

## AMENDMENTS TO HOUSE BILL NO. 2386

Sponsor: REPRESENTATIVE M. K. KELLER

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1 Amend Bill, page 1, by inserting between lines 11 and 12

2 "Business." Any business, industry or trade operating with a  
3 physical location in this Commonwealth, regardless of whether  
4 that physical location is open to the public.

5 Amend Bill, page 2, by inserting between lines 20 and 21

6 (3) The business is based in this Commonwealth and  
7 employs not more than 200 individuals.

8 Amend Bill, page 3, by inserting between lines 6 and 7

9 (g) Annual report.--Within 90 days of the end of the fiscal  
10 year, the department shall prepare an annual report to the  
11 chairman and minority chairman of the Appropriations Committee  
12 of the Senate and the chairman and minority chairman of the  
13 Appropriations Committee of the House of Representatives. The  
14 report, which shall be for the immediately preceding fiscal  
15 year, shall include the number of businesses that applied for  
16 the grant and the funds appropriated to each business.