

AMENDMENTS TO HOUSE BILL NO. 796

Sponsor: REPRESENTATIVE SONNEY

Printer's No. 875

1 Amend Bill, page 1, line 2, by striking out "Education" and
2 inserting

3 Labor and Industry

4 Amend Bill, page 1, lines 12 through 17; page 2, lines 1
5 through 4; by striking out all of said lines on said pages

6 Amend Bill, page 2, line 5, by striking out "Education" and
7 inserting

8 Labor and Industry

9 Amend Bill, page 2, lines 7 through 9, by striking out all of
10 said lines

11 Amend Bill, page 2, lines 12 through 14, by striking out "A
12 public school, including a charter school, cyber" in line 12 and
13 all of lines 13 and 14 and inserting

14 A school in a school district, charter school, regional
15 charter school, cyber charter school, intermediate unit or
16 career and technical school in this Commonwealth.

17 "Sponsor." An entity which is or will be registered with the
18 department as a pre-apprenticeship program and which will have
19 the full responsibility for the administration and operation of
20 the program.

21 Amend Bill, page 2, lines 16 through 21, by striking out "The
22 Schools-to-Work Program is" in line 16 and all of lines 17
23 through 21 and inserting

24 The department shall, in consultation with the Department of
25 Education, establish a Schools-to-Work Program to award grants
26 on a competitive basis to support the establishment or
27 enhancement of workforce development partnerships between

1 schools, employers, organizations or associations to create
2 employment and training pathways.

3 Amend Bill, page 2, lines 22 through 30; page 3, lines 1
4 through 15; by striking out "In order to apply for a grant
5 under" in line 22, all of lines 23 through 30 on page 2 and all
6 of lines 1 through 15 on page 3 and inserting

7 In order to apply for a grant under the program, a sponsor
8 must submit a grant proposal to the department that includes all
9 of the following:

- 10 (1) Partnership with at least one school.
- 11 (2) Learning opportunities for participating students,
12 including classroom training, workplace visits, internships,
13 apprenticeships, mentorships, employment opportunities,
14 special education transition, capstone cooperative education,
15 job shadowing or externships.
- 16 (3) Identification of the qualifications and
17 certifications necessary to fill current and anticipated
18 regional labor market needs.
- 19 (4) Description of outcomes from the successful
20 completion of the program, which may include the attainment
21 of industry-recognized qualifications and certifications or
22 college credits, and an explanation of how college credits
23 earned will be transcribed and transferrable.
- 24 (5) Pathways for transition to a registered
25 apprenticeship program, post-secondary education program or
26 employment.
- 27 (6) Demonstration of existing qualified program
28 personnel, or identification of additional personnel needed,
29 if any, to establish or increase program capacity to meet or
30 contribute toward meeting current and anticipated regional
31 labor market needs.
- 32 (7) Description of program curricula.
- 33 (8) A program budget, including the amount of grant
34 money being requested and any additional financial resources
35 being used for the program.

36 Amend Bill, page 3, lines 16 through 24, by striking out all
37 of lines 16 through 23 and "(d)" in line 24 and inserting

38 (c)

39 Amend Bill, page 3, lines 26 through 30; page 4, lines 1
40 through 6; by striking out all of said lines on said pages and
41 inserting

- 42 (1) Demonstrate a strong need to build new or existing
43 program capacity to meet or contribute toward meeting current

1 and anticipated regional labor market needs.

2 (2) Incorporate students from grades nine through
3 twelve.

4 (3) Prioritize program completion and transition to
5 post-secondary training, education or employment.

6 (4) Involve a partnership between multiple schools or
7 school districts, employers, organizations or associations.

8 (5) Demonstrate sustainability by leveraging additional
9 financial or personnel resources that will be used for the
10 program.

11 Amend Bill, page 4, line 7, by striking out "(e)" and
12 inserting

13 (d)

14 Amend Bill, page 4, lines 7 through 12, by striking out "The
15 department shall award a total" in line 7 and all of lines 8
16 through 12 and inserting

17 The department shall, in consultation with the Department of
18 Education, award grants under the program. The department shall
19 consider geographic diversity when selecting grant recipients.

20 Amend Bill, page 4, line 13, by striking out "(f)" and
21 inserting

22 (e)

23 Amend Bill, page 4, lines 13 through 30; page 5, lines 1
24 through 27; by striking out "A school may use grant money only
25 for the" in line 13, all of lines 14 through 30 on page 4 and
26 all of lines 1 through 27 on page 5 and inserting

27 Grant money may be used only for the purposes stated in the
28 grant proposal. Any remaining grant money not used for the
29 program shall be returned to the department.
30 Section 4. Reporting requirements.

31 (a) Reports to the department.--A grant recipient shall be
32 required to report to the department annually data related to a
33 program, including all of the following:

34 (1) The number of students who entered the program,
35 successfully completed the program or earned industry-
36 recognized qualifications, certifications or college credits,
37 including descriptions and totals of each credential.

38 (2) The number of students who transitioned to post-
39 secondary training, education or employment.

40 (3) Other data deemed relevant or necessary by the
41 department in consultation with the Department of Education.

1 (b) Annual reporting.--The department shall provide an
2 initial report to the General Assembly within two years of
3 commencement of the program and a report each year thereafter
4 that the program is in effect.

5 Section 5. Notice of funding.

6 Upon the initial appropriation of sufficient money to carry
7 out the provisions of this act or a determination by the
8 department that sufficient money is available from existing
9 sources to carry out the provisions of this act, the department
10 shall transmit notice that the program will be implemented with
11 available funds to the Legislative Reference Bureau for
12 publication in the Pennsylvania Bulletin.

13 Amend Bill, page 5, line 29, by striking out the period after
14 "2024" and inserting

15 , or five years after the effective date of this act,
16 whichever is later.