

## AMENDMENTS TO HOUSE RESOLUTION NO. 619

Sponsor: REPRESENTATIVE KAUFFMAN

Printer's No. 2947

1 Amend Resolution, page 3, by inserting between lines 3 and 4

2 WHEREAS, In 2011, the Joint State Government Commission  
3 issued a report of the Task Force and Advisory Committee on  
4 Services to Indigent Criminal Defendants in which the Joint  
5 State Government Commission concluded that the "[l]ack of  
6 systematic and complete data hampers analysis and evaluation of  
7 our [indigent defense system]"; and

8 Amend Resolution, page 3, line 14, by striking out "  
9 historic"

10 Amend Resolution, page 3, lines 16 and 17, by striking out "  
11 during the most recent three years for which data is available"

12 Amend Resolution, page 3, line 20, by inserting after  
13 "including"

14 where data is available

15 Amend Resolution, page 4, line 12, by inserting after  
16 "including"

17 where data is available

18 Amend Resolution, page 4, line 22, by inserting after  
19 "including"

20 where data is available

21 Amend Resolution, page 4, by inserting between lines 26 and  
22 27

23 RESOLVED, That, upon completion of the study, the Legislative  
24 Budget and Finance Committee shall submit a report on the  
25 results of the study within 30 days to the Governor, the  
26 Judiciary Committee of the Senate and the Judiciary Committee of  
27 the House of Representatives; and be it further

1 Amend Resolution, page 4, line 28, by inserting after "2020"  
2 unless extended by a resolution in a subsequent session