AMENDMENTS TO HOUSE RESOLUTION NO. 619

Sponsor: REPRESENTATIVE KAUFFMAN

Printer's No. 2947

- Amend Resolution, page 3, by inserting between lines 3 and 4 1
- WHEREAS, In 2011, the Joint State Government Commission
- issued a report of the Task Force and Advisory Committee on
- Services to Indigent Criminal Defendants in which the Joint
- 5 State Government Commission concluded that the "[1]ack of
- systematic and complete data hampers analysis and evaluation of
- our [indigent defense system]"; and
- 8 Amend Resolution, page 3, line 14, by striking out "
- 9 historic"
- 10 Amend Resolution, page 3, lines 16 and 17, by striking out "
- during the most recent three years for which data is available" 11
- 12 Amend Resolution, page 3, line 20, by inserting after
- 13 "including"
- 14 where data is available
- 15 Amend Resolution, page 4, line 12, by inserting after
- 16 "including"
- 17 where data is available
- Amend Resolution, page 4, line 22, by inserting after 18
- 19 "including"
- 20 where data is available
- 21 Amend Resolution, page 4, by inserting between lines 26 and
- 2.2 2.7
- 23 RESOLVED, That, upon completion of the study, the Legislative
- 24 Budget and Finance Committee shall submit a report on the
- results of the study within 30 days to the Governor, the 25
- 26 Judiciary Committee of the Senate and the Judiciary Committee of
- the House of Representatives; and be it further 27

- Amend Resolution, page 4, line 28, by inserting after "2020" 1
- unless extended by a resolution in a subsequent session 2