

AMENDMENTS TO SENATE RESOLUTION NO. 33

Sponsor: SENATOR YUDICHAK

Printer's No. 481

1 Amend Resolution, page 1, line 17, by striking out "comprised
2 of two members" and inserting

3 comprised of:

4 (1) The chairperson and minority chairperson of the
5 Environmental Resources and Energy Committee of the Senate;

6 (2) The chairperson and minority chairperson of the
7 Health and Human Services Committee of the Senate; and

8 (3) Two additional members

9 Amend Resolution, page 2, lines 1 and 2, by striking out

10 "Senate; and be it further" and inserting

11 Senate;

12 and be it further

13 Amend Resolution, page 2, lines 6 through 30; page 3, lines 1

14 through 5; by striking out all of said lines on said pages and

15 inserting

16 (1) the Secretary of Health, or his or her designee;

17 (2) the Secretary of Environmental Protection, or his or
18 her designee;

19 (3) the Secretary of Labor and Industry, or his or her
20 designee;

21 (4) the chairperson of the Pennsylvania Public Utility
22 Commission, or his or her designee;

23 (5) the executive director of the Pennsylvania Housing
24 Finance Agency, or his or her designee;

25 (6) the Physician General of the Commonwealth, or his or
26 her designee;

27 (7) two medical professionals with recognized experience
28 in pediatric care and lead poisoning;

29 (8) one individual who is a parent of a child with
30 elevated lead levels or an individual representing an
31 association or organization with recognized experience in
32 children's health;

33 (9) one individual representing municipal water

1 authorities;
2 (10) one individual representing rural water companies;
3 (11) one individual representing a water utility
4 regulated by the Pennsylvania Public Utility Commission and
5 that is incorporated in this Commonwealth;
6 (12) one representative of a county or municipal health
7 department;
8 (13) one individual who is certified to remediate lead
9 in this Commonwealth;
10 (14) one representative of an urban school district;
11 (15) one representative of a rural school district; and
12 (16) the executive director of the Housing Alliance of
13 Pennsylvania;

14 Amend Resolution, page 3, lines 7 and 8, by striking out all
15 of said lines

16 Amend Resolution, page 3, line 25, by inserting after
17 "testing"
18 , abatement

19 Amend Resolution, page 3, line 29, by inserting after
20 "testing"
21 , abatement

22 Amend Resolution, page 4, line 2, by striking out "adoption
23 of" and inserting
24 establishment of the advisory committee under