

AMENDMENTS TO SENATE BILL NO. 269

Sponsor: SENATOR BAKER

Printer's No. 755

1 Amend Bill, page 28, lines 20 through 22, by striking out
2 "THE" in line 20 and all of lines 21 and 22

3 Amend Bill, page 29, line 5, by striking out "FORTY-TWO AND
4 ONE-HALF" and inserting
5 Forty-four

6 Amend Bill, page 29, lines 11 through 30; page 30, lines 1
7 through 4; by striking out all of said lines on said pages and
8 inserting

9 (ii) Forty-four percent of the fee shall be
10 deposited in the Construction Contractor Training Account
11 for a Pennsylvania-based housing research center located
12 at a land grant university for the construction industry.
13 To assure the programs meet the needs of the construction
14 industry, the education, training and other activities
15 provided by the housing research center must be approved
16 by its industry advisory committee.

17 (iii) Twelve percent of the fee shall be deposited
18 in the Review and Advisory Council Administration Account
19 for expenses of the council as authorized in section
20 107(l), for technical assistance as provided for in
21 section 107(k), for administrative assistance as provided
22 for in section 107(j), for fees associated with the ICC
23 to establish and publish code manuals which contain the
24 standards of the Uniform Construction Code as provided
25 for in section 304(a)(4) and as otherwise determined
26 necessary by the department as money is available.

27 Amend Bill, page 30, line 6, by striking out "(1)" and
28 inserting

29 (1)(i) and (ii)

30 Amend Bill, page 30, line 7, by striking out the bracket

1 before "Department"

2 Amend Bill, page 30, line 8, by inserting a bracket before
3 "for"

4 Amend Bill, page 30, lines 18 through 30; page 31, lines 1
5 through 15; by striking out all of said lines on said pages and
6 inserting

7 . The Department of Community and Economic Development may
8 utilize up to four percent of the funds allocated to the account
9 under paragraph (1)(i) and up to four percent of the funds
10 allocated to the account under paragraph (1)(ii) for
11 administrative and program expenses. Notwithstanding any other
12 provision of this paragraph to the contrary, the Department of
13 Community and Economic Development may continue to abide by the
14 provisions of an agreement permitting the retention or
15 collection of a greater percentage for administrative and
16 program expenses, but only for a period of one year from the
17 effective date of this paragraph.

18 (3) All money deposited under paragraph (1)(iii) shall
19 be transmitted quarterly to the department. The department
20 shall not be required to utilize other sources of funding to
21 carry out activities provided for in this act if funds
22 provided under this section are insufficient.
23 (d) Report.--

24 Amend Bill, page 31, line 17, by striking out "DEPARTMENT"
25 and inserting

26 Department of Community and Economic Development

27 Amend Bill, page 31, lines 26 through 30; page 32, lines 1
28 through 3; by striking out ". THE REVIEW AND ADVISORY" in line
29 26, all of lines 27 through 30 on page 31 and all of lines 1
30 through 3 on page 32 and inserting

31 under paragraph (1)(i) and (ii). The separate
32 accounting provided for by this paragraph shall
33 include, to the extent available, revenue and
34 expenditures by any contractor, vendor or other party
35 engaged to perform the services authorized by
36 paragraph (1)(i) and (ii). All contracts entered into
37 after the effective date of this paragraph by the
38 Department of Community and Economic Development with
39 any such contractor, vendor or other party shall
40 require such contractor, vendor or other party to

1 provide the information required by this paragraph.

2 Amend Bill, page 32, line 4, by striking out all of said line
3 and inserting

4 (iii) The amount utilized by the Department of
5 Community and Economic Development for

6 Amend Bill, page 32, line 9, by striking out all of said line
7 and inserting

8 (iv) The amount utilized by the Department of
9 Community and Economic Development for

10 Amend Bill, page 32, line 12, by striking out all of said
11 line and inserting

12 (v) The amount utilized by the Department of
13 Community and Economic Development for

14 Amend Bill, page 32, by inserting between lines 14 and 15

15 (2) No later than November 1 of each calendar year, the
16 department shall provide a report to the chair and minority
17 chair of the Labor and Industry Committee of the Senate and
18 the chair and minority chair of the Labor and Industry
19 Committee of the House of Representatives. The report shall
20 detail expenditures for the most recently completed fiscal
21 year. The report shall include:

22 (i) A separate accounting of revenue and
23 expenditures for the account under subsection (c)(1)
24 (iii). The separate accounting provided for by this
25 paragraph shall include, to the extent available, revenue
26 and expenditures by any contractor, vendor or other party
27 engaged to perform the services authorized by subsection
28 (c)(1)(iii). All contracts entered into after the
29 effective date of this paragraph by the department with
30 any such contractor, vendor or other party shall require
31 such contractor, vendor or other party to provide the
32 information required by this paragraph.

33 (ii) The amount utilized by the Review and Advisory
34 Council for reimbursement of travel expenses.

35 (iii) The amount utilized by the Review and Advisory
36 Council for other purposes and a description of those
37 expenditures.

38 (iv) The amount utilized by the department for
39 personnel to include the position title, hours charged,
40 amount and description of the duties and responsibilities
41 of each individual paid in whole or in part by the
42 account.

43 (v) The amount utilized by the department for
44 operational costs and a description of those

1 expenditures.
2 (vi) The amount utilized by the department for other
3 program purposes and a description of those expenditures.