

## AMENDMENTS TO HOUSE BILL NO. 2653

Sponsor: REPRESENTATIVE SAYLOR

Printer's No. 3210

1 Amend Bill, page 1, line 9, by inserting after "1. "

2 (a)

3 Amend Bill, page 1, by inserting between lines 14 and 15

4 (b) The appropriation under subsection (a) includes  
5 \$5,000,000 for information technology and other associated costs  
6 related to the replacement of the PA Licensure System. The  
7 \$5,000,000 may not be expended for any other purpose. The  
8 Department of State shall issue a report on November 15, 2022,  
9 and on May 15, 2023, to the chairperson and minority chairperson  
10 of the Appropriations Committee of the Senate, the chairperson  
11 and minority chairperson of the Appropriations Committee of the  
12 House of Representatives, the chairperson and minority  
13 chairperson of the Consumer Protection and Professional  
14 Licensure Committee of the Senate and the chairperson and  
15 minority chairperson of the Professional Licensure Committee of  
16 the House of Representatives that contains all of the following:

17 (1) An accounting of funds expended by the Bureau of  
18 Professional and Occupational Affairs related to the  
19 replacement of the PA Licensure System by category of  
20 expenditure.

21 (2) A status update on the implementation and timeline  
22 of the replacement project, including a description of  
23 efforts to improve or upgrade Bureau of Professional and  
24 Occupational Affairs technology infrastructure, to interface  
25 with educational institutions in this Commonwealth, to  
26 facilitate and expedite education verification and improve  
27 the timely issuance of professional licenses.

28 (3) Any other information deemed necessary or  
29 appropriate by the department.