

## AMENDMENTS TO HOUSE BILL NO. 33

Sponsor: SENATOR MUTH

Printer's No. 2182

1 Amend Bill, page 4, line 6, by striking out "AUGUST 1, 2019"

2 and inserting

3 six months after the study is submitted under subsection (c)

4 Amend Bill, page 4, by inserting between lines 12 and 13

5 (c) The department shall conduct a study on the impact of  
6 ending the general assistance cash assistance program under  
7 subsection (a). The study shall be submitted to the chairman and  
8 minority chairman of the Health and Human Services Committee of  
9 the Senate and the chairman and minority chairman of the Human  
10 Services Committee of the House of Representatives within one  
11 year of the effective date of this subsection.