

THE GENERAL ASSEMBLY OF PENNSYLVANIA

SENATE BILL

No. 874

Session of
1977

INTRODUCED BY CIANFRANI, TILGHMAN, FLEMING, SMITH AND ORLANDO,
MAY 24, 1977

AS RE-REPORTED FROM COMMITTEE ON APPROPRIATIONS, HOUSE OF
REPRESENTATIVES, AS AMENDED, JULY 19, 1977

AN ACT

1 ~~Amending the act of July 1, 1976 (No.17 A), entitled "An act~~ <—
2 ~~appropriating the Federal augmentation to the Executive and~~
3 ~~Judicial Departments of the Commonwealth for the fiscal~~
4 ~~period July 1, 1976 to June 30, 1977," adding an~~
5 ~~appropriation to the Department of Justice.~~

6 APPROPRIATING THE FEDERAL AUGMENTATION TO THE EXECUTIVE AND <—
7 JUDICIAL DEPARTMENTS OF THE COMMONWEALTH FOR THE FISCAL
8 PERIOD JULY 1, 1977 TO JUNE 30, 1978.

9 The General Assembly of the Commonwealth of Pennsylvania
10 hereby enacts as follows:

11 ~~Section 1. As much as relates to General Government~~ <—
12 ~~Operations in the Department of Justice in section 2, act of~~
13 ~~July 1, 1976 (No.17 A), known as the "Federal Augmentation~~
14 ~~Appropriation Act of 1976," is amended to read:~~

15 ~~Section 2. The following sums, or as much thereof as may be~~
16 ~~necessary, are hereby specifically appropriated from the Federal~~
17 ~~augmentation funds to the several hereinafter named agencies of~~
18 ~~the Executive and Judicial Departments of the Commonwealth for~~
19 ~~the payment of the expenses of implementing and carrying out the~~
20 ~~programs stated herein for the fiscal year beginning July 1,~~

1 ~~1976.~~

2 ~~* * *~~

3 ~~To the Department of Justice~~

4 ~~The following Federal augmentation amount or~~
5 ~~as much thereof as may be necessary is hereby~~
6 ~~specifically appropriated to supplement the sum~~
7 ~~of \$474,000 appropriated from Commonwealth~~
8 ~~revenues to the Attorney General for General~~
9 ~~Government Operations:~~

10 ~~(1) "Law Enforcement Assistance — State~~
11 ~~Discretionary" — For the exclusive purpose of~~
12 ~~paying all expenses associated with an evaluation~~
13 ~~of the Office of the Special Prosecutor as per~~
14 ~~contractual agreement..... —44,956~~

15 ~~(2) "Law Enforcement Assistance — Improving~~
16 ~~and Strengthening Law Enforcement" — To pay the~~
17 ~~expenses of the Office of the Special Prosecutor.. —425,000~~

18 ~~* * *~~

19 ~~Section 2. This act shall take effect immediately.~~

20 SECTION 1. THIS ACT SHALL BE KNOWN AND MAY BE CITED AS THE <—
21 "FEDERAL AUGMENTATION APPROPRIATION ACT OF 1977."

22 SECTION 2. THE FOLLOWING SUMS, OR AS MUCH THEREOF AS MAY BE
23 NECESSARY, ARE HEREBY SPECIFICALLY APPROPRIATED FROM THE FEDERAL
24 AUGMENTATION FUNDS TO THE SEVERAL HEREINAFTER NAMED AGENCIES OF
25 THE EXECUTIVE AND JUDICIAL DEPARTMENTS OF THE COMMONWEALTH FOR
26 THE PAYMENT OF THE EXPENSES OF IMPLEMENTING AND CARRYING OUT THE
27 PROGRAMS STATED HEREIN FOR THE FISCAL YEAR BEGINNING JULY 1,
28 1977.

29 I. EXECUTIVE DEPARTMENT
30 TO THE GOVERNOR

1 (A) FOR THE OFFICE OF HUMAN RESOURCES
2 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
3 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
4 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
5 OF \$224,000 APPROPRIATED FROM COMMONWEALTH
6 REVENUES FOR ADMINISTRATION AND OPERATION:

7 (1) "DEVELOPMENTAL DISABILITIES - BASIC
8 SUPPORT" - TO PLAN, ADMINISTER, PROVIDE SERVICES
9 AND CONTRACT FACILITIES FOR THE DEVELOPMENTALLY
10 DISABLED..... \$3,000,000

11 (2) "TITLE XX - SOCIAL SERVICES" - FOR
12 ADMINISTRATION AND OPERATION OF THE GOVERNOR'S
13 ACTION CENTER..... 410,000

14 (3) "APPALACHIAN REGIONAL COMMISSION FEDERAL
15 GRANT" - TO FACILITATE TECHNICAL ASSISTANCE AND
16 CONSULTATION FOR THE COMMONWEALTH CHILD DEVELOP-
17 MENT COMMITTEE, REGIONAL AND LOCAL COMMITTEES,
18 THE STATE APPALACHIAN OFFICE AND LOCAL CHILD
19 DEVELOPMENT PROGRAMS IN THE APPALACHIAN DEMON-
20 STRATION AREA..... 96,000

21 IN ADDITION TO THE AMOUNTS SPECIFICALLY
22 APPROPRIATED HEREIN TO THE OFFICE OF HUMAN
23 RESOURCES, ALL MONEYS RECEIVED FROM THE FEDERAL
24 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
25 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
26 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
27 RESPECTIVE APPROPRIATIONS.

28 (B) OFFICE OF ADMINISTRATION
29 THE FOLLOWING FEDERAL AUGMENTATION
30 AMOUNTS, OR AS MUCH THEREOF AS MAY BE NECESSARY,

1 ARE HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT
2 THE SUM OF \$4,097,000 APPROPRIATED FROM
3 COMMONWEALTH REVENUES FOR ADMINISTRATION:

4 (1) "COMPREHENSIVE EMPLOYMENT AND TRAINING
5 ACT (CETA)" - TO BE USED FOR A PROGRAM OF SUMMER
6 EMPLOYMENT OF YOUNG ADULTS..... 1,000,000

7 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING
8 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE
9 TITLE I PROGRAMS, INCLUDING PROGRAM MONITORING
10 AND EVALUATION AND IMPLEMENTATION OF CETA
11 PROGRAMS AT LOCAL LEVELS..... 650,000

12 (3) "COMPREHENSIVE EMPLOYMENT AND TRAINING
13 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE
14 TITLE 2 AND TITLE 6 CETA PROGRAMS INCLUDING
15 PROGRAM MONITORING AND EVALUATION AND IMPLEMENTA-
16 TION OF CETA PROGRAMS AT LOCAL LEVELS..... 600,000

17 (4) "INTERGOVERNMENTAL PERSONNEL ACT" - FOR
18 IMPROVEMENT OF THE STATE PERSONNEL SYSTEM INCLUDING
19 BUT NOT LIMITED TO THE COMPLETION OF EVALUATION
20 STUDIES, THE PURCHASING OF EQUIPMENT AND THE
21 EMPLOYMENT OF CONSULTANTS..... 300,000

22 (5) "LAW ENFORCEMENT ASSISTANCE - TELECOMMUN-
23 ICATIONS GRANT" - FOR PROVISION, BY THE BUREAU OF
24 MANAGEMENT SERVICES, OF TELECOMMUNICATION CONSULTING
25 SERVICES TO THE GOVERNOR'S JUSTICE COMMISSION.... 75,000

26 (6) "PUBLIC WORKS AND ECONOMIC DEVELOPMENT
27 ACT (PWEDA)" - FOR ADMINISTRATION OF STATEWIDE
28 TITLE X, PWEDA PROGRAM, TO PROVIDE FINANCIAL
29 ASSISTANCE TO STIMULATE, MAINTAIN OR EXPAND JOB
30 CREATING ACTIVITIES IN AREAS OF HIGH EMPLOYMENT.. 5,000

1 IN ADDITION TO THE AMOUNTS SPECIFICALLY APPRO-
2 PRIATED HEREIN TO THE OFFICE OF ADMINISTRATION,
3 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
4 DURING ANY PREVIOUS FISCAL YEAR THAT ARE UNEXPENDED
5 OR UNENCUMBERED AS OF JUNE 30, 1977, ARE HEREBY
6 APPROPRIATED FOR THE PURPOSE OF THE RESPECTIVE
7 APPROPRIATIONS.

8 (C) FOR THE OFFICE OF STATE PLANNING AND DEVELOPMENT
9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
10 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
12 OF \$974,000 APPROPRIATED FROM COMMONWEALTH
13 REVENUES FOR ADMINISTRATION:

14 (1) "COMPREHENSIVE PLANNING ASSISTANCE" - TO
15 UNDERTAKE STATE LAND USE POLICY AND PENNSYLVANIA
16 PROJECTION SERVICES PLANNING ACTIVITIES..... 300,000

17 (2) "ECONOMIC DEVELOPMENT - PLANNING ASSIST-
18 ANCE" - TO UNDERTAKE STATE ECONOMIC DEVELOPMENT
19 PLANNING ACTIVITIES..... 381,500

20 (3) "OUTDOOR RECREATION - ACQUISITION,
21 DEVELOPMENT AND PLANNING" - TO UNDERTAKE STATE
22 RECREATION PLANNING ACTIVITIES..... 336,000

23 (4) "APPALACHIAN STATE RESEARCH, TECHNICAL
24 ASSISTANCE AND DEMONSTRATION PROJECTS" - TO
25 UNDERTAKE CITIZEN PARTICIPATION DEVELOPMENT AND
26 DEMONSTRATION PROJECT ACTIVITIES..... 70,000

27 (5) "COASTAL ZONE MANAGEMENT ACT OF 1972" -
28 TO PROVIDE FUNDS FOR PLANNING FOR THE IMPACTS
29 OF COASTAL ZONE ENERGY RESOURCES DEVELOPMENT..... 57,200

30 (6) "COMMUNITY SERVICES ACT OF 1974, SECTION

1 232" - TO CONDUCT SURVEY RESEARCH IN THE SOCIAL
2 SERVICES AREA..... 75,000

3 IN ADDITION TO THE AMOUNTS SPECIFICALLY
4 APPROPRIATED HEREIN TO THE OFFICE OF STATE PLAN-
5 NING AND DEVELOPMENT, ALL MONEYS RECEIVED FROM THE
6 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR,
7 THAT ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
8 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
9 THE RESPECTIVE APPROPRIATIONS.

10 (D) FOR THE HUMAN RELATIONS COMMISSION
11 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
12 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
13 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
14 OF \$3,710,000 APPROPRIATED FROM COMMONWEALTH
15 REVENUES FOR ADMINISTRATION:

16 (1) "EQUAL EMPLOYMENT OPPORTUNITY COMMISSION-
17 SPECIAL PROJECT GRANT" - TO UNDERTAKE, IDENTIFY
18 AND ELIMINATE DISCRIMINATION IN EMPLOYMENT DUE
19 TO RACE, COLOR, RELIGION, SEX, ANCESTRY OR
20 NATIONAL ORIGIN, IN HIRING, RECRUITMENT,
21 PLACEMENT, PROMOTION, REFERRAL, TRANSFER, LAY-
22 OFF, DISCHARGE AND OTHER EMPLOYMENT PRACTICES.... 350,000

23 (2) "DEPARTMENT OF HOUSING AND URBAN
24 DEVELOPMENT-SPECIAL PROJECT GRANT" - TO DEVELOP
25 A PROGRAM TO COMBAT DISCRIMINATION IN HOUSING.... 125,000

26 (3) "LAW ENFORCEMENT ASSISTANCE AGENCY
27 ANTI-DISCRIMINATION GRANT" - TO COMBAT
28 DISCRIMINATION IN LAW ENFORCEMENT AGENCIES..... 25,000

29 IN ADDITION TO THE AMOUNTS SPECIFICALLY
30 APPROPRIATED HEREIN TO THE HUMAN RELATIONS COMMISSION,

1 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
2 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
3 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
4 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
5 TIVE APPROPRIATIONS.

6 (E) FOR THE PENNSYLVANIA COUNCIL ON THE ARTS
7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
8 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
9 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
10 OF \$2,000,000 APPROPRIATED FROM COMMONWEALTH
11 REVENUES FOR ADMINISTRATION:

12 (1) "LABOR LIAISON" - TO FORM A LIAISON	
13 BETWEEN UNION MEMBERS, THEIR FAMILIES, ORGANIZA-	
14 TIONS AND COMMUNITIES AND THE STATE'S ARTISTS,	
15 ART GROUPS AND INSTITUTIONS.....	9,000
16 (2) "ARTISTS-IN-THE-SCHOOLS" - FOR PLACEMENT	
17 OF DANCERS, VISUAL ARTISTS, MEDIA ARTISTS, CRAFTS-	
18 MEN AND POETS IN INFORMAL TEACHING AND LEARNING	
19 SITUATIONS IN VARIOUS PENNSYLVANIA SCHOOL	
20 DISTRICTS.....	72,000
21 (3) "NATIONAL ENDOWMENT ON THE ARTS" - TO	
22 ASSIST STATE ARTS AGENCIES IN THE PROMOTION OF	
23 THE ARTS THROUGHOUT THE STATE AND ARTS MANAGEMENT	
24 PROGRAM TO IMPROVE THE OPERATING EFFICIENCY OF	
25 ART ORGANIZATIONS.....	215,000
26 (4) "PROGRAM DEVELOPMENT" - TO PROVIDE	
27 SUPPORT OF A MUSIC PROGRAM DIRECTOR.....	9,000
28 (5) "EMERGENCY SCHOOL AID" - TO PROVIDE A	
29 PILOT PROGRAM TO AID IN DEALING WITH RACIALLY	
30 TROUBLED SCHOOLS.....	100,000

1 (6) "COMPREHENSIVE EMPLOYMENT AND TRAINING ACT
 2 (CETA)" - TO EMPLOY UNEMPLOYED AND UNDEREMPLOYED
 3 ARTISTS, CETA, TITLE I..... 300,000
 4 IN ADDITION TO THE AMOUNTS SPECIFICALLY
 5 APPROPRIATED HEREIN TO THE PENNSYLVANIA COUNCIL
 6 ON THE ARTS, ALL MONEYS RECEIVED FROM THE FEDERAL
 7 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
 8 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
 9 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
 10 RESPECTIVE APPROPRIATIONS.

11 (F) FOR THE GOVERNOR'S ENERGY COUNCIL
 12 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 13 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 14 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 15 OF \$291,000 APPROPRIATED FROM COMMONWEALTH
 16 REVENUES FOR ADMINISTRATION:

17 (1) "COOPERATIVE AGREEMENT" - FOR SPECIFIC
 18 ENERGY PROJECTS INCLUDING BUT NOT LIMITED TO
 19 STUDIES ON ENERGY CONSERVATION..... 2,391,000
 20 (2) "SOLAR HEATING AND COOLING DEMONSTRATION
 21 ACT OF 1974" - FOR ADMINISTRATION OF THE NATIONAL
 22 SOLAR HOT WATER INITIATIVE PROGRAM AND GRANTS TO
 23 INDIVIDUALS FOR CONVERSION TO SOLAR ENERGY..... 1,270,000
 24 (3) "ENERGY RESEARCH AND DEVELOPMENT" - FOR
 25 DEVELOPMENT AND RESEARCH OF METHODS TO EXTRACT
 26 METHANE..... 500,000
 27 (4) "ENERGY EXTENSION SERVICES" - FOR THE
 28 DEVELOPMENT OF A SYSTEM TO TRANSFER ENERGY SAVING
 29 TECHNOLOGY TO LOCAL GOVERNMENTS..... 1,100,000
 30 (5) "ENVIRONMENTAL PROTECTION AGENCY" - FOR

1 THE PROMOTION OF THE USE OF TECHNOLOGY TO USE
2 WASTE OIL..... 200,000

3 IN ADDITION TO THE AMOUNTS SPECIFICALLY
4 APPROPRIATED HEREIN TO THE GOVERNOR'S ENERGY
5 COUNCIL, ALL MONEYS RECEIVED FROM THE FEDERAL
6 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
7 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
8 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
9 RESPECTIVE APPROPRIATIONS.

10 GOVERNOR'S COUNCIL ON DRUG AND ALCOHOL ABUSE

11 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
12 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
13 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
14 OF \$2,250,000 APPROPRIATED FROM COMMONWEALTH
15 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

16 (1) "NATIONAL INSTITUTE ON DRUG ABUSE - DRUG
17 FORMULA GRANT" - FOR INDIRECT ADMINISTRATIVE
18 EXPENSES, PLAN IMPLEMENTATION, STATEWIDE INFORMA-
19 TION CLEARINGHOUSE (CHOICE) AND TECHNICAL ASSIST-
20 ANCE AND MONITORING OF COUNTY PLANS..... 594,000

21 (2) "NATIONAL INSTITUTE ON ALCOHOLISM AND
22 ALCOHOL ABUSE - ALCOHOL FORMULA GRANT" - FOR
23 INDIRECT ADMINISTRATIVE EXPENSES, STATEWIDE
24 INFORMATION CLEARINGHOUSE, AND TECHNICAL ASSIST-
25 ANCE AND MONITORING OF COUNTY PLANS..... 594,000

26 (3) STATE TRAINING SYSTEMS PROJECT - NATIONAL
27 INSTITUTE ON ALCOHOLISM AND ALCOHOL ABUSE..... 39,000

28 (4) INTEGRATED DRUG ABUSE REPORTING PROCESS -
29 NATIONAL INSTITUTE ON DRUG ABUSE..... 18,000

30 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

1 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 3 OF \$19,292,000 APPROPRIATED FROM COMMONWEALTH
 4 REVENUES FOR GRANTS TO DRUG AND ALCOHOL PROGRAMS:
 5 (1) "NATIONAL INSTITUTE ON ALCOHOL ABUSE AND
 6 ALCOHOLISM - ALCOHOL FORMULA GRANT"..... 2,591,000
 7 (2) "NATIONAL INSTITUTE ON DRUG ABUSE -
 8 STATEWIDE TREATMENT SERVICES TO DRUG ABUSERS" -
 9 FOR DRUG RELATED PROJECTS WITHIN SINGLE COUNTY
 10 AUTHORITIES..... 4,798,000
 11 (3) "NATIONAL INSTITUTE ON DRUG ABUSE -
 12 DRUG FORMULA GRANT"..... 1,454,000
 13 (4) "NATIONAL INSTITUTE ON ALCOHOLISM AND
 14 ALCOHOL ABUSE - PUBLIC INEBRIATE GRANT" - TO
 15 FINANCE THE DEVELOPMENT OF THREE LOCAL PUBLIC
 16 INEBRIATE DEMONSTRATION PROJECTS..... 352,000
 17 (5) "SOCIAL REHABILITATIVE SERVICES - TITLE
 18 XX" - TO REIMBURSE DRUG AND ALCOHOL SERVICES
 19 PROVIDERS THROUGH THE SINGLE COUNTY AUTHORITIES
 20 FOR ELIGIBLE SERVICES RENDERED TO SRS ELIGIBLE
 21 CLIENTS AS DELINEATED IN THE SRS PLAN - DRUG AND
 22 ALCOHOL PROGRAM..... 2,100,000
 23 IN ADDITION TO THE AMOUNTS SPECIFICALLY
 24 APPROPRIATED HEREIN TO THE GOVERNOR'S COUNCIL ON
 25 DRUG AND ALCOHOL ABUSE, ALL MONEYS RECEIVED FROM
 26 THE FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL
 27 YEAR THAT ARE UNEXPENDED OR UNENCUMBERED AS OF
 28 JUNE 30, 1977 ARE HEREBY APPROPRIATED FOR THE
 29 PURPOSE OF THE RESPECTIVE APPROPRIATIONS.

30 TO THE DEPARTMENT OF AGRICULTURE

1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 2 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 4 OF \$14,652,000 APPROPRIATED FROM COMMONWEALTH
 5 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:
 6 (1) "MARKETING SERVICES" - FEDERAL MATCHING
 7 FUNDS FOR PROMOTION OF PENNSYLVANIA PRODUCTS..... 10,000
 8 (2) "MEDICATED FEED MILL INSPECTION" - FOR
 9 INSPECTION OF FEED MILLS TO INSURE PROPER LEVELS
 10 OF MEDICATION IN ANIMAL FEEDS..... 18,000
 11 (3) "FEDERAL/STATE POULTRY GRADING SERVICE" -
 12 FOR VOLUNTARY GRADING OF EGG PRODUCTS, POULTRY,
 13 AND RABBITS; MANDATORY INSPECTION OF EGG PRODUCTS;
 14 REGULATORY SURVEILLANCE INSPECTION OF SHELL EGG
 15 HANDLERS AND RECORDS..... 115,000
 16 (4) "DIAGNOSTIC LABORATORY SERVICES" - FOR
 17 DIAGNOSTIC TESTS AND OTHER LABORATORY SERVICES
 18 MUTUALLY AGREED UPON IN ACCORDANCE WITH STANDARDS
 19 ESTABLISHED BY U.S.D.A..... 85,000
 20 (5) "FDA FOOD SANITATION INSPECTION
 21 CONTRACT" - FOR INSPECTION OF BOTTLING PLANTS,
 22 FOOD WAREHOUSES AND BAKERIES LOCATED IN THE
 23 COMMONWEALTH TO INSURE COMPLIANCE WITH ESTAB-
 24 LISHED FEDERAL STANDARDS FOR THESE FACILITIES.... 385,000
 25 (6) "TITLE 1 OF THE COMPREHENSIVE EMPLOYMENT
 26 AND TRAINING ACT OF 1973 (CETA)" - TO DEVELOP A
 27 MULTISERVICE PROGRAM FOR REHABILITATING HOUSING
 28 AND PROVIDE EMPLOYMENT FOR ECONOMICALLY DISADVAN-
 29 TAGED, UNDEREMPLOYED AND UNEMPLOYED PERSONS; ALSO,
 30 FOR THE REPAIR OF RURAL HOMES, PARTICULARLY HOMES

1	OWNED BY THE HANDICAPPED, LOW INCOME PUBLIC	
2	ASSISTANCE RECIPIENTS AND SENIOR CITIZENS, WITH	
3	HIGH PRIORITY GIVEN TO FARM HOUSES AND RURAL	
4	SMALL TOWN RESIDENTS.....	111,000
5	(7) "PESTICIDE ENFORCEMENT, CERTIFICATION AND	
6	TRAINING PROGRAM" - FOR IMPLEMENTATION OF THE	
7	PENNSYLVANIA PESTICIDE CONTROL ACT OF 1973	
8	INCLUDING THE TRAINING, TESTING AND CERTIFICATION	
9	OF PESTICIDE APPLICATORS.....	100,000
10	(8) "FRUIT TREE SURVEY" - TO CONDUCT A SURVEY	
11	OF FRUIT TREES AND GRAPEVINES DURING FISCAL YEAR	
12	1977-1978.....	5,000
13	(9) "FEDERAL/STATE ORNAMENTAL CROP REPORTING" -	
14	FOR DEVELOPMENT AND SUPPORT OF A MARKETING	
15	INFORMATION SYSTEM.....	25,000
16	(10) "TITLE XX, SOCIAL SERVICES" - FOR THE	
17	PROVISION OF CONSUMER EDUCATION SERVICES TO	
18	ELIGIBLE RECIPIENTS.....	400,000

19 IN ADDITION HEREIN TO THE AMOUNTS SPECIFICALLY
20 APPROPRIATED HEREIN TO THE DEPARTMENT OF AGRICUL-
21 TURE ALL MONEYS RECEIVED FROM THE FEDERAL
22 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR THAT
23 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
24 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
25 THE RESPECTIVE APPROPRIATIONS.

26 TO THE STATE COUNCIL OF CIVIL DEFENSE
27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
28 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
30 OF \$554,000 APPROPRIATED FROM COMMONWEALTH

1 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

2 "CIVIL DEFENSE - FEDERAL CFDA PROGRAM NO.

3 12.300" - FOR PAYMENT OF SALARIES, BENEFITS AND

4 ADMINISTRATIVE EXPENSES AND TRAVEL OF AUTHORIZED

5 STATE AND LOCAL CIVIL DEFENSE EMPLOYEES AND FOR

6 EQUIPMENT, SUPPLIES AND FACILITIES..... 950,000

7 IN ADDITION TO THE AMOUNTS SPECIFICALLY

8 APPROPRIATED HEREIN TO THE STATE COUNCIL ON

9 CIVIL DEFENSE, ALL MONEYS RECEIVED FROM THE

10 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL

11 YEAR, THAT ARE UNEXPENDED OR UNENCUMBERED AS OF

12 JUNE 30, 1976, ARE HEREBY APPROPRIATED FOR THE

13 PURPOSE OF THE RESPECTIVE APPROPRIATIONS.

14 TO THE STATE CIVIL SERVICE COMMISSION

15 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

16 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

17 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

18 OF \$1,000 APPROPRIATED FROM COMMONWEALTH REVENUES

19 FOR GENERAL GOVERNMENT OPERATIONS:

20 (1) "TEST TRANSPORTABILITY" - FOR DEVELOPING

21 METHODS TO ADAPT TESTS DEVELOPED AND PROVEN TO BE

22 JOB RELATED IN ONE JURISDICTION TO SIMILAR JOBS

23 IN OTHER JURISDICTIONS..... 40,000

24 (2) "PATIENT AND CHILD CARE SELECTION

25 RESEARCH PROJECT" - FOR RESEARCH INTO PERSONNEL

26 SELECTION FOR PATIENT AND CHILD CARE POSITIONS... 15,000

27 (3) "SHARING WITH A PURPOSE (S.W.A.P.)" - FOR

28 PUBLICATION OF A NEWSLETTER CONTAINING RESEARCH

29 DATA RELATED TO CIVIL SERVICE PERSONNEL

30 ACTIVITIES..... 8,000

1 IN ADDITION TO THE AMOUNTS SPECIFICALLY
2 APPROPRIATED HEREIN TO THE STATE CIVIL SERVICE
3 COMMISSION, ALL MONEYS RECEIVED FROM THE FEDERAL
4 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
5 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
6 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
7 THE RESPECTIVE APPROPRIATIONS.

8 TO THE DEPARTMENT OF COMMERCE

9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
10 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
12 OF \$5,270,000 APPROPRIATED FROM COMMONWEALTH
13 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

14 (1) "APPALACHIAN REGIONAL COMMISSION - CHILD
15 DEVELOPMENT GRANT" - FOR PROVISION AND DEVELOP-
16 MENT OF DEMONSTRATION HEALTH CENTERS, CHILD
17 DEVELOPMENT FACILITIES, AND DAY CARE CENTERS..... 25,000

18 (2) "MINORITY BUSINESS DEVELOPMENT GRANT" -
19 TO ASSIST IN THE DEVELOPMENT AND OPERATION OF THE
20 STATE MINORITY ENTERPRISE PROGRAM..... 110,000

21 (3) "CETA (4% DISCRETIONARY FUNDS)" - FOR
22 DEVELOPMENT OF A STATEWIDE TRAVEL BROCHURE..... 250,000

23 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
24 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
25 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
26 OF \$950,000 APPROPRIATED FROM COMMONWEALTH
27 REVENUES FOR THE PENNSYLVANIA SCIENCE AND
28 ENGINEERING FOUNDATION:

29 "APPALACHIAN STATE RESEARCH TECHNICAL ASSIS-
30 TANCE AND DEMONSTRATION PROJECTS" - FOR SUPPORT

1 OF COAL ENERGY RESEARCH IN PENNSYLVANIA..... 100,000

2 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
3 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
4 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
5 OF \$1,000,000 APPROPRIATED FROM COMMONWEALTH
6 REVENUES FOR SITE DEVELOPMENT:

7 "PUBLIC WORKS AND ECONOMIC DEVELOPMENT ACT -
8 SECTION 304 GRANT" - FOR PUBLIC WORKS PROJECT FOR
9 THE PURPOSES OF MAKING LOANS OR GRANTS FOR URBAN
10 LAND ACQUISITION, SITE DEVELOPMENT, AND
11 CONSTRUCTION COSTS FOR INDIVIDUAL DEVELOPMENT
12 PURPOSES..... 1,606,000

13 IN ADDITION TO THE AMOUNTS SPECIFICALLY
14 APPROPRIATED HEREIN TO THE DEPARTMENT OF COMMERCE,
15 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
16 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
17 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
18 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
19 TIVE APPROPRIATIONS.

20 TO THE DEPARTMENT OF COMMUNITY AFFAIRS

21 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
22 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
23 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
24 OF \$6,034,000 APPROPRIATED FROM COMMONWEALTH
25 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

26 (1) "INTERGOVERNMENTAL PERSONNEL ACT OF
27 1970" - TO FUND TWO STAFF POSITIONS TO ADMINISTER
28 THE DEPARTMENTS AND THE COMMONWEALTH'S REGIONAL
29 PERSONNEL CENTERS I.P.A. PROJECTS AND TO FUND
30 THREE STAFF POSITIONS TO CARRY OUT STATEWIDE

1	MANAGEMENT TRAINING AND TECHNICAL ASSISTANCE TO	
2	LOCAL GOVERNMENTS.....	400,000
3	(2) "WATER POLLUTION CONTROL TRAINING" -	
4	TRAINING WASTEWATER TREATMENT PLANT OPERATORS IN	
5	TECHNICAL SUBJECTS AT REGIONAL LOCATIONS.....	35,000
6	(3) "SAFE DRINKING WATER ACT" - FOR THE	
7	TRAINING OF LOCAL GOVERNMENT OFFICIALS IN	
8	MEETING THE REQUIREMENTS OF ABOVE ACT.....	15,000
9	(4) "ECONOMIC OPPORTUNITY ACT OF 1964,	
10	TITLE II-B, SECTION 231, AS AMENDED" - TO PROVIDE	
11	TECHNICAL ASSISTANCE AND PROGRAM REVIEW TO C.S.A.	
12	FUNDED PROGRAMS IN THE COMMONWEALTH AND TO ASSIST	
13	GRANTEE AGENCIES, PUBLIC OR PRIVATE, IN DEVELOP-	
14	ING INNOVATIVE NEW CONCEPTS AND SUSTAINING	
15	EFFECTIVE CURRENT ANTI-POVERTY PROGRAMS.....	250,000
16	(5) "ENERGY CONSERVATION PROGRAM" - TO	
17	PROVIDE FUNDING FOR ACTIVITIES TO MITIGATE THE	
18	IMPACT OF THE ENERGY CRISIS ON LOW INCOME	
19	HOUSEHOLDS, INCLUDING EMERGENCY ENERGY PROGRAMS	
20	AND ENERGY CONSERVATION ACTIVITIES.....	15,000,000
21	(6) "FEDERAL PLANNING GRANTS AND INNOVATIVE	
22	HOUSING PROGRAM - APPALACHIAN REGIONAL	
23	COMMISSION" - USE OF FUNDS FOR PLANNING PURPOSES	
24	AND ESTABLISHMENT OF AN APPALACHIAN HOUSING	
25	PROGRAM PROVIDING SEED MONEY AND TECHNICAL	
26	ASSISTANCE.....	1,160,000
27	(7) "APPALACHIAN REGIONAL COMMISSION" - FOR	
28	REIMBURSEMENT OF ADMINISTRATIVE COSTS INCURRED IN	
29	PROVIDING TECHNICAL ASSISTANCE TO AGENCIES WHICH	
30	HAVE COMPLETED ARC - 201A-11 PLANNING.....	14,000

1	(8) "APPALACHIAN REGIONAL COMMISSION" - TO	
2	PROVIDE A SUBGRANT TO "IMPROVE DWELLINGS FOR	
3	ALTOONA" TO BE USED AS SEED MONEY FOR A HOUSING	
4	PROJECT.....	1,500
5	(9) "APPALACHIAN REGIONAL COMMISSION" - FOR	
6	COMPLETION OF A STUDY OF A "PENNSYLVANIA HOUSING	
7	POLICY".....	50,000
8	(10) "APPALACHIAN REGIONAL COMMISSION" - FOR	
9	THE ORGANIZATION AND ADMINISTRATION OF STATE AND	
10	LOCAL GOVERNMENT AGENCIES RESOURCES DESIGNED TO	
11	IDENTIFY AND MITIGATE THE ADVERSE EFFECTS ON	
12	LOCAL GOVERNMENTS IN ERIE AND CRAWFORD COUNTIES	
13	WHICH RESULT FROM THE PROPOSED UNITED STATES STEEL	
14	COMPANY PLANT TO BE CONSTRUCTED IN SPRINGFIELD	
15	TOWNSHIP, ERIE COUNTY.....	200,000
16	(11) "HOUSING AND URBAN DEVELOPMENT" - FOR	
17	THE ORGANIZATION AND ADMINISTRATION OF STATE AND	
18	LOCAL GOVERNMENT AGENCIES RESOURCES DESIGNED TO	
19	IDENTIFY AND MITIGATE THE ADVERSE EFFECTS ON	
20	LOCAL GOVERNMENTS IN ERIE AND CRAWFORD COUNTIES	
21	WHICH RESULT FROM THE PROPOSED UNITED STATES	
22	STEEL COMPANY PLANT TO BE CONSTRUCTED IN	
23	SPRINGFIELD TOWNSHIP, ERIE COUNTY.....	200,000
24	(12) "COMPREHENSIVE PLANNING ASSISTANCE" -	
25	FOR REIMBURSEMENT OF THE ADMINISTRATIVE COST OF	
26	THIS PROGRAM.....	263,000
27	(13) "DEPARTMENT OF THE INTERIOR - THROUGH	
28	OSPD - STATEWIDE COMPREHENSIVE OUTDOOR RECREATION	
29	PLAN" - TO PROVIDE FOR THE COSTS OF THE	
30	DEPARTMENT'S PARTICIPATION IN THE DEVELOPMENT AND	

1	MAINTENANCE OF THE STATEWIDE COMPREHENSIVE	
2	OUTDOOR RECREATION PLAN.....	40,000
3	(14) "DEPARTMENT OF THE INTERIOR - BUREAU OF	
4	OUTDOOR RECREATION - BOR PROJECTS" - FOR THE	
5	COSTS OF ADMINISTERING AND MAINTAINING BOR	
6	PROJECTS IN THE STATE.....	180,000
7	(15) "LEAA - GOVERNOR'S JUSTICE COMMISSION" -	
8	FOR REIMBURSEMENT OF ADMINISTRATIVE COSTS FOR	
9	POLICE ADMINISTRATION TECHNICAL ASSISTANCE	
10	PROGRAM.....	44,042
11	(16) "HEW" - FOR COSTS INCURRED IN PROVIDING	
12	ENVIRONMENTAL TRAINING TO LOCALLY ELECTED/	
13	APPOINTED OFFICIALS.....	10,000
14	THE FOLLOWING FEDERAL AUGMENTATION AMOUNT,	
15	OR AS MUCH THEREOF AS MAY BE NECESSARY, IS HEREBY	
16	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE	
17	SUM OF \$1,750,000 APPROPRIATED FROM COMMONWEALTH	
18	REVENUES FOR THE STATEWIDE MANPOWER EMPLOYMENT	
19	ASSISTANCE AND TRAINING PROGRAM:	
20	(1) "UNITED STATES DEPARTMENT OF LABOR" - FOR	
21	THE DEVELOPMENT AND ADMINISTRATION OF PROGRAMS TO	
22	PROVIDE A SOURCE OF LABOR FOR ENERGY	
23	CONSERVATION ACTIVITIES.....	2,000,000
24	(2) "ARC" - FOR HOUSING COORDINATORS TO BE	
25	USED IN ACTIVITIES CONCERNED WITH THE	
26	WINTERIZATION OF HOMES.....	32,308
27	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
28	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
29	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
30	OF \$1,300,000 APPROPRIATED FROM COMMONWEALTH	

1 REVENUES FOR ECONOMIC OPPORTUNITY ASSISTANCE:

2 (1) "HEALTH, EDUCATION AND WELFARE - TITLE

3 XX, SOCIAL SERVICES THROUGH DEPARTMENT OF PUBLIC

4 WELFARE" - FOR LABOR COSTS INCURRED IN

5 WEATHERIZING HOMES OF ELIGIBLE PERSONS..... 800,000

6 (2) "UNITED STATES DEPARTMENT OF COMMERCE -

7 COMMUNITY SERVICES" - FOR THE DEVELOPMENT OF

8 PROGRAMS AND THE CREATION OF SMALL/MINORITY

9 ENTERPRISES IN THE ENERGY CONSERVATION FIELD,

10 INCLUDING HOME INSULATION FIRMS AND INSULATION

11 PRODUCTION FIRMS..... 10,000,000

12 IN ADDITION TO THE AMOUNTS SPECIFICALLY

13 APPROPRIATED HEREIN TO THE DEPARTMENT OF COMMUNITY

14 AFFAIRS, ALL MONEYS RECEIVED FROM THE FEDERAL

15 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT

16 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,

17 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE

18 RESPECTIVE APPROPRIATIONS.

19 TO THE DEPARTMENT OF EDUCATION

20 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR

21 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

22 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

23 OF \$14,713,000 APPROPRIATED FROM COMMONWEALTH

24 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

25 (1) "ADULT BASIC EDUCATION - FEDERAL

26 GRANTS" - ADMINISTRATION PORTION..... 170,000

27 (2) "STRENGTHENING STATE AND LOCAL EDUCATION

28 AGENCIES, TITLE IV C" - FOR EDUCATIONAL PLANNING,

29 ANALYSIS, INFORMATION DISSEMINATION, CONSULTATIVE

30 AND TECHNICAL SERVICES TO LOCAL EDUCATIONAL

1	AGENCIES, RESEARCH AND DEMONSTRATION PROJECTS AND	
2	PROJECTS FOR DEVELOPING STATE LEADERSHIP IN	
3	EDUCATION.....	1,967,000
4	(3) "FOLLOW THROUGH" - TO INTEGRATE SCHOOL	
5	AND COMMUNITY RESOURCES TO IMPROVE INSTRUCTIONAL,	
6	PHYSICAL AND PSYCHO-SOCIAL NEEDS OF DISADVANTAGED	
7	CHILDREN.....	30,000
8	(4) "EDUCATION OF EXCEPTIONAL CHILDREN - STATE	
9	OPERATED PROGRAM" - ADMINISTRATION OF THE	
10	INITIATION, EXPANSION AND IMPROVEMENT OF	
11	EDUCATIONAL PROGRAMS FOR HANDICAPPED CHILDREN....	671,000
12	(5) "PREPARATION OF TEACHERS OF HANDICAPPED	
13	CHILDREN" - ADMINISTRATIVE PORTION.....	35,000
14	(6) "GRANTS TO STATE EDUCATIONAL AGENCIES FOR	
15	TITLE I ESEA" - ADMINISTRATION OF ESEA	
16	TITLE I PROGRAMS.....	1,014,000
17	(7) "EDUCATIONALLY DEPRIVED CHILDREN -	
18	MIGRANT, ESEA TITLE I" - ADMINISTRATION OF	
19	PROGRAMS TO PROVIDE MIGRANT CHILDREN WITH	
20	EDUCATIONAL EXPERIENCES.....	50,000
21	(8) "SAFE STREETS ACT - LEAA" - TO ADMINISTER	
22	THE LAW ENFORCEMENT EDUCATION PROGRAM.....	12,000
23	(9) "UNIVERSITY COMMUNITY SERVICES AND	
24	CONTINUING EDUCATION PROGRAM" - TO ADMINISTER A	
25	FEDERAL PROGRAM OF ASSISTING UNIVERSITY	
26	COMMUNITIES IN ALLEVIATING PROBLEMS.....	42,000
27	(10) "RIGHT TO READ" - STATE LEVEL TRAINING	
28	PROGRAM FOR LOCAL RIGHT TO READ DIRECTORS.....	270,000
29	(11) "HIGHER EDUCATION INSTRUCTION PROGRAM	
30	(UNDERGRADUATE), HEA TITLE VI A" - TO ADMINISTER	

1	A PROGRAM TO ACQUIRE LABORATORY AND SPECIAL	
2	EQUIPMENT, CLOSED CIRCUIT TELEVISION EQUIPMENT	
3	AND RELATED MATERIALS.....	17,000
4	(12) "ADMINISTRATION OF ESEA TITLE IV B" -	
5	TO ADMINISTER A PROGRAM TO IMPROVE QUALITY OF	
6	EDUCATION BY DISTRIBUTING FEDERAL FUNDING FOR	
7	LIBRARIES, LEARNING RESOURCES AND GUIDANCE.....	402,000
8	(13) "DESEGREGATION OF PUBLIC EDUCATION" -	
9	TO PREVENT SCHOOL BUILDING SEGREGATION OR	
10	DESEGREGATION, INCREASE MINORITY EMPLOYMENT AND	
11	PROMOTION AND DEAL WITH CAUSES OF RACIAL	
12	TENSION.....	200,000
13	(14) "VOCATIONAL EDUCATION" - TO ADMINISTER	
14	THE SUPPORT OF VOCATIONAL EDUCATION PROGRAMS,	
15	CONSTRUCTION OF VOCATIONAL EDUCATION FACILITIES,	
16	GUIDANCE COUNSELING AND ANCILLARY SERVICES SUCH	
17	AS TEACHER TRAINING AND PROGRAM EVALUATION.....	3,200,000
18	(15) "STATE APPROVING AGENCY (VA)" - TO	
19	APPROVE AND SUPERVISE EDUCATIONAL INSTITUTIONS	
20	AND TRAINING OF VETERANS.....	722,000
21	(16) "EDUCATIONAL INNOVATIONS AND SUPPORT -	
22	TITLE IV C" - TO ADMINISTER A PROGRAM TO	
23	ENCOURAGE LOCAL EDUCATIONAL AGENCIES TO COMPETE	
24	FOR ESEA TITLE IV C COMPETITIVE AWARDS.....	382,000
25	(17) "HEA TITLE XII - COMPREHENSIVE	
26	PLANNING" - TO PROVIDE STATEWIDE PLANNING FOR	
27	HIGHER EDUCATION POSTSECONDARY EDUCATION PURPOSES	
28	(1202 COMMISSION).....	118,000
29	(18) "COMPREHENSIVE EMPLOYMENT TRAINING ACT	
30	TITLE I (ADMINISTRATION)" - TO ADMINISTER A	

1	PROGRAM TO PROVIDE TRAINING OPPORTUNITIES FOR THE	
2	UNEMPLOYED AND UNDEREMPLOYED.....	290,000
3	(19) "FOOD AND NUTRITION SERVICE	
4	(ADMINISTRATION)" - TO ADMINISTER ALL FOOD	
5	NUTRITION PROGRAMS.....	604,000
6	(20) "ALLIANCE FOR THE ARTS" - TO ESTABLISH	
7	ARTS AND EDUCATION COMMISSIONS, CONDUCT	
8	CONFERENCES FOR ARTISTS IN SCHOOLS AND SUPPORT	
9	PROFESSIONAL ARTS EDUCATION ASSOCIATIONS.....	13,000
10	(21) "INDOCHINESE CHILDREN REFUGEE	
11	PROGRAM" - TO ASSIST IN PROVIDING INSERVICE	
12	TRAINING FOR CULTURAL ADJUSTMENT.....	5,000
13	(22) "NATIONAL CENTER FOR EDUCATION	
14	STATISTICS" - TO PAY THE DIVISION OF EDUCATION	
15	STATISTICS FOR DATA REPORTS NECESSARY FOR THE	
16	ELEMENTARY AND SECONDARY GENERAL INFORMATION	
17	SYSTEMS REPORTS.....	2,000
18	(23) "CAREER EDUCATION" - TO DEVELOP AND	
19	IMPLEMENT A COMPREHENSIVE STATE PLAN FOR CAREER	
20	EDUCATION.....	45,000
21	(24) "RESEARCH AND DEVELOPMENT UTILIZATION	
22	PROJECT" - TO IMPROVE STUDENTS' BASIC READING AND	
23	MATHEMATICS SKILLS THROUGH THE USE OF EXISTING	
24	RESEARCH AND DEVELOPMENT PRACTICES AND PROGRAMS..	361,000
25	(25) "NEA-NIE COOPERATIVE INSERVICE PROJECT	
26	GRANT" - TO PROVIDE SHORT-TERM INSERVICE TRAINING	
27	FOR LOCAL CLASSROOM TEACHERS TO IMPROVE	
28	COMPETENCY IN SPECIFIC AREAS.....	6,000
29	(26) "BILINGUAL EDUCATION ESEA - TITLE VII" -	
30	COORDINATION OF TECHNICAL ASSISTANCE FOR PROGRAMS	

1	FOR NON-ENGLISH DOMINANT CHILDREN.....	37,000
2	(27) "COMMON CORE DATA I - FEASIBILITY	
3	STUDY" - TO IDENTIFY DATA GAPS AND THE	
4	COMPARABILITY OF DATA BETWEEN LOCAL, STATE AND	
5	FEDERAL EDUCATION AGENCIES.....	3,000
6	IN ADDITION TO THE ABOVE AMOUNTS SPECIFICALLY	
7	APPROPRIATED FOR GENERAL GOVERNMENT OPERATIONS,	
8	THE FOLLOWING SPECIAL COMPETITIVE GRANTS ARE	
9	HEREBY APPROPRIATED CONTINGENT UPON THEIR	
10	APPROVAL BY THE FEDERAL GOVERNMENT AND RECEIPT BY	
11	THE COMMONWEALTH:	
12	(1) "ETHNIC HERITAGE STUDIES" - TO DEVELOP	
13	MULTI-ETHNIC CURRICULUM MATERIALS WHICH REFLECT	
14	THE MULTI-ETHNIC HERITAGE OF PENNSYLVANIA.....	47,000
15	(2) "ENVIRONMENTAL EDUCATION" - TO PROVIDE	
16	A STATE NETWORK OF AGENCIES, COLLEGES AND	
17	COMMUNITY GROUPS TO PROVIDE INFORMATIONAL	
18	SERVICES TO EXPAND ENVIRONMENTAL EDUCATION FOR	
19	SCHOOLS AND COMMUNITIES.....	47,000
20	(3) "FOREIGN LANGUAGE RESEARCH" - TO CONDUCT	
21	A SURVEY OF BUSINESSES IN THE STATE THAT DEAL IN	
22	INTERNATIONAL COMMERCE TO ASSESS THE NEED FOR	
23	EMPLOYEES WITH A LANGUAGE BACKGROUND.....	18,000
24	(4) "METRIC CONSORTIUM" - TO PRINT AND	
25	DISSEMINATE MATERIAL DEVELOPED BY THE NORTHEAST	
26	METRIC EDUCATION CONSORTIUM.....	80,000
27	(5) "WOMEN'S EDUCATIONAL EQUITY ACT" - TO	
28	PROVIDE INTERNSHIPS FOR WOMEN DOCTORAL CANDIDATES	
29	IN EDUCATION ADMINISTRATION.....	77,000
30	(6) "WOMEN'S EDUCATIONAL EQUITY ACT" - TO	

1	PROVIDE STATEWIDE DISSEMINATION OF EFFECTIVE	
2	POSTSECONDARY PROGRAMMING FOR WOMEN.....	36,000
3	(7) "COMMUNITY EDUCATION" - TO PROMOTE	
4	COMMUNITY SCHOOL PROGRAMS WHICH MAKE THE	
5	RESOURCES OF THE SCHOOLS AVAILABLE TO ALL	
6	CITIZENS OF THE COMMUNITY.....	110,000
7	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
8	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
9	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
10	OF \$1,493,000 APPROPRIATED FROM COMMONWEALTH	
11	REVENUES FOR THE STATE LIBRARY:	
12	"LIBRARY SERVICES AND CONSTRUCTION ACT TITLE	
13	I, PUBLIC LIBRARY SERVICES" - TO PROVIDE LIBRARY	
14	SERVICES AND ADMINISTER AID TO PUBLIC LIBRARIES..	800,000
15	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
16	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
17	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
18	OF \$9,391,000 APPROPRIATED FROM COMMONWEALTH	
19	REVENUES FOR THE IMPROVEMENT OF LIBRARY SERVICES:	
20	(1) "LIBRARY SERVICES AND CONSTRUCTION ACT,	
21	TITLE I, PUBLIC LIBRARY SERVICES" - TO PROMOTE	
22	THE EXTENSION OF LIBRARY SERVICES, DEVELOP	
23	LIBRARY SERVICES, IMPROVE LIBRARY SERVICES FOR	
24	MINORITIES AND PROVIDE SPECIAL LIBRARY SERVICES	
25	FOR BLIND AND PHYSICALLY HANDICAPPED.....	1,957,000
26	(2) "LIBRARY SERVICES AND CONSTRUCTION ACT,	
27	TITLE III" - TO ENCOURAGE INTER-LIBRARY	
28	COOPERATION AND COORDINATION OF LIBRARY SERVICES	
29	AND RESOURCES.....	108,000
30	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	

1 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE
 3 SUM OF \$166,000,000 APPROPRIATED FROM
 4 COMMONWEALTH REVENUES FOR THE STATE
 5 COLLEGES AND STATE-OWNED UNIVERSITY:
 6 (1) "UPWARD BOUND PROGRAM" - TO PROVIDE
 7 REMEDIAL AND DEVELOPMENTAL ACADEMIC TRAINING
 8 FOR DISADVANTAGED STUDENTS WITH THE ABILITY
 9 TO ADVANCE TO POSTSECONDARY EDUCATION:
 10 (A) BLOOMSBURG STATE COLLEGE..... 127,365
 11 (B) EAST STROUDSBURG STATE COLLEGE..... 112,680
 12 (C) LOCK HAVEN STATE COLLEGE..... 159,000
 13 (2) "LAW ENFORCEMENT EDUCATION PROGRAM" - FOR
 14 GRANTS AND LOANS TO STUDENTS AT INDIANA UNIVER-
 15 SITY..... 140,000
 16 (3) COOPERATIVE EDUCATION - SHIPPENSBURG
 17 STATE COLLEGE - TO PROVIDE A PROGRAM OF
 18 INTERNSHIPS IN THE PRIVATE AND PUBLIC SECTOR
 19 FOR COLLEGE STUDENTS..... 125,000
 20 (4) CHILD CARE - CALIFORNIA STATE COLLEGE -
 21 TO TRAIN ADULTS TO WORK IN DAY CARE CENTERS..... 149,500
 22 (5) "HEAD START PROGRAM" - FOR CALIFORNIA
 23 STATE COLLEGE TO ADMINISTER A PROGRAM THROUGH-
 24 OUT FAYETTE COUNTY TO PROVIDE PRE-SCHOOL
 25 EDUCATIONAL EXPERIENCE FOR THREE TO FIVE
 26 YEAR OLD CHILDREN FROM ECONOMICALLY DISADVANTAGED
 27 FAMILIES..... 380,000
 28 (6) MINE SAFETY AND HEALTH EDUCATION -
 29 INDIANA UNIVERSITY - TO PREPARE PROFESSIONALS TO
 30 DEVELOP AND ADMINISTER HAZARD CONTROL PROGRAMS

1	IN THE MINING INDUSTRY.....	107,617
2	(7) NSF - UNDERGRADUATE SCIENCE EDUCATION -	
3	INDIANA UNIVERSITY - TO UPGRADE UNDERGRADUATE	
4	CURRICULUM IN CHEMISTRY, PHYSICS AND BIOLOGY AT	
5	INDIANA UNIVERSITY.....	159,200
6	(8) NSF - RESEARCH INITIATION AND SUPPORT -	
7	INDIANA UNIVERSITY - TO PROVIDE ADDITIONAL TRAINING	
8	IN THE VARIOUS SCIENTIFIC RESEARCH METHODOLOGIES.	179,800
9	(9) NURSING CONTINUING EDUCATION - INDIANA	
10	UNIVERSITY - TO PROVIDE CONTINUING EDUCATION	
11	PROGRAMS FOR REGISTERED NURSES.....	123,508
12	(10) HEAVY METAL ANALYSIS - INDIANA	
13	UNIVERSITY - TO DEVELOP AN APPROVED METHOD FOR	
14	CONDUCTING HEAVY METAL ANALYSIS.....	140,110
15	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
16	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE	
17	HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT	
18	THE SUM OF \$8,700,000 APPROPRIATED FROM	
19	COMMONWEALTH REVENUES FOR CHEYNEY STATE COLLEGE:	
20	(1) BASIC INSTITUTIONAL DEVELOPMENT	
21	GRANT - TO STRENGTHEN THE PROGRAMS AT CHEYNEY	
22	STATE COLLEGE THROUGH CURRICULUM DEVELOPMENT,	
23	ADMINISTRATIVE DEVELOPMENT AND STUDENT	
24	SERVICES.....	400,000
25	THOSE FEDERAL GRANTS MADE TO THE STATE	
26	COLLEGES AND UNIVERSITY INCLUDING CHEYNEY STATE	
27	COLLEGE FOR DISBURSEMENT TO THE STUDENTS, INCLUD-	
28	ING BASIC EDUCATION OPPORTUNITY GRANTS, SUPPLE-	
29	MENTAL EDUCATION OPPORTUNITY GRANTS, COLLEGE	
30	WORK STUDY AND NATIONAL DIRECT STUDENT LOAN	

1 PROGRAM, FOR THE FISCAL YEAR 1977-1978 ARE HEREBY
2 APPROPRIATED FOR THE PURPOSES OF THE RESPECTIVE
3 GRANTS AND ARE TO BE DEPOSITED AND EXPENDED IN
4 ACCORDANCE WITH THE PROVISIONS OF SECTION 2004.1(7)
5 OF THE ACT OF MARCH 10, 1949 (P.L.30, NO.14), KNOWN
6 AS THE "PUBLIC SCHOOL CODE OF 1949." ALL GRANTS
7 OF LESS THAN \$100,000 FOR THE FISCAL YEAR 1977-
8 1978 ARE HEREBY APPROPRIATED SUBJECT HOWEVER TO
9 EXECUTIVE AUTHORIZATION. THESE APPROPRIATIONS
10 ARE CONTINGENT UPON THE STATE COLLEGES AND
11 UNIVERSITY, INCLUDING CHEYNEY STATE COLLEGE FILING
12 A QUARTERLY REPORT TO THE DEPARTMENT OF EDUCATION,
13 THE BUDGET OFFICE, THE STATE TREASURER AND THE
14 AUDITOR GENERAL WHICH DETAILS THE FEDERAL FUNDS
15 RECEIVED FOR THE PRECEDING QUARTERS, THE
16 PURPOSES FOR WHICH THE FUNDS WERE RECEIVED, AND
17 THE TOTAL AMOUNT EXPENDED YEAR TO DATE.

18 IN ADDITION TO THE AMOUNTS SPECIFICALLY
19 APPROPRIATED HEREIN TO THE DEPARTMENT OF
20 EDUCATION, ALL MONEYS RECEIVED FROM THE FEDERAL
21 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
22 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
23 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE
24 OF THE RESPECTIVE APPROPRIATIONS.

25 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
26 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
27 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
28 OF \$1,646,000 APPROPRIATED FROM COMMONWEALTH
29 REVENUES FOR THE SCRANTON STATE SCHOOL FOR THE DEAF:

30 (1) "ESEA TITLE I - EDUCATION FOR THE

1 HANDICAPPED" - TO BUY EQUIPMENT AND RENOVATE
2 VOCATIONAL EDUCATION FACILITIES, PROVIDE
3 IN-SERVICE TRAINING, PURCHASE AUDITORY EQUIPMENT,
4 AND PROVIDE A HOME-SCHOOL COORDINATOR..... 74,000

5 (2) "NATIONAL SCHOOL MILK LUNCH PROGRAM" -
6 TO SUPPLEMENT THE COSTS OF PROVIDING MILK AND FOOD
7 SERVICES AT THE SCRANTON STATE SCHOOL FOR THE DEAF 55,000

8 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
9 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
10 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
11 OF \$3,867,000 APPROPRIATED FROM COMMONWEALTH
12 REVENUES FOR THE SCOTLAND SCHOOL FOR VETERAN'S
13 CHILDREN:

14 (1) "ESEA TITLE I - EDUCATION FOR THE
15 DISADVANTAGED" - TO PROVIDE PROGRAMS IN: REMEDIAL
16 READING, DEVELOPMENTAL AND CORRECTIVE READING,
17 REMEDIAL MATH, ENVIRONMENTAL EDUCATION; SUMMER
18 SCHOOL INSTRUCTION, AND HOME LIFE COUNSELING..... 244,000

19 (2) "NATIONAL SCHOOL MILK LUNCH PROGRAM" -
20 TO SUPPLEMENT THE COSTS OF PROVIDING MILK AND
21 FOOD SERVICES AT THE SCOTLAND SCHOOL FOR
22 VETERAN'S CHILDREN..... 260,000

23 TO THE DEPARTMENT OF ENVIRONMENTAL RESOURCES
24 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
25 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
26 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
27 OF \$16,365,000 APPROPRIATED FROM COMMONWEALTH
28 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

29 (1) "COASTAL ZONE MANAGEMENT PROGRAM" - FOR
30 DEVELOPMENT OF A MANAGEMENT PROGRAM FOR THE USE

1 OF THE LAND AND WATER RESOURCES OF THE STATE'S
 2 COASTAL ZONE..... 40,000
 3 (2) "APPALACHIAN TRAIL" - SO MUCH AS MAY BE
 4 NECESSARY TO AID THE COMMONWEALTH IN
 5 ESTABLISHING, PRESERVING AND MAINTAINING THE
 6 APPALACHIAN TRAIL..... 250,000
 7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
 8 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 9 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
 10 \$1,650,000 APPROPRIATED FROM COMMONWEALTH REVENUES
 11 FOR TOPOGRAPHIC AND GEOLOGIC SURVEY:
 12 (1) "TOPOGRAPHIC AND GEOLOGIC SURVEY GRANTS" -
 13 FOR DEMONSTRATION OF APPLYING ENVIRONMENTAL
 14 GEOLOGY TO RURAL AND URBAN NEEDS, TO DETERMINE
 15 THE GEOLOGIC FRAMEWORK OF BLACK SHALES IN THE
 16 COMMONWEALTH, AND TO PREPARE A QUATERNARY MAP OF
 17 PENNSYLVANIA AND OTHER SUCH ACTIVITIES AS MAY
 18 BE NECESSARY TO CARRY OUT THE PURPOSE OF THIS
 19 GRANT PROGRAM..... 100,000
 20 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 21 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 22 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 23 OF \$2,300,000 APPROPRIATED FROM COMMONWEALTH
 24 REVENUES FOR THE DEEP MINE SAFETY INSPECTIONS:
 25 "TRAINING AND EDUCATION OF UNDERGROUND COAL
 26 MINERS" - FOR THE CONDUCT OF A TRAINING PROGRAM
 27 FOR PRIVATE COAL INDUSTRY EMPLOYEES IN MINE SAFETY
 28 AND FIRST AID PRACTICE INCLUDING: (I) SAFE MINE
 29 MACHINERY OPERATION, (II) EMERGENCY MEDICAL
 30 TRAINING, AND (III) UNDERGROUND GAS DETECTION

1 TRAINING AND OTHER SUCH ACTIVITIES AS MAY BE
2 NECESSARY TO CARRY OUT THE PURPOSES OF THIS GRANT
3 PROGRAM..... 400,000

4 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
5 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
6 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
7 \$650,000 APPROPRIATED FROM COMMONWEALTH REVENUES
8 FOR OCCUPATIONAL HEALTH:

9 (1) "OCCUPATIONAL HEALTH AND SAFETY PROGRAMS" -
10 TO ADMINISTER PROGRAMS TO PROTECT THE HEALTH AND
11 WELFARE OF WORKERS IN PENNSYLVANIA..... 205,000

12 (2) "HEALTH, EDUCATION AND WELFARE" - FOR
13 PAYMENT DUE IN CONJUNCTION WITH THE PROGRAM ON
14 TARGETED HEALTH HAZARDS..... 5,000

15 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
16 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
17 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
18 OF \$2,882,000 APPROPRIATED FROM COMMONWEALTH
19 REVENUES FOR LAND PROTECTION:

20 "SOLID WASTE PLANNING, STUDY, FEASIBILITY AND
21 DEMONSTRATION GRANTS" AND "WATER POLLUTION
22 CONTROL AREAWIDE WASTE TREATMENT MANAGEMENT
23 PLANNING GRANTS" (CONSOLIDATED) - TO BE USED FOR
24 THE PURPOSES OF : (I) HAZARDOUS SOLID WASTE
25 PLANNING, (II) DEMONSTRATE AND EVALUATE RECLAMA-
26 TION, STABILIZATION AND EROSION CONTROL OF STRIP
27 MINE LAND FOR AGRICULTURAL PURPOSES USING
28 MUNICIPAL SEWAGE SLUDGE, (III) USE OF FLU GAS
29 DESULFURIZATION SLUDGES AND FLY ASH TO ABATE
30 MINE DRAINAGE AND SUBSIDENCE, AND (IV) FEASIBILITY

1 OF LIME ENCAPSULATION OF PLANTING WASTE SLUDGES TO
2 PREVENT WASTE POLLUTION AND FOR THE CONDUCT OF A
3 PROGRAM RELATING TO THE RESIDUAL WASTE WORK
4 PLAN PORTION OF THE COMPREHENSIVE WATER QUALITY
5 MANAGEMENT PLANNING GRANT - P.L.92-500, SECTION
6 208, AND OTHER SUCH ACTIVITIES AS MAY BE REQUIRED
7 TO CARRY OUT THE PURPOSES OF THESE GRANT
8 PROGRAMS..... 682,000

9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
10 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
12 OF \$5,415,000 APPROPRIATED FROM COMMONWEALTH
13 REVENUES FOR WATER QUALITY MANAGEMENT:

14 "WATER POLLUTION CONTROL - STATE/INTERSTATE
15 PROGRAM GRANTS" AND "WATER POLLUTION CONTROL
16 AREAWIDE WASTE TREATMENT MANAGEMENT PLANNING
17 GRANTS" (CONSOLIDATED) - FOR THE CONDUCT AND
18 ADMINISTRATION OF THE STATEWIDE WATER
19 POLLUTION CONTROL PROGRAM PLAN, INCLUDING BASE
20 GRANT, INCENTIVE AREAS AND SUPPLEMENTAL PROGRAMS
21 AND FOR THE CONDUCT OF A PROGRAM RELATING TO THE
22 COMPREHENSIVE WATER QUALITY MANAGEMENT PLANNING
23 GRANT - P.L. 92-500, SECTION 208, AND OTHER
24 SUCH ACTIVITIES AS MAY BE REQUIRED TO CARRY
25 OUT THE PURPOSES OF THESE GRANT PROGRAMS..... 3,822,000

26 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
27 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
28 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
29 OF \$3,193,000 APPROPRIATED FROM COMMONWEALTH
30 REVENUES FOR AIR QUALITY AND NOISE CONTROL:

1 "AIR POLLUTION CONTROL PROGRAM GRANTS" - FOR
2 THE CONDUCT AND ADMINISTRATION OF A STATEWIDE
3 PROGRAM FOR THE CONTROL, ABATEMENT AND
4 PREVENTION OF AIR POLLUTION AND ACHIEVEMENT
5 OF FEDERAL AMBIENT AIR QUALITY STANDARDS..... 2,110,000

6 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
7 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
8 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
9 OF \$712,000 APPROPRIATED FROM COMMONWEALTH
10 REVENUES FOR RADIOLOGICAL HEALTH:

11 "COMPLIANCE FIELD TESTING DATA OF DIAGNOSTIC
12 X-RAY EQUIPMENT" AND "NUCLEAR REGULATORY COMMIS-
13 SION MONITORING ASSISTANCE" (CONSOLIDATED) - FOR
14 THE CONDUCT OF AN INSPECTION PROGRAM TO VERIFY
15 ADHERENCE TO PERFORMANCE STANDARDS OF DIAGNOSTIC
16 X-RAY EQUIPMENT CERTIFIED UNDER TITLE XXI CFR
17 1020.30 AND FOR A COOPERATIVE PROGRAM MEASURING
18 QUANTITIES AND CONCENTRATIONS OF RADIO ACTIVITY
19 AND RADIATION LEVELS IN THE ENVIRONMENT OF
20 COMMISSION LICENSED ACTIVITIES LOCATED IN THE
21 COMMONWEALTH FOR INSPECTION OF IONIZATION RADIATION
22 SOURCES AND OTHER SUCH ACTIVITIES AS MAY BE
23 REQUIRED TO CARRY OUT THE PURPOSES OF THESE
24 GRANT PROGRAMS..... 53,000

25 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
26 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
27 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
28 OF \$10,955,000 APPROPRIATED FROM COMMONWEALTH
29 REVENUES FOR FORESTRY OPERATIONS:

30 (1) "FOREST FIRE PROTECTION AND CONTROL" -

1	FOR PREVENTION OF FOREST FIRES IN STATE AND	
2	PRIVATE FORESTS IN PENNSYLVANIA AND FOR CONTROL	
3	OF WILDFIRES ANYWHERE IN THE COMMONWEALTH.....	350,000
4	(2) "FORESTRY INCENTIVES AND AGRICULTURAL	
5	CONSERVATION PROGRAM" - FOR ASSISTANCE TO LANDOWNERS	
6	APPLYING FEDERALLY COST-SHARED FORESTRY PRACTICES TO	
7	THEIR WOODLANDS, BOTH FOR CONSERVATION AND TIMBER	
8	PRODUCTION.....	21,000
9	(3) "ASSISTANCE TO STATES FOR TREE PLANTING	
10	AND RESTORATION" - TO (I) INCREASE WOOD PRODUC-	
11	TION BY IMPROVING THE OUTPUT OF FOREST TREE	
12	SEEDLING NURSERIES, (II) INCREASE THE QUALITY AND	
13	QUANTITY OF WOOD PRODUCTION THROUGH SELECTION	
14	AND PROPAGATION OF SUPERIOR TREES, AND (III)	
15	ASSIST THE STATE IN REFORESTATION OF STATE-	
16	OWNED LANDS.....	20,000
17	(4) "COOPERATIVE FOREST INSECT AND DISEASE	
18	CONTROL" - FOR OPERATION OF THE STATE'S FOREST	
19	PEST MANAGEMENT PROGRAM.....	429,000
20	(5) "WATERSHED PROTECTION AND FLOOD	
21	PREVENTION" - FOR RENDERING TECHNICAL ASSISTANCE	
22	IN FOREST LAND MANAGEMENT, EROSION CONTROL AND	
23	WATERSHED PROTECTION DIRECTED AT STABILIZING	
24	AND REGULATING WATER SUPPLIES AND STREAM FLOWS...	27,000
25	(6) "RESOURCE CONSERVATION AND DEVELOPMENT" -	
26	TO (I) INCREASE FARM INCOME, (II) INTENSIFY RESOURCE	
27	CONSERVATION EFFORTS, (III) REDUCE STREAM POLLUTION	
28	AND FLOOD HAZARD, (IV) PROMOTE INDUSTRIAL DEVELOP-	
29	MENT, (V) IMPROVE WATER QUALITY, AND (VI)	
30	STRENGTHEN FOREST BASED INDUSTRIES.....	15,000

1 (7) "COOPERATION IN FOREST MANAGEMENT AND
2 PROCESSING" - TO PROVIDE TECHNICAL ADVICE ON FOREST
3 MANAGEMENT..... 200,000

4 (8) "YOUTH CONSERVATION CORPS - GRANTS TO
5 STATE" - FOR ASSISTANCE TO THE STATE IN MEETING
6 THE COST OF PROJECTS FOR EMPLOYING YOUNG MEN AND
7 WOMEN TO DEVELOP, PRESERVE AND MAINTAIN
8 NON-FEDERAL PUBLIC LANDS AND WATERS WITHIN THE
9 STATE..... 980,000

10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
11 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
13 OF \$150,000 APPROPRIATED FROM COMMONWEALTH
14 REVENUES FOR THE CONTROL AND EXTINCTION OF
15 FOREST FIRES:

16 "FOREST FIRE PROTECTION AND CONTROL" - FOR
17 PREVENTION OF FOREST FIRES ON STATE AND PRIVATE
18 FORESTS IN PENNSYLVANIA AND FOR CONTROL OF WILD
19 FIRES ANYWHERE IN THE COMMONWEALTH..... 225,000

20 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
21 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
22 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
23 OF \$2,180,000 APPROPRIATED FROM COMMONWEALTH
24 REVENUES FOR SURFACE MINE RECLAMATION:

25 "ENVIRONMENTAL PROTECTION AGENCY - EVALUATION
26 OF RECLAMATION EFFORTS" - FOR A STUDY TO DETERMINE
27 WHICH STRIP MINE RECLAMATION REGULATIONS ARE
28 CONTRIBUTING TO THE RECLAMATION OF STRIP MINED
29 LAND..... 179,000

30 IN ADDITION TO THE AMOUNTS SPECIFICALLY

1 APPROPRIATED HEREIN TO THE DEPARTMENT OF ENVIRON-
2 MENTAL RESOURCES, ALL MONEYS RECEIVED FROM THE
3 FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR,
4 THAT ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
5 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
6 THE RESPECTIVE APPROPRIATIONS.

7 TO THE DEPARTMENT OF GENERAL SERVICES
8 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
9 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
10 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
11 \$26,097,000 APPROPRIATED FROM COMMONWEALTH REVENUES
12 FOR GENERAL GOVERNMENT OPERATIONS:

13 (1) "COMPREHENSIVE EMPLOYMENT AND TRAINING	
14 ACT (CETA)" - FOR ADMINISTRATION OF STATEWIDE	
15 TITLE I CETA PROGRAM INCLUDING MONITORING,	
16 AUDITING AND EVALUATION.....	138,000
17 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING	
18 ACT (CETA)" - FOR ADMINISTRATION TITLE II AND VI	
19 CETA PROGRAMS INCLUDING MONITORING, AUDITING AND	
20 EVALUATION.....	188,151

21 IN ADDITION TO THE AMOUNTS SPECIFICALLY
22 APPROPRIATED HEREIN TO THE DEPARTMENT OF GENERAL
23 SERVICES, ALL MONEYS RECEIVED FROM THE FEDERAL
24 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR THAT
25 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30,
26 1977, ARE HEREBY APPROPRIATED FOR THE PURPOSE OF
27 THE RESPECTIVE APPROPRIATIONS.

28 TO THE DEPARTMENT OF HEALTH
29 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
30 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

1 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
2 OF \$14,727,000 APPROPRIATED FROM COMMONWEALTH
3 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

4 (1) "STATE HEALTH PLANNING AND DEVELOPMENT
5 AGENCY - TITLE XV" - TO ESTABLISH THE HEALTH
6 PRIORITIES OF THE COMMONWEALTH THROUGH STUDIES OF
7 EXISTING AND POTENTIAL HEALTH FACILITIES, MANPOWER,
8 AND SERVICES, AND STIMULATE THE DEVELOPMENT OF
9 REGIONAL COMPREHENSIVE HEALTH PLANNING AGENCIES.. 785,000

10 (2) "MIGRANT HEALTH GRANTS" - TO PROVIDE CLINIC
11 SERVICES AT MEDICAL CENTERS, AND INTENSIFY PUBLIC
12 HEALTH NURSING SERVICES AND SANITARY SURVEYS OF
13 CAMPS FOR MIGRANT LABORERS AND THEIR FAMILIES IN
14 THE COMMONWEALTH..... 50,000

15 (3) "COOPERATIVE HEALTH STATISTICS PROGRAM -
16 FACILITIES" - TO DEVELOP AND IMPLEMENT HEALTH
17 FACILITIES COMPONENT OF THE COOPERATIVE STATISTICS
18 SYSTEM. REVIEW AND EVALUATE EXISTING STATE-LEVEL
19 HEALTH FACILITIES STATISTICAL SYSTEM TO DEFINE THE
20 EXTENT TO WHICH IT IS RESPONSIVE TO NCHS REQUIRE-
21 MENTS AND STANDARDS AND NEEDS OF OTHER DATA USERS.
22 PLAN, ORGANIZE, TEST AND IMPLEMENT SYSTEMS
23 MODIFICATIONS..... 103,000

24 (4) "COOPERATIVE HEALTH STATISTICS PROGRAM -
25 MANPOWER" - TO DEVELOP AND MAINTAIN THE HEALTH
26 MANPOWER COMPONENT OF THE COOPERATIVE HEALTH
27 STATISTICS SYSTEM OF THE NATIONAL CENTER FOR
28 HEALTH STATISTICS AT THE STATE/LOCAL LEVEL OF
29 GOVERNMENT..... 108,000

30 (5) "DISEASE CONTROL IMMUNIZATION PROGRAM -

1	PROJECT GRANTS" - TO ENLIST THE AID OF PRACTICING	
2	PHYSICIANS, OFFICIAL HEALTH AGENCIES AND VOLUNTEERS	
3	IN AN IMMUNIZATION PROGRAM FOR ALL SUSCEPTIBLE	
4	PERSONS IN THE COMMUNITY, PARTICULARLY CHILDREN	
5	UNDER THE AGE OF FIVE YEARS.....	70,000
6	(6) "SURVEY AND FOLLOW UP - VENEREAL DISEASE" -	
7	FOR THE CARRYING OUT OF CASE-FINDING SURVEYS AND	
8	SEROLOGIC FOLLOW-UP SERVICES.....	300,000
9	(7) "MATERNAL AND CHILD HEALTH SERVICES" -	
10	TO EXTEND AND IMPROVE SERVICES, IN RURAL AREAS	
11	AND IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR	
12	REDUCING INFANT MORTALITY AND IMPROVEMENT OF THE	
13	HEALTH OF MOTHERS AND CHILDREN.....	8,072,000
14	(8) "SPECIAL FOOD SERVICE PROGRAM FOR WOMEN,	
15	INFANTS AND CHILDREN" - TO PROVIDE IRON AND PROTEIN	
16	RICH FOOD TO LOW INCOME PREGNANT WOMEN, LACTATING	
17	MOTHERS, AND INFANTS AND CHILDREN.....	15,846,100
18	(9) "CRIPPLED CHILDREN'S SERVICES" - TO	
19	PROVIDE MEDICAL, SURGICAL AND CORRECTIVE CARE AND	
20	SERVICES; FACILITIES FOR DIAGNOSIS, HOSPITALIZATION;	
21	AND POST-HOSPITAL CARE FOR CHILDREN WHO ARE	
22	CRIPPLED OR SUFFERING FROM CONDITIONS WHICH LEAD	
23	TO CRIPPLING.....	3,424,000
24	(10) "COMPREHENSIVE PUBLIC HEALTH SERVICES -	
25	FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS	
26	OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD-	
27	ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND	
28	MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL-	
29	ING DISEASE, INJURIES AND DISABILITY; AND PROTECT-	
30	ING AND MAINTAINING A HEALTHFUL ENVIRONMENT.....	1,912,000

1 (11) "MEDICARE - HEALTH SERVICES AGENCY CERTI-
2 FICATION" - PERFORM SURVEYS AND INSPECTIONS TO
3 DETERMINE WHETHER HOSPITALS, HOME HEALTH AGENCIES,
4 LABORATORIES, CLINICS, AND OTHER PROVIDERS OF
5 HEALTH SERVICES MEET REQUIREMENTS AS SET FORTH IN
6 SECTION 1861 OF THE SOCIAL SECURITY ACT, AND,
7 CERTIFYING THOSE THAT QUALIFY TO THE SECRETARY OF
8 HEALTH, EDUCATION AND WELFARE..... 1,100,000

9 (12) "MATERNAL AND CHILD HEALTH RESEARCH (CHILD
10 HEALTH RESEARCH GRANTS PROGRAM)" - TO RESEARCH AND
11 EVALUATE PRENATAL CARE AND PREGNANCY OUTCOME..... 139,900

12 (13) "TUBERCULOSIS REPORTING SYSTEM" - TO
13 DEVELOP A TUBERCULOSIS REGISTRATION SYSTEM..... 42,300

14 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
15 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
16 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
17 OF \$2,164,000 APPROPRIATED FROM COMMONWEALTH
18 REVENUES FOR THE OPERATION OF THE STATE LABORATORY.

19 (1) "MATERNAL AND CHILD HEALTH SERVICES" - TO
20 EXTEND AND IMPROVE SERVICES, IN RURAL AREAS AND
21 IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR REDUC-
22 ING INFANT MORTALITY AND IMPROVEMENT OF THE
23 HEALTH OF MOTHERS AND CHILDREN AND TO ADVANCEMENT
24 OF MATERNAL AND CHILD HEALTH SERVICES..... 50,000

25 (2) "COMPREHENSIVE PUBLIC HEALTH SERVICES -
26 FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS
27 OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD-
28 ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND
29 MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL-
30 ING DISEASE, INJURIES AND DISABILITY; AND PROTECT-

1	ING AND MAINTAINING A HEALTHFUL ENVIRONMENT.....	250,000
2	(3) "MEDICARE - HEALTH SERVICES AGENCY CERTI-	
3	FICATION" - PERFORM SURVEYS AND INSPECTIONS TO	
4	DETERMINE WHETHER HOSPITALS, HOME HEALTH AGENCIES,	
5	LABORATORIES, CLINICS, AND OTHER PROVIDERS OF	
6	HEALTH SERVICES MEET REQUIREMENTS AS SET FORTH IN	
7	SECTION 1861 OF THE SOCIAL SECURITY ACT, AND,	
8	CERTIFYING THOSE THAT QUALIFY TO THE SECRETARY OF	
9	HEALTH, EDUCATION AND WELFARE.....	100,000
10	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
11	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
12	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
13	OF \$9,580,000 APPROPRIATED FROM COMMONWEALTH	
14	REVENUES FOR THE OPERATION OF THE STATE HEALTH	
15	CENTERS.	
16	(1) "MATERNAL AND CHILD HEALTH SERVICES" -	
17	TO EXTEND AND IMPROVE SERVICES, IN RURAL AREAS	
18	AND IN AREAS SUFFERING FROM SEVERE DISTRESS, FOR	
19	REDUCING INFANT MORTALITY AND IMPROVEMENT OF THE	
20	HEALTH OF MOTHERS AND CHILDREN.....	1,060,000
21	(2) "CRIPPLED CHILDREN'S SERVICES" - TO PROVIDE	
22	MEDICAL, SURGICAL AND CORRECTIVE CARE AND SERVICES;	
23	FACILITIES FOR DIAGNOSIS, HOSPITALIZATION; AND	
24	POST-HOSPITAL CARE FOR CHILDREN WHO ARE CRIPPLED	
25	OR SUFFERING FROM CONDITIONS WHICH LEAD TO	
26	CRIPPLING.....	900,000
27	(3) "COMPREHENSIVE PUBLIC HEALTH SERVICES -	
28	FORMULA GRANTS" - TO DEVELOP COORDINATED PROGRAMS	
29	OF STATE AND LOCAL PUBLIC HEALTH SERVICES, INCLUD-	
30	ING THOSE DIRECTED AT MAINTAINING PHYSICAL AND	

1 MENTAL HEALTH; DETECTION, PREVENTING AND CONTROLL-
2 ING DISEASE, INJURIES AND DISABILITY; AND PROTECT-
3 ING AND MAINTAINING A HEALTHFUL ENVIRONMENT..... 1,750,000

4 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
5 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE
6 HEREBY SPECIFICALLY APPROPRIATED TO SUPPLEMENT
7 THE SUM OF \$1,256,000 APPROPRIATED FROM COMMON-
8 WEALTH REVENUES FOR THE DETECTION, DIAGNOSIS AND
9 TREATMENT OF HEMOPHILIA:

10 (1) "CRIPPLED CHILDREN'S SERVICES" - TO PROVIDE
11 MEDICAL, SURGICAL AND CORRECTIVE CARE AND SERVICES;
12 FACILITIES FOR DIAGNOSIS, HOSPITALIZATION; AND
13 POST-HOSPITAL CARE FOR CHILDREN WHO ARE CRIPPLED
14 OR SUFFERING FROM CONDITIONS WHICH LEAD TO
15 CRIPPLING..... 350,000

16 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
17 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
18 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
19 OF \$3,356,000 APPROPRIATED FROM COMMONWEALTH
20 REVENUES FOR THE ELIZABETHTOWN HOSPITAL FOR
21 CHILDREN AND YOUTH:

22 (1) "EDUCATIONALLY DEPRIVED CHILDREN - HANDI-
23 CAPPED ELEMENTARY AND SECONDARY EDUCATION, TITLE I" -
24 TO PROVIDE AN EDUCATIONAL PROGRAM FOR CHILDREN
25 FROM LOW-INCOME FAMILIES..... 55,000

26 IN ADDITION TO THE AMOUNTS SPECIFICALLY
27 APPROPRIATED HEREIN TO THE DEPARTMENT OF HEALTH,
28 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
29 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
30 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE

1 HEREBY APPROPRIATED FOR THE PURPOSE OF THE RESPEC-
2 TIVE APPROPRIATIONS.

3 THE DEPARTMENT OF HEALTH SHALL NO LATER THAN
4 FEBRUARY 1, 1978 SUBMIT DATA TO THE APPROPRIATIONS
5 COMMITTEES OF THE HOUSE AND SENATE WHICH DEMONSTRATES
6 THE EXTENT TO WHICH INFANT MORTALITY HAS BEEN
7 REDUCED AND MATERNAL AND CHILD HEALTH HAS IMPROVED
8 AS A RESULT OF MONEYS RECEIVED FROM THE FEDERAL
9 GOVERNMENT FOR "MATERNAL AND CHILD HEALTH SERVICES"
10 AND THE "SPECIAL FOOD SERVICE PROGRAM FOR WOMEN,
11 INFANTS, AND CHILDREN."

12 TO THE HISTORICAL AND MUSEUM COMMISSION

13 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
14 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
15 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
16 OF \$6,000,000 APPROPRIATED FROM COMMONWEALTH
17 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

18 (1) "HISTORIC PRESERVATION ACT OF 1966" - FOR
19 OPERATION OF THE DIVISION OF HISTORIC PRESERVATION
20 OF THE PENNSYLVANIA HISTORICAL AND MUSEUM

21 COMMISSION..... 102,000

22 IN ADDITION TO THE AMOUNTS SPECIFICALLY
23 APPROPRIATED HEREIN TO THE PENNSYLVANIA HISTORICAL
24 AND MUSEUM COMMISSION, ALL MONEYS RECEIVED FROM
25 THE FEDERAL GOVERNMENT DURING ANY PREVIOUS FISCAL
26 YEAR, THAT ARE UNEXPENDED OR UNENCUMBERED AS OF
27 JUNE 30, 1977, ARE HEREBY APPROPRIATED FOR THE
28 PURPOSE OF THE RESPECTIVE APPROPRIATIONS.

29 TO THE DEPARTMENT OF JUSTICE

30 THE FOLLOWING FEDERAL AUGMENTATION AMOUNT OR

1 AS MUCH THEREOF AS MAY BE NECESSARY IS HEREBY
2 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUMS
3 APPROPRIATED FROM COMMONWEALTH REVENUES TO THE
4 ATTORNEY GENERAL FOR GENERAL GOVERNMENT
5 OPERATIONS:

6 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
7 STRENGTHENING LAW ENFORCEMENT" - TO PAY THE
8 EXPENSES OF THE OFFICE OF THE SPECIAL PROSECUTOR. 425,000

9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
10 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
12 OF \$691,000 APPROPRIATED FROM COMMONWEALTH
13 REVENUES FOR THE OFFICE OF MANAGEMENT SERVICES:

14 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
15 STRENGTHENING LAW ENFORCEMENT" - TO DEVELOP A
16 DETAILED PLAN FOR THE IMPLEMENTATION OF AN
17 OFFENDER BASED TRANSACTION STATISTICS/
18 COMPUTERIZED CRIMINAL HISTORY (OBTS/CCH) SYSTEM
19 FOR PENNSYLVANIA. THIS PLAN IS TO BE DEVELOPED
20 BY THE GOVERNOR'S TASK FORCE ON CRIMINAL JUSTICE
21 INFORMATION SYSTEMS..... 456,000

22 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
23 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
24 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
25 OF \$648,000 APPROPRIATED FROM COMMONWEALTH
26 REVENUES FOR THE BUREAU OF INVESTIGATIONS:

27 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
28 STRENGTHENING LAW ENFORCEMENT" - TO AUGMENT
29 STAFFING IN THE BUREAU OF INVESTIGATIONS IN THE
30 AREAS OF INVESTIGATION OF ORGANIZED CRIME AND/OR

1	OFFICIAL CORRUPTION.....	25,000
2	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
3	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
4	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
5	OF \$484,000 APPROPRIATED FROM COMMONWEALTH	
6	REVENUES FOR THE GOVERNOR'S JUSTICE COMMISSION:	
7	(1) "LAW ENFORCEMENT ASSISTANCE -	
8	DISCRETIONARY GRANTS" - TO (I) ESTABLISH A THREE	
9	LEVEL EVALUATION SYSTEM FOR PROVISION OF DATA	
10	REGARDING PROJECTS, PROGRAMS AND THEIR IMPACT ON	
11	THE TOTAL CRIMINAL JUSTICE SYSTEM IN	
12	PENNSYLVANIA; (II) TO DEVELOP A COMPREHENSIVE	
13	DATA SYSTEM FOR CRIMINAL JUSTICE IN PENNSYLVANIA;	
14	AND (III) TO DEVELOP AND IMPLEMENT A MANAGEMENT	
15	INFORMATION SYSTEM.....	420,000
16	(2) "LAW ENFORCEMENT ASSISTANCE - JUVENILE	
17	JUSTICE AND DELINQUENCY PREVENTION - ALLOCATION	
18	TO STATES" - FOR DEVELOPMENT AND ADMINISTRATION	
19	OF A COMPREHENSIVE STATEWIDE PLAN FOR JUVENILE	
20	JUSTICE IN ACCORDANCE WITH THE JUVENILE JUSTICE	
21	AND DELINQUENCY PREVENTION ACT OF 1974.....	303,000
22	(3) "LAW ENFORCEMENT ASSISTANCE -	
23	COMPREHENSIVE PLANNING GRANT" - TO BE USED	
24	EXCLUSIVELY TO ADMINISTER THE GOVERNOR'S JUSTICE	
25	COMMISSION AS THE STATE PLANNING AGENCY REQUIRED	
26	TO DISTRIBUTE LEAA GRANTS TO POLITICAL	
27	SUBDIVISIONS.....	1,199,000
28	(4) "LAW ENFORCEMENT ASSISTANCE - TECHNICAL	
29	ASSISTANCE TO UNITS OF LOCAL GOVERNMENT" - TO BE	
30	USED EXCLUSIVELY FOR THE GOVERNOR'S JUSTICE	

1	COMMISSION PROGRAM OF TECHNICAL ASSISTANCE TO	
2	POLITICAL SUBDIVISIONS RECEIVING OR APPLYING FOR	
3	LEAA GRANTS.....	809,000
4	(5) "LAW ENFORCEMENT ASSISTANCE - PROGRAM	
5	EVALUATION" - FOR DEVELOPMENT OF PROGRAM	
6	EVALUATION STRATEGIES AND PERFORMANCE MEASUREMENT	
7	SYSTEMS.....	66,000
8	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
9	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
10	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
11	OF \$1,807,000 APPROPRIATED FROM COMMONWEALTH	
12	REVENUES FOR THE BUREAU OF CONSUMER PROTECTION:	
13	(1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING	
14	AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT	
15	BUREAU OF CONSUMER PROTECTION PROSECUTIONS UNDER	
16	THE UNFAIR TRADE PRACTICES AND CONSUMER	
17	PROTECTION LAW.....	7,000
18	(2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING	
19	AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT	
20	THREE CONSUMER PROTECTION UNITS IN LOW INCOME	
21	COMMUNITIES MEDIATE COMPLAINTS, INVESTIGATE	
22	ALLEGATIONS OF ILLEGAL PRACTICES AND PROVIDE	
23	CONSUMER EDUCATION.....	18,000
24	(3) "PUBLIC WORKS EMPLOYMENT ACT OF 1976" -	
25	FOR PROVISION OF A PROGRAM OF CONSUMER EDUCATION.	185,000
26	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR	
27	AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
28	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM	
29	OF \$3,725,000 APPROPRIATED FROM COMMONWEALTH	
30	REVENUES FOR THE BUREAU OF DRUG CONTROL:	

1 (1) "LAW ENFORCEMENT ASSISTANCE -
2 DISCRETIONARY GRANT" - FOR ENFORCEMENT OF
3 NARCOTIC AND DANGEROUS DRUG LAWS IN THE
4 PHILADELPHIA AND ALLEGHENY AREAS..... 229,000

5 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
6 AND STRENGTHENING LAW ENFORCEMENT" - TO SUPPORT
7 FINANCIAL INVESTIGATION OF HIGH ECHELON DRUG
8 TRAFFICKERS..... 111,000

9 (3) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
10 AND STRENGTHENING LAW ENFORCEMENT" - FOR SUPPORT
11 OF THE ORGANIZED CRIME STRATEGIES UNIT..... 43,000

12 (4) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
13 AND STRENGTHENING LAW ENFORCEMENT" - FOR BUREAU
14 OF DRUG CONTROL INVESTIGATIONS OF HIGHER
15 ECHELON DRUG TRAFFICKERS..... 26,000

16 FUNDS FROM ALL FEDERAL AUGMENTATIONS TO THE
17 BUREAU OF DRUG CONTROL SHALL BE EXPENDED AS
18 DETERMINED BY THE DRUG LAW ENFORCEMENT
19 COORDINATING COUNCIL.

20 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
21 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
22 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
23 OF \$1,400,000 APPROPRIATED FROM COMMONWEALTH
24 REVENUES FOR THE PENNSYLVANIA CRIME COMMISSION:

25 "LAW ENFORCEMENT ASSISTANCE - IMPROVING AND
26 STRENGTHENING LAW ENFORCEMENT" - FOR SUPPORT
27 OF THE ORGANIZED CRIME CONTROL PROGRAM..... 1,194,000

28 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
29 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
30 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

1 OF \$249,000 APPROPRIATED FROM COMMONWEALTH
 2 REVENUES FOR THE JUVENILE COURT JUDGES
 3 COMMISSION:

4 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 5 AND STRENGTHENING LAW ENFORCEMENT" - FOR
 6 DEVELOPMENT AND ADMINISTRATION OF A TRAINING
 7 PROGRAM FOR JUVENILE PROBATION OFFICERS..... 30,000

8 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 9 AND STRENGTHENING LAW ENFORCEMENT" - STATISTICAL
 10 ANALYSIS CENTER FOR JUVENILE COURTS..... 103,000

11 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 12 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 13 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 14 OF \$71,540,000 APPROPRIATED FROM COMMONWEALTH
 15 REVENUES FOR THE STATE CORRECTIONAL INSTITUTIONS:

16 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
 17 AND STRENGTHENING LAW ENFORCEMENT" - FOR STAFF
 18 DEVELOPMENT AND TRAINING, FOR TREATMENT PROGRAMS
 19 FOR DRUG ABUSERS AND EVALUATION OF DRUG AND
 20 ALCOHOL PROGRAMS IN STATE AND COUNTY PRISONS, FOR
 21 PHYSICAL FITNESS THROUGH BOXING, FOR ASSESSMENT
 22 AND TRAINING IN ASSERTIVE AND PERSPECTIVE SKILLS
 23 AND FOR THE COUNTY CORRECTIONAL STATISTICS
 24 PROGRAM..... 403,000

25 (2) "CONTRACT SERVICE IN NON-FEDERAL
 26 INSTITUTIONS" - FOR MAINTENANCE OF FEDERAL
 27 INMATES IN STATE CORRECTIONAL INSTITUTIONS..... 175,000

28 (3) "LAW ENFORCEMENT ASSISTANCE -
 29 COMPREHENSIVE INFORMATION SYSTEM" - FOR ALL
 30 ACTIVITIES ASSOCIATED WITH ESTABLISHING AND

1	OPERATING A COMPUTER BASED "INMATE MASTER FILE" ..	300,000
2	(4) "LAW ENFORCEMENT ASSISTANCE - ADVANCED	
3	CORRECTIONS TRAINING PROGRAM" - FOR PROVISION OF	
4	AN ADVANCED CORRECTIONS TRAINING PROGRAM.....	117,000
5	(5) "LAW ENFORCEMENT ASSISTANCE - COUNTY	
6	STATISTICS PROGRAM" - FOR A PROGRAM OF	
7	CENTRALIZING THE COLLECTION OF COUNTY PRISON	
8	STATISTICS.....	30,000

9 TO THE DEPARTMENT OF LABOR AND INDUSTRY

10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 11 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 13 OF \$12,830,000 APPROPRIATED FROM COMMONWEALTH
 14 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:

15	"BUREAU OF LABOR STATISTICS - OCCUPATIONAL	
16	SAFETY AND HEALTH STATISTICS" - TO SURVEY	
17	ANNUALLY APPROXIMATELY 30,000 EMPLOYERS THROUGHOUT	
18	PENNSYLVANIA CONCERNING OCCUPATIONAL INJURY AND	
19	ILLNESS.....	111,000

20 IN ADDITION TO THE AMOUNTS SPECIFICALLY
 21 APPROPRIATED HEREIN TO THE DEPARTMENT OF LABOR AND
 22 INDUSTRY ALL MONEYS RECEIVED FROM THE FEDERAL
 23 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
 24 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
 25 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
 26 RESPECTIVE APPROPRIATIONS.

27 TO THE DEPARTMENT OF MILITARY AFFAIRS

28 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 29 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 30 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM

1 OF \$8,017,000 APPROPRIATED FROM COMMONWEALTH
 2 REVENUES FOR GENERAL GOVERNMENT OPERATIONS:
 3 "NATIONAL GUARD - MAINTENANCE FACILITIES AND
 4 TRAINING SITES" - TO PROVIDE STORAGE OF EQUIPMENT
 5 AND UTILITIES AND SERVICE FOR SUPPORT FOR
 6 NATIONAL GUARD UNITS..... 50,000
 7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 8 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 9 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 10 OF \$855,000 APPROPRIATED FROM COMMONWEALTH
 11 REVENUES FOR THE SOLDIERS AND SAILORS HOME:
 12 "SOLDIERS AND SAILORS HOME" - TO MAINTAIN AND
 13 OPERATE A DOMICILIARY AND NURSING UNIT FOR
 14 DISCHARGED, AGED AND INDIGENT VETERANS OF THE
 15 U.S. ARMED SERVICES..... 485,000
 16 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
 17 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 18 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
 19 \$573,000 APPROPRIATED FROM COMMONWEALTH REVENUES
 20 FOR THE HOLLIDAYSBURG VETERANS HOME:
 21 "HOLLIDAYSBURG VETERANS HOME" - TO MAINTAIN
 22 AND OPERATE A DOMICILIARY AND NURSING UNIT FOR
 23 DISCHARGED, AGED AND INDIGENT VETERANS OF THE
 24 U.S. ARMED SERVICES, AND THEIR SPOUSES..... 140,000
 25 IN ADDITION TO THE AMOUNTS SPECIFICALLY
 26 APPROPRIATED HEREIN TO THE DEPARTMENT OF MILITARY
 27 AFFAIRS, ALL MONEYS RECEIVED FROM THE FEDERAL
 28 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
 29 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
 30 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE

1 RESPECTIVE APPROPRIATIONS.

2 TO THE BOARD OF PROBATION AND PAROLE

3 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,

4 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

5 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF

6 \$9,839,000 APPROPRIATED FROM COMMONWEALTH REVENUES

7 FOR GENERAL GOVERNMENT OPERATIONS:

8 (1) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
9 AND STRENGTHENING LAW ENFORCEMENT" - FOR DEVELOP-
10 MENT OF A COMPREHENSIVE DRUG CONTROL AND TREATMENT
11 PROGRAM IN THE PHILADELPHIA DISTRICT OFFICE..... 90,000

12 (2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
13 AND STRENGTHENING LAW ENFORCEMENT" - FOR
14 DEVELOPMENT OF SPECIALIZED UNITS TO PROVIDE
15 INTENSIVE PRE-PAROLE AND PAROLE SERVICES..... 177,000

16 (3) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
17 AND STRENGTHENING LAW ENFORCEMENT" - FOR OPERATION
18 OF SIX REGIONAL OFFICES AND TEN "SUB-OFFICES" FOR
19 PROVISION OF VARIOUS SERVICES TO FORMER OFFENDERS 258,000

20 (4) "LAW ENFORCEMENT ASSISTANCE - IMPROVING
21 AND STRENGTHENING LAW ENFORCEMENT" - FOR
22 OPERATION OF THE PHILADELPHIA-DELAWARE-CHESTER
23 COUNTY DISTRICT OFFICE, FIVE OUTREACH CENTERS AND
24 SUPPORTING STAFF..... 214,000

25 (5) "COMPREHENSIVE EMPLOYMENT AND TRAINING
26 ACT PROGRAM (CETA) TITLE I" - TO PROVIDE SIX
27 EMPLOYMENT ADVOCATES TO THE PENNSYLVANIA BOARD
28 OF PROBATION AND PAROLE TO CONDUCT AN INTENSIFIED
29 COMMUNITY EMPLOYMENT ADVOCACY PROGRAM FOR EX-
30 OFFENDERS..... 141,000

1 (6) "WORK INCENTIVE PROGRAM (WIN)" - FOR
2 PROVISION OF A WORK TRAINING PROGRAM..... 108,000

3 (7) "TITLE XX - SOCIAL SERVICES" - TO REIMBURSE
4 THE BOARD OF PROBATION AND PAROLE FOR SERVICES
5 RENDERED TO SOCIAL REHABILITATIVE SERVICES
6 ELIGIBLE CLIENTS AS DELINEATED IN THE SOCIAL
7 REHABILITATIVE SERVICES PLAN - PROBATION AND
8 PAROLE SERVICES..... 2,626,000

9 IN ADDITION TO THE AMOUNTS SPECIFICALLY
10 APPROPRIATED HEREIN TO THE BOARD OF PROBATION AND
11 PAROLE, ALL MONEYS RECEIVED FROM THE FEDERAL
12 GOVERNMENT DURING ANY PREVIOUS FISCAL YEAR, THAT
13 ARE UNEXPENDED OR UNENCUMBERED AS OF JUNE 30, 1977,
14 ARE HEREBY APPROPRIATED FOR THE PURPOSE OF THE
15 RESPECTIVE APPROPRIATIONS.

16 TO THE DEPARTMENT OF PUBLIC WELFARE
17 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
18 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
19 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
20 \$16,941,000 APPROPRIATED FROM COMMONWEALTH REVENUES
21 FOR GENERAL GOVERNMENT OPERATIONS:

22 (1) "CHILD WELFARE SERVICES" - FOR ADMINISTRA-
23 TIVE EXPENSES INCURRED FOR GENERAL GOVERNMENT
24 OPERATIONS IN ESTABLISHING, EXTENDING AND
25 STRENGTHENING SERVICES PROVIDED BY THE
26 COMMONWEALTH AND LOCAL PUBLIC WELFARE PROGRAMS FOR
27 DEVELOPMENT SERVICES WHICH WILL PREVENT THE
28 NEGLECT, ABUSE, EXPLOITATION, OR DELINQUENCY OF
29 CHILDREN..... 1,728,000

30 (2) "SPECIAL PROGRAMS FOR THE AGING" - FOR

1	ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL	
2	GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION	
3	OF PROGRAMS FOR OLDER PERSONS VIA STATEWIDE	
4	PLANNING, AREA PLANNING AND SOCIAL SERVICES.....	842,000
5	(3) "REHABILITATION SERVICES AND FACILITIES -	
6	BASIC SUPPORT" - FOR ADMINISTRATIVE EXPENSES INCURRED	
7	FOR GENERAL GOVERNMENT OPERATIONS IN SUPPORT OF THE	
8	PROVISION OF VOCATIONAL REHABILITATION SERVICES	
9	TO PERSONS WITH MENTAL AND PHYSICAL HANDICAPS AND	
10	TO PROVIDE SMALL BUSINESS OPPORTUNITIES FOR THE	
11	BLIND THROUGH VENDING STANDS.....	730,000
12	(4) "MEDICAL ASSISTANCE PROGRAM" - FOR	
13	ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL	
14	GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION	
15	OF MEDICAL ASSISTANCE ON BEHALF OF ELIGIBLE	
16	PERSONS.....	3,130,000
17	(5) "MAINTENANCE ASSISTANCE TRAINING" - TO	
18	TRAIN COMMONWEALTH PERSONNEL IN SUPPORT OF THE	
19	MAINTENANCE ASSISTANCE PROGRAM.....	237,000
20	(6) "TITLE XX - SOCIAL SERVICES" - FOR	
21	ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL	
22	GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION	
23	OF SOCIAL SERVICES TO ELIGIBLE PERSONS.....	5,672,000
24	(7) "MAINTENANCE ASSISTANCE" - FOR ADMINI-	
25	STRATIVE EXPENSES INCURRED FOR GENERAL	
26	GOVERNMENT OPERATIONS IN SUPPORT OF THE PROVISION	
27	OF SUPPLEMENTAL SECURITY INCOME AND CASH AND	
28	EMERGENCY ASSISTANCE TO ELIGIBLE PERSONS.....	3,894,000
29	(8) "FOSTER GRANDPARENT PROGRAM" - FOR	
30	ADMINISTRATIVE EXPENSES INCURRED FOR GENERAL	

1	GOVERNMENT OPERATIONS IN SUPPORT OF THE FOSTER	
2	GRANDPARENTS PROGRAM.....	34,000
3	(9) "SOCIAL SERVICES TRAINING" - TO TRAIN	
4	COMMONWEALTH PERSONNEL IN SUPPORT OF SOCIAL	
5	SERVICES PROGRAMS.....	1,000
6	(10) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE	
7	EXPENSES INCURRED FOR GENERAL GOVERNMENT	
8	OPERATIONS IN RELATION TO THE FOOD STAMP PROGRAM.	838,000
9	(11) "WORK INCENTIVE PROGRAM" - FOR ADMINISTRA-	
10	TIVE EXPENSES INCURRED FOR GENERAL GOVERNMENT	
11	OPERATIONS IN RELATION TO THE WORK INCENTIVE	
12	PROGRAM.....	200,000
13	(12) "COMPREHENSIVE EMPLOYMENT AND TRAINING	
14	ACT (CETA)" - FOR THE PROVISION OF JOB TRAINING	
15	AND EMPLOYMENT OPPORTUNITIES.....	515,000
16	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
17	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
18	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
19	\$2,736,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
20	FOR THE OFFICE OF INFORMATION SYSTEMS:	
21	(1) "MAINTENANCE ASSISTANCE" - FOR ADMINI-	
22	STRATIVE EXPENSES INCURRED BY THE OFFICE OF	
23	INFORMATION SYSTEMS IN PROVIDING CASH AND	
24	EMERGENCY ASSISTANCE TO ELIGIBLE FAMILIES.....	2,388,000
25	(2) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE	
26	EXPENSES INCURRED BY THE OFFICE OF INFORMATION	
27	SYSTEMS IN PROVIDING FOR MEDICAL ASSISTANCE ON	
28	BEHALF OF ELIGIBLE PERSONS.....	1,959,000
29	(3) "CHILD SUPPORT ENFORCEMENT PROGRAM" - FOR	
30	ADMINISTRATIVE EXPENSES INCURRED BY THE OFFICE OF	

1	INFORMATION SYSTEMS IN SUPPORT OF THE CHILD	
2	SUPPORT ENFORCEMENT PROGRAM.....	62,000
3	(4) "FOOD STAMP PROGRAM" - FOR EXPENSES	
4	INCURRED BY THE OFFICE OF INFORMATION SYSTEMS	
5	IN PROVIDING AN INFORMATION SYSTEM IN RELATION	
6	TO THE FOOD STAMP PROGRAM.....	13,000
7	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
8	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
9	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
10	\$105,294,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
11	FOR COUNTY ADMINISTRATION:	
12	(1) "TITLE XX - SOCIAL SERVICES" - FOR ADMINI-	
13	STRATIVE EXPENSES INCURRED FOR COUNTY	
14	ADMINISTRATION IN RELATION TO PROVIDING SERVICES	
15	TO ELIGIBLE PERSONS.....	28,000,000
16	(2) "MAINTENANCE ASSISTANCE" - FOR ADMINI-	
17	STRATIVE EXPENSES FOR COUNTY ADMINISTRATION IN	
18	RELATION TO PROVISION OF SUPPLEMENTAL SECURITY	
19	INCOME AND CASH AND EMERGENCY ASSISTANCE TO	
20	ELIGIBLE PERSONS.....	40,350,000
21	(3) "MAINTENANCE ASSISTANCE TRAINING" - TO	
22	TRAIN COMMONWEALTH PERSONNEL IN SUPPORT OF	
23	MAINTENANCE ASSISTANCE PROGRAMS.....	2,582,000
24	(4) "SOCIAL SERVICES - TRAINING" - FOR TRAIN-	
25	ING EXPENSES INCURRED FOR COUNTY ADMINISTRATION	
26	IN SUPPORT OF SOCIAL SERVICES PROGRAMS.....	54,000
27	(5) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE	
28	EXPENSES INCURRED FOR COUNTY ADMINISTRATION IN	
29	RELATION TO THE PROVISION OF MEDICAL ASSISTANCE	
30	SERVICES.....	17,108,000

1	(6) "WORK INCENTIVE PROGRAM" - FOR ADMINISTRA-	
2	TIVE EXPENSES INCURRED FOR COUNTY ADMINISTRATION	
3	IN RELATION TO THE WORK INCENTIVE PROGRAM.....	4,518,000
4	(8) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE	
5	EXPENSES INCURRED FOR COUNTY ADMINISTRATION IN	
6	RELATION TO THE FOOD STAMP PROGRAM.....	12,428,000
7	(10) "REHABILITATION SERVICES AND FACILITIES -	
8	BASIC SUPPORT" - TO PROVIDE VOCATIONAL REHABILI-	
9	TATION SERVICES BY OR THROUGH COUNTY BOARDS OF	
10	ASSISTANCE TO PERSONS WITH MENTAL AND PHYSICAL	
11	HANDICAPS.....	1,969,000
12	(11) "COMPREHENSIVE EMPLOYMENT AND TRAINING	
13	ACT (CETA)" - FOR PROVISIONS OF JOB TRAINING AND	
14	EMPLOYMENT OPPORTUNITIES THROUGH COUNTY ADMINI-	
15	STRATION.....	559,000
16	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
17	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
18	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
19	\$3,155,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
20	FOR CLAIMS SETTLEMENT:	
21	(1) "MAINTENANCE ASSISTANCE" - FOR	
22	ADMINISTRATIVE EXPENSES INCURRED BY THE BUREAU	
23	OF CLAIMS SETTLEMENT IN PROVIDING CASH AND EMERGENCY	
24	ASSISTANCE TO ELIGIBLE FAMILIES WITH DEPENDENT	
25	CHILDREN.....	1,006,000
26	(2) "CHILD SUPPORT ENFORCEMENT PROGRAM" - FOR	
27	COSTS INCURRED BY THE BUREAU OF CLAIMS SETTLEMENT	
28	IN SUPPORT OF THE CHILD SUPPORT PROGRAM.....	6,131,000
29	(3) "FOOD STAMP PROGRAM" - FOR ADMINISTRATIVE	
30	EXPENSES INCURRED BY THE BUREAU OF CLAIMS SETTLE-	

1	MENT IN SUPPORT OF THE FOOD STAMP PROGRAM.....	60,000
2	(4) "MEDICAL ASSISTANCE" - FOR ADMINISTRATIVE	
3	EXPENSES INCURRED BY THE BUREAU OF CLAIMS SETTLE-	
4	MENT IN PROVIDING MEDICAL ASSISTANCE SERVICES	
5	TO ELIGIBLE PERSONS.....	291,000
6	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
7	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
8	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
9	\$4,498,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
10	FOR SECURITY PROGRAMS AND FACILITIES FOR YOUTH	
11	OFFENDERS:	
12	"TITLE XX - SOCIAL SERVICES" - FOR PROVISION	
13	OF SOCIAL SERVICES RELATED TO SECURITY PROGRAMS	
14	FOR YOUTH OFFENDERS.....	833,000
15	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
16	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
17	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
18	\$2,012,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
19	FOR COMMUNITY BASED PROGRAMS AND FACILITIES FOR	
20	YOUTH OFFENDERS:	
21	(1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-	
22	VISION OF SOCIAL SERVICES RELATED TO COMMUNITY	
23	BASED PROGRAMS FOR YOUTH OFFENDERS.....	1,383,000
24	(2) "LAW ENFORCEMENT ASSISTANCE - IMPROVING	
25	AND STRENGTHENING LAW ENFORCEMENT" - FOR PROVISION	
26	OF SOCIAL SERVICES RELATED TO COMMUNITY BASED	
27	PROGRAMS FOR YOUTH OFFENDERS.....	775,000
28	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
29	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
30	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	

1 \$19,123,000 APPROPRIATED FROM COMMONWEALTH REVENUES
2 FOR BASIC INSTITUTIONAL PROGRAMS AND FACILITIES
3 FOR YOUTH OFFENDERS:
4 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
5 VISION OF SOCIAL SERVICES RELATED TO BASIC INSTITU-
6 TIONAL PROGRAMS FOR YOUTH OFFENDERS..... 1,034,000
7 (2) "COMPREHENSIVE EMPLOYMENT AND TRAINING ACT
8 (CETA)" - FOR PROVISION OF JOB TRAINING AND EMPLOY-
9 MENT OPPORTUNITIES THROUGH BASIC INSTITUTIONAL
10 PROGRAMS AND FACILITIES FOR YOUTH OFFENDERS..... 298,000
11 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
12 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
13 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
14 \$355,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
15 FOR STATE MENTAL HOSPITALS AND STATE CENTERS:
16 (1) "HOSPITAL IMPROVEMENT GRANTS" - FOR STATE
17 MENTAL HOSPITAL AND STATE CENTER PROJECTS THAT WILL
18 IMPROVE THE QUALITY OF CARE, TREATMENT AND REHABILI-
19 TATION OF PATIENTS..... 194,000
20 (2) "FOSTER GRANDPARENT PROGRAM" - FOR
21 COSTS RELATED TO THE FOSTER GRANDPARENT PROGRAM
22 OF THE STATE MENTAL HOSPITALS AND STATE CENTERS.. 564,000
23 (3) "MEDICAL ASSISTANCE PROGRAM" - FOR
24 MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS
25 AT STATE MENTAL HOSPITALS AND STATE CENTERS..... 151,725,000
26 (4) "MEDICARE" - FOR PROVISION OF MEDICAL
27 SERVICES AT STATE MENTAL HOSPITALS THAT ARE REIM-
28 BURSABLE UNDER MEDICARE..... 3,493,000
29 (5) "COMPREHENSIVE EMPLOYMENT AND TRAINING
30 ACT (CETA)" - FOR PROVISION OF JOB TRAINING AND

1 EMPLOYMENT OPPORTUNITIES THROUGH STATE MENTAL
2 HOSPITALS AND STATE CENTERS..... 5,633,000

3 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
4 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
5 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
6 \$552,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
7 FOR CASH ASSISTANCE:

8 (1) "MAINTENANCE ASSISTANCE" - FOR PROVISION
9 OF CASH AND EMERGENCY ASSISTANCE TO ELIGIBLE
10 FAMILIES WITH DEPENDENT CHILDREN, INDOCHINESE
11 REFUGEES AND CUBAN REFUGEES..... 390,740,000

12 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
13 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
14 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
15 \$350,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
16 FOR MEDICAL ASSISTANCE:

17 (1) "MEDICAL ASSISTANCE" - FOR PROVISION OF
18 MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS,
19 INDOCHINESE REFUGEES AND CUBAN REFUGEES AND FOR
20 PROVISION OF EMERGENCY SERVICES TO ELIGIBLE PERSONS.

21 THIS APPROPRIATION INCLUDES THE AMOUNT ANTICIPATED
22 AS THE RESULT OF THE RESOLUTION OF COURT CASE
23 "UNITED STATES VS. COMMONWEALTH OF PENNSYLVANIA,
24 NUMBER 74-860; UNITED STATES DISTRICT COURT, MIDDLE
25 DISTRICT OF PENNSYLVANIA"; OR AUGMENTATIONS RETURNED
26 AS A RESULT OF AN ADMINISTRATIVE RECONSIDERATION
27 BY THE DEPARTMENT OF HEALTH, EDUCATION AND WELFARE
28 REGARDING THE FUNDS CONTESTED IN THIS LAWSUIT.... 244,814,000

29 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
30 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

1 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
2 \$23,174,000 APPROPRIATED FROM COMMONWEALTH REVENUES
3 FOR PUBLIC NURSING HOMES:
4 "MEDICAL ASSISTANCE" - FOR PROVISION OF MEDICAL
5 ASSISTANCE SERVICES TO PATIENTS IN PUBLIC NURSING
6 HOMES..... 73,821,000

7 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
8 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
9 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
10 \$63,000,000 APPROPRIATED FROM COMMONWEALTH REVENUES
11 FOR PRIVATE NURSING HOMES:

12 (1) "MEDICAL ASSISTANCE" - FOR PROVISION OF
13 MEDICAL ASSISTANCE SERVICES TO PATIENTS IN PRIVATE
14 NURSING HOMES..... 77,437,000

15 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
16 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
17 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
18 \$101,456,000 APPROPRIATED FROM COMMONWEALTH REVENUES
19 FOR COMMUNITY SERVICES FOR THE MENTALLY ILL AND
20 MENTALLY RETARDED:

21 (1) "COMPREHENSIVE PUBLIC HEALTH SERVICES -
22 FORMULA GRANTS" - TO ASSIST IN ESTABLISHING AND
23 MAINTAINING ADEQUATE COMMUNITY, MENTAL, AND
24 ENVIRONMENTAL PUBLIC HEALTH SERVICES, INCLUDING
25 TRAINING OF PERSONNEL FOR STATE AND PUBLIC HEALTH
26 WORK..... 625,000

27 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
28 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
29 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
30 \$8,460,000 APPROPRIATED FROM COMMONWEALTH REVENUES

1 FOR SERVICES FOR THE AGING:

2 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
3 VISION OF AGING SERVICES TO ELIGIBLE PERSONS..... 17,777,000

4 (2) "PROGRAMS FOR THE AGING - TITLE III" -
5 FOR SUPPORT OF PROGRAMS FOR ELIGIBLE OLDER PERSONS
6 THROUGH STATEWIDE PLANNING, AREA PLANNING AND
7 SOCIAL SERVICES..... 11,164,000

8 (3) "PROGRAMS FOR THE AGING - NUTRITION -
9 TITLE VII" - TO PROVIDE ELIGIBLE OLDER CITIZENS
10 WITH LOW COST NUTRITIOUS MEALS WITH APPROPRIATE
11 SUPPORTIVE SERVICES..... 18,654,000

12 (4) "PROGRAMS FOR THE AGING - TRAINING -
13 TITLE IV-A" - TO TRAIN ELIGIBLE PERSONS EMPLOYED
14 OR PREPARING FOR EMPLOYMENT IN AGING AND RELATED
15 FIELDS..... 601,000

16 (5) "SOCIAL SERVICES - TRAINING" - FOR TRAIN-
17 ING PURPOSES IN RELATION TO AGING PROGRAMS
18 FOR ELIGIBLE PERSONS..... 1,450,000

19 (6) "PROGRAMS FOR THE AGING - EMPLOYMENT -
20 TITLE IX" - TO PROVIDE FOR EMPLOYMENT OF ELIGIBLE
21 OLDER PERSONS IN COMMUNITY SERVICE PROJECTS..... 1,653,000

22 (7) "PROGRAMS FOR THE AGING - SENIOR CENTER
23 FACILITIES - TITLE V" - FOR DEVELOPMENT INCLUDING
24 RENOVATION, AND OPERATION OF SENIOR CENTER
25 FACILITIES..... 1,184,000

26 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
27 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
28 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
29 \$50,000 APPROPRIATED FROM COMMONWEALTH REVENUES
30 FOR TRAINING PERSONNEL - GERIATRIC HOMES:

1 (1) "MEDICAL ASSISTANCE" - FOR MEDICAL ASSIST-
2 ANCE EXPENSES RELATED TO THE TRAINING OF PERSONNEL
3 FOR GERIATRIC HOMES..... 100,000

4 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
5 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
6 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
7 \$940,000 APPROPRIATED FROM COMMONWEALTH REVENUES
8 FOR SUBSIDIES FOR THE BLIND:

9 (1) "REHABILITATION SERVICES AND FACILITIES -
10 BASIC SUPPORT" - FOR PROVISION OF VOCATIONAL
11 REHABILITATION SERVICES TO BLIND PERSONS; ALSO,
12 TO PROVIDE SMALL BUSINESS OPPORTUNITIES FOR THE
13 BLIND THROUGH VENDING OPERATIONS..... 2,086,000

14 (2) "VOCATIONAL REHABILITATION SERVICES FOR
15 SOCIAL SECURITY DISABILITY BENEFICIARIES" - FOR
16 PROVISION OF REHABILITATION SERVICES TO DISABILITY
17 BENEFICIARIES TO ENABLE THEIR RETURN TO GAINFUL
18 EMPLOYMENT..... 600,000

19 (3) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
20 VISION OF SERVICES TO ELIGIBLE BLIND PERSONS..... 1,183,000

21 (4) "VOCATIONAL REHABILITATION SERVICES FOR
22 SUPPLEMENT SECURITY INCOME RECIPIENTS" - FOR
23 PROVISION OF REHABILITATION SERVICES TO BLIND
24 SUPPLEMENTAL SECURITY INCOME RECIPIENTS TO ENABLE
25 THEIR RETURN TO GAINFUL EMPLOYMENT..... 405,000

26 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
27 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
28 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
29 \$63,653,000 APPROPRIATED FROM COMMONWEALTH REVENUES
30 FOR PAYMENTS TO COUNTIES FOR CHILD WELFARE PROGRAMS:

1	(1) "CHILD WELFARE SERVICES" - TO ESTABLISH,	
2	EXTEND AND STRENGTHEN SERVICES PROVIDED BY LOCAL	
3	PUBLIC WELFARE PROGRAMS FOR DEVELOPMENT OF	
4	SERVICES WHICH WILL PREVENT THE NEGLECT, ABUSE,	
5	EXPLOITATION OR DELINQUENCY OF CHILDREN.....	1,056,000
6	(2) "MAINTENANCE ASSISTANCE" - FOR PROVISION	
7	OF FOSTER CARE THROUGH CHILD WELFARE PROGRAMS TO	
8	ELIGIBLE PERSONS.....	6,246,000
9	(3) "TITLE XX - SOCIAL SERVICES" - FOR PRO-	
10	VISION OF CHILD WELFARE SERVICES TO ELIGIBLE	
11	PERSONS.....	12,568,000
12	(4) "INDOCHINESE REFUGEE PROGRAM" - FOR	
13	PROVISION OF CHILD WELFARE SERVICES TO REFUGEES	
14	FROM INDOCHINA.....	600,000
15	THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,	
16	OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY	
17	SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF	
18	\$18,500,000 APPROPRIATED FROM COMMONWEALTH REVENUES	
19	FOR DAY CARE:	
20	(1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-	
21	VISION OF SOCIAL SERVICES TO ELIGIBLE PERSONS	
22	IN DAY CARE PROGRAMS.....	45,731,000
23	(2) "INDOCHINESE REFUGEE PROGRAM" - FOR PRO-	
24	VISION OF DAY CARE SERVICES TO REFUGEES FROM	
25	INDOCHINA.....	15,000
26	(3) "SOCIAL SERVICES TRAINING" - TO TRAIN	
27	PERSONNEL IN SUPPORT OF DAY CARE PROGRAMS.....	2,135,000
28	(4) WORK INCENTIVE PROGRAM (WIN) - FOR PRO-	
29	VISION OF CHILD CARE IN RELATION TO THE WORK	
30	INCENTIVE PROGRAM.....	800,000

1 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
2 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
3 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
4 \$96,000 APPROPRIATED FROM COMMONWEALTH REVENUES
5 FOR GRANTS FOR GANGWORK AND OUTREACH PROGRAMS:

6 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
7 VISION OF SERVICES TO ELIGIBLE JUVENILE DELINQUENTS
8 THROUGH A GANGWORK AND/OR OUTREACH PROGRAM..... 3,065,000

9 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
10 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
11 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
12 \$2,659,000 APPROPRIATED FROM COMMONWEALTH REVENUES
13 FOR THE SOCIAL SERVICES PROGRAM:

14 (1) "TITLE XX - SOCIAL SERVICES" - FOR PRO-
15 VISION OF SOCIAL SERVICE PROGRAMS TO ELIGIBLE
16 PERSONS..... 24,207,000

17 (2) "SOCIAL SERVICES - TRAINING" - FOR TRAIN-
18 ING PURPOSES IN RELATION TO SOCIAL SERVICES PROGRAMS
19 FOR ELIGIBLE PERSONS..... 2,586,000

20 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS,
21 OR AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
22 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF
23 \$7,033,000 APPROPRIATED FROM COMMONWEALTH REVENUES
24 FOR RESTORATION CENTERS:

25 (1) "MEDICAL ASSISTANCE" - FOR THE PROVISION
26 OF MEDICAL ASSISTANCE SERVICES TO ELIGIBLE PERSONS
27 AT STATE RESTORATION CENTERS..... 8,967,000

28 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
29 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
30 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM OF

1 (2) "TITLE IV RAIL ASSISTANCE" - PROGRAM
2 OPERATIONS AND PLANNING" - FOR ADMINISTRATIVE
3 AND PLANNING COSTS ASSOCIATED WITH THE TITLE IV
4 RAIL ASSISTANCE PROGRAM. ADDITIONALLY, AN
5 AMOUNT OF \$300,000 OF THE FUNDS APPROPRIATED
6 HEREIN WHICH ARE MONEYS RECEIVED FOR PRIOR YEAR
7 STATE ACTIVITIES, SHALL BE USED ONLY FOR RURAL
8 PUBLIC TRANSPORTATION DEMONSTRATION PROJECTS..... 1,097,000

9 (3) "CAPITAL ASSISTANCE ELDERLY AND
10 HANDICAPPED PROGRAM - ADMINISTRATION" - FOR
11 ADMINISTRATION COSTS ASSOCIATED WITH THE CAPITAL
12 ASSISTANCE ELDERLY AND HANDICAPPED PROGRAMS..... 20,000

13 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
14 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
15 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
16 OF \$1,625,000 APPROPRIATED FROM COMMONWEALTH
17 REVENUES FOR INTERCITY RAIL AND RURAL BUS
18 TRANSPORTATION:

19 (1) "TITLE IV RAIL ASSISTANCE - SUBSIDY" -
20 FOR OPERATING SUBSIDIES, LEASE PAYMENTS AND
21 ACCELERATED MAINTENANCE ON RAIL LINES TO BE
22 ABANDONED..... 8,571,000

23 (2) "TITLE IV RAIL ASSISTANCE - CAPITAL" -
24 TO ACQUIRE AND REHABILITATE RAIL LINES TO BE
25 ABANDONED..... 8,346,000

26 (3) "RURAL PUBLIC TRANSPORTATION PROJECTS" -
27 TO BE USED FOR RURAL HIGHWAY TRANSPORTATION
28 DEMONSTRATION PROJECTS..... 300,000

29 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
30 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY

1 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 2 OF \$67,000 APPROPRIATED FROM COMMONWEALTH
 3 REVENUES FOR CURRENT CAPITAL RAIL LINE
 4 ACQUISITION:
 5 (1) "TITLE IV - RAIL ASSISTANCE - CAPITAL" -
 6 TO ACQUIRE AND REHABILITATE RAIL LINES TO BE
 7 ABANDONED..... 416,000
 8 II. JUDICIAL DEPARTMENT
 9 TO THE COURT ADMINISTRATOR
 10 THE FOLLOWING FEDERAL AUGMENTATION AMOUNTS, OR
 11 AS MUCH THEREOF AS MAY BE NECESSARY, ARE HEREBY
 12 SPECIFICALLY APPROPRIATED TO SUPPLEMENT THE SUM
 13 OF \$1,252,000 APPROPRIATED FROM COMMONWEALTH REVENUES
 14 FOR THE OFFICE OF COURT ADMINISTRATOR:
 15 (1) "LAW ENFORCEMENT ASSISTANCE - FEDERAL
 16 DISCRETIONARY - PENNSYLVANIA STATE JUDICIAL INFORMA-
 17 TION SYSTEM" - FOR DESIGN AND DEVELOPMENT OF A
 18 JUDICIAL INFORMATION SYSTEM TO INTERFACE WITH THE
 19 COMPREHENSIVE DATA SYSTEM BEING DEVELOPED ON A
 20 STATEWIDE BASIS..... 200,000
 21 (2) "LAW ENFORCEMENT ASSISTANCE - STATE DIS-
 22 CRETIONARY - PENNSYLVANIA STATE JUDICIAL INFORMA-
 23 TION SYSTEM" - FOR IMPLEMENTATION OF A JUDICIAL
 24 INFORMATION SYSTEM TO INTERFACE WITH THE COMPRE-
 25 HENSIVE DATA SYSTEM BEING DEVELOPED ON A STATEWIDE
 26 BASIS..... 200,000
 27 (3) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-
 28 TIONARY - ADMINISTRATIVE OFFICE OF THE PENNSYLVANIA
 29 COURTS STATISTICAL PROGRAM" - FOR COLLECTION OF
 30 CASE VOLUME AND FLOW STATISTICS..... 45,000

1	(4) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
2	TIONARY - TRAINING SUB-GRANT #3" - FOR PROVISION	
3	OF OUT-OF-STATE INSTRUCTION FOR JUDICIARY MEMBERS	
4	AND OTHER COURT PERSONNEL IN ACCORDANCE WITH THE	
5	STANDARDS OF THE AMERICAN BAR ASSOCIATION AND THE	
6	NATIONAL ADVISORY COMMISSION ON CRIMINAL JUSTICE.	28,000
7	(5) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
8	TIONARY - JUDICIAL TRAINING CENTER OF PENNSYLVANIA"	
9	- FOR PROVISION OF INSTATE TRAINING OF MEMBERS	
10	OF THE JUDICIARY AND OTHER COURT RELATED PERSONNEL	122,000
11	(6) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
12	TIONARY - COMPREHENSIVE COURT PLANNING" - FOR	
13	DEVELOPMENT OF A COMPREHENSIVE APPROACH TO THE	
14	ADMINISTRATION OF JUSTICE IN PENNSYLVANIA.....	53,000
15	(7) "LAW ENFORCEMENT ASSISTANCE - FEDERAL	
16	PLANNING GRANT - THE JUDICIAL PLANNING COMMITTEE" -	
17	FOR THE DEVELOPMENT OF AN ANNUAL PLAN TO DETERMINE	
18	THE PRIORITIES AND NEEDS OF THE PENNSYLVANIA	
19	JUDICIAL SYSTEM.....	250,000
20	(8) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
21	TIONARY - DISTRICT JUSTICE OFFICE PROCEDURES" -	
22	FOR THE DEVELOPMENT OF A STANDARD REFERENCE MANUAL	
23	FOR OFFICE PROCEDURES AND THE TRAINING OF KEY	
24	PERSONNEL IN THESE PROCEDURES.....	59,000
25	(9) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	
26	TIONARY - STATEWIDE MICROFILMING AND RECORDS	
27	MANAGEMENT" - FOR STATEWIDE UTILIZATION OF MICRO-	
28	FILMING AND RECORDS MANAGEMENT TECHNIQUES IN THE	
29	JUDICIAL SYSTEM.....	150,000
30	(10) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-	

1 TIONARY - FACILITIES STUDY" - FOR DETERMINING
2 SPECIFIC MINIMAL STANDARDS FOR COURT FACILITIES
3 AND TO DEVELOP A PLAN FOR SATISFYING THOSE MINIMUM
4 STANDARDS..... 150,000

5 (11) "LAW ENFORCEMENT ASSISTANCE - STATE DISCRE-
6 TIONARY - TECHNICAL ASSISTANCE TO THE COURTS" -
7 FOR PROVIDING TECHNICAL EXPERTISE TO REVIEW AND
8 ADVISE THE COURTS REGARDING SUCCESSFUL APPROACHES
9 TO PROBLEMS FACING INDIVIDUAL COURTS..... 150,000

10 IN ADDITION TO THE AMOUNTS SPECIFICALLY
11 APPROPRIATED HEREIN TO THE JUDICIAL DEPARTMENT,
12 ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
13 DURING ANY PREVIOUS FISCAL YEAR, THAT ARE UNEX-
14 PENDED OR UNENCUMBERED AS OF JUNE 30, 1977, ARE
15 HEREBY APPROPRIATED FOR THE PURPOSE OF THE
16 RESPECTIVE APPROPRIATIONS.

17 SECTION 3. THE SECRETARY OF THE BUDGET MAY CREATE THE
18 FOLLOWING RESTRICTED RECEIPT ACCOUNTS FOR THE PURPOSE OF
19 ADMINISTERING FEDERAL GRANTS ONLY FOR THE PURPOSES HEREIN
20 DESIGNATED:

21 GOVERNOR'S OFFICE

22 (1) "STATE PLANNING BOARD - WESTERN PENNSYLVANIA
23 CONSERVANCY" - FOR DEPOSIT OF PRIVATE SOURCE FUNDS AND FEDERAL
24 FUNDS RECEIVED FROM THE BUREAU OF OUTDOOR RECREATION. A
25 DISBURSEMENT WILL BE MADE IN THE FORM OF A GRANT TO THE WESTERN
26 PENNSYLVANIA CONSERVANCY.

27 (2) "FEDERAL GRANT - ECONOMIC DEVELOPMENT COUNCIL" - FOR
28 DEPOSIT OF A FEDERAL GRANT UNDER THE HOUSING ACT OF 1954 AND THE
29 APPALACHIAN REGIONAL DEVELOPMENT OFFICE OF 1965 TO BE CONVEYED
30 TO THE ECONOMIC DEVELOPMENT COUNCIL OF NORTHEASTERN

1 PENNSYLVANIA.

2 (3) "COUNCIL ON THE ARTS - FEDERAL GRANT - NATIONAL
3 ENDOWMENT ON THE ARTS" - FOR DEPOSIT OF FEDERAL GRANTS FOR
4 CULTURAL ORGANIZATIONS.

5 (4) "REIMBURSEMENT - FEDERAL ENERGY ADMINISTRATION" - FOR
6 DEPOSIT OF FEDERAL REIMBURSEMENT FUNDS FROM THE FEDERAL ENERGY
7 ADMINISTRATION ACT OF 1974.

8 (5) "FEDERAL GRANT - INTERGOVERNMENTAL PERSONNEL ACT" - FOR
9 DEPOSIT OF FUNDS RECEIVED UNDER THE INTERGOVERNMENTAL PERSONNEL
10 ACT.

11 (6) "FEDERAL GRANT - COMPREHENSIVE EMPLOYMENT AND TRAINING
12 ACT":

13 TITLE 1 - SPECIAL GRANT.

14 TITLE 2 - PUBLIC SERVICE EMPLOYMENT PROGRAMS - SUBGRANTS
15 TO PRIME SPONSORS.

16 TITLE 6 - PUBLIC SERVICE EMPLOYMENT PROGRAMS - SUBGRANTS
17 TO PRIME SPONSORS.

18 (7) "FEDERAL GRANT - EMERGENCY EMPLOYMENT ACT OF 1971" - FOR
19 DEPOSIT OF THE FEDERAL CHECKS RECEIVED UNDER THE FEDERAL
20 EMPLOYMENT ACT OF 1971. THE FUNDS WILL BE KEPT IN A HOLDING
21 ACCOUNT UNTIL DISBURSEMENTS ARE MADE TO STATE AND LOCAL
22 GOVERNMENT AGENCIES.

23 (8) "FEDERAL GRANT - STATE PLANNING BOARD - DELAWARE VALLEY
24 REGIONAL PLANNING COMMISSION" - FOR A FEDERAL PLANNING GRANT TO
25 THE DELAWARE VALLEY REGIONAL PLANNING COMMISSION. THIS
26 RESTRICTED RECEIPT WILL BE A HOLDING ACCOUNT UNTIL THE GRANT IS
27 PASSED ONTO DELAWARE VALLEY REGIONAL PLANNING COMMISSION.

28 (9) "PUBLIC WORKS ECONOMIC DEVELOPMENT ACT TITLE I D" - TO
29 PROVIDE FINANCIAL ASSISTANCE TO STIMULATE, MAINTAIN OR EXPAND
30 JOB CREATING ACTIVITIES IN AREAS OF HIGH UNEMPLOYMENT.

STATE COUNCIL OF CIVIL DEFENSE

(1) "RECEIPTS FROM FEDERAL GOVERNMENT - CIVIL DEFENSE - DISASTER RELIEF ASSISTANCE TO STATE AND POLITICAL SUBDIVISIONS" - FOR ASSISTANCE TO STATE AND LOCAL GOVERNMENTS AND TO SELECTED PRIVATE NONPROFIT FACILITIES IN ALLEVIATING EMERGENCIES ARISING FROM MAJOR DISASTERS.

(2) "RECEIPT FROM FEDERAL GOVERNMENT - CONTRIBUTIONS FOR CIVIL DEFENSE SUPPLIES, EQUIPMENT AND FACILITIES" - FOR FEDERAL REIMBURSEMENT FOR EQUIPMENT, SUPPLIES AND FACILITIES.

(3) "RECEIPTS FROM FEDERAL GOVERNMENT - CONTRIBUTIONS FOR CIVIL DEFENSE PERSONNEL AND ADMINISTRATIVE EXPENSES" - FOR PAYMENT OF SALARIES, BENEFITS AND ADMINISTRATIVE EXPENSES AND TRAVEL OF AUTHORIZED STATE AND LOCAL CIVIL DEFENSE EMPLOYEES.

DEPARTMENT OF COMMUNITY AFFAIRS

(1) "SPECIAL RESEARCH AND DEMONSTRATIVE PROJECTS GRANT - FEDERAL" COVERS FEDERAL MONEY RECEIVED FOR RURAL POVERTY PLANNING GRANTS. THESE GRANTS COVER POVERTY PROGRAM PLANNING AND OPERATIONS AT THE LOCAL LEVEL.

(2) "URBAN PLANNING ACCOUNT - FEDERAL" - TO ESTABLISH AND OPERATE THE COMPREHENSIVE PLANNING PROCESS AS A CONTINUING FUNCTION OF GOVERNMENT, TO GUIDE THE ALLOCATION OF SCARCE PUBLIC RESOURCES, TO IMPROVE LAND DEVELOPMENT AND TO INCREASE PARTICIPATION IN THE PLANNING PROCESS.

(3) "FEDERAL PLANNING GRANTS - APPALACHIAN REGIONAL COMMISSION" - FOR DEPOSIT OF FEDERAL FUNDS FROM APPALACHIAN REGIONAL COMMISSION WHICH IS RESTRICTED IN USE TO BE GRANTED TO LOCAL PLANNING AGENCIES.

(4) "FDAA GRANT - ELOISE FLOOD - STATE AND POLITICAL SUBDIVISIONS" - FOR DEPOSIT OF FEDERAL FUNDS FROM THE FEDERAL DISASTER ASSISTANCE AGENCY FOR PAYMENTS TO LOCAL GOVERNMENT

1 ENTITIES FOR LOSSES SUSTAINED IN THE ELOISE FLOOD.

2 (5) "EMERGENCY ENERGY GRANT FOR WINTERIZATION - CASH
3 PAYMENT" - FOR DEPOSIT OF FEDERAL FUNDS RECEIVED IN ACCORDANCE
4 WITH THE EMERGENCY ENERGY GRANT FOR WINTERIZATION WHICH APPLIES
5 TO CASH PAYMENTS MADE TO LOW INCOME INDIVIDUALS FOR PAYMENT OF
6 FUEL BILLS.

7 DEPARTMENT OF EDUCATION

8 (1) "FEDERAL GRANTS - VOCATIONAL EDUCATION PROGRAMS" - TO
9 SUPPORT: VOCATIONAL EDUCATION PROGRAMS, CONSTRUCTION OF AREA
10 VOCATIONAL EDUCATION SCHOOL FACILITIES, CONSUMER EDUCATION,
11 COMPENSATION OF STUDENTS IN WORK STUDY PROGRAMS, AT PILOT AND
12 EXEMPLARY PROJECTS IN VOCATIONAL EDUCATION.

13 (2) "ESEA TITLE IV - EDUCATION INNOVATION AND SUPPORT" - TO
14 PROVIDE INCENTIVE GRANTS FOR DEVELOPMENTAL PURPOSES TO SCHOOL
15 DISTRICTS, INTERMEDIATE UNITS AND OTHER APPLICABLE AGENCIES
16 DESIRING TO CREATE OR ADOPT A SOLUTION TO A MAJOR EDUCATIONAL
17 PROBLEM AND TO IMPROVE LIBRARY AND LEARNING RESOURCES AT THE
18 LOCAL SCHOOL DISTRICTS AND PRIVATE NONPROFIT SCHOOLS.

19 (3) "ESEA TITLE I - EXCEPTIONAL AND EDUCATIONALLY DEPRIVED
20 CHILDREN" TO PROVIDE SPECIAL EDUCATIONAL NEEDS AND RELATED
21 SERVICES FOR CHILDREN IN INSTITUTIONS FOR THE NEGLECTED AND
22 DELINQUENT CHILDREN, TO PROVIDE FINANCIAL ASSISTANCE TO LOCAL
23 EDUCATIONAL AGENCIES IN AREAS WITH HIGH CONCENTRATIONS OF LOW
24 INCOME CHILDREN, AND TO INITIATE, EXPAND OR IMPROVE THE
25 EDUCATIONAL PROGRAMS FOR THE HANDICAPPED IN APPROVED PRIVATE
26 SCHOOLS, STATE SCHOOLS OR INSTITUTIONS OPERATED OR SUPPORTED BY
27 THE COMMONWEALTH, AND TO PROVIDE MIGRANT CHILDREN WITH
28 EDUCATIONAL EXPERIENCES AND SERVICES RELATED TO THE EDUCATIONAL
29 PROCESS.

30 (4) "COMPREHENSIVE EMPLOYMENT AND TRAINING ACT" - TO PROVIDE

1 EDUCATIONAL TRAINING OPPORTUNITIES TO INDIVIDUALS FALLING WITHIN
2 CETA ELIGIBILITY REQUIREMENTS, AND TRAINING FOR UNEMPLOYED AND
3 UNDEREMPLOYED INDIVIDUALS.

4 (5) "ESEA TITLE III - EDUCATIONAL CENTERS AND SERVICES" - TO
5 PROVIDE INCENTIVE GRANTS FOR DEVELOPMENTAL PURPOSES TO SCHOOL
6 DISTRICTS, INTERMEDIATE UNITS, AND OTHER APPLICABLE AGENCIES
7 DESIRING TO CREATE OR ADOPT A SOLUTION TO A MAJOR EDUCATIONAL
8 PROBLEM.

9 (6) "ADULT BASIC EDUCATION - FEDERAL GRANTS" - TO ENCOURAGE
10 AND EXPAND BASIC EDUCATION PROGRAMS THROUGH 12TH GRADE FOR
11 ADULTS 16 YEARS AND OVER.

12 (7) "ESEA TITLE II - SCHOOL LIBRARY RESOURCE" - TO PROVIDE
13 LIBRARY BOOKS, TEXTBOOKS, INSTRUCTIONAL MATERIALS AND OTHER
14 PRINTED AND PUBLISHED MATERIALS FOR USE IN PUBLIC AND NONPUBLIC
15 ELEMENTARY AND SECONDARY SCHOOLS OF THE STATE.

16 (8) "ESEA TITLE VI ADMINISTRATION AND PROVISION OF FEDERAL
17 PROGRAMS FOR THE HANDICAPPED" - TO INITIATE, EXPAND, OR IMPROVE
18 EDUCATIONAL PROGRAMS FOR HANDICAPPED CHILDREN.

19 (9) "PREPARATION OF TEACHERS OF HANDICAPPED CHILDREN" - FOR
20 PAYMENTS TO LOCAL EDUCATIONAL AGENCIES AND INSTITUTIONS OF
21 HIGHER EDUCATION FOR TRAINING TEACHERS OF HANDICAPPED CHILDREN.

22 (10) "DEVELOPMENTAL DISABILITIES ACT" - TO FUND VOCATIONAL
23 PROGRAMS, AND SERVICES, FOR THE SEVERELY RETARDED/HANDICAPPED IN
24 STATE SCHOOLS AND HOSPITALS AND INTERMEDIATE UNITS.

25 (11) "FOOD NUTRITION SERVICE" - TO INITIATE, MAINTAIN, AND
26 EXPAND NONPROFIT FOOD SERVICES PROGRAMS FOR CHILDREN, THROUGH
27 GRANTS-IN-AID AND THE PURCHASE OF EQUIPMENT.

28 (12) "GIFTS AND GRANTS FOR EDUCATIONAL RESEARCH" - FOR
29 PAYMENT OF FEDERAL GRANTS TO STATE-OWNED COLLEGES AND
30 UNIVERSITIES FOR THE CONDUCT OF EDUCATIONAL RESEARCH PROJECTS.

(13) "HIGHER EDUCATION FACILITIES PROJECTS" - FOR THE
PURPOSE OF CONSTRUCTING AND EQUIPPING CLASSROOM FACILITIES IN
THE STATE-OWNED COLLEGES AND UNIVERSITIES.

(14) "ESEA TITLE V PART C - AID TO LOCAL EDUCATIONAL
AGENCIES" - TO PROVIDE TECHNICAL TRAINING AND ASSISTANCE TO
IMPROVE PLANNING SKILLS IN INTERMEDIATE UNITS AND LOCAL SCHOOL
DISTRICTS.

(15) "LIBRARY SERVICES AND CONSTRUCTION ACT TITLE II -
LIBRARY CONSTRUCTION" - FOR MATCHING PAYMENTS TO LOCAL LIBRARIES
FOR CONSTRUCTION OF LIBRARY FACILITIES.

(16) "MANPOWER DEVELOPMENT TRAINING GRANTS" - FOR THE
PURPOSE OF PROVIDING 90% OF THE TRAINING COSTS FOR UNEMPLOYED
AND UNDEREMPLOYED INDIVIDUALS SEEKING TO IMPROVE THEIR
EMPLOYABLE SKILLS.

(17) "AREA REDEVELOPMENT ACT TRAINING GRANTS" - FOR PAYMENT
OF 100% OF TRAINING COSTS OF UNEMPLOYED INDIVIDUALS IN
APPALACHIAN COUNTIES WITH HIGH UNEMPLOYMENT RATES.

(18) "NDEA TITLE III - REIMBURSEMENT FOR EQUIPMENT" - FOR
REIMBURSEMENT TO SCHOOL DISTRICTS FOR THE PURCHASE OF
INSTRUCTIONAL EQUIPMENT AND MATERIALS TO STRENGTHEN PRIORITY
CURRICULUM AREAS.

(19) "ESEA TITLE VI - REGIONAL RESOURCE CENTER" - TO
STIMULATE THE DEVELOPMENT OF INSTRUCTIONAL MEDIA AND SUPPORT
SYSTEMS FOR HANDICAPPED LEARNERS AND TO PROVIDE EDUCATION
DIAGNOSIS AND REMEDIATION PROGRAMS FOR HANDICAPPED CHILDREN.

(20) "ADULT INDO-CHINESE REFUGEE EDUCATION PROGRAM" - TO
REIMBURSE SCHOOLS WHICH HAVE BEEN PROVIDING ENGLISH AS A SECOND
LANGUAGE PROGRAM FOR REFUGEES AND FOR STATE LEVEL SPECIAL
PROJECTS.

(21) "HIGHER EDUCATION ACT OF 1965 - COMMUNITY SERVICES

1 PROGRAM" - FOR GRANTS TO UNIVERSITIES ASSISTING UNIVERSITY
2 COMMUNITIES IN ALLEVIATING PROBLEMS.

3 (22) "HIGHER EDUCATION ACT OF 1965 - TEACHERS PROGRAM" - TO
4 PROVIDE FINANCIAL SUPPORT FOR THE TRAINING OR RETRAINING OF
5 VOCATIONAL EDUCATION PERSONNEL.

6 DEPARTMENT OF ENVIRONMENTAL RESOURCES

7 (1) "FEDERAL REIMBURSEMENT FOR 1975 FLOOD RELATED COSTS -
8 FDAA" - FOR REIMBURSEMENT OF COSTS ASSOCIATED WITH REPAIR OF
9 DAMAGES CAUSED BY HURRICANE ELOISE.

10 (2) "FEDERAL WATER RESOURCES PLANNING ACT" - TO BE USED FOR
11 CONSERVATION, DEVELOPMENT AND UTILIZATION OF WATER AND RELATED
12 LAND RESOURCES INCLUDING BUT NOT LIMITED TO: DEVELOPMENT OF A
13 STATE WATER PLAN, INCREASING STATE PARTICIPATION IN SUCH
14 PLANNING AND PARTICIPATION IN RIVER BASIN COMMISSIONS.

15 (3) "FEDERAL REIMBURSEMENT - A.R.C. POST-FLOOD PLANNING
16 COSTS" - FOR DEPOSIT OF FEDERAL FUNDS TO CARRY OUT THROUGH THE
17 APPALACHIAN REGIONAL COMMISSION A PROPOSAL FOR A SUBSIDENCE AND
18 MINING RELATED PROGRAM AND ITS COORDINATION WITH POST-HURRICANE
19 AGNES PLANNING.

20 (4) "FEDERAL REIMBURSEMENT FOR 1973 FLOOD RELATED COSTS -
21 FDAA" - FOR COSTS INCURRED IN REMOVING DEBRIS AND REPAIRING
22 DAMAGE CAUSED BY THE FLOOD OF 1973.

23 (5) "FEDERAL AID TO VOLUNTEER FIRE COMPANIES" - FOR DEPOSIT
24 OF FEDERAL FUNDS RECEIVED IN ACCORDANCE WITH TITLE IV OF THE
25 RURAL DEVELOPMENT ACT OF 1972.

26 (6) "FEDERAL LAND AND WATER CONSERVATION FUND ACT" - FOR
27 DEPOSIT OF FEDERAL FUNDS RECEIVED FROM THE BUREAU OF OUTDOOR
28 RECREATION FOR OUTDOOR RECREATION CAPITAL PROJECTS.

29 (7) "NATIONAL FOREST RESERVE ALLOTMENT" - FOR PAYMENT OF
30 FUNDS TO THOSE COUNTIES IN WHICH NATIONAL FORESTS ARE LOCATED.

HISTORICAL AND MUSEUM COMMISSION

(1) "FEDERAL GRANT - HISTORICAL PRESERVATION ACT OF 1966" -
FOR DEPOSIT AND DISBURSEMENT OF FEDERAL FUNDS PER REGULATIONS OF
THE HISTORICAL PRESERVATION ACT OF 1966.

DEPARTMENT OF JUSTICE

(1) "FEDERAL LAW ENFORCEMENT ASSISTANCE GRANTS" - FOR
IMPLEMENTATION OF THE STATE'S COMPREHENSIVE STATEWIDE LAW
ENFORCEMENT IMPROVEMENT PROGRAM INVOLVING: IMPROVEMENT OF POLICE
OPERATIONS; IMPROVEMENT OF THE COURTS AND CORRECTIONS SYSTEMS;
CRIME PREVENTION; REDUCTION OF ORGANIZED CRIME; IMPROVEMENT OF
COMMUNITY RELATIONS; RESEARCH; AND PREVENTION AND CONTROL OF
JUVENILE DELINQUENCY. EXCEPT AS SPECIFIED IN SECTION 2, ALL
FUNDS IN THIS ACCOUNT SHALL BE GRANTS TO MUNICIPALITIES AND
PRIVATE AGENCIES ONLY.

DEPARTMENT OF LABOR AND INDUSTRY

(1) "DISABILITY DETERMINATION" - TO DETERMINE ELIGIBILITY OF
HANDICAPPED SOCIAL SECURITY RECIPIENTS.

DEPARTMENT OF PUBLIC WELFARE

(1) "FEDERAL REIMBURSEMENT FOR FLOOD RELATED COST" - FOR
REIMBURSEMENT FOR DAMAGES FOR STATE INSTITUTIONS FROM FLOODS FOR
REPAIR OF THESE INSTITUTIONS.

(2) "ASSETS OF FORMER PENNSYLVANIA RURAL REHABILITATION
CORPORATION" - FOR THE PURPOSE OF MAKING LOANS TO LOW INCOME
FARMERS.

(3) "FEDERAL SOCIAL AND REHABILITATIVE SERVICES" - FOR
SOCIAL AND REHABILITATIVE SERVICES FOR LOW-INCOME CLIENTS SERVED
BY THE COUNTY MENTAL HEALTH AND MENTAL RETARDATION PROGRAM.

(4) "NEW CAREERS" - FOR EMPLOYMENT OF ELIGIBLE LOW INCOME
PERSONS.

(5) "SOUTHEASTERN PENNSYLVANIA INSTITUTIONAL AREA" - FOR

1 SERVICES RENDERED TO CORNWELLS HEIGHTS, EASTERN PENNSYLVANIA
2 PSYCHIATRIC INSTITUTE, PHILADELPHIA STATE HOSPITAL AND
3 NORRISTOWN STATE HOSPITAL.

4 (6) "EARNED INTEREST ON GUARDIAN ACCOUNT" - FOR PATIENT
5 FUNDS.

6 DEPARTMENT OF TRANSPORTATION

7 (1) "FEDERAL GRANTS - CAPITAL ASSISTANCE ELDERLY AND
8 HANDICAPPED PROGRAMS."

9 (2) "RURAL HIGHWAY PUBLIC DEMONSTRATION PROGRAM - PHWA."

10 SECTION 4. ALL MONEYS RECEIVED FROM THE FEDERAL GOVERNMENT
11 AS CONTRIBUTIONS OR SUPPLEMENTS TO THE DEPARTMENTS OR AGENCIES
12 OF THE COMMONWEALTH OR THE PROGRAMS HEREIN PROVIDED SHALL BE
13 PAID INTO THE GENERAL FUND AND ARE HEREBY APPROPRIATED OUT OF
14 THE GENERAL FUND FOR THE PURPOSES OF THE RESPECTIVE
15 APPROPRIATIONS.

16 SECTION 5. FEDERAL FUNDS AVAILABLE FOR COSTS AND DAMAGES
17 RESULTING FROM NATURAL DISASTERS OR CIVIL DISOBEDIENCE MAY BE
18 ADDED TO AN APPROPRIATION CONTAINED HEREIN OR TO FUNDS
19 APPROPRIATED OR MAY BE USED FOR THE PURPOSES PRESCRIBED BY THE
20 FEDERAL GOVERNMENT.

21 SECTION 6. FEDERAL FUNDS SHALL BE ENCUMBERED OR SPENT ONLY
22 TO THE EXTENT THAT SUCH FUNDS ARE ESTIMATED AS BEING AVAILABLE
23 DURING THE FISCAL YEAR OF THE COMMONWEALTH.

24 SECTION 7. (A) NO FEDERAL FUNDS WHICH ARE CARRIED FORWARD
25 FROM ANY PREVIOUS FISCAL YEAR OF THE COMMONWEALTH MAY BE SPENT
26 UNLESS FIRST APPROPRIATED HEREIN BY THE GENERAL ASSEMBLY.

27 (B) NO FEDERAL FUNDS SHALL BE ENCUMBERED OR USED IN EXCESS
28 OF THE AMOUNT AUTHORIZED HEREIN NOR SHALL FUNDS BE REALLOCATED
29 BETWEEN APPROPRIATIONS.

30 SECTION 8. THIS ACT SHALL TAKE EFFECT IMMEDIATELY.