AMENDMENTS TO HOUSE BILL NO. 2536

Sponsor: SENATOR MARTIN

Printer's No. 3813

- Amend Bill, page 2, lines 17 through 20, by striking out 1
- 2 "following" in line 17 and all of lines 18 through 20 and
- inserting 3
- 4 local government unit's fiscal year in 2022.