AMENDMENTS TO HOUSE BILL NO. 2169

Sponsor: SENATOR MARTIN

Printer's No. 3059

- Amend Bill, page 4, line 15, by striking out "DEPARTMENT" 1
- 2 and inserting
- 3 _Department of Education
- Amend Bill, page 4, line 15, by striking out "DEPARTMENT'S" 4
- 5 and inserting
- 6 <u>Department of Education's</u>