AMENDMENTS TO HOUSE BILL NO. 1533

Sponsor: REPRESENTATIVE TOPPER

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- Amend Bill, page 1, line 16, by striking out "on June 15, 1
- 2 2021," and inserting
- in the 2021-2022 school year, and pursuant to a school
- entity's application to the department for elementary and
- secondary school emergency relief funding under the American
- Rescue Plan Act of 2021 (Public Law 117-2, 135 Stat. 4)
- 7 Amend Bill, page 1, line 17, by striking out "September 1,
- 2023" and inserting 8
- 9 , at minimum, September 30, 2023
- 10 Amend Bill, page 1, line 18, by inserting after "subsection"
- 11 and approved by the department as part of the school
- entity's application for elementary and secondary school 12
- 13 emergency relief funding under section 2001(d) of the American
- Rescue Plan Act of 2021 14
- Amend Bill, page 1, line 19, by striking out "by twenty 15
- percent of the Federal funding under" and inserting 16
- 17 consistent with
- Amend Bill, page 1, lines 19 and 20, by striking out "2001(e) 18
- 19 (1)" and inserting
- 20 2001
- Amend Bill, page 1, line 20; page 2, line 1; by striking out 21
- 22 "(Public Law No. 117-" in line 20 on page 1 and "2, 135 Stat.
- 23 <u>4)</u>" in line 1 on page 2
- 24 Amend Bill, page 2, line 1, by inserting after "loss."
- 25 The program shall be established according to the guidelines_
- 26 and resources provided by the department for accelerated
- 27 learning.

- 1 Amend Bill, page 2, line 10, by striking out "must" and
- 2 inserting
- 3 shall
- 4 Amend Bill, page 2, line 11, by striking out "in consultation
- 5 with" and inserting
- 6 consistent with the school entity's application to the
- 7 department for funding under section 2001(d) of the American
- 8 Rescue Plan Act of 2021. A plan shall reflect consultation with
- 9 <u>students</u>, <u>families</u>, <u>school</u> <u>and district administrators</u>,
- 10 including special education administrators, teachers,
- 11 principals, school leaders, other educators, school staff,
- 12 Amend Bill, page 2, line 18, by striking out ", as
- 13 appropriate, formative, diagnostic and benchmark"
- Amend Bill, page 2, lines 22 and 23, by striking out "The
- 15 program of accelerated learning shall be staffed as" in line 22
- 16 and all of line 23 and inserting
- 17 <u>If the program of accelerated learning requires dedicated</u>
- 18 <u>staffing</u>, <u>assignments shall be made as follows:</u>
- Amend Bill, page 2, line 26, by inserting after "learning"
- 20 <u>subject to qualifications for the assignments</u>
- 21 Amend Bill, page 3, line 1, by striking out "also"
- 22 Amend Bill, page 3, by inserting between lines 16 and 17
- 23 (iii) School entities may contract with an intermediate unit
- 24 to use employes of the intermediate unit to provide services
- 25 <u>necessitated by a school entity's program of accelerated</u>
- 26 <u>learning</u>.
- 27 Amend Bill, page 3, line 17, by striking out "exhaustion" and
- 28 inserting
- 29 expiration
- 30 Amend Bill, page 3, line 17, by inserting after "Federal"
- 31 <u>APR ESSER</u>
- 32 Amend Bill, page 3, lines 17 and 18, by striking out "under_
- 33 the American Rescue Plan Act of 2021," and inserting
- 34 <u>dedicated to learning loss</u>,

- 1 Amend Bill, page 3, line 19, by striking out "(4)" and
- 2 inserting
- 3 (4)(ii)
- 4 Amend Bill, page 3, lines 28 through 30; page 4, lines 1
- 5 through 30; page 5, lines 1 through 20; by striking out all of
- 6 said lines on said pages and inserting
- 7 (b) (1) All contracts and expenditures of funds shall
- 8 comply with the requirements of Federal and State law,
- 9 <u>including</u>, but not limited to, uniform grants guidance at 2
- 10 C.F.R. Pt. 200 (relating to uniform administrative requirements,
- 11 cost principles, and audit requirements for Federal awards).
- 12 (2) School entity reporting to the department on the program
- 13 of accelerated learning shall be pursuant to Federal law, ARP
- 14 ESSER guidance and data elements encompassed in a school
- 15 entity's application to the department for ARP ESSER funding.
- 16 (3) The department shall compile the information required to
- 17 be reported under paragraph (2) and publish the information on
- 18 the department's publicly accessible Internet website on a
- 19 <u>searchable format. The department shall update the information</u>
- 20 <u>in the database at least quarterly. The department shall submit</u>
- 21 the compiled and updated information to the Education Committee
- 22 of the Senate and the Education Committee of the House of
- 23 Representatives.
- 24 Amend Bill, page 5, line 23, by striking out ". All" and
- 25 inserting
- 26 <u>, or any</u>
- 27 Amend Bill, page 5, lines 25 through 28, by striking out the
- 28 comma in line 25, all of lines 26 and 27 and "provide"
- 29 <u>accelerated learning</u>" in line 28
- 30 Amend Bill, page 6, by inserting between lines 4 and 5
- 31 "ARP ESSER." Section 2001 of the American Rescue Plan Act of
- 32 <u>2021 (Public Law 117-2, 135 Stat. 4).</u>
- 33 Amend Bill, page 6, lines 19 through 30; page 7, lines 1
- 34 through 4; by striking out "A student-centered" in line 19, all
- 35 of lines 20 through 30 on page 6 and all of lines 1 through 4 on
- 36 page 7 and inserting
- 37 <u>Activities that address learning loss through the</u>

- 1 <u>implementation of evidence-based interventions</u>, including summer
- 2 <u>learning or summer enrichment, extended day, comprehensive</u>
- 3 afterschool programs, extended school year programs or other
- 4 evidence-based interventions, and ensure that the interventions
- 5 respond to students' academic, social and emotional needs and
- 6 address the disproportionate impact of the coronavirus on the
- 7 <u>student subgroups described in section 1111(b)(2)(B)(xi) of the</u>
- 8 Elementary and Secondary Education Act of 1965 (Public Law 89-
- 9 10, 20 U.S.C. § 6301 et seq.), students experiencing
- 10 <u>homelessness</u> and youth in foster care.
- 11 Amend Bill, page 7, lines 5 through 7, by striking out "A_
- 12 <u>school district, area career and</u>" in line 5 and all of lines 6
- 13 and 7 and inserting
- 14 <u>A local educational agency receiving a subgrant under</u>
- 15 <u>section 2001(d) of the American Rescue Plan Act of 2021.</u>
- Amend Bill, page 7, lines 8 through 11, by striking out all
- 17 of said lines