

1 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 3 OF \$5,270,000 APPROPRIATED FROM COMMONWEALTH
 4 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:
 5 (1) "APPALACHIAN REGIONAL COMMISSION - CHILD
 6 DEVELOPMENT GRANT" - FOR PROVISION AND DEVELOP-
 7 MENT OF DEMONSTRATION HEALTH CENTERS, CHILD
 8 DEVELOPMENT FACILITIES, AND DAY CARE CENTERS..... 25,000
 9 (2) "MINORITY BUSINESS DEVELOPMENT GRANT" -
 10 TO ASSIST IN THE DEVELOPMENT AND OPERATION OF THE
 11 STATE MINORITY ENTERPRISE PROGRAM..... 110,000
 12 (3) "CETA (4% DISCRETIONARY FUNDS)" - FOR
 13 DEVELOPMENT OF A STATEWIDE TRAVEL BROCHURE..... 250,000
 14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 15 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 16 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 17 OF \$950,000 APPROPRIATED FROM COMMONWEALTH
 18 REVENUES FOR THE PENNSYLVANIA SCIENCE AND
 19 ENGINEERING FOUNDATION:
 20 "APPALACHIAN STATE RESEARCH TECHNICAL ASSIS-
 21 TANCE AND DEMONSTRATION PROJECTS" - FOR SUPPORT
 22 OF COAL ENERGY RESEARCH IN PENNSYLVANIA..... 100,000
 23 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 24 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 25 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 26 OF \$1,000,000 APPROPRIATED FROM COMMONWEALTH
 27 REVENUES FOR SITE DEVELOPMENT:
 28 "PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT -
 29 SECTION 304 GRANT" - FOR PUBLIC WORKS PROJECT FOR
 30 THE PURPOSES OF ~~MAKING~~ PLANNING FOR AND

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1 MAKING LOANS OR GRANTS FOR URBAN LAND ACQUISITION,
2 SITE DEVELOPMENT, AND CONSTRUCTION COSTS FOR
3 INDIVIDUAL DEVELOPMENT PURPOSES..... 1,606,000

4 IN ADDITION TO THE AMOUNTS SPECIFICALLY
5 APPROPRIATED HEREIN TO THE DEPARTMENT OF COMMERCE,
6 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
7 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
8 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
9 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
10 TIVE APPROPRIATIONS.

11 TO THE DEPARTMENT OF COMMUNITY AFFAIRS
12 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
13 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
14 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
15 OF \$6,034,000 APPROPRIATED FROM COMMONWEALTH
16 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

17 (1) "INTERGOVERNMENTAL PERSONNEL ACT OF
18 1970" - TO FUND TWO STAFF POSITIONS TO ADMINISTER
19 THE DEPARTMENTS AND THE COMMONWEALTH'S REGIONAL
20 PERSONNEL CENTERS I.P.A. PROJECTS AND TO FUND
21 THREE STAFF POSITIONS TO CARRY OUT STATEWIDE
22 MANAGEMENT TRAINING AND TECHNICAL ASSISTANCE TO
23 LOCAL GOVERNMENTS..... 400,000

24 (2) "WATER POLLUTION CONTROL TRAINING" -
25 TRAINING WASTEWATER TREATMENT PLANT OPERATORS IN
26 TECHNICAL SUBJECTS AT REGIONAL LOCATIONS..... 35,000

27 (3) "SAFE DRINKING WATER ACT" - FOR THE
28 TRAINING OF LOCAL GOVERNMENT OFFICIALS IN
29 MEETING THE REQUIREMENTS OF ABOVE ACT..... 15,000

30 (4) "ECONOMIC OPPORTUNITY ACT OF 1964,

1	TITLE II-B, SECTION 231, AS AMENDED" - TO PROVIDE	
2	TECHNICAL ASSISTANCE AND PROGRAM REVIEW TO C.S.A.	
3	FUNDED PROGRAMS IN THE COMMONWEALTH AND TO ASSIST	
4	GRANTEE AGENCIES, PUBLIC OR PRIVATE, IN DEVELOP-	
5	ING INNOVATIVE NEW CONCEPTS AND SUSTAINING	
6	EFFECTIVE CURRENT ANTI-POVERTY PROGRAMS.....	250,000
7	(5) "ENERGY CONSERVATION PROGRAM" - TO	
8	PROVIDE FUNDING FOR ACTIVITIES TO MITIGATE THE	
9	IMPACT OF THE ENERGY CRISIS ON LOW INCOME	
10	HOUSEHOLDS, INCLUDING EMERGENCY ENERGY PROGRAMS	
11	AND ENERGY CONSERVATION ACTIVITIES.....	15,000,000
12	(6) "FEDERAL PLANNING GRANTS AND INNOVATIVE	
13	HOUSING PROGRAM - APPALACHIAN REGIONAL	
14	COMMISSION" - USE OF FUNDS FOR PLANNING PURPOSES	
15	AND ESTABLISHMENT OF AN APPALACHIAN HOUSING	
16	PROGRAM PROVIDING SEED MONEY AND TECHNICAL	
17	ASSISTANCE.....	1,160,000
18	(7) "APPALACHIAN REGIONAL COMMISSION" - FOR	
19	REIMBURSEMENT OF ADMINISTRATIVE COSTS INCURRED IN	
20	PROVIDING TECHNICAL ASSISTANCE TO AGENCIES WHICH	
21	HAVE COMPLETED ARC - 201A-11 PLANNING.....	14,000
22	(8) "APPALACHIAN REGIONAL COMMISSION" - TO	
23	PROVIDE A SUBGRANT TO "IMPROVE DWELLINGS FOR	
24	ALTOONA" TO BE USED AS SEED MONEY FOR A HOUSING	
25	PROJECT.....	1,500
26	(9) "APPALACHIAN REGIONAL COMMISSION" - FOR	
27	COMPLETION OF A STUDY OF A "PENNSYLVANIA HOUSING	
28	POLICY".....	50,000
29	(10) "APPALACHIAN REGIONAL COMMISSION" - FOR	
30	THE ORGANIZATION AND ADMINISTRATION OF STATE AND	

1	LOCAL GOVERNMENT AGENCIES RESOURCES DESIGNED TO	
2	IDENTIFY AND MITIGATE THE ADVERSE EFFECTS ON	
3	LOCAL GOVERNMENTS IN ERIE AND CRAWFORD COUNTIES	
4	WHICH RESULT FROM THE PROPOSED UNITED STATES STEEL	
5	COMPANY PLANT TO BE CONSTRUCTED IN SPRINGFIELD	
6	TOWNSHIP, ERIE COUNTY.....	200,000
7	(11) "HOUSING AND URBAN DEVELOPMENT" - FOR	
8	THE ORGANIZATION AND ADMINISTRATION OF STATE AND	
9	LOCAL GOVERNMENT AGENCIES RESOURCES DESIGNED TO	
10	IDENTIFY AND MITIGATE THE ADVERSE EFFECTS ON	
11	LOCAL GOVERNMENTS IN ERIE AND CRAWFORD COUNTIES	
12	WHICH RESULT FROM THE PROPOSED UNITED STATES	
13	STEEL COMPANY PLANT TO BE CONSTRUCTED IN	
14	SPRINGFIELD TOWNSHIP, ERIE COUNTY.....	200,000
15	(11.1) "ECONOMIC DEVELOPMENT ADMINISTRATION" -	
16	TO ORGANIZE AND ADMINISTER THE RESOURCES OF STATE	
17	AND LOCAL GOVERNMENTAL AGENCIES TO IDENTIFY AND	
18	MITIGATE ANY NEGATIVE IMPACTS ON LOCAL GOVERNMENTS	
19	IN ERIE AND CRAWFORD COUNTIES, PENNSYLVANIA RE-	
20	SULTING FROM THE PROPOSED U.S. STEEL PLANT TO BE	
21	CONSTRUCTED IN SPRINGFIELD TOWNSHIP IN ERIE COUNTY	
22	THROUGH THE PROVISION OF TECHNICAL ASSISTANCE AND	
23	RESEARCH SERVICES.....	225,000
24	(12) "COMPREHENSIVE PLANNING ASSISTANCE" -	
25	FOR REIMBURSEMENT OF THE ADMINISTRATIVE COST OF	
26	THIS PROGRAM.....	263,000
27	(13) "DEPARTMENT OF THE INTERIOR - THROUGH	
28	OSPD - STATEWIDE COMPREHENSIVE OUTDOOR RECREATION	
29	PLAN" - TO PROVIDE FOR THE COSTS OF THE	
30	DEPARTMENT'S PARTICIPATION IN THE DEVELOPMENT AND	

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1	MAINTENANCE OF THE STATEWIDE COMPREHENSIVE	
2	OUTDOOR RECREATION PLAN.....	40,000
3	(14) "DEPARTMENT OF THE INTERIOR - BUREAU OF	
4	OUTDOOR RECREATION - BOR PROJECTS" - FOR THE	
5	COSTS OF ADMINISTERING AND MAINTAINING BOR	
6	PROJECTS IN THE STATE.....	180,000
7	(15) "LEAA - GOVERNOR'S JUSTICE COMMISSION" -	
8	FOR REIMBURSEMENT OF ADMINISTRATIVE COSTS FOR	
9	POLICE ADMINISTRATION TECHNICAL ASSISTANCE	
10	PROGRAM.....	44,042
11	(16) "HEW" - FOR COSTS INCURRED IN PROVIDING	
12	ENVIRONMENTAL TRAINING TO LOCALLY ELECTED/	
13	APPOINTED OFFICIALS.....	10,000
14	THE FOLLOWING FEDERAL AUGMENTATION AMOUNT,	
15	OR AS MUCH THEREOF AS MAY BE NECESSARY, IS HEREBY	
16	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE	
17	SUM OF \$1,750,000 APPROPRIATED FROM COMMONWEALTH	
18	REVENUES FOR THE STATEWIDE MANPOWER EMPLOYMENT	
19	ASSISTANCE AND TRAINING PROGRAM:	
20	(1) "UNITED STATES DEPARTMENT OF LABOR" - FOR	
21	THE DEVELOPMENT AND ADMINISTRATION OF PROGRAMS TO	
22	PROVIDE A SOURCE OF LABOR FOR ENERGY	
23	CONSERVATION ACTIVITIES.....	2,000,000
24	(2) "ARC" - FOR HOUSING COORDINATORS TO BE	
25	USED IN ACTIVITIES CONCERNED WITH THE	
26	WINTERIZATION OF HOMES.....	32,308
27	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
28	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
29	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
30	OF \$1,300,000 APPROPRIATED FROM COMMONWEALTH	

1 REVENUES FOR ECONOMIC OPPORTUNITY ASSISTANCE:

2 (1) "HEALTH, EDUCATION AND WELFARE - TITLE

3 XX, SOCIAL SERVICES THROUGH DEPARTMENT OF PUBLIC

4 WELFARE" - FOR LABOR COSTS INCURRED IN

5 WEATHERIZING HOMES OF ELIGIBLE PERSONS..... 800,000

6 (2) "UNITED STATES DEPARTMENT OF COMMERCE -

7 COMMUNITY SERVICES" - FOR THE DEVELOPMENT OF

8 PROGRAMS AND THE CREATION OF SMALL/MINORITY

9 ENTERPRISES IN THE ENERGY CONSERVATION FIELD,

10 INCLUDING HOME INSULATION FIRMS AND INSULATION

11 PRODUCTION FIRMS..... 10,000,000

12 (3) "TITLE I, HOUSING AND URBAN DEVELOPMENT <—

13 ACT" - FOR INNOVATION PROJECT, NEIGHBORHOOD

14 PRESERVATION AND REVITALIZATION PROJECT..... 285,000

15 IN ADDITION TO THE AMOUNTS SPECIFICALLY

16 APPROPRIATED HEREIN TO THE DEPARTMENT OF COMMUNITY

17 AFFAIRS, ALL MONEYS RECEIVED FROM THE FEDERAL

18 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT

19 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,

20 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE

21 RESPECTIVE APPROPRIATIONS.

22 TO THE DEPARTMENT OF EDUCATION

23 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

24 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

25 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

26 OF \$14,713,000 APPROPRIATED FROM COMMONWEALTH

27 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

28 (1) "ADULT BASIC EDUCATION - FEDERAL

29 GRANTS" - ADMINISTRATION PORTION..... 170,000

30 (2) "STRENGTHENING STATE AND LOCAL EDUCATION

1	AGENCIES, TITLE IV C" - FOR EDUCATIONAL PLANNING,	
2	ANALYSIS, INFORMATION DISSEMINATION, CONSULTATIVE	
3	AND TECHNICAL SERVICES TO LOCAL EDUCATIONAL	
4	AGENCIES, RESEARCH AND DEMONSTRATION PROJECTS AND	
5	PROJECTS FOR DEVELOPING STATE LEADERSHIP IN	
6	EDUCATION.....	1,967,000
7	(3) "FOLLOW THROUGH" - TO INTEGRATE SCHOOL	
8	AND COMMUNITY RESOURCES TO IMPROVE INSTRUCTIONAL,	
9	PHYSICAL AND PSYCHO-SOCIAL NEEDS OF DISADVANTAGED	
10	CHILDREN.....	30,000
11	(4) "EDUCATION OF EXCEPTIONAL CHILDREN - STATE	
12	OPERATED PROGRAM" - ADMINISTRATION OF THE	
13	INITIATION, EXPANSION AND IMPROVEMENT OF	
14	EDUCATIONAL PROGRAMS FOR HANDICAPPED CHILDREN....	671,000
15	(5) "PREPARATION OF TEACHERS OF HANDICAPPED	
16	CHILDREN" - ADMINISTRATIVE PORTION.....	35,000
17	(6) "GRANTS TO STATE EDUCATIONAL AGENCIES FOR	
18	TITLE I ESEA" - ADMINISTRATION OF ESEA	
19	TITLE I PROGRAMS.....	1,014,000
20	(7) "EDUCATIONALLY DEPRIVED CHILDREN -	
21	MIGRANT, ESEA TITLE I" - ADMINISTRATION OF	
22	PROGRAMS TO PROVIDE MIGRANT CHILDREN WITH	
23	EDUCATIONAL EXPERIENCES.....	50,000
24	(8) "SAFE STREETS ACT - LEAA" - TO ADMINISTER	
25	THE LAW ENFORCEMENT EDUCATION PROGRAM.....	12,000
26	(9) "UNIVERSITY COMMUNITY SERVICES AND	
27	CONTINUING EDUCATION PROGRAM" - TO ADMINISTER A	
28	FEDERAL PROGRAM OF ASSISTING UNIVERSITY	
29	COMMUNITIES IN ALLEVIATING PROBLEMS.....	42,000
30	(10) "RIGHT TO READ" - STATE LEVEL TRAINING	

1	PROGRAM FOR LOCAL RIGHT TO READ DIRECTORS.....	270,000
2	(11) "HIGHER EDUCATION INSTRUCTION PROGRAM	
3	(UNDERGRADUATE), HEA TITLE VI A" - TO ADMINISTER	
4	A PROGRAM TO ACQUIRE LABORATORY AND SPECIAL	
5	EQUIPMENT, CLOSED CIRCUIT TELEVISION EQUIPMENT	
6	AND RELATED MATERIALS.....	17,000
7	(12) "ADMINISTRATION OF ESEA TITLE IV B" -	
8	TO ADMINISTER A PROGRAM TO IMPROVE QUALITY OF	
9	EDUCATION BY DISTRIBUTING FEDERAL FUNDING FOR	
10	LIBRARIES, LEARNING RESOURCES AND GUIDANCE.....	402,000
11	(13) "DESEGREGATION OF PUBLIC EDUCATION" -	
12	TO PREVENT SCHOOL BUILDING SEGREGATION OR	
13	DESEGREGATION, INCREASE MINORITY EMPLOYMENT AND	
14	PROMOTION AND DEAL WITH CAUSES OF RACIAL	
15	TENSION.....	200,000
16	(14) "VOCATIONAL EDUCATION" - TO ADMINISTER	
17	THE SUPPORT OF VOCATIONAL EDUCATION PROGRAMS,	
18	CONSTRUCTION OF VOCATIONAL EDUCATION FACILITIES,	
19	GUIDANCE COUNSELING AND ANCILLARY SERVICES SUCH	
20	AS TEACHER TRAINING AND PROGRAM EVALUATION.....	3,200,000
21	(15) "STATE APPROVING AGENCY (VA)" - TO	
22	APPROVE AND SUPERVISE EDUCATIONAL INSTITUTIONS	
23	AND TRAINING OF VETERANS.....	722,000
24	(16) "EDUCATIONAL INNOVATIONS AND SUPPORT -	
25	TITLE IV C" - TO ADMINISTER A PROGRAM TO	
26	ENCOURAGE LOCAL EDUCATIONAL AGENCIES TO COMPETE	
27	FOR ESEA TITLE IV C COMPETITIVE AWARDS.....	382,000
28	(17) "HEA TITLE XII - COMPREHENSIVE	
29	PLANNING" - TO PROVIDE STATEWIDE PLANNING FOR	
30	HIGHER EDUCATION POSTSECONDARY EDUCATION PURPOSES	

1	(1202 COMMISSION).....	118,000
2	(18) "COMPREHENSIVE EMPLOYMENT TRAINING ACT	
3	TITLE I (ADMINISTRATION)" - TO ADMINISTER A	
4	PROGRAM TO PROVIDE TRAINING OPPORTUNITIES FOR THE	
5	UNEMPLOYED AND UNDEREMPLOYED.....	290,000
6	(19) "FOOD AND NUTRITION SERVICE	
7	(ADMINISTRATION)" - TO ADMINISTER ALL FOOD	
8	NUTRITION PROGRAMS.....	604,000
9	(20) "ALLIANCE FOR THE ARTS" - TO ESTABLISH	
10	ARTS AND EDUCATION COMMISSIONS, CONDUCT	
11	CONFERENCES FOR ARTISTS IN SCHOOLS AND SUPPORT	
12	PROFESSIONAL ARTS EDUCATION ASSOCIATIONS.....	13,000
13	(21) "INDOCHINESE CHILDREN REFUGEE	
14	PROGRAM" - TO ASSIST IN PROVIDING INSERVICE	
15	TRAINING FOR CULTURAL ADJUSTMENT.....	5,000
16	(22) "NATIONAL CENTER FOR EDUCATION	
17	STATISTICS" - TO PAY THE DIVISION OF EDUCATION	
18	STATISTICS FOR DATA REPORTS NECESSARY FOR THE	
19	ELEMENTARY AND SECONDARY GENERAL INFORMATION	
20	SYSTEMS REPORTS.....	2,000
21	(23) "CAREER EDUCATION" - TO DEVELOP AND	
22	IMPLEMENT A COMPREHENSIVE STATE PLAN FOR CAREER	
23	EDUCATION.....	45,000
24	(24) "RESEARCH AND DEVELOPMENT UTILIZATION	
25	PROJECT" - TO IMPROVE STUDENTS' BASIC READING AND	
26	MATHEMATICS SKILLS THROUGH THE USE OF EXISTING	
27	RESEARCH AND DEVELOPMENT PRACTICES AND PROGRAMS..	361,000
28	(25) "NEA-NIE COOPERATIVE INSERVICE PROJECT	
29	GRANT" - TO PROVIDE SHORT-TERM INSERVICE TRAINING	
30	FOR LOCAL CLASSROOM TEACHERS TO IMPROVE	

1	COMPETENCY IN SPECIFIC AREAS.....	6,000
2	(26) "BILINGUAL EDUCATION ESEA - TITLE VII" -	
3	COORDINATION OF TECHNICAL ASSISTANCE FOR PROGRAMS	
4	FOR NON-ENGLISH DOMINANT CHILDREN.....	37,000
5	(27) "COMMON CORE DATA I - FEASIBILITY	
6	STUDY" - TO IDENTIFY DATA GAPS AND THE	
7	COMPARABILITY OF DATA BETWEEN LOCAL, STATE AND	
8	FEDERAL EDUCATION AGENCIES.....	3,000
9	IN ADDITION TO THE ABOVE AMOUNTS SPECIFICALLY	
10	APPROPRIATED FOR GENERAL GOVERNMENT OPERATIONS,	
11	THE FOLLOWING SPECIAL COMPETITIVE GRANTS ARE	
12	HEREBY APPROPRIATED CONTINGENT UPON THEIR	
13	APPROVAL BY THE FEDERAL GOVERNMENT AND RECEIPT BY	
14	THE COMMONWEALTH:	
15	(1) "ETHNIC HERITAGE STUDIES" - TO DEVELOP	
16	MULTI-ETHNIC CURRICULUM MATERIALS WHICH REFLECT	
17	THE MULTI-ETHNIC HERITAGE OF PENNSYLVANIA.....	47,000
18	(2) "ENVIRONMENTAL EDUCATION" - TO PROVIDE	
19	A STATE NETWORK OF AGENCIES, COLLEGES AND	
20	COMMUNITY GROUPS TO PROVIDE INFORMATIONAL	
21	SERVICES TO EXPAND ENVIRONMENTAL EDUCATION FOR	
22	SCHOOLS AND COMMUNITIES.....	47,000
23	(3) "FOREIGN LANGUAGE RESEARCH" - TO CONDUCT	
24	A SURVEY OF BUSINESSES IN THE STATE THAT DEAL IN	
25	INTERNATIONAL COMMERCE TO ASSESS THE NEED FOR	
26	EMPLOYEES WITH A LANGUAGE BACKGROUND.....	18,000
27	(4) "METRIC CONSORTIUM" - TO PRINT AND	
28	DISSEMINATE MATERIAL DEVELOPED BY THE NORTHEAST	
29	METRIC EDUCATION CONSORTIUM.....	80,000
30	(5) "WOMEN'S EDUCATIONAL EQUITY ACT" - TO	

1	PROVIDE INTERNSHIPS FOR WOMEN DOCTORAL CANDIDATES	
2	IN EDUCATION ADMINISTRATION.....	77,000
3	(6) "WOMEN'S EDUCATIONAL EQUITY ACT" - TO	
4	PROVIDE STATEWIDE DISSEMINATION OF EFFECTIVE	
5	POSTSECONDARY PROGRAMMING FOR WOMEN.....	36,000
6	(7) "COMMUNITY EDUCATION" - TO PROMOTE	
7	COMMUNITY SCHOOL PROGRAMS WHICH MAKE THE	
8	RESOURCES OF THE SCHOOLS AVAILABLE TO ALL	
9	CITIZENS OF THE COMMUNITY.....	110,000
10	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
11	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
12	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
13	OF \$1,493,000 APPROPRIATED FROM COMMONWEALTH	
14	REVENUES FOR THE STATE LIBRARY:	
15	"LIBRARY SERVICES AND CONSTRUCTION ACT TITLE	
16	I, PUBLIC LIBRARY SERVICES" - TO PROVIDE LIBRARY	
17	SERVICES AND ADMINISTER AID TO PUBLIC LIBRARIES..	800,000
18	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
19	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
20	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
21	OF \$9,391,000 APPROPRIATED FROM COMMONWEALTH	
22	REVENUES FOR THE IMPROVEMENT OF LIBRARY SERVICES:	
23	(1) "LIBRARY SERVICES AND CONSTRUCTION ACT,	
24	TITLE I, PUBLIC LIBRARY SERVICES" - TO PROMOTE	
25	THE EXTENSION OF LIBRARY SERVICES, DEVELOP	
26	LIBRARY SERVICES, IMPROVE LIBRARY SERVICES FOR	
27	MINORITIES AND PROVIDE SPECIAL LIBRARY SERVICES	
28	FOR BLIND AND PHYSICALLY HANDICAPPED.....	1,957,000
29	(2) "LIBRARY SERVICES AND CONSTRUCTION ACT,	
30	TITLE III" - TO ENCOURAGE INTER-LIBRARY	

1	COOPERATION AND COORDINATION OF LIBRARY SERVICES	
2	AND RESOURCES.....	108,000
3	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
4	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
5	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE	
6	SUM OF \$166,000,000 APPROPRIATED FROM	
7	COMMONWEALTH REVENUES FOR THE STATE	
8	COLLEGES AND STATE-OWNED UNIVERSITY:	
9	(1) "UPWARD BOUND PROGRAM" - TO PROVIDE	
10	REMEDIAL AND DEVELOPMENTAL ACADEMIC TRAINING	
11	FOR DISADVANTAGED STUDENTS WITH THE ABILITY	
12	TO ADVANCE TO POSTSECONDARY EDUCATION:	
13	(A) BLOOMSBURG STATE COLLEGE.....	127,365
14	(B) EAST STROUDSBURG STATE COLLEGE.....	112,680
15	(C) LOCK HAVEN STATE COLLEGE.....	159,000
16	(2) "LAW ENFORCEMENT EDUCATION PROGRAM" - FOR	
17	GRANTS AND LOANS TO STUDENTS AT INDIANA UNIVER-	
18	SITY.....	140,000
19	(2.1) "VOCATIONAL HOME ECONOMICS EDUCATION -	<—
20	INDIANA UNIVERSITY" - TO PREPARE STUDENTS TO TEACH	
21	CONSUMER ECONOMICS, HOMEMAKING, AND HOME ECONOMICS,	
22	AND TO PROVIDE IN-SERVICE TRAINING TO TEACHERS OF	
23	HOME ECONOMICS.....	114,000
24	(3) COOPERATIVE EDUCATION - SHIPPENSBURG	
25	STATE COLLEGE - TO PROVIDE A PROGRAM OF	
26	INTERNSHIPS IN THE PRIVATE AND PUBLIC SECTOR	
27	FOR COLLEGE STUDENTS.....	125,000
28	(3.1) "MIGRANT EDUCATION PROGRAM - SHIPPENSBURG	<—
29	STATE COLLEGE" - TO PROVIDE PRE-SCHOOL KINDER-	
30	GARTEN, SPECIAL ACADEMIC INSTRUCTION AND OTHER	

1	EDUCATIONAL ACTIVITIES IN A BILINGUAL FORM TO	
2	CHILDREN OF MIGRANT WORKERS.....	225,000
3	(4) CHILD CARE - CALIFORNIA STATE COLLEGE -	
4	TO TRAIN ADULTS TO WORK IN DAY CARE CENTERS.....	149,500
5	(5) "HEAD START PROGRAM" - FOR CALIFORNIA	
6	STATE COLLEGE TO ADMINISTER A PROGRAM THROUGH-	
7	OUT FAYETTE COUNTY TO PROVIDE PRE-SCHOOL	
8	EDUCATIONAL EXPERIENCE FOR THREE TO FIVE	
9	YEAR OLD CHILDREN FROM ECONOMICALLY DISADVANTAGED	
10	FAMILIES.....	380,000
11	(6) MINE SAFETY AND HEALTH EDUCATION -	
12	INDIANA UNIVERSITY - TO PREPARE PROFESSIONALS TO	
13	DEVELOP AND ADMINISTER HAZARD CONTROL PROGRAMS	
14	IN THE MINING INDUSTRY.....	107,617
15	(7) NSF - UNDERGRADUATE SCIENCE EDUCATION -	
16	INDIANA UNIVERSITY - TO UPGRADE UNDERGRADUATE	
17	CURRICULUM IN CHEMISTRY, PHYSICS AND BIOLOGY AT	
18	INDIANA UNIVERSITY.....	159,200
19	(8) NSF - RESEARCH INITIATION AND SUPPORT -	
20	INDIANA UNIVERSITY - TO PROVIDE ADDITIONAL TRAINING	
21	IN THE VARIOUS SCIENTIFIC RESEARCH METHODOLOGIES.	179,800
22	(9) NURSING CONTINUING EDUCATION - INDIANA	
23	UNIVERSITY - TO PROVIDE CONTINUING EDUCATION	
24	PROGRAMS FOR REGISTERED NURSES.....	123,508
25	(10) HEAVY METAL ANALYSIS - INDIANA	
26	UNIVERSITY - TO DEVELOP AN APPROVED METHOD FOR	
27	CONDUCTING HEAVY METAL ANALYSIS.....	140,110
28	(11) "VOCATIONAL SKILLS TRAINING - MILLERSVILLE	
29	STATE COLLEGE" - TO PROVIDE VOCATIONAL SKILLS TO	
30	PERSONS OF LIMITED ENGLISH SPEAKING ABILITY BY CON-	

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1	DUCTING COURSES IN CLERICAL, CARPENTRY, ELECTRICAL	
2	AND APPLIANCE REPAIR AREAS.....	152,663
3	(12) "VOCATIONAL EDUCATION RESOURCE SERVICES -	
4	MILLERSVILLE STATE COLLEGE" - TO FUND A CENTER FOR	
5	THE DISSEMINATION AND COLLECTION OF INFORMATION IN	
6	THE AREA OF ADULT VOCATIONAL EDUCATION.....	125,162
7	(13) "INDO-CHINESE PROJECT - MILLERSVILLE	
8	STATE COLLEGE" - TO DEVELOP A STATEWIDE PROGRAM	
9	FOR TEACHING ENGLISH AS A SECOND LANGUAGE TO	
10	INDO-CHINESE REFUGEES.....	750,000
11	(14) "MIGRANT PROGRAM - MILLERSVILLE STATE	
12	COLLEGE" - TO OPERATE PRESCHOOL CENTERS FOR CHILDREN	
13	OF MIGRANT WORKERS.....	500,000
14	(15) "VOCATIONAL EDUCATION INFORMATION	
15	NETWORK - MILLERSVILLE STATE COLLEGE" - TO PRO-	
16	VIDE RESOURCES AND SERVICES IN THE AREA OF IN-	
17	STRUCTIONAL TECHNIQUES ADMINISTRATIVE PROCEDURES,	
18	CURRICULUM PROGRAM AND STAFF DEVELOPMENT TO	
19	PERSONS INVOLVED IN PLANNING AND DELIVERY OF	
20	VOCATIONAL EDUCATION INSTRUCTION.....	257,000
21	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
22	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE	
23	HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT	
24	THE SUM OF \$8,700,000 APPROPRIATED FROM	
25	COMMONWEALTH REVENUES FOR CHEYNEY STATE COLLEGE:	
26	(1) BASIC INSTITUTIONAL DEVELOPMENT	
27	GRANT - TO STRENGTHEN THE PROGRAMS AT CHEYNEY	
28	STATE COLLEGE THROUGH CURRICULUM DEVELOPMENT,	
29	ADMINISTRATIVE DEVELOPMENT AND STUDENT	
30	SERVICES.....	400,000

1 THOSE FEDERAL GRANTS MADE TO THE STATE
2 COLLEGES AND UNIVERSITY INCLUDING CHEYNEY STATE
3 COLLEGE FOR DISBURSEMENT TO THE STUDENTS, INCLUD-
4 ING BASIC EDUCATION OPPORTUNITY GRANTS, SUPPLE-
5 MENTAL EDUCATION OPPORTUNITY GRANTS, COLLEGE
6 WORK STUDY AND NATIONAL DIRECT STUDENT LOAN
7 PROGRAM, FOR THE FISCAL YEAR 1977-1978 ARE HEREBY
8 APPROPRIATED FOR THE PURPOSES OF THE RESPECTIVE
9 GRANTS AND ARE TO BE DEPOSITED AND EXPENDED IN
10 ACCORDANCE WITH THE PROVISIONS OF SECTION 2004.1(7)
11 OF THE ACT OF MARCH 10, 1949 (P.L.30, NO.14), KNOWN
12 AS THE "PUBLIC SCHOOL CODE OF 1949." ALL GRANTS
13 OF LESS THAN \$100,000 FOR THE FISCAL YEAR 1977-
14 1978 ARE HEREBY APPROPRIATED SUBJECT HOWEVER TO
15 EXECUTIVE AUTHORIZATION. THESE APPROPRIATIONS
16 ARE CONTINGENT UPON THE STATE COLLEGES AND
17 UNIVERSITY, INCLUDING CHEYNEY STATE COLLEGE FILING
18 A QUARTERLY REPORT TO THE DEPARTMENT OF EDUCATION,
19 THE BUDGET OFFICE, THE STATE TREASURER AND THE
20 AUDITOR GENERAL WHICH DETAILS THE FEDERAL FUNDS
21 RECEIVED FOR THE PRECEDING QUARTERS, THE
22 PURPOSES FOR WHICH THE FUNDS WERE RECEIVED, AND
23 THE TOTAL AMOUNT EXPENDED YEAR TO DATE.

24 ~~IN ADDITION TO THE AMOUNTS SPECIFICALLY~~
25 ~~APPROPRIATED HEREIN TO THE DEPARTMENT OF~~
26 ~~EDUCATION, ALL MONEYS RECEIVED FROM THE FEDERAL~~
27 ~~GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT~~
28 ~~ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,~~
29 ~~1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE~~
30 ~~OF THE RESPECTIVE APPROPRIATIONS.~~

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1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
2 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
4 OF \$1,646,000 APPROPRIATED FROM COMMONWEALTH
5 REVENUES FOR THE SCRANTON STATE SCHOOL FOR THE DEAF:

6 (1) "ESEA TITLE I - EDUCATION FOR THE
7 HANDICAPPED" - TO BUY EQUIPMENT AND RENOVATE
8 VOCATIONAL EDUCATION FACILITIES, PROVIDE
9 IN-SERVICE TRAINING, PURCHASE AUDITORY EQUIPMENT,
10 AND PROVIDE A HOME-SCHOOL COORDINATOR..... 74,000

11 (2) "NATIONAL SCHOOL MILK LUNCH PROGRAM" -
12 TO SUPPLEMENT THE COSTS OF PROVIDING MILK AND FOOD
13 SERVICES AT THE SCRANTON STATE SCHOOL FOR THE DEAF 55,000

14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
15 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
16 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
17 OF \$3,867,000 APPROPRIATED FROM COMMONWEALTH
18 REVENUES FOR THE SCOTLAND SCHOOL FOR VETERAN'S
19 CHILDREN:

20 (1) "ESEA TITLE I - EDUCATION FOR THE
21 DISADVANTAGED" - TO PROVIDE PROGRAMS IN: REMEDIAL
22 READING, DEVELOPMENTAL AND CORRECTIVE READING,
23 REMEDIAL MATH, ENVIRONMENTAL EDUCATION; SUMMER
24 SCHOOL INSTRUCTION, AND HOME LIFE COUNSELING..... 244,000

25 (2) "NATIONAL SCHOOL MILK LUNCH PROGRAM" -
26 TO SUPPLEMENT THE COSTS OF PROVIDING MILK AND
27 FOOD SERVICES AT THE SCOTLAND SCHOOL FOR
28 VETERAN'S CHILDREN..... 260,000

29 IN ADDITION TO THE AMOUNTS SPECIFICALLY
30 APPROPRIATED HEREIN TO THE DEPARTMENT OF

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1 EDUCATION, ALL MONEYS RECEIVED FROM THE FEDERAL
2 GOVERNMENT, DURING ANY PREVIOUS FISCAL YEAR, THAT
3 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
4 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
5 THE RESPECTIVE APPROPRIATIONS.

6 TO THE DEPARTMENT OF ENVIRONMENTAL RESOURCES
7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
8 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
9 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
10 OF \$16,365,000 APPROPRIATED FROM COMMONWEALTH
11 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

12 (1) "COASTAL ZONE MANAGEMENT PROGRAM" - FOR
13 DEVELOPMENT OF A MANAGEMENT PROGRAM FOR THE USE
14 OF THE LAND AND WATER RESOURCES OF THE STATE'S
15 COASTAL ZONE..... 40,000

16 (2) "APPALACHIAN TRAIL" - SO MUCH AS MAY BE
17 NECESSARY TO AID THE COMMONWEALTH IN
18 ESTABLISHING, PRESERVING AND MAINTAINING THE
19 APPALACHIAN TRAIL..... 250,000

20 (3) "FEDERAL WATER RESOURCES PLANNING
21 ACT" - TO BE USED FOR CONSERVATION, DEVELOP-
22 MENT AND UTILIZATION OF WATER AND RELATED
23 LAND RESOURCES..... 270,000

24 (4) "FEDERAL LAND AND WATER CONSERVATION
25 FUND ACT" - TO BE USED FOR OUTDOOR RECREATION.
26 IN ADDITION TO THESE FUNDS ANY CONTINGENCY
27 FUNDS MADE AVAILABLE TO THE COMMONWEALTH
28 UNDER THE FEDERAL LAND AND WATER CONSERVATION
29 ACT ARE HEREBY APPROPRIATED..... 7,102,000

30 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,

1 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
3 \$1,650,000 APPROPRIATED FROM COMMONWEALTH REVENUES
4 FOR TOPOGRAPHIC AND GEOLOGIC SURVEY:

5 (1) "TOPOGRAPHIC AND GEOLOGIC SURVEY GRANTS" -
6 FOR DEMONSTRATION OF APPLYING ENVIRONMENTAL
7 GEOLOGY TO RURAL AND URBAN NEEDS, TO DETERMINE
8 THE GEOLOGIC FRAMEWORK OF BLACK SHALES IN THE
9 COMMONWEALTH, AND TO PREPARE A QUATERNARY MAP OF
10 PENNSYLVANIA AND OTHER SUCH ACTIVITIES AS MAY
11 BE NECESSARY TO CARRY OUT THE PURPOSE OF THIS

12 GRANT PROGRAM..... 100,000

13 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
14 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
15 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
16 OF \$2,300,000 APPROPRIATED FROM COMMONWEALTH
17 REVENUES FOR THE DEEP MINE SAFETY INSPECTIONS:

18 "TRAINING AND EDUCATION OF UNDERGROUND COAL
19 MINERS" - FOR THE CONDUCT OF A TRAINING PROGRAM
20 FOR PRIVATE COAL INDUSTRY EMPLOYEES IN MINE SAFETY
21 AND FIRST AID PRACTICE INCLUDING: (I) SAFE MINE
22 MACHINERY OPERATION, (II) EMERGENCY MEDICAL
23 TRAINING, AND (III) UNDERGROUND GAS DETECTION
24 TRAINING AND OTHER SUCH ACTIVITIES AS MAY BE
25 NECESSARY TO CARRY OUT THE PURPOSES OF THIS GRANT
26 PROGRAM..... 400,000

27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
28 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
30 \$650,000 APPROPRIATED FROM COMMONWEALTH REVENUES

1 FOR OCCUPATIONAL HEALTH:

2 (1) "OCCUPATIONAL HEALTH AND SAFETY PROGRAMS" -
3 TO ADMINISTER PROGRAMS TO PROTECT THE HEALTH AND
4 WELFARE OF WORKERS IN PENNSYLVANIA..... 205,000

5 (2) "HEALTH, EDUCATION AND WELFARE" - FOR
6 PAYMENT DUE IN CONJUNCTION WITH THE PROGRAM ON
7 TARGETED HEALTH HAZARDS..... 5,000

8 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
9 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
10 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
11 OF \$2,882,000 APPROPRIATED FROM COMMONWEALTH
12 REVENUES FOR LAND PROTECTION:

13 "SOLID WASTE PLANNING, STUDY, FEASIBILITY AND
14 DEMONSTRATION GRANTS" AND "WATER POLLUTION
15 CONTROL AREAWIDE WASTE TREATMENT MANAGEMENT
16 PLANNING GRANTS" (CONSOLIDATED) - TO BE USED FOR
17 THE PURPOSES OF : (I) HAZARDOUS SOLID WASTE
18 PLANNING, (II) DEMONSTRATE AND EVALUATE RECLAMA-
19 TION, STABILIZATION AND EROSION CONTROL OF STRIP
20 MINE LAND FOR AGRICULTURAL PURPOSES USING
21 MUNICIPAL SEWAGE SLUDGE, (III) USE OF FLU GAS
22 DESULFURIZATION SLUDGES AND FLY ASH TO ABATE
23 MINE DRAINAGE AND SUBSIDENCE, AND (IV) FEASIBILITY
24 OF LIME ENCAPSULATION OF PLANTING WASTE SLUDGES TO
25 PREVENT WASTE POLLUTION AND FOR THE CONDUCT OF A
26 PROGRAM RELATING TO THE RESIDUAL WASTE WORK
27 PLAN PORTION OF THE COMPREHENSIVE WATER QUALITY
28 MANAGEMENT PLANNING GRANT - P.L.92-500, SECTION
29 208, AND OTHER SUCH ACTIVITIES AS MAY BE REQUIRED
30 TO CARRY OUT THE PURPOSES OF THESE GRANT

1	PROGRAMS.....	682,000
2	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
3	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
4	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
5	OF \$5,415,000 APPROPRIATED FROM COMMONWEALTH	
6	REVENUES FOR WATER QUALITY MANAGEMENT:	
7	"WATER POLLUTION CONTROL - STATE/INTERSTATE	
8	PROGRAM GRANTS" AND "WATER POLLUTION CONTROL	
9	AREAWIDE WASTE TREATMENT MANAGEMENT PLANNING	
10	GRANTS" (CONSOLIDATED) - FOR THE CONDUCT AND	
11	ADMINISTRATION OF THE STATEWIDE WATER	
12	POLLUTION CONTROL PROGRAM PLAN, INCLUDING BASE	
13	GRANT, INCENTIVE AREAS AND SUPPLEMENTAL PROGRAMS	
14	AND FOR THE CONDUCT OF A PROGRAM RELATING TO THE	
15	COMPREHENSIVE WATER QUALITY MANAGEMENT PLANNING	
16	GRANT - P.L. 92-500, SECTION 208, AND OTHER	
17	SUCH ACTIVITIES AS MAY BE REQUIRED TO CARRY	
18	OUT THE PURPOSES OF THESE GRANT PROGRAMS.....	3,822,000
19	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
20	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
21	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
22	OF \$3,193,000 APPROPRIATED FROM COMMONWEALTH	
23	REVENUES FOR AIR QUALITY AND NOISE CONTROL:	
24	"AIR POLLUTION CONTROL PROGRAM GRANTS" - FOR	
25	THE CONDUCT AND ADMINISTRATION OF A STATEWIDE	
26	PROGRAM FOR THE CONTROL, ABATEMENT AND	
27	PREVENTION OF AIR POLLUTION AND ACHIEVEMENT	
28	OF FEDERAL AMBIENT AIR QUALITY STANDARDS.....	2,110,000
29	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
30	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	

1 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
2 OF \$712,000 APPROPRIATED FROM COMMONWEALTH
3 REVENUES FOR RADIOLOGICAL HEALTH:
4 "COMPLIANCE FIELD TESTING DATA OF DIAGNOSTIC
5 X-RAY EQUIPMENT" AND "NUCLEAR REGULATORY COMMIS-
6 SION MONITORING ASSISTANCE" (CONSOLIDATED) - FOR
7 THE CONDUCT OF AN INSPECTION PROGRAM TO VERIFY
8 ADHERENCE TO PERFORMANCE STANDARDS OF DIAGNOSTIC
9 X-RAY EQUIPMENT CERTIFIED UNDER TITLE XXI CFR
10 1020.30 AND FOR A COOPERATIVE PROGRAM MEASURING
11 QUANTITIES AND CONCENTRATIONS OF RADIO ACTIVITY
12 AND RADIATION LEVELS IN THE ENVIRONMENT OF
13 COMMISSION LICENSED ACTIVITIES LOCATED IN THE
14 COMMONWEALTH FOR INSPECTION OF IONIZATION RADIATION
15 SOURCES AND OTHER SUCH ACTIVITIES AS MAY BE
16 REQUIRED TO CARRY OUT THE PURPOSES OF THESE
17 GRANT PROGRAMS..... 53,000

18 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
19 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
20 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
21 OF \$10,955,000 APPROPRIATED FROM COMMONWEALTH
22 REVENUES FOR FORESTRY OPERATIONS:
23 (1) "FOREST FIRE PROTECTION AND CONTROL" -
24 FOR PREVENTION OF FOREST FIRES IN STATE AND
25 PRIVATE FORESTS IN PENNSYLVANIA AND FOR CONTROL
26 OF WILDFIRES ANYWHERE IN THE COMMONWEALTH..... 350,000

27 (2) "FORESTRY INCENTIVES AND AGRICULTURAL
28 CONSERVATION PROGRAM" - FOR ASSISTANCE TO LANDOWNERS
29 APPLYING FEDERALLY COST-SHARED FORESTRY PRACTICES TO
30 THEIR WOODLANDS, BOTH FOR CONSERVATION AND TIMBER

1	PRODUCTION.....	21,000
2	(3) "ASSISTANCE TO STATES FOR TREE PLANTING	
3	AND RESTORATION" - TO (I) INCREASE WOOD PRODUC-	
4	TION BY IMPROVING THE OUTPUT OF FOREST TREE	
5	SEEDLING NURSERIES, (II) INCREASE THE QUALITY AND	
6	QUANTITY OF WOOD PRODUCTION THROUGH SELECTION	
7	AND PROPAGATION OF SUPERIOR TREES, AND (III)	
8	ASSIST THE STATE IN REFORESTATION OF STATE-	
9	OWNED LANDS.....	20,000
10	(4) "COOPERATIVE FOREST INSECT AND DISEASE	
11	CONTROL" - FOR OPERATION OF THE STATE'S FOREST	
12	PEST MANAGEMENT PROGRAM.....	429,000
13	(5) "WATERSHED PROTECTION AND FLOOD	
14	PREVENTION" - FOR RENDERING TECHNICAL ASSISTANCE	
15	IN FOREST LAND MANAGEMENT, EROSION CONTROL AND	
16	WATERSHED PROTECTION DIRECTED AT STABILIZING	
17	AND REGULATING WATER SUPPLIES AND STREAM FLOWS...	27,000
18	(6) "RESOURCE CONSERVATION AND DEVELOPMENT" -	
19	TO (I) INCREASE FARM INCOME, (II) INTENSIFY RESOURCE	
20	CONSERVATION EFFORTS, (III) REDUCE STREAM POLLUTION	
21	AND FLOOD HAZARD, (IV) PROMOTE INDUSTRIAL DEVELOP-	
22	MENT, (V) IMPROVE WATER QUALITY, AND (VI)	
23	STRENGTHEN FOREST BASED INDUSTRIES.....	15,000
24	(7) "COOPERATION IN FOREST MANAGEMENT AND	
25	PROCESSING" - TO PROVIDE TECHNICAL ADVICE ON FOREST	
26	MANAGEMENT.....	200,000
27	(8) "YOUTH CONSERVATION CORPS - GRANTS TO	
28	STATE" - FOR ASSISTANCE TO THE STATE IN MEETING	
29	THE COST OF PROJECTS FOR EMPLOYING YOUNG MEN AND	
30	WOMEN TO DEVELOP, PRESERVE AND MAINTAIN	

1 NON-FEDERAL PUBLIC LANDS AND WATERS WITHIN THE
2 STATE..... 980,000

3 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
4 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
5 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
6 OF \$150,000 APPROPRIATED FROM COMMONWEALTH
7 REVENUES FOR THE CONTROL AND EXTINCTION OF
8 FOREST FIRES:

9 "FOREST FIRE PROTECTION AND CONTROL" - FOR
10 PREVENTION OF FOREST FIRES ON STATE AND PRIVATE
11 FORESTS IN PENNSYLVANIA AND FOR CONTROL OF WILD
12 FIRES ANYWHERE IN THE COMMONWEALTH..... 225,000

13 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
14 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
15 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
16 OF \$2,180,000 APPROPRIATED FROM COMMONWEALTH
17 REVENUES FOR SURFACE MINE RECLAMATION:

18 "ENVIRONMENTAL PROTECTION AGENCY - EVALUATION
19 OF RECLAMATION EFFORTS" - FOR A STUDY TO DETERMINE
20 WHICH STRIP MINE RECLAMATION REGULATIONS ARE
21 CONTRIBUTING TO THE RECLAMATION OF STRIP MINED
22 LAND..... 179,000

23 IN ADDITION TO THE AMOUNTS SPECIFICALLY
24 APPROPRIATED HEREIN TO THE DEPARTMENT OF ENVIRON-
25 MENTAL RESOURCES, ALL MONEYS RECEIVED FROM THE
26 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR,
27 THAT ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
28 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
29 THE RESPECTIVE APPROPRIATIONS.

30 TO THE DEPARTMENT OF GENERAL SERVICES

1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
2 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
4 \$26,097,000 APPROPRIATED FROM COMMONWEALTH REVENUES
5 FOR GENERAL GOVERNMENT OPERATIONS:

6 (1) "COMPREHENSIVE EMPLOYMENT AND TRAINING
7 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE
8 TITLE I CETA PROGRAM INCLUDING MONITORING,
9 AUDITING AND EVALUATION..... 138,000

10 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING
11 ACT (CETA)" - FOR ADMINISTRATION TITLE II AND VI
12 CETA PROGRAMS INCLUDING MONITORING, AUDITING AND
13 EVALUATION..... 188,151

14 IN ADDITION TO THE AMOUNTS SPECIFICALLY
15 APPROPRIATED HEREIN TO THE DEPARTMENT OF GENERAL
16 SERVICES, ALL MONEYS RECEIVED FROM THE FEDERAL
17 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR THAT
18 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
19 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
20 THE RESPECTIVE APPROPRIATIONS.

21 TO THE DEPARTMENT OF HEALTH

22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
23 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
25 OF \$14,727,000 APPROPRIATED FROM COMMONWEALTH
26 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

27 (1) "STATE HEALTH PLANNING AND DEVELOPMENT
28 AGENCY - TITLE XV" - TO ESTABLISH THE HEALTH
29 PRIORITIES OF THE COMMONWEALTH THROUGH STUDIES OF
30 EXISTING AND POTENTIAL HEALTH FACILITIES, MANPOWER,

1	AND SERVICES, AND STIMULATE THE DEVELOPMENT OF	
2	REGIONAL COMPREHENSIVE HEALTH PLANNING AGENCIES..	785,000
3	(2) "MIGRANT HEALTH GRANTS" - TO PROVIDE CLINIC	
4	SERVICES AT MEDICAL CENTERS, AND INTENSIFY PUBLIC	
5	HEALTH NURSING SERVICES AND SANITARY SURVEYS OF	
6	CAMPS FOR MIGRANT LABORERS AND THEIR FAMILIES IN	
7	THE COMMONWEALTH.....	50,000
8	(3) "COOPERATIVE HEALTH STATISTICS PROGRAM -	
9	FACILITIES" - TO DEVELOP AND IMPLEMENT HEALTH	
10	FACILITIES COMPONENT OF THE COOPERATIVE STATISTICS	
11	SYSTEM. REVIEW AND EVALUATE EXISTING STATE-LEVEL	
12	HEALTH FACILITIES STATISTICAL SYSTEM TO DEFINE THE	
13	EXTENT TO WHICH IT IS RESPONSIVE TO NCHS REQUIRE-	
14	MENTS AND STANDARDS AND NEEDS OF OTHER DATA USERS.	
15	PLAN, ORGANIZE, TEST AND IMPLEMENT SYSTEMS	
16	MODIFICATIONS.....	103,000
17	(4) "COOPERATIVE HEALTH STATISTICS PROGRAM -	
18	MANPOWER" - TO DEVELOP AND MAINTAIN THE HEALTH	
19	MANPOWER COMPONENT OF THE COOPERATIVE HEALTH	
20	STATISTICS SYSTEM OF THE NATIONAL CENTER FOR	
21	HEALTH STATISTICS AT THE STATE/LOCAL LEVEL OF	
22	GOVERNMENT.....	108,000
23	(5) "DISEASE CONTROL IMMUNIZATION PROGRAM -	
24	PROJECT GRANTS" - TO ENLIST THE AID OF PRACTICING	
25	PHYSICIANS, OFFICIAL HEALTH AGENCIES AND VOLUNTEERS	
26	IN AN IMMUNIZATION PROGRAM FOR ALL SUSCEPTIBLE	
27	PERSONS IN THE COMMUNITY, PARTICULARLY CHILDREN	
28	UNDER THE AGE OF FIVE YEARS.....	70,000
29	(6) "SURVEY AND FOLLOW UP - VENEREAL DISEASE" -	
30	FOR THE CARRYING OUT OF CASE-FINDING SURVEYS AND	

1	SEROLOGIC FOLLOW-UP SERVICES.....	300,000
2	(7) "MATERNAL AND CHILD HEALTH SERVICES" -	
3	TO EXTEND AND IMPROVE SERVICES, IN RURAL AREAS	
4	AND IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR	
5	REDUCING INFANT MORTALITY AND IMPROVEMENT OF THE	
6	HEALTH OF MOTHERS AND CHILDREN.....	8,072,000
7	(8) "SPECIAL FOOD SERVICE PROGRAM FOR WOMEN,	
8	INFANTS AND CHILDREN" - TO PROVIDE IRON AND PROTEIN	
9	RICH FOOD TO LOW INCOME PREGNANT WOMEN, LACTATING	
10	MOTHERS, AND INFANTS AND CHILDREN.....	15,846,100
11	(9) "CRIPPLED CHILDREN'S SERVICES" - TO	
12	PROVIDE MEDICAL, SURGICAL AND CORRECTIVE CARE AND	
13	SERVICES; FACILITIES FOR DIAGNOSIS, HOSPITALIZATION;	
14	AND POST-HOSPITAL CARE FOR CHILDREN WHO ARE	
15	CRIPPLED OR SUFFERING FROM CONDITIONS WHICH LEAD	
16	TO CRIPPLING.....	3,424,000
17	(10) "COMPREHENSIVE PUBLIC HEALTH SERVICES -	
18	FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS	
19	OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD-	
20	ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND	
21	MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL-	
22	ING DISEASE, INJURIES AND DISABILITY; AND PROTECT-	
23	ING AND MAINTAINING A HEALTHFUL ENVIRONMENT.....	1,912,000
24	(11) "MEDICARE - HEALTH SERVICES AGENCY CERTI-	
25	FICATION" - PERFORM SURVEYS AND INSPECTIONS TO	
26	DETERMINE WHETHER HOSPITALS, HOME HEALTH AGENCIES,	
27	LABORATORIES, CLINICS, AND OTHER PROVIDERS OF	
28	HEALTH SERVICES MEET REQUIREMENTS AS SET FORTH IN	
29	SECTION 1861 OF THE SOCIAL SECURITY ACT, AND,	
30	CERTIFYING THOSE THAT QUALIFY TO THE SECRETARY OF	

1	HEALTH, EDUCATION AND WELFARE.....	1,100,000
2	(12) "MATERNAL AND CHILD HEALTH RESEARCH (CHILD	
3	HEALTH RESEARCH GRANTS PROGRAM)" - TO RESEARCH AND	
4	EVALUATE PRENATAL CARE AND PREGNANCY OUTCOME.....	139,900
5	(13) "TUBERCULOSIS REPORTING SYSTEM" - TO	
6	DEVELOP A TUBERCULOSIS REGISTRATION SYSTEM.....	42,300
7	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
8	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
9	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
10	OF \$2,164,000 APPROPRIATED FROM COMMONWEALTH	
11	REVENUES FOR THE OPERATION OF THE STATE LABORATORY.	
12	(1) "MATERNAL AND CHILD HEALTH SERVICES" - TO	
13	EXTEND AND IMPROVE SERVICES, IN RURAL AREAS AND	
14	IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR REDUC-	
15	ING INFANT MORTALITY AND IMPROVEMENT OF THE	
16	HEALTH OF MOTHERS AND CHILDREN AND TO ADVANCEMENT	
17	OF MATERNAL AND CHILD HEALTH SERVICES.....	50,000
18	(2) "COMPREHENSIVE PUBLIC HEALTH SERVICES -	
19	FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS	
20	OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD-	
21	ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND	
22	MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL-	
23	ING DISEASE, INJURIES AND DISABILITY; AND PROTECT-	
24	ING AND MAINTAINING A HEALTHFUL ENVIRONMENT.....	250,000
25	(3) "MEDICARE - HEALTH SERVICES AGENCY CERTI-	
26	FICATION" - PERFORM SURVEYS AND INSPECTIONS TO	
27	DETERMINE WHETHER HOSPITALS, HOME HEALTH AGENCIES,	
28	LABORATORIES, CLINICS, AND OTHER PROVIDERS OF	
29	HEALTH SERVICES MEET REQUIREMENTS AS SET FORTH IN	
30	SECTION 1861 OF THE SOCIAL SECURITY ACT, AND,	

1 CERTIFYING THOSE THAT QUALIFY TO THE SECRETARY OF
2 HEALTH, EDUCATION AND WELFARE..... 100,000

3 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
4 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
5 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
6 OF \$9,580,000 APPROPRIATED FROM COMMONWEALTH
7 REVENUES FOR THE OPERATION OF THE STATE HEALTH
8 CENTERS.

9 (1) "MATERNAL AND CHILD HEALTH SERVICES" -
10 TO EXTEND AND IMPROVE SERVICES, IN RURAL AREAS
11 AND IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR
12 REDUCING INFANT MORTALITY AND IMPROVEMENT OF THE
13 HEALTH OF MOTHERS AND CHILDREN..... 1,060,000

14 (2) "CRIPPLED CHILDREN'S SERVICES" - TO PROVIDE
15 MEDICAL, SURGICAL AND CORRECTIVE CARE AND SERVICES;
16 FACILITIES FOR DIAGNOSIS, HOSPITALIZATION; AND
17 POST-HOSPITAL CARE FOR CHILDREN WHO ARE CRIPPLED
18 OR SUFFERING FROM CONDITIONS WHICH LEAD TO
19 CRIPPLING..... 900,000

20 (3) "COMPREHENSIVE PUBLIC HEALTH SERVICES -
21 FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS
22 OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD-
23 ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND
24 MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL-
25 ING DISEASE, INJURIES AND DISABILITY; AND PROTECT-
26 ING AND MAINTAINING A HEALTHFUL ENVIRONMENT..... 1,750,000

27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
28 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE
29 HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT
30 THE SUM OF \$1,256,000 APPROPRIATED FROM COMMON-

1 WEALTH REVENUES FOR THE DETECTION, DIAGNOSIS AND
2 TREATMENT OF HEMOPHILIA:
3 (1) "CRIPPLED CHILDREN'S SERVICES" - TO PROVIDE
4 MEDICAL, SURGICAL AND CORRECTIVE CARE AND SERVICES;
5 FACILITIES FOR DIAGNOSIS, HOSPITALIZATION; AND
6 POST-HOSPITAL CARE FOR CHILDREN WHO ARE CRIPPLED
7 OR SUFFERING FROM CONDITIONS WHICH LEAD TO
8 CRIPPLING..... 350,000

9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
10 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
12 OF \$3,356,000 APPROPRIATED FROM COMMONWEALTH
13 REVENUES FOR THE ELIZABETHTOWN HOSPITAL FOR
14 CHILDREN AND YOUTH:

15 (1) "EDUCATIONALLY DEPRIVED CHILDREN - HANDI-
16 CAPPED ELEMENTARY AND SECONDARY EDUCATION, TITLE I" -
17 TO PROVIDE AN EDUCATIONAL PROGRAM FOR CHILDREN
18 FROM LOW-INCOME FAMILIES..... 55,000

19 IN ADDITION TO THE AMOUNTS SPECIFICALLY
20 APPROPRIATED HEREIN TO THE DEPARTMENT OF HEALTH,
21 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
22 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
23 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
24 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
25 TIVE APPROPRIATIONS.

26 THE DEPARTMENT OF HEALTH SHALL NO LATER THAN
27 FEBRUARY 1, 1978 SUBMIT DATA TO THE APPROPRIATIONS
28 COMMITTEES OF THE HOUSE AND SENATE WHICH DEMONSTRATES
29 THE EXTENT TO WHICH INFANT MORTALITY HAS BEEN
30 REDUCED AND MATERNAL AND CHILD HEALTH HAS IMPROVED

1 AS A RESULT OF MONEYS RECEIVED FROM THE FEDERAL
2 GOVERNMENT FOR "MATERNAL AND CHILD HEALTH SERVICES"
3 AND THE "SPECIAL FOOD SERVICE PROGRAM FOR WOMEN,
4 INFANTS, AND CHILDREN."

5 TO THE HISTORICAL AND MUSEUM COMMISSION
6 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
7 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
8 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
9 OF \$6,000,000 APPROPRIATED FROM COMMONWEALTH
10 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

11 (1) "HISTORIC PRESERVATION ACT OF 1966" - FOR
12 OPERATION OF THE DIVISION OF HISTORIC PRESERVATION
13 OF THE PENNSYLVANIA HISTORICAL AND MUSEUM
14 COMMISSION..... 102,000

15 IN ADDITION TO THE AMOUNTS SPECIFICALLY
16 APPROPRIATED HEREIN TO THE PENNSYLVANIA HISTORICAL
17 AND MUSEUM COMMISSION, ALL MONEYS RECEIVED FROM
18 THE FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL
19 YEAR, THAT ARE UNEXPENDED OR UNENCUMBERED AS OF
20 JUNE 30, 1977, ARE HEREBY APPROPRIATED FOR THE
21 PURPOSE OF THE RESPECTIVE APPROPRIATIONS.

22 TO THE DEPARTMENT OF JUSTICE
23 THE FOLLOWING FEDERAL AUGMENTATION AMOUNT OR
24 AS MUCH THEREOF AS MAY BE NECESSARY IS HEREBY
25 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUMS
26 APPROPRIATED FROM COMMONWEALTH REVENUES TO THE
27 ATTORNEY GENERAL FOR GENERAL GOVERNMENT
28 OPERATIONS:

29 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
30 STRENGTHENING LAW ENFORCEMENT" - TO PAY THE

<—

1 OUTSTANDING FISCAL YEAR 1976-1977
2 EXPENSES OF THE OFFICE OF THE SPECIAL PROSECUTOR. 425,000

3 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
4 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
5 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
6 OF \$691,000 APPROPRIATED FROM COMMONWEALTH
7 REVENUES FOR THE OFFICE OF MANAGEMENT SERVICES:

8 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
9 STRENGTHENING LAW ENFORCEMENT" - TO DEVELOP A

10 DETAILED PLAN FOR THE IMPLEMENTATION OF AN
11 OFFENDER BASED TRANSACTION STATISTICS/

12 COMPUTERIZED CRIMINAL HISTORY (OBTS/CCH) SYSTEM
13 FOR PENNSYLVANIA. THIS PLAN IS TO BE DEVELOPED

14 BY THE GOVERNOR'S TASK FORCE ON CRIMINAL JUSTICE
15 INFORMATION SYSTEMS..... 456,000

16 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
17 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
18 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
19 OF \$648,000 APPROPRIATED FROM COMMONWEALTH
20 REVENUES FOR THE BUREAU OF INVESTIGATIONS:

21 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
22 STRENGTHENING LAW ENFORCEMENT" - TO AUGMENT

23 STAFFING IN THE BUREAU OF INVESTIGATIONS IN THE
24 AREAS OF INVESTIGATION OF ORGANIZED CRIME AND/OR

25 OFFICIAL CORRUPTION..... 25,000 <—
26 30,000

27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
28 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
30 OF \$484,000 APPROPRIATED FROM COMMONWEALTH

1	REVENUES FOR THE GOVERNOR'S JUSTICE COMMISSION:	
2	(1) "LAW ENFORCEMENT ASSISTANCE -	
3	DISCRETIONARY GRANTS" - TO (I) ESTABLISH A THREE	
4	LEVEL EVALUATION SYSTEM FOR PROVISION OF DATA	
5	REGARDING PROJECTS, PROGRAMS AND THEIR IMPACT ON	
6	THE TOTAL CRIMINAL JUSTICE SYSTEM IN	
7	PENNSYLVANIA; (II) TO DEVELOP A COMPREHENSIVE	
8	DATA SYSTEM FOR CRIMINAL JUSTICE IN PENNSYLVANIA;	
9	AND (III) TO DEVELOP AND IMPLEMENT A MANAGEMENT	
10	INFORMATION SYSTEM.....	420,000
11	(2) "LAW ENFORCEMENT ASSISTANCE - JUVENILE	
12	JUSTICE AND DELINQUENCY PREVENTION - ALLOCATION	
13	TO STATES" - FOR DEVELOPMENT AND ADMINISTRATION	
14	OF A COMPREHENSIVE STATEWIDE PLAN FOR JUVENILE	
15	JUSTICE IN ACCORDANCE WITH THE JUVENILE JUSTICE	
16	AND DELINQUENCY PREVENTION ACT OF 1974.....	303,000
17	(3) "LAW ENFORCEMENT ASSISTANCE -	
18	COMPREHENSIVE PLANNING GRANT" - TO BE USED	
19	EXCLUSIVELY TO ADMINISTER THE GOVERNOR'S JUSTICE	
20	COMMISSION AS THE STATE PLANNING AGENCY REQUIRED	
21	TO DISTRIBUTE LEAA GRANTS TO POLITICAL	
22	SUBDIVISIONS.....	1,199,000
23	(4) "LAW ENFORCEMENT ASSISTANCE - TECHNICAL	
24	ASSISTANCE TO UNITS OF LOCAL GOVERNMENT" - TO BE	
25	USED EXCLUSIVELY FOR THE GOVERNOR'S JUSTICE	
26	COMMISSION PROGRAM OF TECHNICAL ASSISTANCE TO	
27	POLITICAL SUBDIVISIONS RECEIVING OR APPLYING FOR	
28	LEAA GRANTS AND FOR A STATEWIDE CRIME PREVENTION	
29	PROGRAM.....	809,000 <—
30		1,070,000

1 (5) "LAW ENFORCEMENT ASSISTANCE - PROGRAM
 2 EVALUATION" - FOR DEVELOPMENT OF PROGRAM
 3 EVALUATION STRATEGIES AND PERFORMANCE MEASUREMENT
 4 SYSTEMS..... 66,000
 5 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 6 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 7 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 8 OF \$1,807,000 APPROPRIATED FROM COMMONWEALTH
 9 REVENUES FOR THE BUREAU OF CONSUMER PROTECTION:
 10 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 11 AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT
 12 BUREAU OF CONSUMER PROTECTION PROSECUTIONS UNDER
 13 THE UNFAIR TRADE PRACTICES AND CONSUMER
 14 PROTECTION LAW..... ~~7,000~~ <—
 15 11,000
 16 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 17 AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT
 18 THREE CONSUMER PROTECTION UNITS IN LOW INCOME
 19 COMMUNITIES MEDIATE COMPLAINTS, INVESTIGATE
 20 ALLEGATIONS OF ILLEGAL PRACTICES AND PROVIDE
 21 CONSUMER EDUCATION..... ~~18,000~~ <—
 22 24,000
 23 (3) "PUBLIC WORKS EMPLOYMENT ACT OF 1976" -
 24 FOR PROVISION OF A PROGRAM OF CONSUMER EDUCATION. 185,000
 25 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 26 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 27 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 28 OF \$3,725,000 APPROPRIATED FROM COMMONWEALTH
 29 REVENUES FOR THE BUREAU OF DRUG CONTROL:
 30 (1) "LAW ENFORCEMENT ASSISTANCE -

1 DISCRETIONARY GRANT" - FOR ENFORCEMENT OF
2 NARCOTIC AND DANGEROUS DRUG LAWS IN THE
3 PHILADELPHIA AND ALLEGHENY AREAS..... 229,000
4 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
5 AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT
6 FINANCIAL INVESTIGATION OF HIGH ECHELON DRUG
7 TRAFFICKERS..... ~~111,000~~ <—
8 114,000
9 (3) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
10 AND STRENGTHENING LAW ENFORCEMENT" - FOR SUPPORT
11 OF THE ORGANIZED CRIME STRATEGIES UNIT..... 43,000
12 (4) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
13 AND STRENGTHENING LAW ENFORCEMENT" - FOR BUREAU
14 OF DRUG CONTROL INVESTIGATIONS OF HIGHER
15 ECHELON DRUG TRAFFICKERS..... 26,000
16 FUNDS FROM ALL FEDERAL AUGMENTATIONS TO THE
17 BUREAU OF DRUG CONTROL SHALL BE EXPENDED AS
18 DETERMINED BY THE DRUG LAW ENFORCEMENT
19 COORDINATING COUNCIL.
20 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
21 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
22 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
23 OF \$1,400,000 APPROPRIATED FROM COMMONWEALTH
24 REVENUES FOR THE PENNSYLVANIA CRIME COMMISSION:
25 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
26 STRENGTHENING LAW ENFORCEMENT" - FOR SUPPORT
27 OF THE ORGANIZED CRIME CONTROL PROGRAM..... 1,194,000
28 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
29 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
30 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

1 OF \$249,000 APPROPRIATED FROM COMMONWEALTH
 2 REVENUES FOR THE JUVENILE COURT JUDGES
 3 COMMISSION:

4 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 5 AND STRENGTHENING LAW ENFORCEMENT" - FOR
 6 DEVELOPMENT AND ADMINISTRATION OF A TRAINING
 7 PROGRAM FOR JUVENILE PROBATION OFFICERS..... 30,000

8 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 9 AND STRENGTHENING LAW ENFORCEMENT" - STATISTICAL
 10 ANALYSIS CENTER FOR JUVENILE COURTS..... 103,000

11 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 12 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 13 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 14 OF \$71,540,000 APPROPRIATED FROM COMMONWEALTH
 15 REVENUES FOR THE STATE CORRECTIONAL INSTITUTIONS:

16 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 17 AND STRENGTHENING LAW ENFORCEMENT" - FOR STAFF
 18 DEVELOPMENT AND TRAINING, FOR TREATMENT PROGRAMS
 19 FOR DRUG ABUSERS AND EVALUATION OF DRUG AND
 20 ALCOHOL PROGRAMS IN STATE AND COUNTY PRISONS, FOR
 21 PHYSICAL FITNESS THROUGH BOXING, FOR ASSESSMENT
 22 AND TRAINING IN ASSERTIVE AND PERSPECTIVE SKILLS
 23 AND FOR THE COUNTY CORRECTIONAL STATISTICS
 24 PROGRAM..... 403,000

25 (2) "CONTRACT SERVICE IN NON-FEDERAL
 26 INSTITUTIONS" - FOR MAINTENANCE OF FEDERAL
 27 INMATES IN STATE CORRECTIONAL INSTITUTIONS..... 175,000

28 (3) "LAW ENFORCEMENT ASSISTANCE -
 29 COMPREHENSIVE INFORMATION SYSTEM" - FOR ALL
 30 ACTIVITIES ASSOCIATED WITH ESTABLISHING AND

1	OPERATING A COMPUTER BASED "INMATE MASTER FILE" ..	300,000
2	(4) "LAW ENFORCEMENT ASSISTANCE - ADVANCED	
3	CORRECTIONS TRAINING PROGRAM" - FOR PROVISION OF	
4	AN ADVANCED CORRECTIONS TRAINING PROGRAM.....	117,000
5	(5) "LAW ENFORCEMENT ASSISTANCE - COUNTY	
6	STATISTICS PROGRAM" - FOR A PROGRAM OF	
7	CENTRALIZING THE COLLECTION OF COUNTY PRISON	
8	STATISTICS.....	30,000
9	TO THE DEPARTMENT OF LABOR AND INDUSTRY	
10	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
11	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
12	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
13	OF \$12,830,000 APPROPRIATED FROM COMMONWEALTH	
14	REVENUES FOR GENERAL GOVERNMENT OPERATIONS:	
15	(1) "BUREAU OF LABOR STATISTICS - OCCUPATIONAL	<—
16	SAFETY AND HEALTH STATISTICS" - TO SURVEY	
17	ANNUALLY APPROXIMATELY 30,000 EMPLOYERS THROUGHOUT	
18	PENNSYLVANIA CONCERNING OCCUPATIONAL INJURY AND	
19	ILLNESS.....	111,000
20	(2) "DISABILITY DETERMINATION" - TO	<—
21	DETERMINE ELIGIBILITY OF HANDICAPPED SOCIAL	
22	SECURITY RECIPIENTS.....	15,000,000

23 IN ADDITION TO THE AMOUNTS SPECIFICALLY

24 APPROPRIATED HEREIN TO THE DEPARTMENT OF LABOR AND

25 INDUSTRY ALL MONEYS RECEIVED FROM THE FEDERAL

26 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT

27 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,

28 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE

29 RESPECTIVE APPROPRIATIONS.

30 TO THE DEPARTMENT OF MILITARY AFFAIRS

1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
2 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
4 OF \$8,017,000 APPROPRIATED FROM COMMONWEALTH
5 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:
6 "NATIONAL GUARD - MAINTENANCE FACILITIES AND
7 TRAINING SITES" - TO PROVIDE STORAGE OF EQUIPMENT
8 AND UTILITIES AND SERVICE FOR SUPPORT FOR
9 NATIONAL GUARD UNITS..... 50,000

10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
11 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
13 OF \$855,000 APPROPRIATED FROM COMMONWEALTH
14 REVENUES FOR THE SOLDIERS AND SAILORS HOME:
15 "SOLDIERS AND SAILORS HOME" - TO MAINTAIN AND
16 OPERATE A DOMICILIARY AND NURSING UNIT FOR
17 DISCHARGED, AGED AND INDIGENT VETERANS OF THE
18 U.S. ARMED SERVICES..... 485,000

19 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
20 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
21 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
22 \$573,000 APPROPRIATED FROM COMMONWEALTH REVENUES
23 FOR THE HOLLIDAYSBURG VETERANS HOME:
24 "HOLLIDAYSBURG VETERANS HOME" - TO MAINTAIN
25 AND OPERATE A DOMICILIARY AND NURSING UNIT FOR
26 DISCHARGED, AGED AND INDIGENT VETERANS OF THE
27 U.S. ARMED SERVICES, AND THEIR SPOUSES..... 140,000

28 IN ADDITION TO THE AMOUNTS SPECIFICALLY
29 APPROPRIATED HEREIN TO THE DEPARTMENT OF MILITARY
30 AFFAIRS, ALL MONEYS RECEIVED FROM THE FEDERAL

1 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
2 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
3 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
4 RESPECTIVE APPROPRIATIONS.

5 TO THE BOARD OF PROBATION AND PAROLE
6 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
7 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
8 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
9 \$9,839,000 APPROPRIATED FROM COMMONWEALTH REVENUES
10 FOR GENERAL GOVERNMENT OPERATIONS:

11 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
12 AND STRENGTHENING LAW ENFORCEMENT" - FOR DEVELOP-
13 MENT OF A COMPREHENSIVE DRUG CONTROL AND TREATMENT
14 PROGRAM IN THE PHILADELPHIA DISTRICT OFFICE..... 90,000

15 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
16 AND STRENGTHENING LAW ENFORCEMENT" - FOR
17 DEVELOPMENT OF SPECIALIZED UNITS TO PROVIDE
18 INTENSIVE PRE-PAROLE AND PAROLE SERVICES..... 177,000

19 (3) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
20 AND STRENGTHENING LAW ENFORCEMENT" - FOR OPERATION
21 OF SIX REGIONAL OFFICES AND TEN "SUB-OFFICES" FOR
22 PROVISION OF VARIOUS SERVICES TO FORMER OFFENDERS 258,000

23 (4) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
24 AND STRENGTHENING LAW ENFORCEMENT" - FOR
25 OPERATION OF THE PHILADELPHIA-DELAWARE-CHESTER
26 COUNTY DISTRICT OFFICE, FIVE OUTREACH CENTERS AND
27 SUPPORTING STAFF..... 214,000

28 (5) "COMPREHENSIVE EMPLOYMENT AND TRAINING
29 ACT PROGRAM (CETA) TITLE I" - TO PROVIDE SIX
30 EMPLOYMENT ADVOCATES TO THE PENNSYLVANIA BOARD

1 OF PROBATION AND PAROLE TO CONDUCT AN INTENSIFIED
 2 COMMUNITY EMPLOYMENT ADVOCACY PROGRAM FOR EX-
 3 OFFENDERS..... 141,000
 4 (6) "WORK INCENTIVE PROGRAM (WIN)" - FOR
 5 PROVISION OF A WORK TRAINING PROGRAM..... ~~108,000~~ <—
 6 99,000
 7 (7) "TITLE XX - SOCIAL SERVICES" - TO REIMBURSE
 8 THE BOARD OF PROBATION AND PAROLE FOR SERVICES
 9 RENDERED TO SOCIAL REHABILITATIVE SERVICES
 10 ELIGIBLE CLIENTS AS DELINEATED IN THE SOCIAL
 11 REHABILITATIVE SERVICES PLAN - PROBATION AND
 12 PAROLE SERVICES..... 2,626,000
 13 (8) "NATIONAL INSTITUTE OF CORRECTIONS - <—
 14 RESEARCH INTERNS" - FOR EMPLOYMENT OF INTERNS
 15 INTERESTED IN CORRECTIONS RESEARCH AS A CAREER... 5,040,000
 16 IN ADDITION TO THE AMOUNTS SPECIFICALLY
 17 APPROPRIATED HEREIN TO THE BOARD OF PROBATION AND
 18 PAROLE, ALL MONEYS RECEIVED FROM THE FEDERAL
 19 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
 20 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
 21 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
 22 RESPECTIVE APPROPRIATIONS.
 23 TO THE DEPARTMENT OF PUBLIC WELFARE
 24 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
 25 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 26 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
 27 \$16,941,000 APPROPRIATED FROM COMMONWEALTH REVENUES
 28 FOR GENERAL GOVERNMENT OPERATIONS:
 29 (1) "CHILD WELFARE SERVICES" - FOR ADMINISTRA-
 30 TIVE EXPENSES INCURRED FOR GENERAL GOVERNMENT

1	OPERATIONS IN ESTABLISHING, EXTENDING AND	
2	STRENGTHENING SERVICES PROVIDED BY THE	
3	COMMONWEALTH AND LOCAL PUBLIC WELFARE PROGRAMS FOR	
4	DEVELOPMENT SERVICES WHICH WILL PREVENT THE	
5	NEGLECT, ABUSE, EXPLOITATION, OR DELINQUENCY OF	
6	CHILDREN.....	1,728,000
7	(2) "SPECIAL PROGRAMS FOR THE AGING" - FOR	
8	ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL	
9	GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION	
10	OF PROGRAMS FOR OLDER PERSONS VIA STATEWIDE	
11	PLANNING, AREA PLANNING AND SOCIAL SERVICES.....	842,000
12	(3) "REHABILITATION SERVICES AND FACILITIES -	
13	BASIC SUPPORT" - FOR ADMINISTRATIVE EXPENSES INCURRED	
14	FOR GENERAL GOVERNMENT OPERATIONS IN SUPPORT OF THE	
15	PROVISION OF VOCATIONAL REHABILITATION SERVICES	
16	TO PERSONS WITH MENTAL AND PHYSICAL HANDICAPS AND	
17	TO PROVIDE SMALL BUSINESS OPPORTUNITIES FOR THE	
18	BLIND THROUGH VENDING STANDS.....	730,000
19	(4) "MEDICAL ASSISTANCE PROGRAM" - FOR	
20	ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL	
21	GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION	
22	OF MEDICAL ASSISTANCE ON BEHALF OF ELIGIBLE	
23	PERSONS.....	3,130,000
24	(5) "MAINTENANCE ASSISTANCE TRAINING" - TO	
25	TRAIN COMMONWEALTH PERSONNEL IN SUPPORT OF THE	
26	MAINTENANCE ASSISTANCE PROGRAM.....	237,000
27	(6) "TITLE XX - SOCIAL SERVICES" - FOR	
28	ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL	
29	GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION	
30	OF SOCIAL SERVICES TO ELIGIBLE PERSONS.....	5,672,000

1	(7) "MAINTENANCE ASSISTANCE" - FOR ADMINI-	
2	STRATIVE EXPENSES INCURRED FOR GENERAL	
3	GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION	
4	OF SUPPLEMENTAL SECURITY INCOME AND CASH AND	
5	EMERGENCY ASSISTANCE TO ELIGIBLE PERSONS.....	3,894,000
6	(8) "FOSTER GRANDPARENT PROGRAM" - FOR	
7	ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL	
8	GOVERNMENT OPERATIONS IN SUPPORT OF THE FOSTER	
9	GRANDPARENTS PROGRAM.....	34,000
10	(9) "SOCIAL SERVICES TRAINING" - TO TRAIN	
11	COMMONWEALTH PERSONNEL IN SUPPORT OF SOCIAL	
12	SERVICES PROGRAMS.....	1,000
13	(10) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE	
14	EXPENSES INCURRED FOR GENERAL GOVERNMENT	
15	OPERATIONS IN RELATION TO THE FOOD STAMP PROGRAM.	838,000
16	(11) "WORK INCENTIVE PROGRAM" - FOR ADMINISTRA-	
17	TIVE EXPENSES INCURRED FOR GENERAL GOVERNMENT	
18	OPERATIONS IN RELATION TO THE WORK INCENTIVE	
19	PROGRAM.....	200,000
20	(12) "COMPREHENSIVE EMPLOYMENT AND TRAINING	
21	ACT (CETA)" - FOR THE PROVISION OF JOB TRAINING	
22	AND EMPLOYMENT OPPORTUNITIES.....	515,000
23	(13) "ELEMENTARY AND SECONDARY EDUCATION ACT	
24	(ESEA)" - TITLE I - FOR ADMINISTRATIVE COSTS IN-	
25	CURRED IN PROVIDING FREE PUBLIC EDUCATION FOR	
26	HANDICAPPED CHILDREN IN STATE-OPERATED AND STATE-	
27	SUPPORTED INSTITUTIONS.....	210,000
28	(14) "VOCATIONAL REHABILITATION FACILITIES" -	
29	FOR PROVISION OF A MODEL PROGRAM FOR THE IMPLEMEN-	
30	TATION OF UNIFORM STATEWIDE CRITERIA FOR VOCATIONAL	

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1	REHABILITATION FACILITIES IN THE COMMONWEALTH....	65,000
2	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
3	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE	
4	HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT	
5	THE SUM OF \$450,000 APPROPRIATED FROM COMMON-	
6	WEALTH REVENUES FOR THE INTERNAL AUDIT AND INVES-	
7	TIGATION UNIT:	
8	(1) "MEDICAL ASSISTANCE" - INTERNAL AUDIT AND	
9	INVESTIGATION UNIT.....	491,000
10	(2) "PUBLIC ASSISTANCE" - INTERNAL AUDIT AND	
11	INVESTIGATION UNIT.....	156,000
12	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
13	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
14	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
15	\$2,736,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
16	FOR THE OFFICE OF INFORMATION SYSTEMS:	
17	(1) "MAINTENANCE ASSISTANCE" - FOR ADMINI-	
18	STRATIVE EXPENSES INCURRED BY THE OFFICE OF	
19	INFORMATION SYSTEMS IN PROVIDING CASH AND	
20	EMERGENCY ASSISTANCE TO ELIGIBLE FAMILIES.....	2,388,000
21	(2) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE	
22	EXPENSES INCURRED BY THE OFFICE OF INFORMATION	
23	SYSTEMS IN PROVIDING FOR MEDICAL ASSISTANCE ON	
24	BEHALF OF ELIGIBLE PERSONS.....	1,959,000
25	(3) "CHILD SUPPORT ENFORCEMENT PROGRAM" - FOR	
26	ADMINISTRATIVE EXPENSES INCURRED BY THE OFFICE OF	
27	INFORMATION SYSTEMS IN SUPPORT OF THE CHILD	
28	SUPPORT ENFORCEMENT PROGRAM.....	62,000
29	(4) "FOOD STAMP PROGRAM" - FOR EXPENSES	
30	INCURRED BY THE OFFICE OF INFORMATION SYSTEMS	

1	IN PROVIDING AN INFORMATION SYSTEM IN RELATION	
2	TO THE FOOD STAMP PROGRAM.....	13,000
3	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
4	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
5	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
6	\$105,294,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
7	FOR COUNTY ADMINISTRATION:	
8	(1) "TITLE XX - SOCIAL SERVICES" - FOR ADMINI-	
9	STRATIVE EXPENSES INCURRED FOR COUNTY	
10	ADMINISTRATION IN RELATION TO PROVIDING SERVICES	
11	TO ELIGIBLE PERSONS.....	28,000,000
12	(2) "MAINTENANCE ASSISTANCE" - FOR ADMINI-	
13	STRATIVE EXPENSES FOR COUNTY ADMINISTRATION IN	
14	RELATION TO PROVISION OF SUPPLEMENTAL SECURITY	
15	INCOME AND CASH AND EMERGENCY ASSISTANCE TO	
16	ELIGIBLE PERSONS.....	40,350,000
17	(3) "MAINTENANCE ASSISTANCE TRAINING" - TO	
18	TRAIN COMMONWEALTH PERSONNEL IN SUPPORT OF	
19	MAINTENANCE ASSISTANCE PROGRAMS.....	2,582,000
20	(4) "SOCIAL SERVICES - TRAINING" - FOR TRAIN-	
21	ING EXPENSES INCURRED FOR COUNTY ADMINISTRATION	
22	IN SUPPORT OF SOCIAL SERVICES PROGRAMS.....	54,000
23	(5) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE	
24	EXPENSES INCURRED FOR COUNTY ADMINISTRATION IN	
25	RELATION TO THE PROVISION OF MEDICAL ASSISTANCE	
26	SERVICES.....	17,108,000
27	(6) "WORK INCENTIVE PROGRAM" - FOR ADMINISTRA-	
28	TIVE EXPENSES INCURRED FOR COUNTY ADMINISTRATION	
29	IN RELATION TO THE WORK INCENTIVE PROGRAM.....	4,518,000
30	(8) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE	

1 EXPENSES INCURRED FOR COUNTY ADMINISTRATION IN
 2 RELATION TO THE FOOD STAMP PROGRAM..... 12,428,000
 3 (10) "REHABILITATION SERVICES AND FACILITIES -
 4 BASIC SUPPORT" - TO PROVIDE VOCATIONAL REHABILI-
 5 TATION SERVICES BY OR THROUGH COUNTY BOARDS OF
 6 ASSISTANCE TO PERSONS WITH MENTAL AND PHYSICAL
 7 HANDICAPS..... 1,969,000
 8 (11) "COMPREHENSIVE EMPLOYMENT AND TRAINING
 9 ACT (CETA)" - FOR PROVISIONS OF JOB TRAINING AND
 10 EMPLOYMENT OPPORTUNITIES THROUGH COUNTY ADMINI-
 11 STRATION..... 559,000
 12 (12) "EMERGENCY ENERGY GRANT FOR WINTER- <—
 13 IZATION-CASH PAYMENT" - TO PROVIDE CASH PAYMENTS
 14 MADE TO LOW INCOME INDIVIDUALS FOR PAYMENT OF
 15 FUEL BILLS..... 15,000,000
 16 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
 17 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 18 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
 19 \$3,155,000 APPROPRIATED FROM COMMONWEALTH REVENUES
 20 FOR CLAIMS SETTLEMENT:
 21 (1) "MAINTENANCE ASSISTANCE" - FOR
 22 ADMINISTRATIVE EXPENSES INCURRED BY THE BUREAU
 23 OF CLAIMS SETTLEMENT IN PROVIDING CASH AND EMERGENCY
 24 ASSISTANCE TO ELIGIBLE FAMILIES WITH DEPENDENT
 25 CHILDREN..... 1,006,000
 26 (2) "CHILD SUPPORT ENFORCEMENT PROGRAM" - FOR
 27 COSTS INCURRED BY THE BUREAU OF CLAIMS SETTLEMENT
 28 IN SUPPORT OF THE CHILD SUPPORT PROGRAM..... 6,131,000
 29 (3) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE
 30 EXPENSES INCURRED BY THE BUREAU OF CLAIMS SETTLE-

1 MENT IN SUPPORT OF THE FOOD STAMP PROGRAM..... 60,000

2 (4) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE
3 EXPENSES INCURRED BY THE BUREAU OF CLAIMS SETTLE-
4 MENT IN PROVIDING MEDICAL ASSISTANCE SERVICES
5 TO ELIGIBLE PERSONS..... 291,000

6 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
7 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
8 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
9 \$4,498,000 APPROPRIATED FROM COMMONWEALTH REVENUES
10 FOR SECURITY PROGRAMS AND FACILITIES FOR YOUTH
11 OFFENDERS:

12 "TITLE XX - SOCIAL SERVICES" - FOR PROVISION
13 OF SOCIAL SERVICES RELATED TO SECURITY PROGRAMS
14 FOR YOUTH OFFENDERS..... 833,000

15 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
16 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
17 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
18 \$2,012,000 APPROPRIATED FROM COMMONWEALTH REVENUES
19 FOR COMMUNITY BASED PROGRAMS AND FACILITIES FOR
20 YOUTH OFFENDERS:

21 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
22 VISION OF SOCIAL SERVICES RELATED TO COMMUNITY
23 BASED PROGRAMS FOR YOUTH OFFENDERS..... 1,383,000

24 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
25 AND STRENGTHENING LAW ENFORCEMENT" - FOR PROVISION
26 OF SOCIAL SERVICES RELATED TO COMMUNITY BASED
27 PROGRAMS FOR YOUTH OFFENDERS..... 775,000

28 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
29 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
30 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF

1 \$19,123,000 APPROPRIATED FROM COMMONWEALTH REVENUES
2 FOR BASIC INSTITUTIONAL PROGRAMS AND FACILITIES
3 FOR YOUTH OFFENDERS:
4 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
5 VISION OF SOCIAL SERVICES RELATED TO BASIC INSTITU-
6 TIONAL PROGRAMS FOR YOUTH OFFENDERS..... 1,034,000
7 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING ACT
8 (CETA)" - FOR PROVISION OF JOB TRAINING AND EMPLOY-
9 MENT OPPORTUNITIES THROUGH BASIC INSTITUTIONAL
10 PROGRAMS AND FACILITIES FOR YOUTH OFFENDERS..... 298,000
11 (3) "FOOD NUTRITION SERVICE" - TO SUPPLEMENT
12 THE COSTS OF PROVIDING FOOD SERVICES TO INSTITU-
13 TIONS AND FACILITIES FOR YOUTH OFFENDERS..... 430,000
14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
15 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
16 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
17 \$355,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
18 FOR STATE MENTAL HOSPITALS AND STATE CENTERS:
19 (1) "HOSPITAL IMPROVEMENT GRANTS" - FOR STATE
20 MENTAL HOSPITAL AND STATE CENTER PROJECTS THAT WILL
21 IMPROVE THE QUALITY OF CARE, TREATMENT AND REHABILI-
22 TATION OF PATIENTS..... 194,000
23 (2) "FOSTER GRANDPARENT PROGRAM" - FOR
24 COSTS RELATED TO THE FOSTER GRANDPARENT PROGRAM
25 OF THE STATE MENTAL HOSPITALS AND STATE CENTERS.. 564,000
26 (3) "MEDICAL ASSISTANCE PROGRAM" - FOR
27 MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS
28 AT STATE MENTAL HOSPITALS AND STATE CENTERS..... 151,725,000
29 (4) "MEDICARE" - FOR PROVISION OF MEDICAL
30 SERVICES AT STATE MENTAL HOSPITALS THAT ARE REIM-

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1	BURSABLE UNDER MEDICARE.....	3,493,000
2	(5) "COMPREHENSIVE EMPLOYMENT AND TRAINING	
3	ACT (CETA)" - FOR PROVISION OF JOB TRAINING AND	
4	EMPLOYMENT OPPORTUNITIES THROUGH STATE MENTAL	
5	HOSPITALS AND STATE CENTERS.....	5,633,000
6	(6) "ELEMENTARY AND SECONDARY EDUCATION ACT -	
7	TITLE I" - TO PROVIDE SPECIAL EDUCATION NEEDS FOR	
8	INSTITUTIONALIZED CHILDREN.....	1,300,000
9	(7) "FOOD NUTRITION SERVICE" - TO SUPPLEMENT	
10	THE COSTS OF PROVIDING FOOD SERVICES TO ELIGIBLE	
11	MENTALLY DISABLED CHILDREN.....	1,080,000

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12 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
13 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
14 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
15 \$552,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
16 FOR CASH ASSISTANCE:

17	(1) "MAINTENANCE ASSISTANCE" - FOR PROVISION	
18	OF CASH AND EMERGENCY ASSISTANCE TO ELIGIBLE	
19	FAMILIES WITH DEPENDENT CHILDREN, INDOCHINESE	
20	REFUGEES AND CUBAN REFUGEES.....	390,740,000

21 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
22 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
23 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
24 \$350,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
25 FOR MEDICAL ASSISTANCE:

26	(1) "MEDICAL ASSISTANCE" - FOR PROVISION OF	
27	MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS,	
28	INDOCHINESE REFUGEES AND CUBAN REFUGEES AND FOR	
29	PROVISION OF EMERGENCY SERVICES TO ELIGIBLE PERSONS.	

30 THIS APPROPRIATION INCLUDES THE AMOUNT ANTICIPATED

1 AS THE RESULT OF THE RESOLUTION OF COURT CASE
2 "UNITED STATES VS. COMMONWEALTH OF PENNSYLVANIA,
3 NUMBER 74-860; UNITED STATES DISTRICT COURT, MIDDLE
4 DISTRICT OF PENNSYLVANIA"; OR AUGMENTATIONS RETURNED
5 AS A RESULT OF AN ADMINISTRATIVE RECONSIDERATION
6 BY THE DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
7 REGARDING THE FUNDS CONTESTED IN THIS LAWSUIT.... 244,814,000

8 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
9 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
10 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
11 \$23,174,000 APPROPRIATED FROM COMMONWEALTH REVENUES
12 FOR PUBLIC NURSING HOMES:

13 "MEDICAL ASSISTANCE" - FOR PROVISION OF MEDICAL
14 ASSISTANCE SERVICES TO PATIENTS IN PUBLIC NURSING
15 HOMES..... 73,821,000

16 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
17 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
18 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
19 \$63,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
20 FOR PRIVATE NURSING HOMES:

21 (1) "MEDICAL ASSISTANCE" - FOR PROVISION OF
22 MEDICAL ASSISTANCE SERVICES TO PATIENTS IN PRIVATE
23 NURSING HOMES..... 77,437,000

24 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
25 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
26 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
27 \$101,456,000 APPROPRIATED FROM COMMONWEALTH REVENUES
28 FOR COMMUNITY SERVICES FOR THE MENTALLY ILL AND
29 MENTALLY RETARDED:

30 (1) "COMPREHENSIVE PUBLIC HEALTH SERVICES -

1	FORMULA GRANTS" - TO ASSIST IN ESTABLISHING AND	
2	MAINTAINING ADEQUATE COMMUNITY, MENTAL, AND	
3	ENVIRONMENTAL PUBLIC HEALTH SERVICES, INCLUDING	
4	TRAINING OF PERSONNEL FOR STATE AND PUBLIC HEALTH	
5	WORK.....	625,000
6	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
7	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
8	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
9	\$8,460,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
10	FOR SERVICES FOR THE AGING:	
11	(1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-	
12	VISION OF AGING SERVICES TO ELIGIBLE PERSONS.....	17,777,000
13	(2) "PROGRAMS FOR THE AGING - TITLE III" -	
14	FOR SUPPORT OF PROGRAMS FOR ELIGIBLE OLDER PERSONS	
15	THROUGH STATEWIDE PLANNING, AREA PLANNING AND	
16	SOCIAL SERVICES.....	11,164,000
17	(3) "PROGRAMS FOR THE AGING - NUTRITION -	
18	TITLE VII" - TO PROVIDE ELIGIBLE OLDER CITIZENS	
19	WITH LOW COST NUTRITIOUS MEALS WITH APPROPRIATE	
20	SUPPORTIVE SERVICES.....	18,654,000
21	(4) "PROGRAMS FOR THE AGING - TRAINING -	
22	TITLE IV-A" - TO TRAIN ELIGIBLE PERSONS EMPLOYED	
23	OR PREPARING FOR EMPLOYMENT IN AGING AND RELATED	
24	FIELDS.....	601,000
25	(5) "SOCIAL SERVICES - TRAINING" - FOR TRAIN-	
26	ING PURPOSES IN RELATION TO AGING PROGRAMS	
27	FOR ELIGIBLE PERSONS.....	1,450,000
28	(6) "PROGRAMS FOR THE AGING - EMPLOYMENT -	
29	TITLE IX" - TO PROVIDE FOR EMPLOYMENT OF ELIGIBLE	
30	OLDER PERSONS IN COMMUNITY SERVICE PROJECTS.....	1,653,000

1 (7) "PROGRAMS FOR THE AGING - SENIOR CENTER
2 FACILITIES - TITLE V" - FOR DEVELOPMENT INCLUDING
3 RENOVATION, AND OPERATION OF SENIOR CENTER
4 FACILITIES..... 1,184,000

5 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
6 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
7 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
8 \$50,000 APPROPRIATED FROM COMMONWEALTH REVENUES
9 FOR TRAINING PERSONNEL - GERIATRIC HOMES:

10 (1) "MEDICAL ASSISTANCE" - FOR MEDICAL ASSIST-
11 ANCE EXPENSES RELATED TO THE TRAINING OF PERSONNEL
12 FOR GERIATRIC HOMES..... 100,000

13 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
14 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
15 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
16 \$940,000 APPROPRIATED FROM COMMONWEALTH REVENUES
17 FOR SUBSIDIES FOR THE BLIND:

18 (1) "REHABILITATION SERVICES AND FACILITIES -
19 BASIC SUPPORT" - FOR PROVISION OF VOCATIONAL
20 REHABILITATION SERVICES TO BLIND PERSONS; ALSO,
21 TO PROVIDE SMALL BUSINESS OPPORTUNITIES FOR THE
22 BLIND THROUGH VENDING OPERATIONS..... 2,086,000

23 (2) "VOCATIONAL REHABILITATION SERVICES FOR
24 SOCIAL SECURITY DISABILITY BENEFICIARIES" - FOR
25 PROVISION OF REHABILITATION SERVICES TO DISABILITY
26 BENEFICIARIES TO ENABLE THEIR RETURN TO GAINFUL
27 EMPLOYMENT..... 600,000

28 (3) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
29 VISION OF SERVICES TO ELIGIBLE BLIND PERSONS..... 1,183,000

30 (4) "VOCATIONAL REHABILITATION SERVICES FOR

1 SUPPLEMENT SECURITY INCOME RECIPIENTS" - FOR
2 PROVISION OF REHABILITATION SERVICES TO BLIND
3 SUPPLEMENTAL SECURITY INCOME RECIPIENTS TO ENABLE
4 THEIR RETURN TO GAINFUL EMPLOYMENT..... 405,000

5 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
6 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
7 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
8 \$63,653,000 APPROPRIATED FROM COMMONWEALTH REVENUES
9 FOR PAYMENTS TO COUNTIES FOR CHILD WELFARE PROGRAMS:

10 (1) "CHILD WELFARE SERVICES" - TO ESTABLISH,
11 EXTEND AND STRENGTHEN SERVICES PROVIDED BY LOCAL
12 PUBLIC WELFARE PROGRAMS FOR DEVELOPMENT OF
13 SERVICES WHICH WILL PREVENT THE NEGLECT, ABUSE,
14 EXPLOITATION OR DELINQUENCY OF CHILDREN..... 1,056,000

15 (2) "MAINTENANCE ASSISTANCE" - FOR PROVISION
16 OF FOSTER CARE THROUGH CHILD WELFARE PROGRAMS TO
17 ELIGIBLE PERSONS..... 6,246,000

18 (3) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
19 VISION OF CHILD WELFARE SERVICES TO ELIGIBLE
20 PERSONS..... 12,568,000

21 (4) "INDOCHINESE REFUGEE PROGRAM" - FOR
22 PROVISION OF CHILD WELFARE SERVICES TO REFUGEES
23 FROM INDOCHINA..... 600,000

24 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
25 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
26 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
27 \$18,500,000 APPROPRIATED FROM COMMONWEALTH REVENUES
28 FOR DAY CARE:

29 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
30 VISION OF SOCIAL SERVICES TO ELIGIBLE PERSONS

1	IN DAY CARE PROGRAMS.....	45,731,000
2	(2) "INDOCHINESE REFUGEE PROGRAM" - FOR PRO-	
3	VISION OF DAY CARE SERVICES TO REFUGEES FROM	
4	INDOCHINA.....	15,000
5	(3) "SOCIAL SERVICES TRAINING" - TO TRAIN	
6	PERSONNEL IN SUPPORT OF DAY CARE PROGRAMS.....	2,135,000
7	(4) WORK INCENTIVE PROGRAM (WIN) - FOR PRO-	
8	VISION OF CHILD CARE IN RELATION TO THE WORK	
9	INCENTIVE PROGRAM.....	800,000

10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
11 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
13 \$96,000 APPROPRIATED FROM COMMONWEALTH REVENUES
14 FOR GRANTS FOR GANGWORK AND OUTREACH PROGRAMS:

15	(1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-	
16	VISION OF SERVICES TO ELIGIBLE JUVENILE DELINQUENTS	
17	THROUGH A GANGWORK AND/OR OUTREACH PROGRAM.....	3,065,000

18 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
19 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
20 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
21 \$2,659,000 APPROPRIATED FROM COMMONWEALTH REVENUES
22 FOR THE SOCIAL SERVICES PROGRAM:

23	(1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-	
24	VISION OF SOCIAL SERVICE PROGRAMS TO ELIGIBLE	
25	PERSONS.....	24,207,000
26	(2) "SOCIAL SERVICES - TRAINING" - FOR TRAIN-	
27	ING PURPOSES IN RELATION TO SOCIAL SERVICES PROGRAMS	
28	FOR ELIGIBLE PERSONS.....	2,586,000

29 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
30 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

1 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
2 \$7,033,000 APPROPRIATED FROM COMMONWEALTH REVENUES
3 FOR RESTORATION CENTERS:

4 (1) "MEDICAL ASSISTANCE" - FOR THE PROVISION
5 OF MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS
6 AT STATE RESTORATION CENTERS..... 8,967,000

7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
8 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
9 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
10 \$7,243,000 APPROPRIATED FROM COMMONWEALTH REVENUES
11 FOR STATE GENERAL HOSPITALS:

12 (1) "MEDICARE SERVICES" - FOR THE PROVISION
13 OF MEDICAL SERVICES AT STATE GENERAL HOSPITALS
14 THAT ARE REIMBURSABLE UNDER MEDICARE..... 22,023,000

15 (2) "MEDICAL ASSISTANCE" - FOR THE PROVISION
16 OF MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS
17 AT STATE GENERAL HOSPITALS..... 6,750,000

18 (3) "COMPREHENSIVE EMPLOYMENT AND TRAINING
19 ACT (CETA)" - FOR THE PROVISION OF JOB TRAINING AND
20 EMPLOYMENT OPPORTUNITIES THROUGH THE STATE GENERAL
21 HOSPITALS..... 344,000

22 IN ADDITION TO THE AMOUNTS SPECIFICALLY
23 APPROPRIATED HEREIN TO THE DEPARTMENT OF PUBLIC
24 WELFARE ALL MONEYS RECEIVED FROM THE FEDERAL
25 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
26 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
27 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE
28 OF THE RESPECTIVE APPROPRIATIONS.

29 TO THE DEPARTMENT OF TRANSPORTATION
30 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

1 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 3 OF \$1,089,000 APPROPRIATED FROM COMMONWEALTH
 4 REVENUES FOR MASS TRANSIT OPERATIONS:
 5 (1) "URBAN MASS TRANSPORTATION TECHNICAL
 6 STUDIES GRANTS" - FOR SUPPORT OF PLANNING AND
 7 TECHNICAL STUDIES DIRECTED AT DEVELOPMENT OF
 8 A UNIFIED OR OFFICIALLY COORDINATED URBAN
 9 TRANSPORTATION SYSTEM..... 620,000
 10 (2) "TITLE IV RAIL ASSISTANCE" - PROGRAM
 11 OPERATIONS AND PLANNING" - FOR ADMINISTRATIVE
 12 AND PLANNING COSTS ASSOCIATED WITH THE TITLE IV
 13 RAIL ASSISTANCE PROGRAM. ADDITIONALLY, AN
 14 AMOUNT OF \$300,000 OF THE FUNDS APPROPRIATED
 15 HEREIN WHICH ARE MONEYS RECEIVED FOR PRIOR YEAR
 16 STATE ACTIVITIES, SHALL BE USED ONLY FOR RURAL
 17 PUBLIC TRANSPORTATION DEMONSTRATION PROJECTS..... 1,097,000
 18 (3) "CAPITAL ASSISTANCE ELDERLY AND
 19 HANDICAPPED PROGRAM - ADMINISTRATION" - FOR
 20 ADMINISTRATION COSTS ASSOCIATED WITH THE CAPITAL
 21 ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS..... 20,000

22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 23 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 25 OF \$1,625,000 APPROPRIATED FROM COMMONWEALTH
 26 REVENUES FOR INTERCITY RAIL AND RURAL BUS
 27 TRANSPORTATION:

28 (1) "TITLE IV RAIL ASSISTANCE - SUBSIDY" -
 29 FOR OPERATING SUBSIDIES, LEASE PAYMENTS AND
 30 ACCELERATED MAINTENANCE ON RAIL LINES TO BE

1	ABANDONED.....	8,571,000
2	(2) "TITLE IV RAIL ASSISTANCE - CAPITAL" -	
3	TO ACQUIRE AND REHABILITATE RAIL LINES TO BE	
4	ABANDONED.....	8,346,000
5	(3) "RURAL PUBLIC TRANSPORTATION PROJECTS" -	
6	TO BE USED FOR RURAL HIGHWAY TRANSPORTATION	
7	DEMONSTRATION PROJECTS.....	300,000
8	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
9	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
10	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
11	OF \$67,000 APPROPRIATED FROM COMMONWEALTH	
12	REVENUES FOR CURRENT CAPITAL RAIL LINE	
13	ACQUISITION:	
14	(1) "TITLE IV - RAIL ASSISTANCE - CAPITAL" -	
15	TO ACQUIRE AND REHABILITATE RAIL LINES TO BE	
16	ABANDONED.....	416,000
17	II. JUDICIAL DEPARTMENT	
18	TO THE COURT ADMINISTRATOR	
19	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
20	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
21	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
22	OF \$1,252,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
23	FOR THE OFFICE OF COURT ADMINISTRATOR:	
24	(1) "LAW ENFORCEMENT ASSISTANCE - FEDERAL	
25	DISCRETIONARY - PENNSYLVANIA STATE JUDICIAL INFORMA-	
26	TION SYSTEM" - FOR DESIGN AND DEVELOPMENT OF A	
27	JUDICIAL INFORMATION SYSTEM TO INTERFACE WITH THE	
28	COMPREHENSIVE DATA SYSTEM BEING DEVELOPED ON A	
29	STATEWIDE BASIS.....	200,000
30	(2) "LAW ENFORCEMENT ASSISTANCE - STATE DIS-	

1	CRETIONARY - PENNSYLVANIA STATE JUDICIAL INFORMA-	
2	TION SYSTEM" - FOR IMPLEMENTATION OF A JUDICIAL	
3	INFORMATION SYSTEM TO INTERFACE WITH THE COMPRE-	
4	HENSIVE DATA SYSTEM BEING DEVELOPED ON A STATEWIDE	
5	BASIS.....	200,000
6	(3) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
7	TIONARY - ADMINISTRATIVE OFFICE OF THE PENNSYLVANIA	
8	COURTS STATISTICAL PROGRAM" - FOR COLLECTION OF	
9	CASE VOLUME AND FLOW STATISTICS.....	45,000
10	(4) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
11	TIONARY - TRAINING SUB-GRANT #3" - FOR PROVISION	
12	OF OUT-OF-STATE INSTRUCTION FOR JUDICIARY MEMBERS	
13	AND OTHER COURT PERSONNEL IN ACCORDANCE WITH THE	
14	STANDARDS OF THE AMERICAN BAR ASSOCIATION AND THE	
15	NATIONAL ADVISORY COMMISSION ON CRIMINAL JUSTICE.	28,000
16	(5) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
17	TIONARY - JUDICIAL TRAINING CENTER OF PENNSYLVANIA"	
18	- FOR PROVISION OF INSTATE TRAINING OF MEMBERS	
19	OF THE JUDICIARY AND OTHER COURT RELATED PERSONNEL	122,000
20	(6) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
21	TIONARY - COMPREHENSIVE COURT PLANNING" - FOR	
22	DEVELOPMENT OF A COMPREHENSIVE APPROACH TO THE	
23	ADMINISTRATION OF JUSTICE IN PENNSYLVANIA.....	53,000
24	(7) "LAW ENFORCEMENT ASSISTANCE - FEDERAL	
25	PLANNING GRANT - THE JUDICIAL PLANNING COMMITTEE" -	
26	FOR THE DEVELOPMENT OF AN ANNUAL PLAN TO DETERMINE	
27	THE PRIORITIES AND NEEDS OF THE PENNSYLVANIA	
28	JUDICIAL SYSTEM.....	250,000
29	(8) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
30	TIONARY - DISTRICT JUSTICE OFFICE PROCEDURES" -	

1	FOR THE DEVELOPMENT OF A STANDARD REFERENCE MANUAL	
2	FOR OFFICE PROCEDURES AND THE TRAINING OF KEY	
3	PERSONNEL IN THESE PROCEDURES.....	59,000
4	(9) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
5	TIONARY - STATEWIDE MICROFILMING AND RECORDS	
6	MANAGEMENT" - FOR STATEWIDE UTILIZATION OF MICRO-	
7	FILMING AND RECORDS MANAGEMENT TECHNIQUES IN THE	
8	JUDICIAL SYSTEM.....	150,000
9	(10) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
10	TIONARY - FACILITIES STUDY" - FOR DETERMINING	
11	SPECIFIC MINIMAL STANDARDS FOR COURT FACILITIES	
12	AND TO DEVELOP A PLAN FOR SATISFYING THOSE MINIMUM	
13	STANDARDS.....	150,000
14	(11) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
15	TIONARY - TECHNICAL ASSISTANCE TO THE COURTS" -	
16	FOR PROVIDING TECHNICAL EXPERTISE TO REVIEW AND	
17	ADVISE THE COURTS REGARDING SUCCESSFUL APPROACHES	
18	TO PROBLEMS FACING INDIVIDUAL COURTS.....	150,000

19 IN ADDITION TO THE AMOUNTS SPECIFICALLY
20 APPROPRIATED HEREIN TO THE JUDICIAL DEPARTMENT,
21 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
22 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
23 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
24 HEREBY APPROPRIATED FOR THE PURPOSE OF THE
25 RESPECTIVE APPROPRIATIONS.

26 SECTION 3. THE SECRETARY OF THE BUDGET MAY CREATE THE
27 FOLLOWING RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF
28 ADMINISTERING FEDERAL GRANTS ONLY FOR THE PURPOSES HEREIN
29 DESIGNATED DURING THE FISCAL PERIOD JULY 1, 1977 THROUGH JUNE
30 30, 1978.

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GOVERNOR'S OFFICE

(1) "STATE PLANNING BOARD - WESTERN PENNSYLVANIA CONSERVANCY" - FOR DEPOSIT OF PRIVATE SOURCE FUNDS AND FEDERAL FUNDS RECEIVED FROM THE BUREAU OF OUTDOOR RECREATION. A DISBURSEMENT WILL BE MADE IN THE FORM OF A GRANT TO THE WESTERN PENNSYLVANIA CONSERVANCY.

(2) "FEDERAL GRANT - ECONOMIC DEVELOPMENT COUNCIL" - FOR DEPOSIT OF A FEDERAL GRANT UNDER THE HOUSING ACT OF 1954 AND THE APPALACHIAN REGIONAL DEVELOPMENT OFFICE OF 1965 TO BE CONVEYED TO THE ECONOMIC DEVELOPMENT COUNCIL OF NORTHEASTERN PENNSYLVANIA.

(3) "COUNCIL ON THE ARTS - FEDERAL GRANT - NATIONAL ENDOWMENT ON THE ARTS" - FOR DEPOSIT OF FEDERAL GRANTS FOR CULTURAL ORGANIZATIONS.

(4) "REIMBURSEMENT - FEDERAL ENERGY ADMINISTRATION" - FOR DEPOSIT OF FEDERAL REIMBURSEMENT FUNDS FROM THE FEDERAL ENERGY ADMINISTRATION ACT OF 1974.

(5) "FEDERAL GRANT - INTERGOVERNMENTAL PERSONNEL ACT" - FOR DEPOSIT OF FUNDS RECEIVED UNDER THE INTERGOVERNMENTAL PERSONNEL ACT.

(6) "FEDERAL GRANT - COMPREHENSIVE EMPLOYMENT AND TRAINING ACT":

TITLE 1 - SPECIAL GRANT.

TITLE 2 - PUBLIC SERVICE EMPLOYMENT PROGRAMS - SUBGRANTS TO PRIME SPONSORS.

TITLE 6 - PUBLIC SERVICE EMPLOYMENT PROGRAMS - SUBGRANTS TO PRIME SPONSORS.

(7) "FEDERAL GRANT - EMERGENCY EMPLOYMENT ACT OF 1971" - FOR DEPOSIT OF THE FEDERAL CHECKS RECEIVED UNDER THE FEDERAL EMPLOYMENT ACT OF 1971. THE FUNDS WILL BE KEPT IN A HOLDING

1 ACCOUNT UNTIL DISBURSEMENTS ARE MADE TO STATE AND LOCAL
2 GOVERNMENT AGENCIES.

3 (8) "FEDERAL GRANT - STATE PLANNING BOARD - DELAWARE VALLEY
4 REGIONAL PLANNING COMMISSION" - FOR A FEDERAL PLANNING GRANT TO
5 THE DELAWARE VALLEY REGIONAL PLANNING COMMISSION. THIS
6 RESTRICTED RECEIPT WILL BE A HOLDING ACCOUNT UNTIL THE GRANT IS
7 PASSED ONTO DELAWARE VALLEY REGIONAL PLANNING COMMISSION.

8 (9) "PUBLIC WORKS ECONOMIC DEVELOPMENT ACT TITLE I D" - TO
9 PROVIDE FINANCIAL ASSISTANCE TO STIMULATE, MAINTAIN OR EXPAND
10 JOB CREATING ACTIVITIES IN AREAS OF HIGH UNEMPLOYMENT.

11 STATE COUNCIL OF CIVIL DEFENSE

12 (1) "RECEIPTS FROM FEDERAL GOVERNMENT - CIVIL DEFENSE -
13 DISASTER RELIEF ASSISTANCE TO STATE AND POLITICAL SUBDIVISIONS"
14 - FOR ASSISTANCE TO STATE AND LOCAL GOVERNMENTS AND TO SELECTED
15 PRIVATE NONPROFIT FACILITIES IN ALLEVIATING EMERGENCIES ARISING
16 FROM MAJOR DISASTERS.

17 (2) "RECEIPT FROM FEDERAL GOVERNMENT - CONTRIBUTIONS FOR
18 CIVIL DEFENSE SUPPLIES, EQUIPMENT AND FACILITIES" - FOR FEDERAL
19 REIMBURSEMENT FOR EQUIPMENT, SUPPLIES AND FACILITIES.

20 (3) "RECEIPTS FROM FEDERAL GOVERNMENT - CONTRIBUTIONS FOR
21 CIVIL DEFENSE PERSONNEL AND ADMINISTRATIVE EXPENSES" - FOR
22 PAYMENT OF SALARIES, BENEFITS AND ADMINISTRATIVE EXPENSES AND
23 TRAVEL OF AUTHORIZED STATE AND LOCAL CIVIL DEFENSE EMPLOYEES.

24 DEPARTMENT OF COMMUNITY AFFAIRS

25 (1) "SPECIAL RESEARCH AND DEMONSTRATIVE PROJECTS GRANT -
26 FEDERAL" COVERS FEDERAL MONEY RECEIVED FOR RURAL POVERTY
27 PLANNING GRANTS. THESE GRANTS COVER POVERTY PROGRAM PLANNING AND
28 OPERATIONS AT THE LOCAL LEVEL.

29 (2) "URBAN PLANNING ACCOUNT - FEDERAL" - TO ESTABLISH AND
30 OPERATE THE COMPREHENSIVE PLANNING PROCESS AS A CONTINUING

1 FUNCTION OF GOVERNMENT, TO GUIDE THE ALLOCATION OF SCARCE PUBLIC
2 RESOURCES, TO IMPROVE LAND DEVELOPMENT AND TO INCREASE
3 PARTICIPATION IN THE PLANNING PROCESS.

4 (3) "FEDERAL PLANNING GRANTS - APPALACHIAN REGIONAL
5 COMMISSION" - FOR DEPOSIT OF FEDERAL FUNDS FROM APPALACHIAN
6 REGIONAL COMMISSION WHICH IS RESTRICTED IN USE TO BE GRANTED TO
7 LOCAL PLANNING AGENCIES.

8 (4) "FDAA GRANT - ELOISE FLOOD - STATE AND POLITICAL
9 SUBDIVISIONS" - FOR DEPOSIT OF FEDERAL FUNDS FROM THE FEDERAL
10 DISASTER ASSISTANCE AGENCY FOR PAYMENTS TO LOCAL GOVERNMENT
11 ENTITIES FOR LOSSES SUSTAINED IN THE ELOISE FLOOD.

12 (5) "EMERGENCY ENERGY GRANT FOR WINTERIZATION - CASH
13 PAYMENT" - FOR DEPOSIT OF FEDERAL FUNDS RECEIVED IN ACCORDANCE
14 WITH THE EMERGENCY ENERGY GRANT FOR WINTERIZATION WHICH APPLIES
15 TO CASH PAYMENTS MADE TO LOW INCOME INDIVIDUALS FOR PAYMENT OF
16 FUEL BILLS.

17 DEPARTMENT OF EDUCATION

18 (1) "FEDERAL GRANTS - VOCATIONAL EDUCATION PROGRAMS" - TO
19 SUPPORT: VOCATIONAL EDUCATION PROGRAMS, CONSTRUCTION OF AREA
20 VOCATIONAL EDUCATION SCHOOL FACILITIES, CONSUMER EDUCATION,
21 COMPENSATION OF STUDENTS IN WORK STUDY PROGRAMS, AT PILOT AND
22 EXEMPLARY PROJECTS IN VOCATIONAL EDUCATION.

23 (2) "ESEA TITLE IV - EDUCATION INNOVATION AND SUPPORT" - TO
24 PROVIDE INCENTIVE GRANTS FOR DEVELOPMENTAL PURPOSES TO SCHOOL
25 DISTRICTS, INTERMEDIATE UNITS AND OTHER APPLICABLE AGENCIES
26 DESIRING TO CREATE OR ADOPT A SOLUTION TO A MAJOR EDUCATIONAL
27 PROBLEM AND TO IMPROVE LIBRARY AND LEARNING RESOURCES AT THE
28 LOCAL SCHOOL DISTRICTS AND PRIVATE NONPROFIT SCHOOLS.

29 (3) "ESEA TITLE I - EXCEPTIONAL AND EDUCATIONALLY DEPRIVED
30 CHILDREN" TO PROVIDE SPECIAL EDUCATIONAL NEEDS AND RELATED

1 SERVICES FOR CHILDREN IN INSTITUTIONS FOR THE NEGLECTED AND
2 DELINQUENT CHILDREN, TO PROVIDE FINANCIAL ASSISTANCE TO LOCAL
3 EDUCATIONAL AGENCIES IN AREAS WITH HIGH CONCENTRATIONS OF LOW
4 INCOME CHILDREN, AND TO INITIATE, EXPAND OR IMPROVE THE
5 EDUCATIONAL PROGRAMS FOR THE HANDICAPPED IN APPROVED PRIVATE
6 SCHOOLS, STATE SCHOOLS OR INSTITUTIONS OPERATED OR SUPPORTED BY
7 THE COMMONWEALTH, AND TO PROVIDE MIGRANT CHILDREN WITH
8 EDUCATIONAL EXPERIENCES AND SERVICES RELATED TO THE EDUCATIONAL
9 PROCESS.

10 (4) "COMPREHENSIVE EMPLOYMENT AND TRAINING ACT" - TO PROVIDE
11 EDUCATIONAL TRAINING OPPORTUNITIES TO INDIVIDUALS FALLING WITHIN
12 CETA ELIGIBILITY REQUIREMENTS, AND TRAINING FOR UNEMPLOYED AND
13 UNDEREMPLOYED INDIVIDUALS.

14 (5) "ESEA TITLE III - EDUCATIONAL CENTERS AND SERVICES" - TO
15 PROVIDE INCENTIVE GRANTS FOR DEVELOPMENTAL PURPOSES TO SCHOOL
16 DISTRICTS, INTERMEDIATE UNITS, AND OTHER APPLICABLE AGENCIES
17 DESIRING TO CREATE OR ADOPT A SOLUTION TO A MAJOR EDUCATIONAL
18 PROBLEM.

19 (6) "ADULT BASIC EDUCATION - FEDERAL GRANTS" - TO ENCOURAGE
20 AND EXPAND BASIC EDUCATION PROGRAMS THROUGH 12TH GRADE FOR
21 ADULTS 16 YEARS AND OVER.

22 (7) "ESEA TITLE II - SCHOOL LIBRARY RESOURCE" - TO PROVIDE
23 LIBRARY BOOKS, TEXTBOOKS, INSTRUCTIONAL MATERIALS AND OTHER
24 PRINTED AND PUBLISHED MATERIALS FOR USE IN PUBLIC AND NONPUBLIC
25 ELEMENTARY AND SECONDARY SCHOOLS OF THE STATE.

26 (8) "ESEA TITLE VI ADMINISTRATION AND PROVISION OF FEDERAL
27 PROGRAMS FOR THE HANDICAPPED" - TO INITIATE, EXPAND, OR IMPROVE
28 EDUCATIONAL PROGRAMS FOR HANDICAPPED CHILDREN.

29 (9) "PREPARATION OF TEACHERS OF HANDICAPPED CHILDREN" - FOR
30 PAYMENTS TO LOCAL EDUCATIONAL AGENCIES AND INSTITUTIONS OF

1 HIGHER EDUCATION FOR TRAINING TEACHERS OF HANDICAPPED CHILDREN.

2 (10) "DEVELOPMENTAL DISABILITIES ACT" - TO FUND VOCATIONAL
3 PROGRAMS, AND SERVICES, FOR THE SEVERELY RETARDED/HANDICAPPED IN
4 STATE SCHOOLS AND HOSPITALS AND INTERMEDIATE UNITS.

5 (11) "FOOD NUTRITION SERVICE" - TO INITIATE, MAINTAIN, AND
6 EXPAND NONPROFIT FOOD SERVICES PROGRAMS FOR CHILDREN, THROUGH
7 GRANTS-IN-AID AND THE PURCHASE OF EQUIPMENT.

8 (12) "GIFTS AND GRANTS FOR EDUCATIONAL RESEARCH" - FOR
9 PAYMENT OF FEDERAL GRANTS TO STATE-OWNED COLLEGES AND
10 UNIVERSITIES FOR THE CONDUCT OF EDUCATIONAL RESEARCH PROJECTS.

11 (13) "HIGHER EDUCATION FACILITIES PROJECTS" - FOR THE
12 PURPOSE OF CONSTRUCTING AND EQUIPPING CLASSROOM FACILITIES IN
13 THE STATE-OWNED COLLEGES AND UNIVERSITIES.

14 (14) "ESEA TITLE V PART C - AID TO LOCAL EDUCATIONAL
15 AGENCIES" - TO PROVIDE TECHNICAL TRAINING AND ASSISTANCE TO
16 IMPROVE PLANNING SKILLS IN INTERMEDIATE UNITS AND LOCAL SCHOOL
17 DISTRICTS.

18 (15) "LIBRARY SERVICES AND CONSTRUCTION ACT TITLE II -
19 LIBRARY CONSTRUCTION" - FOR MATCHING PAYMENTS TO LOCAL LIBRARIES
20 FOR CONSTRUCTION OF LIBRARY FACILITIES.

21 (16) "MANPOWER DEVELOPMENT TRAINING GRANTS" - FOR THE
22 PURPOSE OF PROVIDING 90% OF THE TRAINING COSTS FOR UNEMPLOYED
23 AND UNDEREMPLOYED INDIVIDUALS SEEKING TO IMPROVE THEIR
24 EMPLOYABLE SKILLS.

25 (17) "AREA REDEVELOPMENT ACT TRAINING GRANTS" - FOR PAYMENT
26 OF 100% OF TRAINING COSTS OF UNEMPLOYED INDIVIDUALS IN
27 APPALACHIAN COUNTIES WITH HIGH UNEMPLOYMENT RATES.

28 (18) "NDEA TITLE III - REIMBURSEMENT FOR EQUIPMENT" - FOR
29 REIMBURSEMENT TO SCHOOL DISTRICTS FOR THE PURCHASE OF
30 INSTRUCTIONAL EQUIPMENT AND MATERIALS TO STRENGTHEN PRIORITY

1 CURRICULUM AREAS.

2 (19) "ESEA TITLE VI - REGIONAL RESOURCE CENTER" - TO
3 STIMULATE THE DEVELOPMENT OF INSTRUCTIONAL MEDIA AND SUPPORT
4 SYSTEMS FOR HANDICAPPED LEARNERS AND TO PROVIDE EDUCATION
5 DIAGNOSIS AND REMEDIATION PROGRAMS FOR HANDICAPPED CHILDREN.

6 (20) "ADULT INDO-CHINESE REFUGEE EDUCATION PROGRAM" - TO
7 REIMBURSE SCHOOLS WHICH HAVE BEEN PROVIDING ENGLISH AS A SECOND
8 LANGUAGE PROGRAM FOR REFUGEES AND FOR STATE LEVEL SPECIAL
9 PROJECTS.

10 (21) "HIGHER EDUCATION ACT OF 1965 - COMMUNITY SERVICES
11 PROGRAM" - FOR GRANTS TO UNIVERSITIES ASSISTING UNIVERSITY
12 COMMUNITIES IN ALLEVIATING PROBLEMS.

13 (22) "HIGHER EDUCATION ACT OF 1965 - TEACHERS PROGRAM" - TO
14 PROVIDE FINANCIAL SUPPORT FOR THE TRAINING OR RETRAINING OF
15 VOCATIONAL EDUCATION PERSONNEL.

16 DEPARTMENT OF ENVIRONMENTAL RESOURCES

17 (1) "FEDERAL REIMBURSEMENT FOR 1975 FLOOD RELATED COSTS -
18 FDAA" - FOR REIMBURSEMENT OF COSTS ASSOCIATED WITH REPAIR OF
19 DAMAGES CAUSED BY HURRICANE ELOISE.

20 (2) "FEDERAL WATER RESOURCES PLANNING ACT" - TO BE USED FOR
21 CONSERVATION, DEVELOPMENT AND UTILIZATION OF WATER AND RELATED
22 LAND RESOURCES INCLUDING BUT NOT LIMITED TO: DEVELOPMENT OF A
23 STATE WATER PLAN, INCREASING STATE PARTICIPATION IN SUCH
24 PLANNING AND PARTICIPATION IN RIVER BASIN COMMISSIONS.

25 (3) "FEDERAL REIMBURSEMENT - A.R.C. POST-FLOOD PLANNING
26 COSTS" - FOR DEPOSIT OF FEDERAL FUNDS TO CARRY OUT THROUGH THE
27 APPALACHIAN REGIONAL COMMISSION A PROPOSAL FOR A SUBSIDENCE AND
28 MINING RELATED PROGRAM AND ITS COORDINATION WITH POST-HURRICANE
29 AGNES PLANNING.

30 (4) "FEDERAL REIMBURSEMENT FOR 1973 FLOOD RELATED COSTS -

1 FDAA" - FOR COSTS INCURRED IN REMOVING DEBRIS AND REPAIRING
2 DAMAGE CAUSED BY THE FLOOD OF 1973.

3 (5) "FEDERAL AID TO VOLUNTEER FIRE COMPANIES" - FOR DEPOSIT
4 OF FEDERAL FUNDS RECEIVED IN ACCORDANCE WITH TITLE IV OF THE
5 RURAL DEVELOPMENT ACT OF 1972.

6 (6) "FEDERAL LAND AND WATER CONSERVATION FUND ACT" - FOR
7 DEPOSIT OF FEDERAL FUNDS RECEIVED FROM THE BUREAU OF OUTDOOR
8 RECREATION FOR OUTDOOR RECREATION ~~CAPITAL PROJECTS~~. <—

9 (7) "NATIONAL FOREST RESERVE ALLOTMENT" - FOR PAYMENT OF
10 FUNDS TO THOSE COUNTIES IN WHICH NATIONAL FORESTS ARE LOCATED.

11 (8) "FLOOD CONTROL PAYMENTS." <—

12 (9) "FEDERAL LAND AND WATER CONSERVATION FUND ACT -
13 ENVIRONMENTAL RESOURCES."

14 HISTORICAL AND MUSEUM COMMISSION

15 (1) "FEDERAL GRANT - HISTORICAL PRESERVATION ACT OF 1966" -
16 FOR DEPOSIT AND DISBURSEMENT OF FEDERAL FUNDS PER REGULATIONS OF
17 THE HISTORICAL PRESERVATION ACT OF 1966.

18 DEPARTMENT OF JUSTICE

19 (1) "FEDERAL LAW ENFORCEMENT ASSISTANCE GRANTS" - FOR
20 IMPLEMENTATION OF THE STATE'S COMPREHENSIVE STATEWIDE LAW
21 ENFORCEMENT IMPROVEMENT PROGRAM INVOLVING: IMPROVEMENT OF POLICE
22 OPERATIONS; IMPROVEMENT OF THE COURTS AND CORRECTIONS SYSTEMS;
23 CRIME PREVENTION; REDUCTION OF ORGANIZED CRIME; IMPROVEMENT OF
24 COMMUNITY RELATIONS; RESEARCH; AND PREVENTION AND CONTROL OF
25 JUVENILE DELINQUENCY. EXCEPT AS SPECIFIED IN SECTION 2, ALL
26 FUNDS IN THIS ACCOUNT SHALL BE GRANTS TO MUNICIPALITIES AND
27 PRIVATE AGENCIES ONLY.

28 DEPARTMENT OF LABOR AND INDUSTRY

29 (1) "DISABILITY DETERMINATION" - TO DETERMINE ELIGIBILITY OF
30 HANDICAPPED SOCIAL SECURITY RECIPIENTS.

DEPARTMENT OF PUBLIC WELFARE

(1) "FEDERAL REIMBURSEMENT FOR FLOOD RELATED COST" - FOR REIMBURSEMENT FOR DAMAGES FOR STATE INSTITUTIONS FROM FLOODS FOR REPAIR OF THESE INSTITUTIONS.

(2) "ASSETS OF FORMER PENNSYLVANIA RURAL REHABILITATION CORPORATION" - FOR THE PURPOSE OF MAKING LOANS TO LOW INCOME FARMERS.

(3) "FEDERAL SOCIAL AND REHABILITATIVE SERVICES" - FOR SOCIAL AND REHABILITATIVE SERVICES FOR LOW-INCOME CLIENTS SERVED BY THE COUNTY MENTAL HEALTH AND MENTAL RETARDATION PROGRAM.

(4) "NEW CAREERS" - FOR EMPLOYMENT OF ELIGIBLE LOW INCOME PERSONS.

(5) "SOUTHEASTERN PENNSYLVANIA INSTITUTIONAL AREA" - FOR SERVICES RENDERED TO CORNWELLS HEIGHTS, EASTERN PENNSYLVANIA PSYCHIATRIC INSTITUTE, PHILADELPHIA STATE HOSPITAL AND NORRISTOWN STATE HOSPITAL.

(6) "EARNED INTEREST ON GUARDIAN ACCOUNT" - FOR PATIENT FUNDS.

DEPARTMENT OF TRANSPORTATION

(1) "FEDERAL GRANTS - CAPITAL ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS."

(2) "RURAL HIGHWAY PUBLIC DEMONSTRATION PROGRAM - PHWA."

SECTION 4. ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT AS CONTRIBUTIONS OR SUPPLEMENTS TO THE DEPARTMENTS OR AGENCIES OF THE COMMONWEALTH OR THE PROGRAMS HEREIN PROVIDED SHALL BE PAID INTO THE GENERAL FUND AND ARE HEREBY APPROPRIATED OUT OF THE GENERAL FUND FOR THE PURPOSES OF THE RESPECTIVE APPROPRIATIONS.

SECTION 5. FEDERAL FUNDS AVAILABLE FOR COSTS AND DAMAGES RESULTING FROM NATURAL DISASTERS OR CIVIL DISOBEDIENCE MAY BE

1 ADDED TO AN APPROPRIATION CONTAINED HEREIN OR TO FUNDS
2 APPROPRIATED OR MAY BE USED FOR THE PURPOSES PRESCRIBED BY THE
3 FEDERAL GOVERNMENT.

4 SECTION 6. FEDERAL FUNDS SHALL BE ENCUMBERED OR SPENT ONLY
5 TO THE EXTENT THAT SUCH FUNDS ARE ESTIMATED AS BEING AVAILABLE
6 DURING THE FISCAL YEAR OF THE COMMONWEALTH.

7 SECTION 7. (A) NO FEDERAL FUNDS WHICH ARE CARRIED FORWARD
8 FROM ANY PREVIOUS FISCAL YEAR OF THE COMMONWEALTH MAY BE SPENT
9 UNLESS FIRST APPROPRIATED HEREIN BY THE GENERAL ASSEMBLY.

10 (B) NO FEDERAL FUNDS SHALL BE ENCUMBERED OR USED IN EXCESS
11 OF THE AMOUNT AUTHORIZED HEREIN NOR SHALL FUNDS BE REALLOCATED
12 BETWEEN APPROPRIATIONS.

13 SECTION 8. IN ADDITION TO THE MONEYS APPROPRIATED BY THIS <—
14 ACT, ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT FOR THE
15 PURPOSE OF DISASTER ASSISTANCE OR RELIEF SHALL BE PAID INTO THE
16 GENERAL FUND AND ARE HEREBY APPROPRIATED OUT OF THE GENERAL FUND
17 TO THE DEPARTMENTS, BOARDS, COMMISSIONS OR AGENCIES DESIGNATED
18 BY THE GOVERNOR.

19 SECTION ~~8~~ 9. THIS ACT SHALL TAKE EFFECT IMMEDIATELY. <—