

AMENDMENTS TO HOUSE BILL NO. 1264

Sponsor: REPRESENTATIVE OWLETT

Printer's No. 1342

1 Amend Bill, page 1, lines 5 through 18; page 2, lines 1
2 through 30; page 3, lines 1 through 20; by striking out all of
3 said lines on said pages and inserting

4 Section 1. Short title.

5 This act shall be known and may be cited as the COVID-19
6 Pandemic Reporting, Response and Accountability Act.

7 Section 2. Definitions.

8 The following words and phrases when used in this act shall
9 have the meanings given to them in this section unless the
10 context clearly indicates otherwise:

11 "COVID-19." The novel coronavirus as identified in the
12 Governor's proclamation of disaster emergency issued on March 6,
13 2020, published at 50 Pa.B. 1644 (March 21, 2020).

14 "COVID-19 vaccine." A vaccine for COVID-19 that has received
15 an emergency-use authorization from the United States Food and
16 Drug Administration.

17 "Personal protective equipment." Gloves, respirators, face
18 masks, gowns, face shields, clothing or other protective
19 equipment designed to be worn by individuals to prevent or
20 contain contact with, or to prevent or control transmission of,
21 a communicable illness or the pathogens that cause communicable
22 illness.

23 Section 3. Administration.

24 No later than 90 days after the effective date of this
25 section, the Department of General Services, in consultation
26 with the Adjutant General of the Commonwealth, the Secretary of
27 Health and the Director of the Pennsylvania Emergency Management
28 Agency, shall submit a report to the President pro tempore of
29 the Senate, the Majority Leader of the Senate, the Minority
30 Leader of the Senate, the Speaker of the House of
31 Representatives, the Majority Leader of the House of
32 Representatives, the Minority Leader of the House of
33 Representatives, the chairperson and minority chairperson of the
34 State Government Committee of the Senate, the chairperson and
35 minority chairperson of the State Government Committee of the
36 House of Representatives, the chairperson and minority
37 chairperson of the Agriculture and Rural Affairs Committee of

1 the Senate, the chairperson and minority chairperson of the
2 Agriculture and Rural Affairs Committee of the House of
3 Representatives, the chairperson and minority chairperson of the
4 Veterans Affairs and Emergency Preparedness Committee of the
5 Senate and the chairperson and minority chairperson of the
6 Veterans Affairs and Emergency Preparedness Committee of the
7 House of Representatives. The report shall include:

8 (1) A report of personal protective equipment and
9 medical supplies purchased or acquired by the Commonwealth or
10 its agencies in response to the COVID-19 pandemic and
11 warehoused at the Farm Show Complex. The report under this
12 paragraph must include the following:

13 (i) The types of personal protective equipment
14 acquired.

15 (ii) The number of items of each type of personal
16 protective equipment under subparagraph (i).

17 (iii) The number of items of each type of personal
18 protective equipment which was distributed prior to the
19 date of the report.

20 (iv) The number of items of each type of personal
21 protective equipment which remains in the possession of
22 the Commonwealth as of the date of the report.

23 (v) The amount and source of the money used to
24 purchase personal protective equipment to address the
25 COVID-19 pandemic.

26 (vi) The amount and source of personal protective
27 equipment donated to, or otherwise acquired by, the
28 Commonwealth at no cost to address the COVID-19 pandemic.

29 (vii) The country of origin or manufacture of each
30 type of personal protective equipment under subparagraph
31 (i).

32 (viii) The facilities utilized to store, maintain or
33 warehouse the Commonwealth's stockpile of personal
34 protective equipment other than the Farm Show Complex.

35 (ix) Measures taken to secure and protect the
36 Commonwealth's stockpile of personal protective
37 equipment, including, but not limited to, costs
38 associated with security services and pest control.

39 (2) A report of the number and types of COVID-19
40 vaccines administered to residents of this Commonwealth.

41 (3) A report of the number and types of COVID-19 tests
42 administered to residents of this Commonwealth.

43 Section 4. Expiration.

44 This act shall expire December 31, 2024.

45 Section 5. Effective date.

46 This act shall take effect immediately.